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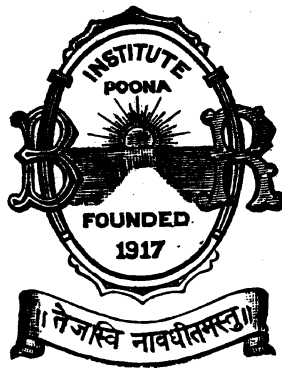
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**Volume XVII :  
JAINA LITERATURE AND PHILOSOPHY  
Part III : ( a ) Āgamika Literature**

**Bhandarkar Oriental Research Institute**

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**1940**



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5-6 These avacūrṇis do not seem to have been written by one and the same author.

7-8 These two differ so far as the author is concerned.

9 This and the following works up to 883 are mostly arranged as on p. 134.

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<sup>1</sup> Really speaking this ought to have been assigned a place prior to No. 969, and the latter after this.

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<sup>1</sup> Under this head, three works are given as any one of them is looked upon as the 4th Mūlasūtra.



## PREFACE

At the very outset it may be mentioned that since the publication of Part II of Volume XVII of *Descriptive Catalogue of the Government Collections of Manuscripts*, it has been decided that my work on *Jaina Mss.* is to be issued in three Volumes XVII, XVIII and XIX instead of two (XVII and XVIII) as settled in 1930 by Rao Bahadur Dr. S. K. Belvalkar, M.A., Ph.D., the then Hon. Superintendent of the Manuscript Department and the then Hon. Secretary of the Bhandarkar Oriental Research Institute. This is due to the fact that the original idea of publishing in one volume, all the descriptive sheets dealing with the Mss. of both the Āgamika Literature and the Dārśanika Literature could no longer be entertained owing to the material pertaining to the Āgamika Literature alone, requiring practically an entire Volume to be devoted to it. This means a further change viz. that No. XIX originally assigned to a section styled as "Prākṛit and Vernacular" henceforth represents Vol. XIX of "Jaina Literature and Philosophy", and that Vol. XX will deal with "Prākṛit and Vernacular".

It is a matter of great pleasure to mention that the publication of this Part III enables me to place in the hands of the scholars a further section pertaining to the Āgamika Literature, some of the Mss. of which were described by me as far back as 1930 and of which the press-copy was handed over in 1933. It is thus after about nine years and a half since I commenced the work and seven years after the press-copy of the Āgamika Literature (Ritualism included) was handed over to the press, that this Part III of Volume XVII comprising 530 pages, gets published.

Now a word about the procedure adopted here. As already stated in the Preface (pp. xiii-xiv) of Part I of this Volume XVII, the headings of description, the inter-arrangement of descriptive sheets having a bearing on the same text and the matter to be included in this Volume were decided by Dr. Belvalkar in 1933.

I may note that the type for *bhale* (६) was specially prepared when

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1 Vide "Bhandarkar Oriental Research Institute Poona Report of 1935-36" (p. 14).

Part II of Vol. XVII was in press. As I then happened to be in Poona, I could include when required, the corresponding symbol, in my galley-proofs by consulting the necessary Ms. But this has not been throughout possible so far as this part is concerned ; for, it has been printed during my stay mostly in Bombay and partly in Surat. Hence the discrepancy pertaining to this *bhale* may have remained unattended to, as I had no access to the required Mss. I may therefore crave indulgence of the learned reader in this connection.

As regards the general outlines it may be mentioned that as in the case of Parts I and II, here, too, all textual matter which appeared to me to be superfluous is enclosed within rectangular brackets [ ], while additions and alterations are enclosed within parenthesis ( ). Furthermore, the system of transliteration followed here is identical with that adopted in Parts I and II as will be seen from page xxxiv. There is, however, one change introduced here, and it is in connection with the method of giving a Serial No. for the Ms. in rectangular bracket in the top-line of a page. As already suggested in the Preface ( p. xiii ) of Part II, the usual method is followed here.

With these remarks about the procedure I may now deal with the contents of this Part III.

To begin with, it may be mentioned that as adumbrated in the Preface of Part II ( p. xiv ), all the Mūlasūtras, miscellanea, some of the Śvetāmbara works on Ritualism and nine Appendices were to be given in this Part III. But, on finding that it was not possible to include this entire material in this very part and waiting any longer till it is completely printed off, meant exhausting the patience of the persons interested in this work, I proposed to Dr. V. S. Sukthankar, M.A., Ph.D., the then Hon. Secretary of the Bhandarkar O. R. Institute, to publish as much portion as given here. I am glad to say that he kindly agreed to my proposal, and the result is that this Pt. III gets published.

Herein are treated Mss. pertaining to *Uttarādhyāyanasūtra* and *Daśavaikālikasūtra* along with those dealing with their exegetical literature in Prakrit, Sanskrit and Gujarātī. Then follows the description of the Mss. of *Ṣaḍvaśyakasūtra* and its component factors along with that of the Mss. elucidating this literature. It may

be mentioned *en passant* that the main object of separately treating these component factors of *Ṣaḍvaśyakasūtra* and their explanatory literature has been to give due importance to these factors—the sūtras most of which constitute *Avāśyakasūtra* as visualized by Haribhadra Sūri, who is well-known as Yākinī-mahattarādharma-sūnu.

This *Ṣaḍvaśyaka* literature is followed by *Pinḍaniryukti*, *Oghaniryukti* and *Pākṣikasūtra*<sup>1</sup> which are somehow looked upon as *Mūlasūtras*. This completes the treatment of all the *Mūlasūtras* concerned. But before proceeding further, I may say a few words about the number and order of the *Mūlasūtras*.

As is well-known to the student of *Jaina* literature, the traditional number for the *Mūlasūtras* is either three or four; but, on his going through this Part III, he will find that six works are dealt with under this heading. This is however due to the option an individual has as to which work out of *Pinḍanirjuttī*, *Ohanirjuttī* and *Pakkhīyasutta* should be looked upon as the fourth *Mūlasūtra*, the other three works being, of course, *Uttarajjhāṇasutta*, *Dasaveyāliyasutta* and *Avassayasutta*.

It may be mentioned in this connection that there seems to be no hard and fast rule laid down regarding the sequence of the *Mūlasūtras*. For, different scholars have indicated different sequences. For instance Prof. A. Weber<sup>2</sup> in his *Verzeichniss der Sanskrit-und Prākṛit-handschriften der Königlichen Bibliothek zu Berlin*<sup>3</sup> ( Vol. II, pt. II, p. x ) has mentioned *Uttarajjhāṇasutta*, *Avassayasutta* and *Dasaveyāliya* as the first three *Mūlasūtras*.<sup>4</sup> He appears to believe that these are the only works that deserve to be

1 As implied in the Preface ( p. xiv ) of Part II, this was not to be included as a *Mūlasūtra* and was to be given in " Miscellaneous ". But, on finding that some look upon this as a *Mūlasūtra*, I thought it desirable to modify the original plan.

2 He has exhaustively discussed in *Indischen Studien* ( vol. XVI, p. 211ff. and vol. XVII, p. 1ff. ), the scriptures belonging to the canon of the *Śvetāmbara Jains*. For the English translation of these papers by Dr. H. W. Smyth see " Indian Antiquary " ( vols. XVII-XXI ).

3 Catalogue of the Sanskrit and Prākṛit Mss. in the State Library at Berlin.

4 The list for the arrangement of the canonical scriptures adopted by Prof. Weber was originally drawn up by Dr. Georg Bühler. Vide Prof. Hermann Jacobi's *Kalpasūtra* ( p. 14, foot-note ).

styled as *Mūlasūtras*, and that is probably the reason why he has referred to *Ohanijjuttī* and *Pakkhiyasuttā* under the heading "Ander-zum weit Siddhānta gerechnete Texte". Prof. M. Winternitz, too, has followed the same order for the 3 *Mūlasūtras*, but he differs from Prof. Weber, when, in his *Geschichte der Indischen Litteratur* (vol. II, p. 292) he mentions four *Mūlasūtras* instead of three, *Pinḍanijjuttī* being the fourth.<sup>1</sup> Dr. A. Guérinot agrees with Prof. Winternitz, both regarding the order and the number of the *Mūlasūtras*. This will be evident from *La Religion Djaina* (p. 79) where he has mentioned four *Mūlasūtras* as under :—

L' *Outtaraddhayana* (*Outtarādhyayana*), L' *Āvacāyaka-sūtra*, Le *Daṇḍa-vāikālīka* and *Pinḍa-niryōukti*.

In Prof. Arthur Berriedale Keith's *Catalogue of the Sanskrit and Prakrit Manuscripts in the Library of the India Office* (vol. II, pt. II, pp. 1262-1272), the Mss. of *Uttarajjhāyanasutta* are given the first place, those of *Saḍavassayasutta* (*Āvassayasutta*) the second, and those of *Dasaveyāliyasutta*, the third. This is in accordance with Dr. Georg Bühler's list of canonical treatises given in this Prof. Keith's *Catalogue* on pp. 1274-1275 and designated as "Sarvasūtrādhyayanoddeśanirṇaya". Prof. Walther Schubring in his *Die Lehre der Jainas nach der älteren Quellen dargestellt* (p. 57) has noted *Uttarajjhāya*, *Āvassayanijjuttī*, *Dasaveyāliya*, *Pinḍanijjuttī* and *Ohanijjuttī* as *Mūlasūtras*. Thus it will be seen that the line of procedure adopted by me differs from that followed by one and all of these occidental scholars, in two respects viz. (i) the number<sup>2</sup> of works to be included under *Mūlasūtra* and (ii) their sequence.<sup>3</sup>

I may add that it is possible to reduce the traditional number four for the *Mūlasūtras* to three by bracketing *Pinḍanijjuttī* with *Dasaveyāliyasutta* and *Ohanijjuttī* with *Āvassayasutta* on the ground

<sup>1</sup> Jarl Charpentier in his introduction (p. 10) to *Uttarādhyāyanasūtrā* has done the same. He has there given a list of the scriptures as adopted by Prof. Weber and has looked upon it as the most authoritative of all.

<sup>2</sup> My number is six and not three, four or five.

<sup>3</sup> I have arranged the six works as under :—

(1) *Uttarajjhāyanasuttā*, (2) *Dasaveyāliyasuttā*, (3) *Āvassayasuttā*, (4) *Pinḍanijjuttī*, (5) *Ohanijjuttī* and (6) *Pakkhiyasuttā*.

that *Piṇḍanijjuttī* is after all a supplement to—an off-shoot of *Dasaveyāliyasuttanijjuttī*, and that similar is the case with *Ohanijjuttī*. On this understanding I had a desire to deal with *Piṇḍanijjuttī*-Mss. just after those for *Dasaveyāliyasutta*, and to deal with *Ohanijjuttī*-Mss. after those for *Avassayasutta*; but, as it was considered rather inconvenient to follow this line of arrangement in this Catalogue, I have not acted up to it. The late Muni Caturavijayajī, a disciple of Pravartaka Śrīmat Kāntivijayajī had outlined this plan to some extent as can be seen from p. 25 of Appendix III of his *Catalogue of Mss. of the Jaina jñāna-bhaṇḍāra of Līmbdī* ( “ लींबडी जैन ज्ञानभंडारनी हस्तलिखित प्रतिओहुं सूचीपत्र ” ).

Consideration of space does not permit me to discuss why a particular sequence for the *Malasātras*, is more scientific than the rest. Consequently it thus gets reserved for being dealt with on some other occasion.<sup>1</sup> So I may now say a few words about the contents of Part IV. These will include ( 1 ) miscellanea, ( 2 ) ritualistic works and ( 3 ) appendices. Therein “miscellanea” will consist of works which can be, broadly speaking, divided into two categories as under :—

( i ) Appendages of the *Avassayasutta*.

( ii ) Works, though not a part and parcel of any of the six well-known groups<sup>2</sup> of the Āgamas, are more or less closely related to them.

These works will be followed by “ritualistic works”. This title is self-explanatory. Yet it seems necessary to point out that it will not include each and every work of the *Śvetāmbara* School, much less any ritualistic work of the *Digambara* School. The works thus left out here will be separately treated in Vol. XIX, along with those of hymnology, narrative literature etc.

Under the third ( last ) head “ Appendices ” there will be given nine Appendices already referred to in the Preface ( p. xv ) of Part

<sup>1</sup> Some discussion in this connection is carried on by me in my work entitled *A Comprehensive History of the Canonical Literature of the Jains* ( pp. 45-48 ).

<sup>2</sup> They are : ( 1 ) aṅga, ( 2 ) uvaṅga, ( 3 ) pañnaga, ( 4 ) cheya, ( 5 ) mūla and ( 6 ) cūliya.

II. In this connection I may mention that Dr. Belvalkar had desired that I should give good many Appendices, over and above the three kinds of Appendices given by him in "Vol. I : Vedic Literature. Part I : Saṁhitā and Brahmanas". As, in all other matters of detail I have, here, too, acted up to his desire and have been all along preparing during the course of printing of this Part of Vol. XVII at least six Appendices, in addition to three practically prepared in 1933. The complete list is as under :—

- ( I ) Index of Authors.<sup>1</sup>
- ( II ) Index of Works.
- ( III ) Classification of Works according to languages.
- ( IV ) List of Works according to the date of their composition.
- ( V ) Correspondence table of Manuscripts.<sup>2</sup>
- ( VI ) Chronological order of dated Mss. -
- ( VII ) Names of places where Mss. were written and works composed.
- ( VIII ) Names of scribes, presentees and others.
- ( IX ) Abbreviations occurring in Mss.

Out of these nine Appendices, the first two are features common to almost all catalogues, especially the Descriptive ones, though the method followed here will be found to be differing in details. As for example, Prof. H. D. Velankar, M.A., has treated both these Appendices under one head "Index of Jaina Authors and Works" in his "Descriptive Catalogue of Saṁskṛta and Prākṛta Mss. in the Library of the Bombay Branch of the Royal Asiatic Society". Therein he has only mentioned the titles of works without indicating the names of the authors against nominuous works. Furthermore, against the name of an author, he has indicated his works by the Serial Nos. noted in his Cata-

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1 It will not be too mnch to hope that a similar index of authors when published at the end of each of the Volumes XVIII and XIX, with the necessary information supplemented from other sources will form a pretty "Onomasticon of the Jaina Writers" dealt with, in these Volumes.

2 In Prof. Keith's Catalogue the word "concordance" is used. And I, too would have done the same, had it not been obligatory to maintain uniformity with the other Catalogues published by this Institute.

logue. Thus his method of treatment differs from that of mine and the one employed in Vol. I published in 1916 by the Government of Bombay. For the sake of ready reference, I have followed the very method adopted by the late Prof. Weber in his monumental Catalogue of the State Library at Berlin. I find that Prof. A. B. Keith, too, has done the same.

The third Appendix given thereafter will seem to be the special feature <sup>1</sup> of *Jaina* Mss., if not, of *Jaina* works, dealing with compositions not only in Sanskrit and Prākṛit but in several other languages. It is hoped that this Appendix will enable the reader to have at a glance, an idea of the works composed in different languages.

Appendices IV and VI have been then given on account of their historical value. For instance, the fourth Appendix prepares a back-ground for *Jaina* chronology, and the sixth is helpful in fixing the *terminus ad quem* for undated works.

The fifth Appendix is what one generally meets with, in Descriptive Catalogues of Mss. belonging to big libraries like the State Library of Berlin, the Library of the India Office etc. In this connection I may mention that the letters and the numerical figures given in parenthesis after the ( old ) Ms. No., when needed, do not belong to the original collections, but have been introduced by me in the case of composite codices. When a composite codex contained not more than 26 works, letters of the Roman alphabet have been used, whereas in the case of a composite codex having more than 26 works, numerical figures have been used instead of the Roman alphabet which could not have been of much help without suffixes or dashes—a process which would have unnecessarily become cumbrous, if followed.

It is perhaps needless to add that certain numbers such as 736 ( 1 ) of 1875-76 not given under old Ms. No. are not discrepancies as a layman is likely to think. They will be given in due course as they refer to works to be dealt with, in one of the subsequent volumes. <sup>2</sup>

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<sup>1</sup> I do not remember to have seen any Catalogue where a list of works classified according to languages is separately given.

<sup>2</sup> Such a state of affairs is due to the variety of subjects treated in one and the same Ms., and seems to be a special property of at least the *Jaina* Mss.,

The seventh Appendix is given there with the hope that it will serve as a geographical index to some extent, useful for identifying old place-names. I may add that I do not remember to have come across any *Catalogue* where such an appendix is separately given.

The eighth Appendix is assigned a separate place by the late Prof. Weber, while Prof. Keith has dealt with it, under a general index wherein he has mentioned names of works and authors as well. Under the heading of this Appendix given there, I have mentioned presentees over and above the patrons of scribes with a view to bring into prominence, the speciality of the *Jaina* code of Ethics.

The ninth and the last Appendix is perhaps a unique feature of this Catalogue inasmuch as it appears to be found nowhere else. In this Appendix abbreviations are recorded for the first time they occur, and not for as many times as they do. For, the main object in giving this Appendix is to facilitate the reading of Mss., and that is why the full form is given against the corresponding abbreviation.

This finishes a rough survey of the contents of Parts III and IV, which when taken into account with the corresponding survey of the contents of Parts I and II, will show that the completion of this Volume XVII will cover up the description of Mss. pertaining to all the six groups under which the Śvetambaras classify their 45 canonical treatises known as the Āgamas.\* This fact goes to prove the richness of the Government Manuscripts Library deposited at the Bhandarkar Institute, and it, when taken into account with its collection of *Jaina* Mss. of non-canonical treatises, can make any one endorse at least the first part of the following statement made in the Preface ( p. xxxvii ) of Vol. I, Pt. I :—

“ That no library of Oriental Mss. possesses as valuable and numerous a stock of Mss. of *Jaina* literature as our library has, has been acknowledged by scholars from the very beginning and in fact it could even be said that there is hardly any edition of an

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\* The 11 *Āngas*, the 12 *Upāṅgas* and the 10 *Prakīrṇakas* along with 18 Supernumerary ones have been treated, together with their exegetical literature in Part I. The six *Chedasūtras* and the two *Cūlikāsūtras* have been similarly dealt with in Part II, and all the *Mūlasūtras*, in this part.

important work brought in any part of the world which had not to use, in some way or other, Mss. of this library."

In this connection I may add that I have already collected by this time data which can give a clue to the nature of the Jaina Mss.<sup>1</sup> at the Institute, regarding their material etc.; but I think it better to reserve this topic till the completion of the printing of Vol. XVII. In the meanwhile I may however draw the kind attention of the authorities concerned to the fact that it will immensely enhance the value of this magnificent library, if an attempt can be made to procure, if available, a Ms. or a transcription of each of the following works and the like forming the Āgamika class :—

- ( 1 ) *Pañcakappasutta*.
- ( 2 ) *Mahānisiḥasuttacūṇṇi*.
- ( 3 ) Lakṣmikallola Gaṇi's commentary on *Āyārāṅgasutta*.
- ( 4 ) A commentary on *Uttarajjhayaṇasutta*, by Vinayahr̥ṃsa.
- ( 5 ) Dānaśekhara's commentary on *Bhagavaisutta*.
- ( 6 ) Malayagiri Sūri's commentary on *Piṇḍanijjutt*.

Now a word about some of the discrepancies that have crept in to this work. They are :—

( i ) On p. 154 *Avagāhanādvāra* and *Gatidvāra* are mentioned as separate works but really speaking they form a part and parcel of *Saṃgrahaṇīratna*.

( ii ) Nos. 954 and 959 deal with the same work, but even then this Ms. is somehow described twice ; so, one of the descriptions is to be discarded.

( iii ) No. 969 ought to have been assigned a place after No. 970 as it fits in with the plan of the inter-arrangement of Mss. dealing with the same work laid down by the Institute. A similar remark holds good in the case of Nos. 1099 and 1100. Vide foot-note 1 of p. 460.

( iv ) In some cases the subject-matter deserves to be reconsidered, and I may cite as an example the case of works having Serial Nos. 934 to 952 ; but this cannot be done now as it means rehandling the corresponding Mss. and carrying on a thorough investigation of the entire problem of the constituents of the

1 A general survey of the Jaina Manuscripts with casual references to these Mss. is made by me in my paper on *The Jaina Manuscripts* ( pp. 98-127 ) published in " Journal of the University of Bombay " ( vol. VII, pt. 2, September 1938 ).

Āvaśyakasūtra—a problem not finally solved by any scholar up till now, so far as I know.

As regards the Reviews of this *Jaina Catalogue* (Pts. I and II) that I have seen, I find that on the whole my work is appreciated on all hands so much so that the late Prof. Winternitz did not only not find any fault whatsoever but fully approved of the plan followed there.<sup>1</sup> Prof. H. D. Velankar has however sounded a different note in his review.<sup>2</sup> He seems to suggest that too much attention has been paid to the objective side of the Ms. rather than the subjective one, and thus the question of providing materials “useful for the historical reconstruction of Jaina literature” is not sufficiently attended to. He holds *me* responsible for this attitude but I think this is owing to his not having paid due attention to what I have specifically mentioned in my Prefaces. This is again the reason why he finds fault with *me* so far as the inter-arrangement of Mss. dealing with the same work is concerned. This is neither the place to answer his criticisms nor is it incumbent upon *me* to do so as, after all, I have tried to carry out the instructions of the Institute.

Prof. Walther Schubring has made the following suggestions by way of corrections in his Review published in *Orientalistische Literaturzeitung* 1937 No. 3, pp. 186-187. They are as under :—

Pt. I, p. 373 : *Kavacadara* = *Ārahanāpadaga*, dāra 30 from v. 26.

398 : *Divasāgarapaṇṇattisaṃgahanī* to be connected with 199 foll., because the D. S. P. forms a part of *Jivājtvābhigamasūtra*.

399 : *Pajjantārahaṇā* printed in Payannāsamgrahṃ Bh. I, Ahmedabad, Sarīvat 1962.

427 : See *Peterson* I, p. 53 and 91, *Weber* II, p. 919 ; a medical treatise appreciated by the Śvetāmbaras as well as by the Digambaras ; for, the latter see Puṣpadanta Bhūtabali (as must be read) and Pūjyapāda.

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<sup>1</sup> Vide his review published in *Archiv Orientalni* (Prague) VIII, 2, 1936. The pertinent lines are as under :—

“The Catalogue offers every thing that can be desired by the student of Jaina literature, both as regards details about the Mss. described, extracts from them, and references to editions, or accounts of the works in question”.

<sup>2</sup> This has been published in “Journal of the Bombay Branch of the Royal Asiatic Society” (vol. XII, 1936, pp. 118-120).

428 : Yaśobhadra is not the author of *Vaggacaliyā* ( this is the correct name ), but Jasabhadda, the man who is introduced as the teller of the story.

246 : Not a commentary to *Jambuddivapannatti*, but a treatise dealing with calculations concerning the Jambūdvīpa continent. The true title is *Jambuddivā-karaṇacūṇṇī* ( vide the Berlin Ms. ) and some scribes have only been misled to write *J. D.—pannatti* ( or *pannattikaraṇa* ) *cūṇṇī*. Cf. Str. 3 of the text.

587 : must not be called *Pañcakappasuttacūṇṇī*, since a P. K. sutta never existed nor have *cūṇṇī* and *bhāṣya* the word *sūtra*. In other cases, though there was a *sutta* or *sūtra*, still the authors did not use that word, e. g. they never wrote *Āyaraṅgasuttacūṇṇī*, *Ācaraṅgasūtraṭṭhikā*, but only *Āyaraṇacūṇṇī*, *Ācaraṭṭhikā*. Similarly *Vuḍḍhakappasutta* seems to be a fiction, since the true name is *Kappa*.

I do not intend to make here any comments on these suggestions. I shall therefore simply mention that on p. 58 we meet with Śrī-Sthānāṅgasūtrārtha.

Now a word about the following entries printed in the *Jaina Catalogue* ( pt. II, p. 299 ) :—

( 1 ) In line 10 we have : “ composed ( ? ) ”.

This should be replaced by “ completed ”.

( 2 ) “ Author.—Not mentioned. According to the tradition Jinadāsa Gaṇi Mahattara. ”

The words “ Not mentioned. According to the tradition ” should be dropped ; for, the author has mentioned his name in a queer way in the verse noted on p. 299 and has probably<sup>1</sup> given the clue, too. But before we can see it, the first *carana* requires an emendation as under :—

“ णिरेणजागतमहासदाजिना ”

These letters when properly re-arranged can be read as “ जिनादासगणिना महात्तरेण. ” Thus this supplies us with the author's name.

On p. 449 of this part III, the author is not mentioned, but he is said be Jinadāsa Gaṇi Mahattara.

Before I conclude this Preface, I may mention that I have tried to make this Part III as up to date as possible by making necessary additions while going through the proof-sheets. This will explain why there is anachronism at times.

1 I use this word as the pertinent verse is incorrect.

In the end it remains for me to record gladly and respectfully, my indebtedness to Vidvadvallabha Muni Puṇyavijayaḥ, a disciple of the late Munirāja Śrī Caturavijaya and a grand-disciple of Pravartaka Śrīmat Kāntivijaya, who has for the third time quite willingly rendered to me valuable assistance by going through a duplicate copy of the page-proofs of the non-English portions up to 56 pages. I have also to thank Dr. V. S. Sukthankar, for having agreed to insert in this part, a photograph <sup>1</sup> of a fol. of Ms. No. 7123 of 1892-95 ( Serial No. 720 ), on my drawing his kind attention to the fact that this Ms. has been written in very small hand-writing, perhaps the smallest I remember to have seen at the Institute, and that this Ms. was selected for exhibit for that very reason and was very highly appreciated by the late His Excellency the Right Hon'ble Lord Brabourne, G.C.I.E. MC., the former Governor of Bengal when His Excellency paid a visit to the Institute as the Governor of Bombay on 22nd June 1935. Equally indebted I am to Dr. R. N. Dandekar, M.A., Ph.D., the Hon. Secretary for his having complied with my request of inserting in this Part III a photograph <sup>2</sup> of the last fol. of the Ms. No. 286 of A. 1883-84 ( Serial No. 1139 ) on my drawing his kind attention that this is the oldest dated ( Sāṃvat 1333 ) paper Ms. in the Institute and perhaps elsewhere, too. <sup>3</sup>

Dr. Sukthankar deserves to be once more thanked for having agreed to publish this part and thus given an early opportunity to the public in general and the *Jaina* community in particular, to know more about the *Jaina* Mss. dealt with in this part.

Sankdi Sheri, Gopipura,  
SURAT.  
30th May, 1940

Hiralal R. Kapadia

1-2 These face pp. 120 and 510 respectively.

3 The Ms. No. 57 of 1880-81 ( Serial No. 1106 ) is the oldest dated palm-leaf Ms. I know of. Its date is Sāṃvat 1138.

## REGULATIONS OF THE MANUSCRIPTS DEPARTMENT

1. "The Government Manuscripts Library" formed and maintained by the Government of Bombay, and formerly deposited at the Deccan College, Poona, is now, subject to the general control of the Department of Education, Bombay, placed under the direct charge of the Bhandarkar Oriental Research Institute, Poona.

2. The Department is administered by a Superintendent appointed by the Executive Board of the B. O. R. Institute subject to the approval of Government.

3. The Manuscripts are available at the Institute, during working hours, for purposes of *bona fide* study.

4. The Manuscripts in the Library, if, in good condition, and subject to the requirements of Department, are lent out to *bona fide* scholars on their applying for them in writing to the Superintendent of the Department or to the Secretary of the Institute. Such scholars shall, however, execute a bond for the value of the manuscripts required, this value being fixed by the officers in charge of the Library.

5. In the case of scholars from outside India, all requisitions for loans of manuscripts shall be made to the Secretary of State for India in Council, through whom also the transactions in manuscripts shall take place. Such scholars shall execute the necessary bond with the Secretary of State for India in Council, at his discretion.

6. In the case of scholars in India, the execution of the bond shall be necessary before the manuscripts are lent out. When the applicant is not sufficiently known to the Superintendent of the Department, this latter officer shall have the power to call upon the applicant to produce a certificate as to his interest in the study of *Sanskrit* Literature, and of his being a fit person to be entrusted with Government manuscripts. Such a certificate shall have to be signed

by Orientalists of recognised position, or by Government officers of the Provincial or other highest service, not below the rank of a Deputy Collector or Extra Assistant Commissioner. The certificate should contain a reference to works or essays published by the applicant.

N. B.—In the case of scholars residing within the jurisdiction of a Native State, the certificate may be signed either by the Chief Sahib or the Divan or the administrator of the State.

7. All applications for manuscripts shall state the reasons for which the manuscripts are required and the period for which the loan is sought.

8. If any manuscripts belonging to this Library have been used in the publication of an edition, or in any other learned disquisition, the authors should present to the Manuscripts Library a copy of the work or works so published.

9. The number of manuscripts to be lent out at a time to a scholar, and the period of loan, is determined by the officer in charge of the Library. Usually, however, in the case of Indian scholars, not more than five manuscripts are allowed to remain with them at a time, and the period of loan shall not normally exceed six months.

10. Immediately on receipt of manuscripts, the scholars are requested to examine them carefully before signing and returning the receipt-form accompanying the manuscripts, as no complaints will be entertained thereafter.

11. When the manuscripts are returned to the Library they are duly examined, and if found in their original condition, the receipt formerly signed for them is returned and the bond cancelled. The liability of the borrowers ceases only after the return of this receipt.

12. If scholars find that, owing to the work on the manuscripts not being completed within the stipulated period, they cannot return the manuscripts when due, they shall, sufficiently in advance, apply in writing to that effect to the Superintendent of the Department, or to the Secretary of State for India in Council, as the case may be. The period of loan will be extended at discretion. In no case, however, shall any manuscripts be allowed to remain with a scholar longer than two years in India, and five years outside India.

13. The Manuscripts Department reserves to itself the right of refusing to lend out any manuscript to any scholar at any time, and in the case of manuscripts lent out, of demanding their return before the expiry of the stipulated period, if the manuscripts be required for library or other purposes.

14. All postal charges shall be borne by the applicant.

15. The Department undertakes to procure on loan, for the members of the Institute, manuscripts from other lending Libraries.

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## A LIST OF PRINTED CATALOGUES AND REPORTS ABOUT MANUSCRIPTS

The following is the list of works (Catalogues, Reports, etc.) already published embodying the results of the search and preservation of Sanskrit and Prākṛit manuscripts in the Bombay Circle from 1868 to 1915. All lists published up to 1884 have been incorporated in our consolidated Catalogue prepared by Mr. S. R. Bhandarkar, M.A., in 1888. The lists for the subsequent years are to be found embodied in the various Reports published thereafter. These Reports are of considerable value, inasmuch as they give in many cases the history of individual manuscripts, personal details of authors, their chronology, and such other items. All these works are therefore here put together in one place for ready reference.

Papers relating to the Collection and Preservation of the Reports of ancient Sanskrit Literature, edited by order of Government of India, Calcutta, 1878, by Mr. E. A. Gough. This is a useful work for the general history of the Search during the earlier period upto 1878 and contains, among other things, lists of manuscripts bought for Government during the years 1868-69, 1869-70, 1870-71, 1871-72, 1872-73 and 1874-75. All these lists, originally published at different times, were also included in our consolidated catalogue (to be mentioned below) published in 1888.

Report on the results of the Search for Sanskrit Manuscripts in Gujarat during 1871-72, by G. Bühler, Surat, 1872, 11 pages in folio.

Report on Sanskrit Manuscripts 1872-73, by G. Bühler, seven and seventeen pages. Bombay, 1874.

Report on Sanskrit Manuscripts 1874-75, by G. Bühler, 21 pages. Girgaum, 1875.

Detailed Report of a Search of Sanskrit Manuscripts made (in 1875-76), in Kashmir, Rajputana and Central India, by G. Bühler. Extra No. XXXIVA, Vol. XII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1877, Bombay.

Lists of the Sanskrit Manuscripts purchased for Government during the years 1877-78, and 1869-78, and a list of the Manuscripts purchased from May to November 1881, by F. Kielhorn, Poona, 1881.

A Report on 122 Manuscripts, by R. G. Bhandarkar, Bombay, 1880, 37 pages in folio.

Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1880-81, by F. Kielhorn, Bombay, 1881.

A Catalogue of the Sanskrit Manuscripts in the Library of the Deccan College ( being lists of the two Viśrāmabāg collections ). Part I prepared under the superintendence of F. Kielhorn ; Part II and Index prepared under the superintendence of R. G. Bhandarkar, 1884, 61 pages in folio.

A Report on the Search of Sanskrit Manuscripts during 1881-82, by R. G. Bhandarkar, Bombay, 1882.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1882-83, by R. G. Bhandarkar, Bombay, 1884.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1883-84, by R. G. Bhandarkar, Bombay, 1887.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1884-87, by R. G. Bhandarkar, Bombay, 1894.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1887-91, by R. G. Bhandarkar, Bombay, 1897.

A Consolidated Catalogue of the Collections of Manuscripts deposited in the Deccan College ( from 1868-1884 ) with an Index, by S. R. Bhandarkar.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1891-1895, by A. V. Kathawate, Bombay, 1901.

Detailed Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, August 1882 to March 1883, by P. Peterson. Extra No. XLI, Vol. XVI of the Journal of the Bombay Branch of the Royal Asiatic Society, 1883, Bombay.

A Second Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1883 to March 1884, by P. Peterson. Extra No. XLIV, Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1884, Bombay.

A Third Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1884 to March 1886, by P. Peterson. Extra No. XLV of Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1887, Bombay.

A Fourth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1886 to March 1892, by P. Peterson. Extra No. XLIXA of Vol. XVIII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1894, Bombay.

A Fifth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1892 to March 1895, by P. Peterson, Bombay, 1896.

A Sixth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1895 to March 1898, by P. Peterson. Bombay, 1899. This contains also a list of manuscripts purchased by Professor Peterson from 1898-99.

Lists of Manuscripts Collected for the Government Manuscripts Library by the Professors of Sanskrit at the Deccan and Elphinstone Colleges containing the following Collections :—

(i) 1895—1902, (ii) 1899—1915, (iii) 1902—1907, (iv) 1907—1915, (v) 1916—1918, (vi) 1919—1924 and (vii) 1866—68.

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Descriptive Catalogue of Manuscripts

IN THE

**Government Manuscripts Library**

**VOLUMES PUBLISHED**

- Vol. I, Part I**—*Vedic Literature, Samhitās and Brāhmaṇas* pp. xlviii + 420 ; Size :—  $9\frac{1}{2}$  inches × 6 inches. 1916, Compiled by the Professors of Sanskrit, Deccan College, Poona. Price Rs. 4.
- Vol. XVII. Part I**—*Jaina Literature and Philosophy (Āgamika Literature)* pp. xxiv + 390 ; Size :—  $9\frac{1}{2}$  in. × 6 in. 1935. Compiled by Prof. H. R. Kapadia, M.A. Price Rs. 4.
- „ „ **Part II**—(*Āgamika Literature* contd. ) pp. xxvi + 363 + 24 ; Size:—  $9\frac{1}{2}$  in. × 6 in. 1936. Compiled by Prof. H. R. Kapadia, M.A., Price Rs. 4.
- „ „ **Part III**—(*Āgamika Literature* contd. ) pp. xxxv + 530 ; Size :—  $9\frac{1}{2}$  in. × 6 in. 1940. Compiled by Prof. H. R. Kapadia, M.A. Price Rs. 5.
- Vol. XII**—*Alaṃkāra, Saṃgīta and Nāṭya Mss.* pp. xx + 486 Size :—  $9\frac{1}{2}$  in. × 6 in. 1936. Compiled by P. K. Gode, M.A., Curator, B. O. R. Institute, Poona. Price Rs. 5.
- Vol. XIV**—*Nāṭaka Mss.* pp. ( xviii + 302 ) ; Size:—  $9\frac{1}{2}$  in. × 6 in. 1937. Compiled by P. K. Gode, M.A., Curator, B. O. R. Institute, Poona. Price Rs. 4.
- Vol. II, Part I**—*Grammar Mss ( Vedic and Pāṇiniya )* pp. xvi. + 348 ; Size.—  $9\frac{1}{2}$  in. × 6 in. 1938. Compiled by S. K. Belvalkar, M.A. Ph.D. Price Rs. 4.
- Vol. XVI, Part I**—*Vaidyaka Mss.*— pp. xxi + 418. Size.—  $9\frac{1}{2}$  in. × 6 in. 1939. Compiled by H. D. Sharma, M.A., Ph.D. Price Rs. 4.

Other volumes in preparation.

*For copies apply to :—* The Secretary, B. O. R. Institute,  
POONA 4, ( INDIA ).

## SYSTEM OF TRANSLITERATION

अ a आ ā इ i ई ī उ u ऊ ū  
ऋ ṛ ॠ ṛि ल l ए e ऐ ai ओ o औ au

क k ख kh ग g घ gh ङ ṅ  
च c छ ch ज j झ jh ञ ṇ  
ट t ठ th ड d ढ dh ण n  
त t थ th द d ध dh न n  
प p फ ph ब b भ bh म m  
य y र r ल l व v श ś  
ष ṣ स s ह h

*visarga h, anusvāra m.*

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# **JAINA MANUSCRIPTS**



# JAINA LITERATURE AND PHILOSOPHY

## A. ĀGAMIKA LITERATURE

### V. 4 MŪLASŪTRAS<sup>1</sup>

#### THE FIRST MŪLASŪTRA

उत्तराध्ययनसूत्र<sup>२</sup>  
( उत्तरज्झयणसुत्त )

Uttarādhyaṇasūtra  
( Uttarajjhayaṇasutta )

No. 644

159.  
1871-72.

Size.— 12 in. by 4 $\frac{3}{8}$  in.

Extent.— 73 folios ; 11 lines to a page ; 46 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters with occasional **पृष्ठमात्रा** ; big, fairly legible, uniform and elegant hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; numbers for foll. written in the right-hand margin ; foll. 1<sup>a</sup> and 73<sup>b</sup> blank ; fol. 1<sup>b</sup> decorated with a beautiful illustration of a samavasaraṇa with a Tirtham-kara in the centre ; unnumbered sides have a square in

1 For the interpretation of this word *mūlasūtra* and the question of the propriety of the word *sūtra* according to Jarl Charpentier see his introduction ( p. 32 ) to his edition of "The Uttarādhyaṇasūtra".

2 That the meaning of the word *uttara* occurring in this title cannot mean "best" though so suggested in the commentary on Nandisūtra, but it should mean "latter", is the opinion expressed by Charpentier in his introduction ( p. 33 ) to Uttarādhyaṇasūtra.

yellow colour in the centre ; the numbered, in each of the two margins, too ; all the foll. more or less worm-eaten ; but, fortunately the body is not affected to the same extent ; condition tolerably fair ; complete ; the entire work is divided into 36 adhyayanās as under : —

Adhyayana	I	Verses	1-48	foll.	1 <sup>b</sup> to	3 <sup>a</sup>
„	II	prose + „	1-46	„	3 <sup>a</sup> „	5 <sup>a</sup>
„	III	„	1-20	„	5 <sup>a</sup> „	6 <sup>a</sup>
„	IV	„	1-13	„	6 <sup>a</sup> „	6 <sup>b</sup>
„	V	„	1-32	„	6 <sup>b</sup> „	7 <sup>b</sup>
„	VI	„	1-18 + prose „	„	7 <sup>b</sup> „	8 <sup>b</sup>
„	VII	„	1-30	„	8 <sup>b</sup> „	9 <sup>b</sup>
„	VIII	„	1-20	„	9 <sup>b</sup> „	10 <sup>a</sup>
„	IX	„	1-62	„	10 <sup>b</sup> „	12 <sup>b</sup>
„	X	„	1-37	„	12 <sup>b</sup> „	14 <sup>a</sup>
„	XI	„	1-32	„	14 <sup>a</sup> „	15 <sup>a</sup>
„	XII	„	1-46	„	15 <sup>a</sup> „	17 <sup>a</sup>
„	XIII	„	1-35	„	17 <sup>a</sup> „	18 <sup>b</sup>
„	XIV	„	1-55	„	18 <sup>b</sup> „	21 <sup>a</sup>
„	XV	„	1-16	„	21 <sup>a</sup> „	21 <sup>b</sup>
„	XVI	prose + „	1-17	„	21 <sup>b</sup> „	23 <sup>b</sup>
„	XVII	„	1-21	„	23 <sup>b</sup> „	24 <sup>b</sup>
„	XVIII	„	1-54	„	24 <sup>b</sup> „	26 <sup>b</sup>
„	XIX	„	1-98	„	26 <sup>b</sup> „	30 <sup>a</sup>
„	XX	„	1-60	„	30 <sup>a</sup> „	32 <sup>b</sup>
„	XXI	„	1-24	„	32 <sup>b</sup> „	33 <sup>b</sup>
„	XXII	„	1-51	„	33 <sup>b</sup> „	35 <sup>b</sup>
„	XXIII	„	1-89	„	35 <sup>b</sup> „	39 <sup>a</sup>
„	XXIV	„	1-20	„	39 <sup>a</sup> „	39 <sup>b</sup>
„	XXV	„	1-44	„	39 <sup>b</sup> „	41 <sup>b</sup>
„	XXVI	„	1-26	„	41 <sup>b</sup> „	43 <sup>b</sup>
„	XXVII	„	1-17	„	43 <sup>b</sup> „	44 <sup>a</sup>
„	XXVIII	„	1-36	„	44 <sup>a</sup> „	45 <sup>a</sup>

Adhyayana XXIX	prose + Verses	1-73	fol.	45 <sup>b</sup> to 51 <sup>b</sup>
„ XXX	„	1-37	„	51 <sup>b</sup> „ 53 <sup>a</sup>
„ XXXI	„	1-20	„	53 <sup>a</sup> „ 53 <sup>b</sup>
„ XXXII	„	1-111 <sup>1</sup>	„	53 <sup>b</sup> „ 59 <sup>a</sup>
„ XXXIII	„	1-25	„	59 <sup>a</sup> „ 60 <sup>a</sup>
„ XXXIV	„	1-62	„	60 <sup>a</sup> „ 62 <sup>b</sup>
„ XXXV	„	1-21	„	62 <sup>b</sup> „ 63 <sup>a</sup>
„ XXXVI	„	1-267	„	63 <sup>a</sup> „ 73 <sup>a</sup> .

Age.— Samvat 1651.

Author.— Various authors are suggested by various persons. For instance some ascribe the authorship to Lord Mahāvīra, some to Bhadrabāhu <sup>2</sup> and some to Kapila and other saints.

Subject.— This Jaina canonical treatise mostly in verses in Prakrit is styled as “mūlasūtra”. On the whole, it depicts the life which a Jaina saint ought to lead. The details can be inferred from the significant titles <sup>3</sup> of the 36 adhyayanas which are as under:—

- ( 1 ) विणयसुय ( विनयश्रुत ), ( 2 ) परीसह ( परीषह ), ( 3 ) चाउरंगिज्ज ( चातुरङ्गीय ), ( 4 ) असंखय ( असंस्कृत ) or पमायप्पमाय ( प्रमादाप्रमाद ), ( 5 ) अकाममरणिज्ज ( अकाममरणीय ) or अकाम-मरण, ( 6 ) खुड्डागणियंठिज्ज ( क्षुल्लकनिर्ग्रन्थीय ) or नियंठिज्ज ( निर्ग्रन्थीय ), ( 7 ) एलय ( एलक ) or उरब्भ ( औरङ्गीय ), ( 8 ) काविलीय ( कापिलीय ) or कविलिज्ज ( कपिलीय ), ( 9 ) नमिपव्वज्जा ( नमिप्रव्रज्या ), ( 10 ) दुमपत्तय ( द्रुमपत्रक ), ( 11 ) बहुसुयपुया ( बहुश्रुतपुजा ), ( 12 ) हरिएसिज्ज ( हरिकेशीय ) or हरिएस ( हरिकेश ), ( 13 ) चित्तसंभूइज्ज ( चित्तसम्भूतीय ) or चित्तसंभूय ( चित्तसम्भृत ), ( 14 ) उल्लयारिज्ज ( इल्लुकारीय ), ( 15 ) समिक्खु ( समिक्षु ) or समिक्खुय ( समिक्षुक ), ( 16 ) बंभचेरसमाहिट्टाण ( ब्रह्मचर्यसमाधिस्थान ) or समाहिट्टाण ( समाधिस्थान ), ( 17 ) पावसमणिज्ज ( पापश्रमणीय ), ( 18 ) संजइज्ज ( सञ्जयीय ), ( 19 ) मियापुत्तीय ( सृगापुत्रीय ) or मियचरिया ( सृगचर्या ), ( 20 ) महा-

<sup>1</sup> Verses 79 to 87 are wrongly numbered as 49 to 57.

<sup>2</sup> See p. 7.

<sup>3</sup> For a set of these titles see Nos. 659 and 681.

नियंठिज्ज ( महानिग्रन्थीय ) or नियंठिज्ज (निग्रन्थीय), ( 21 ) समुहपालिज्ज or समुहपालीय ( समुद्रपालीय ), ( 22 ) रहनेमिज्ज ( रथनेमीय ), ( 23 ) केसिगोयमिज्ज ( केसिगौतमीय ), ( 24 ) समिईअ ( समितिक ), ( 25 ) जइन्नेअ or जन्नइज्ज ( यज्ञीय ), ( 26 ) सामायारी ( सामाचारी ), ( 27 ) खलुंकिज्ज ( खलुङ्कीय ) or खलुंक (खलुङ्क), ( 28 ) मोक्खमग्गगइ ( मोक्षमार्गगति ) or मोक्खगइ ( मोक्षगति ), ( 29 ) संमत्तपरकम ( सामन्त-पराक्रम ) or अप्पमाद (अप्रमाद), ( 30 ) तवमग्गइज्ज ( तपोमार्गीय ) or तवमग्ग (तपोमार्ग), ( 31 ) चरणविहि ( चरणाविधि ), ( 32 ) पमायट्ठाण ( प्रमादस्थान ) or समाहिट्ठाण<sup>1</sup> ( समाधिस्थान ), ( 33 ) कम्मप्पगडि or कम्मप्पगडि ( कर्मप्रकृति ), ( 34 ) लेसा ( लेस्या ), ( 35 ) अणगारमग्ग ( अनगारमार्ग ) or अणगार ( अनगार ) and ( 36 ) जीवाजीवविभक्ति ( जीवाजीवविभक्ति ).

The names of the 36 adhyayanās mentioned in Samavāyāṅgasūtra ( sūtra 36, p. 64 ) and in the niryukti ( v.13-17<sup>2</sup> ) to Uttarādhyayanāsūtra differ at times from these. In this connection it may be added that the names of the adhyayanās 3, 4, 7, 10 and 26 can be mentioned as examples of a *nāman* ( name ) by *adānapada* ( one of the ten types ) noted in the 130th sūtra of Anuyogadvārasūtra.<sup>3</sup>

The ninth adhyayana of this text can be compared with the Mahābhārata ( XII, 178, 2 ) and the Buddhistic Jātaka No. 539 g. 125 ( Fausboll's edn). The 12th adhyayana

1 This heading is due to a scribal error. So says Charpentier in his introduction ( p. 36, 2nd foot-note ) to Uttarādhyayanāsūtra.

2 These along with English translation are given by Charpentier in his introduction ( pp 35-36 ) to Uttarādhyayanāsūtra, and they are given here, too.

3 Cf. Maladhārīn Hemacandra Sūri's following observation in this connection:-

“ आर्वन्तीत्याचारस्य पञ्चमाध्ययनं.....इत्यादानपदेनैतन्नाम, चारुंगिज्जं ति एतदुत्तराध्ययनेषु तृतीयमध्ययनम्, तत्र चादौ ' चत्तारि परमंगाणि दुल्लहणीह जंतुणो ' इत्यादि वियते, असंख्यं इदमप्युत्तराध्ययनेष्वेव चतुर्थमध्ययनम्, तत्र चादौवै ' असंख्यं जीविय मा पमायए ' इत्येतत् पदमस्ति, ततस्तेनेदं नाम, एवमन्यान्यपि कानिचिदुत्तराध्ययनान्तर्वर्तीष्वध्ययनानि कानिचित् तु दशवैकालिकसूयगडाध्ययनानि स्वधिया भावनीयानि । ”

has its counterpart in the Mātāṅga-Jātaka No. 497, and the 13th can be compared with the Jātaka No. 498. The 14th adhyayana can be compared with the Mahābhārata (XII, 175, repeated XII, 277), Mārkaṇḍeya-Purāṇa (X ff.,) and the Jātaka No. 509.<sup>1</sup>

Begins.— fol. 1<sup>b</sup> ए ँ ७ ॥ ॐ नमः ॥

संजोगा विष्णुमुक्कस्त अणगरस्त भिक्षुणो

विणयं प(पा)उकरिस्सामि आणुडुवि सुणेह मे ॥ १ ॥ etc.

Ends.— fol. 73<sup>a</sup>

इइ पाउकरे बुद्धे नायए परिनिव्वुए ।

छत्तीसं उत्तरज्झाए भवसिद्धी( य ) सम्मए ॥

त्ति वेमि २६७

छ जीवाजीवाविभत्ती ॥ छ ३६ उत्तरज्झयणसुयक्खंधो सम्मतो ॥

छ ॥९

संवत् १६५१ वर्षे कार्तिकवदि २ रवौ ॥ 'बर्कपल्ली'वास्तव्यश्री'श्रीमाली'-  
जातीयसेमंगलभार्या मंगयलादे<sup>२</sup> तत्सुतसुश्रावकधम्मकारणीयकारकसाह-  
गोगाकेन ल(लि)बा(खा)पितं । भट्टारकश्रीसंयमरत्नसरितत्ति( चिह्न )ष्य-  
पंडितश्री ( 7 times ) जयरत्नगणितत्ति( चिह्न )ष्यमुनिसिधविमलस्य  
पुण्यार्थे ज्ञानवृद्धयर्थे दत्तं श्रीरस्तु दीर्घायुः शुभं भवतु[.] ॥

Reference.— Published along with Lakṣmīvallabha's commentary and a Hindī gloss of Vijaya Sādhu in the Āgamasamgraha of Rāi Bahādur Dhanapatisimha, Calcutta, in Saṃvat 1936. The text together with the commentary of Jayakīrti is published by Pandit Hiralal Haṃsaraj, Jamnagar in A. D. 1909; the text with the niryukti and the commentary of Vādivetāla Śānti Sūri, in the D. L. J. P. F. Series in three parts in A. D. 1916-17; the text with the commentary of Kamalasāmyama is published in the Yaśo-vijaya Jaina Granthamālā, Bhavnagar in A. D. 1927; the text along with the commentary of Bhāvavijaya Gaṇi, by the Jaina Ātmānanda Sabhā in Saṃvat 1974 and

1. See "Indian Culture" vol. I, No. 2, pp. 146-147.

2. In the Ms. य is written above मंगलादे.

the text along with Gujarātī translation, by Jaina Dharma Prasāraka Sabhā, Bhavnagar. The text is edited by Jarl Charpentier ( Archives d'études orientales vol. 18 ), Upasala in A. D. 1921-22. Herein the introduction<sup>1</sup> contains in short a history of the canonical literature of the Jainas.

The text is translated into English by Hermann Jacobi and is published in the Sacred Books of the East as vol. XLV, in A. D. 1895.

For quotations etc. see Weber II ( Nos. 1901-1906 ), pp. 719-730, Indian Antiquary vol. XXI, p. 310 ff., Winternitz, Geschichte (vol. II, pp. 292, 300, 312-315, 316, 318, 320-322 and 367 ), La Religion Djaïna ( pp. 27, 49, 79, 80, 86, 91, 92, 96, 211, 218, 238, 249, 263, 269 and 303 ), A History of Indian Literature ( vol. II, pp. 94n., 428n., 429, 431, 442, 446-471, 476n., 534f., 561 and 637 ) and Die Lehre der Jainas ( p. 80 ).

For comparison of Uttarādhyayanasūtra with Jivavīcāra see A. Guérinot's " La doctrine des êtres vivants dans la religion jaina " ( Revue de l' Histoire des Religions, vol. XLVII, pp. 34-50 ), Paris, 1903.

See A Barth's "Bulletin des Religions de l' Inde-Jainisme" (ibid.), vol. VII, 1902; H. Oldenburg's "Buddha, sein Leben, seine Lehre, seine Gemeinde", p.309, n.2 Stuttgart-Berlin, 1903; its translation in French by A. Foucher, p. 267, n. 1. Paris, 1903; A. Weber's "Ueber die heiligen schriften der Jaina" ( Indische Studien, vol. XVI, Leipzig, 1883-1885 ); Indian Antiquary vol. XVII; and H. Jacobi's " Ausgewählte Erzählungen in Māhārāshṭrī " (pp. 34-55), Leipzig, 1886, and his article " Ueber den ṣloka in Pāli und Prākṛit " ( Kuhn's Zeitschrift für vergleichende Sprachforschung ( vol. XXIV, pp. 610-614 ), Berlin, 1879.

1 Based upon the remark made by Weber ( Indische Studien vol. XVI *passim* ) Charpentier mentions on p. 34 that Uttarādhyayanasūtra is identified with Isibhāsiya in many canonical and other passages. But as he further observes it is not so as Isibhāsiya contains 50 or 54 chapters. Uttarādhyayanasūtra is also identified with Devendathaya which was probably obsolete already in the time of Haribhadra Sūri (Cf. Weber Ind. Stud XVII, 43).

E. Leumann's "Die Lejende von Citta und Sambūta" (Wiener Zeitschrift für die Kunde des Morgenlandes, 5f.), Wien and "Weld in Bild und Wort" (Strassburg 1890) may be also consulted.

In *Ardha-Māgadhi Reader*<sup>1</sup> there are given as extracts from *Uttarādhyayana*, the 5th chapter on pp. 55-57 and the 13th and the 14th on pp. 63-67 and 67-74. The English translation of these chapters is therein reproduced from S. B. E. on pp. 142-146, 154-158 and 158-166 respectively. On p. LI Banarsi Das Jain remarks that this work "was composed by Bhadrabāhu."....."Several of the legends" given here "are common to Brahmanic and Buddhist literatures. Many verses are a mere translation of the *Mahābhārata* ślokas and a few others correspond in wording to those of the *Dhammapada* and *Jātakas*".

In the collection of 'Manuscripts of *Sārābhāi Nawāb* there is an illustrated Ms. of *Uttarādhyayanāsūtra*. It contains 46 illustrations. Out of them 8 are given in *Jaina Citrakalpadruma* in plates LXXXIV and LXXXV. Each of these plates contains 4 illustrations. The illustrations of the first plate respectively deal with the topics treated in *adhyayana* XI, verses 16 to 30; XII, 19-30; XIX; and XIX. The second plate has illustrations connected with XX, 19-31; XXI, 4-10; XXII, 33; and XXIII. All these 8 illustrations are preceded by one given from the collection of the late *Munirāja Hamsavijayajī*.

For additional Mss. of the text see B. B. R. A. S. vols. III-IV, p. 382, Keith's Catalogue Nos. 7485, 7486<sup>2</sup> and 7491<sup>3</sup> and *Limbdi Catalogue* Nos. 275-278, 279 and 286. For a *suvarṇakṣarī* Ms.<sup>4</sup> see the *Jaina jñāna bhaṇḍāra* of *Devaśā pādā*, Ahmedabad.

1 This Reader is published by the "University of the Panjab", Lahore, 1923.

2-3 These contain a fragment in chapters XXX and XXXI and one of chapter XXXVI respectively.

4 This Ms. is referred to on p. 75 (foot-note) of *Jaina Citrakalpadruma*.

## उत्तराध्ययनसूत्र

Uttarādhyaṇasūtra

No. 645

3.

1880-81.

Size.— 14 $\frac{3}{8}$  in. by 17 $\frac{1}{8}$  in.

Extent.— 175 - 10 = 165 leaves ; 3 to 5 lines to a leaf ; 45 to 55 letters to a line.

Description.— Palm-leaf; Jaina Devanāgarī characters with **पृष्ठमात्रा**s; quite bold, big, uniform, legible and very beautiful handwriting; this Ms. presents an appearance of the work having been written into two separate columns; but, really it is not so, since lines of the first column extend to the second; borders of each of the columns ruled in three lines in black ink; numbers for leaves written in different margins but on one and the same side of the leaf; in the right-hand margin, as १, २ etc., as usual in numerical characters, whereas in the left-hand one, in letter-numerals such as स्व } , स्ति } , श्री } , etc.; red chalk used; un-numbered sides decorated with a small disc in red colour in the centre; the numbered, in each of the two margins, too; leaves 73 to 83 partly worm-eaten; the body of the leaves 174 and 175 partly worn out; edges of almost all leaves worn out to a smaller or greater extent; condition on the whole very fair; leaves placed between two wooden boards; the Ms. well-preserved in the card-board box lined with oil cloth; extent 2300 ślokas; leaves 127 to 136 missing; otherwise complete.

Age.— Samvat 1332.

Begins.— leaf 1<sup>b</sup> ६ ७ ॥

संजोगा विष्णुक्लृप्ता etc., as in No. 644.

Ends:— leaf 175<sup>a</sup>

ई(इ)ई(इ) पाउकरे बुद्धे नायए परिनिबुए ।

छ(त्ती)सं उत्तरज्झाए भवसिद्धीय संबुद्धे

त्ति वेमि ॥ २६६ ॥

छत्तीसहमं उत्तरजज्ञयणं सम्मत्तं ॥ ३६ ॥ छ ॥ उत्तरजज्ञयण-  
सुयक्ष्मं सम्मतो(त्तो) ॥ छ ॥ ग्रंथतः अन...नां शतानि त्रयविंशत्यंको(s)-  
पि शतानि ॥ २३०० संवत् १३३२ वर्षे वैशाखवदि ३ शनौ.

Reference.— Regarding this Ms. Charpentier says in his introduc-  
tion ( p. 63 ) to *Uttarādhyayanasūtra* that this is “ well-  
written but lacks the last ten leaves”. F. Kielhorn has des-  
cribed it on pp. 3-4 of his “ Report on Ancient palm-leaf  
Mss. lately acquired for the Government of Bombay.—  
Bombay, 1881”. See *Indian Antiquary* vol. X, p. 100.

N. B.— For other particulars see No. 644.

### उत्तराध्ययनसूत्र

### *Uttarādhyayanasūtra*

No. 646

2.

1880-81.

Size.— 32 $\frac{1}{4}$  in. by 13 $\frac{1}{4}$  in.

Extent.— 64 leaves ; 4 to 5 lines to a leaf ; 125 to 130 letters to a  
line.

Description.— Palm-leaf durable and brownish ; Jaina Devanāgarī  
characters with पृष्ठमात्रा; big, legible, uniform and good hand-  
writing ; this Ms. presents an appearance of the work having  
been written into three separate columns ; but, really speak-  
ing, it is not so, since the lines of the first column extend  
to the remaining ones ; borders of each of the columns ruled  
in three lines in black ink ; leaves numbered in both the  
margins ; in the right-hand one as १, २, ३ etc., and in the  
left-hand one as स्व } , स्व } , श्री } etc., i. e. to say in  
letter-numerals ; complete ; some leaves slightly worm-  
eaten ; condition tolerably good ; leaves placed between two

1 Letters are gone.

2 [ J. L. P. ]

wooden boards ; the Ms. well-preserved in a card-board box lined with oil cloth ; leaf 1<sup>a</sup> blank ; so is the leaf 64<sup>b</sup> ; red chalk used.

**Age.**— Reported as Samvat 1340 (circa), on the ground that this has been written by the same scribe who wrote work No. 663 in Samvat 1342.

**Begins.**— leaf 1<sup>b</sup> ॥ ५० ॥ ॐ नमः । सर्वज्ञाय ॥

संज्ञोणा विप्यसुक्कस्स etc., as in No. 644.

**Ends.**— leaf 64<sup>a</sup> इति पाउकरे बुद्धे etc. up to भवसिद्धीय संबुद्धे त्ति वेमि as in No. 644. This is followed by the lines as under:—

उत्तीसं[स]इमं सम्मत्तं ॥ छ ॥ २५७ उत्तरज्झयणस्यक्खंभो सम्मत्तो ॥

छ ॥

जोगविहीए विहित्ताए जो लिहइ सुत्त अत्थं ॥ वा

भासेई य भवियजणो सो पावइ णिज्जरा विउला

जम्भो दत्ताए एकह वि ॥ समग्घंति विग्घरहियस्स ।

सो लक्खिज्जइ भवो पुब्बरिसी एव भासंति ॥

छ ॥

**Reference.**— This Ms. was utilized by Charpentier for editing the text of Uttarādhyayanāsūtra. In his introduction (p. 63) to this work he observes :—

“ I have made use for the text of the Ms. no. 2 of coll. 1880-81, which is from samv. 1340 (= 1284 A. D.), and written apparently by the same hand which wrote no. 5 of the same collection mentioned above. It contains 64 leaves, is quite complete and is very well and clearly written. There are apparently very few mistakes in it, although the orthography is sometimes not quite correct. But this is a fault to be found frequently even in the most excellent manuscripts ”.

**N. B.**— For other details see No. 644 and F. Kielhorn's Report for 1880-81, p. 3.

## उत्तराध्ययनसूत्र

## Uttarādhyaṇasūtra

No. 647

86.

1872-73.

Size.— 10¼ in. by 4⅝ in.

Extent.— 28 folios ; 17 lines to a page ; 66 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with **पृष्ठमात्रा**s ; small, legible, uniform and good hand-writing ; borders carefully and neatly ruled in two pairs of lines in black ink ; fol. 1<sup>a</sup> has marginal notes written on it ; those in the right-hand margin have slightly faded ; strips of paper are pasted to foll. 2 to 25, and the missing letters written on them ; condition very good ; complete ; yellow pigment rarely used.

Age.— Fairly old.

Subject.— The usual text plus the four verses of its niryukti which point out the importance of this text.

Begins.— fol. 1<sup>a</sup> ए ए ॐ ॥ **ॐ नमः श्रीज(जि)नाथ[:]** ॥ श्री ॥  
संजोगा विष्णुहस्त etc., as in No. 644.

Ends.— fol. 28<sup>b</sup> इह पाउकरे बुद्धे etc., up to सुयकसंधो as in No. 644.

This is followed by the lines as under :—

॥ छ ॥ निर्युक्तिकार एतन्माहात्म्यमाह ॥ १ ॥ छ ॥ श्री ॥ छ ॥ श्री ॥

जे किर भवसिद्धिआ । परित्तसंसारिआ य जे भ(न)श(रा)

ते किर पढंति एए । छत्तीसं उत्तरज्ज्ञाए । १ ।

This goes up to पुनरिस्ती एव भासंति ॥ ४ ॥ ( the last line of the 4th verse which is the same as in No.  $\frac{160}{1871-72}$  ) श्री.

Reference.— This Ms. is referred to by Charpentier in his introduction ( p. 63 ) to Uttarādhyaṇasūtra. There, while comparing this Ms. with No. 644 he observes:—

“ The first<sup>1</sup> is dated samv 1651 (= 1595 A. D. ), the other<sup>2</sup> has no date ; the first has been rather ill used

1-2 By the first he means the Ms. here serially numbered as 644, and by the other, this very Ms.

and has numerous worm-holes, the other is well-preserved and clearly written ”.

N. B.— For other particulars see No. 644.

### उत्तराध्ययनसूत्र

Uttarādhyaṇasūtra

No. 648

733.

1899-1915.

Size.— 10½ in. by 4½ in.

Extent.— 77 - 1 = 76 folios ; 12 lines to a page ; 40 letters to a line.

Description.— Country paper rough and grey ; Jaina Devanāgarī characters ; sufficiently big, clear and fair hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; most of the foll. numbered in the right-hand margin only ; a piece of paper of the size of a fol. pasted to fol. 77<sup>b</sup> ; condition very good ; fol. 77<sup>b</sup> blank ; the 1st fol. is missing ; otherwise complete ; extent 2100 ślokaś ; fol. 1<sup>a</sup> seems to have been kept blank ; for, fol. 2<sup>a</sup> starts with a portion of the 12th verse of the 1st adhyāyana ; the last two lines seem to be laterly added.

Age.— Not later than Saṃvat 1686.

Begins.— fol. 2<sup>a</sup>

य(प)ण मिच्छे पुणो । पुणे(णो )

कसं व ददुमाइन्ने पावग्गं(गं) परिवज्जइ ॥ १२ etc.

Ends.— fol. 77<sup>a</sup> इय पाउकरे बुद्धे etc., up to संमए as in No. 644.

This is followed by the lines as under:—

॥ ७० जीवाजीवविभत्ती सम्मत्ता ३६ उत्तीस उत्तरज्झयणाणि

सम्मत्ताणि ( १ ) ‘तपा’गणे पंडितश्रीवरसिंगगणिशिष्यगणिशुभविजय-अं०

२१०० ( १ ) Then in a later hand we have :—

संवत् १६८६ फागुणसुदि १४ श्री'विक्रम'नगरे आ परति समारी ठे  
महं उरजइ । पंडितश्रीकमल( विज )यगणिवाचनार्थे । चुक थल हुवइ  
तिहां पंडित समारज्योजी ॥ इति भद्रं । शुभं भवतु ॥

N. B.— For further particulars see No. 644.

### उत्तराध्ययनसूत्र

### Uttarādhyaṇasūtra

No. 649

4.

1880-81.

Size.— 13 $\frac{1}{4}$  in. by 2 $\frac{1}{8}$  in.

Extent.— 134 + 1 = 135 leaves ; 5 lines to a leaf ; 45 to 56 letters to a line.

Description.— Palm-leaf ; Jaina Devanāgarī characters with **पृष्ठमात्रा**s; small, quite legible and good hand-writing ; this Ms. presents an appearance of the work having been written into two separate columns ; but, really speaking, it is not so, since the lines of the first column extend to the second ; borders of each of the columns ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; leaf 1<sup>a</sup> blank ; leaves numbered in both the margins ; in the right-hand margin as १, २, etc., and in the left-hand one as श्री १ } , २, ३, ४, ५ etc., i. e. to say in letter-numerals ; leaf 101 repeated ; leaves 47, 63, 75, 79, 83, 120(?) and 121(?) seem to be subsequently added ; some portion of leaves 108 to 118 worn out ; even the numbering and a part of the text gone ; several leaves more or less worm-eaten ; the last three leaves are awfully damaged ; condition on the whole unsatisfactory ; the work is incomplete so far as the 36th adhyayana is concerned ; otherwise complete.

Age.— Fairly old.

Begins, — leaf 1<sup>b</sup> ६ ७ ॥ नमो(मः) सर्वज्ञाय ॥

संजोगा विष्णुक्कस्स etc. as in No. 644.

Ends.— leaf 134<sup>b</sup> 'देवा चउबिहा.....

'देमाणिया उ जे देवा दुबिहा ते.....

Reference.— Charpentier remarks in his introduction (p. 63) to Uttarādhyāyanasūtra that this Ms. "has no date and is very incomplete". Kielhorn has described it on p. 4 of his Report for 1880-81.

N. B.— For further particulars see No. 644.

असंस्कृताध्ययन  
( असंखयज्ज्ञयण )

No. 650

Asamskrtādhyaṇa  
( Asamkhaṇayajjhaṇa )

39 (b).  
1877-78.

Extent.— fol. 28<sup>a</sup> to fol. 28<sup>b</sup> i. e. to say 1 folio.

Description.— Complete so far as it goes. For the title see p. 4.

For additional particulars see Mrgāvātīrāsa No.  $\frac{39 (a).}{1877-78}.$

Age.— Śaṃvat 1751; this is the date mentioned for No.  $\frac{39 (a).}{1877-78}.$

Subject.— This is a work in Prakrit in 13 gāthās and it forms the 4th adhyāyana out of the 36 of the Uttarādhyāyanasūtra. It advises the aspirants for liberation to shake off carelessness and to see that anger, pride etc., are overcome by them.

Begins.— fol. 28<sup>a</sup>

असंखयं जीविय मा पमायए ।

जरोवणीयस्स ह नत्थि ताणं ।

एवं वियाणाहि जणे पमत्ते ।

कन्तुं(न्तु) विहिंसा अजया गिहिंति १ etc.

1-2 These are respectively the 203th and 208th verses of the 36th (last) chapter of Uttarādhyāyanasūtra.

Ends.— fol. 28<sup>b</sup>

जे(ऽ)संख्या तुच्छपरप्पवाई ।

ते पिज्जदोसाणुगया परम्भा ।

पय(ए) अहम्भु ति दुगंढमाणो ।

कंखे गुणे जाव सरीरमेउ

त्ति वेमि १३

इति असंख्या(स्कृता)ध्ययनं चतुर्थं ।

Reference.— For description of an additional Ms. having this adhyayana see Keith's Catalogue No. 7492.

N. B.— For further particulars see No. 644.

नमिप्रव्रज्याध्ययन  
(नमिपव्वज्जज्झयण)

Namipravrajyādhayana  
(Namipavvajjajjhayana)

No. 651

579 (c).

1895-98.

Extent.— fol. 12<sup>a</sup>.

Description.— Incomplete as it contains 9 verses and a part of the 10th. All of them belong to the ninth adhyayana and are the opening verses of the same. For other details see No. 423 ( D. C. J. M. vol. XVII, pt. I, p. 380 ) where this work is styled as Navaśloki through oversight.

Subject.—The ninth chapter deals with the life of king Nami. Charpentier observes that it belongs to a vast cycle of legends concerning the four pratyekabuddhas, the four kingly saints very famous amongst the Jainas and the Bauddhas, and to some degree known even to the Vaidika Brahmanas.<sup>1</sup> He looks upon this chapter as a legendary one.<sup>2</sup>

<sup>1</sup> See p. 44 of his introduction.

<sup>2</sup> Chapters XII-XIV, XVIII-XXIII and XXV are placed in the same category by him. Ibid., p. 44.

Begins.— fol. 12<sup>a</sup>

चई(इ)ऊण देवलोगा( ओ ) उववन्नो माण्डसंमि लोयंमि ।

उवसंतमोहाणिज्जो सरई पोराणियं जाई ॥ १ ॥ etc.

Ends.— fol. 12<sup>a</sup>

‘मिहिलाए’ चेइए वत्थे( च्छे ) सीयछा(च्छा)ए मणोरमे

पत्तपुष्पफलोवेप बहूणं बहुगुणे सया ॥ ९ ॥

वाएण हीरमाणंमि च( चे )इयंमि म ॥ ६ ॥ This work ends thus.

N. B.—For other details see No. 644.

मोक्षमार्गगत्यध्ययन  
( मोक्खमग्गगइअज्झयण )

Mokṣamārgagatyadhyayana  
(Mokkhamaggagaijjhayana)

No. 652

768 (a).

1892-95.

Size.— 9<sup>3</sup>/<sub>4</sub> in. by 4<sup>1</sup>/<sub>4</sub> in.

Extent.— 29 folios ; 12 lines to a page ; 38 letters to a line.

Description.— Country paper thin and grey ; Jaina Devanāgarī characters ; bold, big, clear and good hand-writing ; borders ruled in four lines in black ink ; foll. numbered in the right-hand margin ; in the centre of the numbered and unnumbered sides as well, there is some space kept blank so that it forms a design ; edges of almost every fol. slightly worn out ; condition tolerably fair ; complete ; this Ms. contains the following additional works :—

(1) आगमिकवस्तुविचारप्रकरण	fol. 2 <sup>a</sup> to 6 <sup>a</sup>
(2) बन्धशतक	„ 6 <sup>a</sup> „ 10 <sup>b</sup>
(3) भक्तप्रतिज्ञा ( No. 301 ) <sup>1</sup>	„ 10 <sup>b</sup> „ 17 <sup>b</sup>
(4) संस्तारक ( „ 314 ) <sup>2</sup>	„ 17 <sup>b</sup> „ 22 <sup>a</sup>
(5) द्वादशभावना	„ 22 <sup>a</sup> „ 27 <sup>a</sup>
(6) प्रत्याख्यानभाष्य	„ 27 <sup>a</sup> „ 29 <sup>b</sup> .

1-2 For description see D. C. J. M. vol. XVII, pt. I, pp. 283 and 289 respectively.

Age.— Old.

Subject.— This forms the 28th chapter of *Uttarādhyāyanasūtra*, and it deals with Jaina philosophy. This seems to have served as a basis for *Tattvārthadhigamaśāstra*. For, it deals with dogmatical questions or matters of doctrines and gives us philosophical information as is mostly the case with chapters XXIV, XXVI, XXIX--XXXI, XXXIII, XXXIV and XXXVI and with introductory portions to chapters II and XVI.

Begins.— fol. 1<sup>a</sup> ॥

मुक्खमग्गइं तच्च सुणेह जिणभासियं ।

चउकारणसंजुत्तं नाणदंसणलक्खणा(णं) ॥ १ ॥ etc.

Ends.— fol. 2<sup>a</sup>

खवित्ता पुव्वकम्माइं संजमेण तवेण य ।

सव्वदुक्खप्पहीणत्था पक्कमंति महेसिणो ॥ ३६ ॥

इति मोक्खमग्ग(ग)ई नामज्झयणं सम्मत्तं ॥ छ ॥

N. B. — For other details see No. 644.

उत्तराध्ययनसूत्र  
सुखबोधासहित

*Uttarādhyāyanasūtra*  
with *Sukhabodhā*

No. 653

1098.

1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 329 folios ; 15 lines to a page ; 46 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राः ; bold, big, clear, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; numbers for foll. entered in both the margins ; some foll. have stuck together probably due to the presence of gum in the ink used ; some of them torn though slightly owing to

ignorant and careless attempts made by some one to separate them ; condition on the whole very fair ; this Ms. contains the text and the commentary ( *vr̥tti* ) Sukhabodhā by name ; both complete ; extent of the commentary 14000 ślokas ; Sukhabodhā composed in Saṃvat 1129 on the advice of the fellow-disciple, Muncandra Sūri ; the text is divided into 36 adhyayanas ; the extent of each of them together with the corresponding portion of the commentary is as under :—

Adhyayana	I	with com.	foll.	1 <sup>b</sup> to 14 <sup>a</sup>
„	II	„	„	14 <sup>a</sup> „ 51 <sup>a</sup>
„	III	„	„	51 <sup>a</sup> „ 71 <sup>a</sup>
„	IV	„	„	71 <sup>a</sup> „ 89 <sup>a</sup>
„	V	„	„	89 <sup>a</sup> „ 97 <sup>b</sup>
„	VI	„	„	97 <sup>b</sup> „ 102 <sup>a</sup>
„	VII	„	„	102 <sup>a</sup> „ 109 <sup>b</sup>
„	VIII	„	„	109 <sup>b</sup> „ 117 <sup>a</sup>
„	IX	„	„	117 <sup>a</sup> „ 136 <sup>a</sup>
„	X	„	„	136 <sup>a</sup> „ 147 <sup>a</sup>
„	XI	„	„	147 <sup>a</sup> „ 151 <sup>b</sup>
„	XII	„	„	151 <sup>b</sup> „ 162 <sup>b</sup>
„	XIII	„	„	162 <sup>b</sup> „ 181 <sup>b</sup>
„	XIV	„	„	181 <sup>b</sup> „ 190 <sup>b</sup>
„	XV	„	„	190 <sup>b</sup> „ 193 <sup>b</sup>
„	XVI	„	„	193 <sup>b</sup> „ 197 <sup>b</sup>
„	XVII	„	„	197 <sup>b</sup> „ 200 <sup>a</sup>
„	XVIII	„	„	200 <sup>a</sup> „ 233 <sup>a</sup>
„	XIX	„	„	233 <sup>a</sup> „ 238 <sup>b</sup>
„	XX	„	„	238 <sup>b</sup> „ 242 <sup>a</sup>
„	XXI	„	„	242 <sup>a</sup> „ 244 <sup>b</sup>
„	XXII	„	„	244 <sup>b</sup> „ 253 <sup>a</sup>
„	XXIII	„	„	253 <sup>a</sup> „ 268 <sup>a</sup>
„	XXIV	„	„	268 <sup>a</sup> „ 270 <sup>a</sup>

Adhyayana	XXV	with com.	foll.	270 <sup>a</sup>	,, 272 <sup>b</sup>
,,	XXVI	,,	,,	272 <sup>b</sup>	,, 277 <sup>b</sup>
,,	XXVII	,,	,,	277 <sup>b</sup>	,, 279 <sup>b</sup>
,,	XXVIII	,,	,,	279 <sup>b</sup>	,, 283 <sup>b</sup>
,,	XXIX	,,	,,	283 <sup>b</sup>	,, 293 <sup>b</sup>
,,	XXX	,,	,,	293 <sup>b</sup>	,, 298 <sup>a</sup>
,,	XXXI	,,	,,	298 <sup>a</sup>	,, 304 <sup>a</sup>
,,	XXXII	,,	,,	304 <sup>a</sup>	,, 311 <sup>b</sup>
,,	XXXIII	,,	,,	311 <sup>b</sup>	,, 313 <sup>a</sup>
,,	XXXIV	,,	,,	313 <sup>a</sup>	,, 316 <sup>b</sup>
,,	XXXV	,,	,,	316 <sup>b</sup>	,, 318 <sup>b</sup>
,,	XXXVI	,,	,,	318 <sup>b</sup>	,, 329 <sup>a</sup> .

Age.— Samvat 1491 (?).

Author of the commentary.— Devendra Gaṇi<sup>1</sup>, pupil of Amradeva<sup>2</sup>

Upādhyāya, pupil of Uddyotana Sūri of the Brhad gaccha. It seems that this Devendra Gaṇi was designated as Nemicaṇḍra Sūri, on his being raised to the status of 'ācārya'. This is what can be inferred from Mss. Nos. 659-661. Probably this is the reason why he is referred to as "Devendra Gaṇi, alias Nemicaṇḍra Sūri" in Keith's Catalogue in No. 7489. P. Peterson, too, is of the same opinion as can be seen from p. VII of his Report for 1884-86. But his entry viz. "By Nemicaṇḍra afterwards called Devandra Gaṇi" is wrong; for, it should be rather just the reverse.<sup>3</sup> From p. 80<sup>4</sup> of the Appendix I to this third

1 He belongs to 'Tapa' gaccha according to Klatt. See Indian Antiquary vol. IX.

2 In B. B. R. A. S. vols. III-IV, p. 421, the name of the guru of Devendra Gaṇi is mentioned as Amradeva. It ought to be Amradeva unless there is a variant like तच्छिष्य आम्रदेवो in v. 10 given on p. 21.

3 This mistake is corrected by him in his fourth Report and there on pp. LIX-LX, he has given detailed information about him.

4

“श्रीनेमिचंद्रसूरिर्यः कर्त्ता प्रस्तुतप्रकरणस्य  
सर्वज्ञागमपरमार्थवेदिनामग्रणीः कृतिनां ॥ ९  
अन्यां च सुखावगमां यः कृतवानुत्तराध्ययनवृत्तिं ।  
लघुवीरचरितमथैरत्नचूडचरितं चतुरमतिः ॥ १० ”

Report ( 1884-86 ), it follows that Nemicandra Sūri, the author of Sukhāvagamā (Uttarādhyayanavṛtti) is the author of Ākhyāyanamaṇikośaprakaraṇa, Laguvīracarita and Ratnacūḍacarita<sup>1</sup>.

Subject.— The text along with its explanation in Sanskrit. Thus this Sukhabodhā of Devendra Gaṇi differs from Śiṣyāhitā, the commentary by Vādivetāla Śānti Sūri, who has explained the niryukti, too ; but it agrees with it so far as the narratives are concerned. For, Devendra Gaṇi, too, has given them in Prākṛit as was done by Śānti Sūri, his predecessor, just on the lines followed by Haribhadra Sūri. This points out an instance which somewhat contradicts the remarks made by E. Leumann about the evolution of Jaina commentaries in Z. D. M. G. vol. XLVI, p. 581ff.

For an account of Sukhabodhā also known as laguvṛtti see Charpentier's introduction ( pp. 55-59 ) to Uttarādhyayanāsūtra.

Begins.— ( text ) fol. 1<sup>b</sup> संयो(जो)गा विष्पमुक्कस्स etc. as in No. 644.

„ — ( com. ) fol. 1<sup>b</sup> ए ए ७ ॥ नमः प्रवचनाय ।

प्रणम्य विघ्नसंघातघातिनस्तीर्थनायकान् ।

सिद्धांश्च सर्वसाधूंश्च स्तुत्वा च श्रुतदेवतां ॥ १ ॥

आत्मस्मृतये वक्ष्ये जडमतिसंक्षेपरुचिहितार्थं च ।

एकैकार्थनिबद्धां वृत्तिं सूत्रस्य सुखबोधा( धां ) ॥ २ ॥

बह्वर्थाद्बृहत्कृताङ्गं भीराद्विवरणात्समुद्धृत्य ।

अध्ययनानामुत्तरपूर्वाणामेकपाठगतं ॥ ३ ॥

अर्थोत्तराणि पाठांतराणि सूत्रे च वृद्धटीकातः ।

बोद्धव्यानि यतो( ऽ )यं प्रारंभो गमनिकामात्रं ॥ ४ ॥ etc.

Ends.— ( text ) fol. 328<sup>a</sup> इह पाउकरे etc., up to भवसिद्धीय स(सं)मए ॥ ७४ ॥

„ — ( com. ) fol. 328<sup>b</sup> योग उपधानादिव्यापारा(र)स्तदनतिक्रमेण  
यथायोगामेत्युत्तराध्ययनटीकायां सुखबोधायां षड्(ट्)विंशमध्ययनं  
समाप्तं ॥ छ ॥ ॥

<sup>1</sup> This is the same work as Tilakamañjari-Ratnacūḍakathā noted in Peterson, Reports III, p. 66ff.

<sup>२</sup> ' उत्तराध्ययनानाम् ' इत्यर्थः ।

इत्युत्तराध्ययनटीकायां षड्( द् )त्रिंशमध्ययनं समाप्तं ॥ ३६ ॥

अस्ति विस्तारवाहुर्ध्यायुरुशाखासमन्वितः ।

आसेव्यो भव्यसार्थानां श्री'कोटिक'गणद्रुमः ॥ १ ॥<sup>1</sup>

तदुत्थ' वैर'शाखायामधुदायतिशालिनी ।

विशाला प्रतिशाखेव श्री'चंद्र'कुलसंततिः ॥ २

तस्याश्चोत्पद्यमानच्छदानिचयसट्टका( ह्ला )चकर्णान्वयोत्थ-

श्री'थारापद्म'गच्छप्रसन्नभरलसद्धर्मकिंजल्कपानात् ।

श्रीज्ञांत्यचार( र्य )भृंगप्रवरमधुसमामुत्तराध्यायवृत्तिं

विद्वल्लोकस्य दत्तप्रमुदमुद[सुद]गिरयां गभीरार्थसारां ॥ ३ ॥

तस्या(ः) समुद्धृता वे( चै )षा सूत्रमात्रस्य वृत्तिका ।

एकपाठगता मंदबुद्धीनां हितकाम्यया ॥ ४ ॥

आत्मसंस्मरणार्थाय तथा मंदधिया मया ॥

अतो( ऽ )पराधमेनं मे क्षमंतु श्रुतशालिनः ॥ ५

आसी'चचंद्र'कुलोद्भूतो विख्यातो जगतीतले ।

अक्षमाराजितोऽप्युच्चैर्यः क्षमाराजितः सदा ॥ ६<sup>2</sup>

धर्मो नु मूर्तिमानेव सौम्यमूर्तिः शशांकवत् ।

वर्जितश्चाशुभैर्भावे( वै ) रागद्वेषमदादिभिः ॥ ७ ॥

मुनिनिर्मलगुणैर्नित्यप्रशंसितैः श्रुता( त )शालिभिः

प्रशुभमानदेवादिस्त्रिभिः प्रविराजितः । ८

विश्रुतस्य महापीठे 'बृहद्'गच्छस्य मंडनं ।

श्रीमान् विहारकः ] पृ(प्र)ष्टः(ष्टः) स्त्रिस(रुद्)द्योच(त)नाभिधः ॥ ९

तस्य शिष्योऽन्नदेवो( ऽ )भृङ्गपाध्यायः सतां मतः ।

यत्रैकांतगुणापूर्वे दोषैर्लेभे पदं न तु ॥ १० ॥

देवेंद्रगणिश्चेद्वृत्तवान् वृत्तिकां तद्विनेयः ।

गुरुसौंदर्यश्रीमन्मुनिचंद्राचार्यवचनेन ॥ (११)

शोधयतु बृहदनुग्रहबुद्धिं मयि विधाय विज्ञजनः ।

तत्र च मिथ्यादुः( ष )कृतमस्तु कृतमसंगतं यदिह ॥ ११ (१२)

1 This and the following one and a half verses are found in Śiṣyahita.

2 The substance of this and the verses 8-11 are given in English by Charpentier in his introduction (pp. 56-57) to Uttarādhyāyanasūtra.

‘अणहिल्ल(ल)पाटक’नगरे दोहट्टिअेष्ठिसत्कवसतौ च ।  
 संतिष्ठता कृतेयं नवकरहर( ११२९ )वत्सरे चे( चै )व ॥ १२ ( १३ ) ॥<sup>१</sup>  
 पट्टिकामो(तोऽ)लिखच्चेमां सर्वदेवाभिधो गणिः ।  
 आत्मकर्मक्षयायाथ परोपकृतिहेतवे ॥ १३ ( १४ ) ॥<sup>२</sup>  
 दोहट्टिअेष्ठिना चास्या लेखिता प्रथमा प्रतिः ।  
 जिनवाक्यानुरक्तेन ( भक्तेन ) गुणवज्जने ॥ ( १५ )<sup>३</sup>  
 अनुष्ट( ष्टु )पां( भां ) सहस्राणि गणितप्राक्रिया भवेत् ।  
 चतुर्दश ग्रंथमानं तु वृत्तेरस्य(स्या) विनिश्चितं ॥ ( १६ )  
 श्री ॥ श्रीरस्तु ॥ कल्याणमस्तु ग्रं० १४९१६ ( ? ) शुभं भवतु ॥ छ ॥  
 छ ॥ श्री ॥

N. B.— For further particulars see No. 644.

Reference.— Sukhabodhā is not published so far as I knows. For extracts etc. from Sukhabodhā see No. 5 ( pp. 4-5 ) of F. Kielhorn’s “ Report on the search for Sanskrit Mss. in the Bombay Presidency during the year 1880-81.-Bombay, 1881”. For a notice of Sukhabodhā and extracts from it see pp. 441-442 of R. G. Bhandarkar’s “Report on the search for Sanskrit Mss. in the Bombay Presidency during the year 1883-84.-Bombay, 1887.”

For tales etc. see the appendix to Sthavirāvalī-charitra or Parīṣiṣṭaparvan ( pp. 1-28 ) by Hemacandra Sūri edited by H. Jacobi ( Bibliotheca Indica ), Calcutta, 1891.

See also his article “ Ausgewählte Erzählungen in Māhārāṣṭri ”<sup>4</sup> which contains ten of the longest and most interesting stories. This is translated into English by J. J. Meyer in his “ Hindu Tales ”, London, 1909.

Z. D. M. G. vol. LXIV, p. 397ff., vol. LXVI, p. 38ff., and vol. LXVII, p. 668ff., as well as “Paccekabuddhageschichten”, Upsala, 1908 may be also referred to as these contributions come from the learned pen of Charpentier.

1-3 These three verses are respectively quoted on pp. 105, 32 and 94 by Muni Puṇyavijayajī in his article “Bhāratīya Jaina Saṁskṛti ane Lekhanakalā” published in Jaina Citrakalpadruma. There he says on these pages that they belong to laghu-  
 vṛtti of Nemicandra. Furthermore, in his quotations, there is mention of Dohaḍi  
 and not of Dohaṭṭi.

4 See p. 6.

R. Fick's "Eine jainistische Bearbeitung der Sagara-Sage", Kiel, 1888, H. Jacobi's "Die Jaina Legende von den Untergänge Dvārāvati's und von dem Tode Kṛiṣṇa's (Z. D. M. G. vol. XLII, p. 493 ff.), Leipzig, 1888, P. E. Pavolini's "La novella di Brahmādatta tradotta ed annotata" (Giornale della società asiatica italiana, vol. VI.), Roma, 1882, his article "Vicende del tipo di Mūladeva" (G. S. A. I, vol. IX, ), Firenze, 1896, and H. Jacobi's article "Ueber die Entstehung der Cvetāmbara und Digāmbara Sekten (Z. D. M. G. vol. XXXVIII ), Leipzig, 1884 may be also consulted.

For an additional Ms. see Līmbdī Catalogue Nos. 290, and for description of a Ms. having only the ending portion of this Sukhabodhā see Keith's Catalogue No. 7489.

N. B.—Though Devendra Gaṇi and Nemicandra are not different individuals, yet for the sake of convenience, references where Nemicandra Sūri's name is specifically mentioned as the vṛttikāra of Uttarādhyāyanaśūtra, are given in No. 659. The reader is therefore requested to refer for them to the "Reference" of this No. ( pp. 30-31).

उत्तराध्ययनसूत्र  
सुखबोधासहित

Uttarādhyāyanaśūtra  
with Sukhabodhā

No. 654

3.

1881-82.

Size.— 33¼ in. by 1¾ in.

Extent.— 425 + 2 + 3 - 20 = 410 leaves ; 3 to 5 lines to a leaf ;  
115 to 120 letters to a line.

Description.— Palm-leaf durable and brownish ; Jaina Devanāgarī characters with वृद्धमात्रा ; sufficiently big ; legible, and good hand-writing ; the first two leaves written in slightly

smaller hand-writing; this Ms. presents an appearance of the work having been written into three separate columns ; but, really speaking, it is not so; for, the lines of the first column extend to the remaining ones ; borders of each of the columns ruled in four lines in black ink; red chalk used; there are two extra blank leaves ; leaves 79, 407 and 423 repeated ; the following sets of leaves are numbered together:—

93 + 94 + 95 + 96 + 97 + 98; 342 + 343 + 344 + 345 ;  
355 + 356 + 357 + 358 ; 370 + 371 ; 387 + 388 ;  
399 + 400 + 401 + 402 + 403; 409 + 410; and 415-416 ;  
both the text and the commentary complete ; some leaves appear to be more modern than the rest ; leaves mostly numbered in both the margins ; in the right-hand one as १, २, ३ etc., and in the left-hand one as स्त्र १ } , and then after about 99 as in other cases , in letter-numerals ; condition good ; leaves placed between two wooden boards; the Ms. well preserved in a card-board box lined with oil cloth; the last leaf 425th wrongly strung together ; extent 14200 ślokas.

Age.— Fairly old.

Begins.— ( text ) leaf 1<sup>b</sup>

संजोगा विष्णुमुक्तास्त etc., as in No. 644.

„ — ( com. ) ५ ० ॥ leaf 1<sup>b</sup> ॐ नमो जिनशासनाय

प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— ( text ) fol. 425<sup>a</sup> इति पाठकरे etc., up to as in No. 653.

„ — ( com. ) fol. 425<sup>a</sup> योग उपधानादिव्यापार etc., up to दत्तेरस्य विनिश्चितं as in No. 653 followed by ॥ १६ ॥ छ ॥ ग्रंथाग्रं १४२०० छ ॥

N. B.— For further particulars see No. 653.

उत्तराध्ययनसूत्र  
सुखबोधासहित

Uttarādhyaṇasūtra  
with Sukhabodhā

No. 655

87.  
1872-73.

Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 272 - 1 = 271 folios ; 15 lines to a page; 55 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters with **पृष्ठमात्रा**s ; small, quite legible and elegant hand-writing ; only in the case of foll. 81 to 85 ; borders are ruled in three lines and edges in one, in red ink ; in the case of the rest of the foll. they are unruled ; red chalk and yellow pigment used ; this Ms. contains the text as well as the commentary styled as Sukhabodhā ; foll. are numbered twice as usual ; fol. 112 appears to be missing ; but really speaking foll. 112 and 113 are numbered together ; ( see the 54 gāthā of the 9th adhyayana ) ; fol. 182 appears to be wrongly numbered as 183 ; if so, fol. 183 should be looked upon as repeated ; practically edges of the first fol. slightly worn out ; a small portion of fol. 272 gone ; condition on the whole good ; complete ; lacking in colophon ; extent 14000 ślokas.

Age.— Pretty old.

Begins.— ( text ) fol. 1<sup>b</sup>

संजोगा विष्णुमुक्कस्त etc. as in No. 644.

,, — ( com. ) fol. 1<sup>b</sup> ए ई ओ ( ॐ ) नमः श्रीगुरुभ्यो नमः ॥ श्री-  
वीतरागाय नमः । श्रीसारदाइ ( यै ) नमः ॥

प्रणम्य विघ्नसंघात etc. as in No. 653.

Ends.— ( text ) fol. 272<sup>b</sup> इइ पाउकरे etc., up to बेमि as in No. 644.

,, — ( com. ) ,, ,, जे किर etc. उ(प)शानादिध्यापारस्तदतः(न)तिक्रमेण  
etc., up to **सुखबोधायां षट्त्रिंशमध्ययने समाप्तं** as in No. 653.

This is followed by the lines as under :—

यदि अक्षरपद (दैः) त्रि(त्रैः)ष्टं स्वरव्यंजनवर्जितं  
 तत् सर्वं क्षम(म्य)तां देवि प्रसादः परमेस्व(श्व)री  
 छः ॥ श्रीः ग्रंथाग्र १४००० संपूर्णः ॥ शुभं भूयात् ॥ कल्याणं(ण)मस्तु[ः] ॥  
 श्रीरस्तु [ः] ॥ अक्षर कूट आसातना हूं हूं ते म(मि)च्छा मि दुक्कडः(डं) ॥ ॥  
 शुभं भवतु [ः] ॥ श्रीरस्तु [ः] ॥ छ ॥

N. B. — For additional information see No. 653.

उत्तराध्ययनसूत्र  
 सुखबोधासाहित

Uttarādhyaṇasūtra  
 with Sukhabodhā

No. 656

260.  
 1833-84.

Size.— 10½ in. by 4½ in.

Extent.— 262 + 2 = 264 folios ; 15 lines to a page ; 56 letters to a line.

Description.— Country paper thin, tough and white ; Jaina Devanāgarī characters ; small, legible and elegant hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; numbers for foll. entered twice as usual ; a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup> ; strips of paper pasted to the edges of fol. 262<sup>b</sup> ; condition on the whole very good ; fol. 1<sup>a</sup> blank ; foll. 51 and 78 repeated ; this Ms. contains the text as well as the commentary Sukhabodhā ; both complete except that the latter is lacking in colophon ; extent 14000 ślokas.

Age.— Fairly old.

Begins.— ( text ) fol. 1<sup>b</sup>

संजोगा विष्णुक्कस्स etc. as in No. 644.

,, — ( com. ) fol. 1<sup>b</sup> ५६० ॥ नमः श्रीप्रवचनाय ॥

प्रणम्य विघ्नसंघात etc. as in No. 653.

Ends.— ( text ) fol. 262<sup>b</sup> इह पाउकरे etc., up to भवसिद्धीय संमए ॥ ७४ ॥

„ — ( com. ) fol. 262<sup>b</sup> योग उपधानादि etc., up to सुष(स्व)बोधायां  
षड्(द्)त्रिंशमध्ययनं समाप्तं as in No. 655.

N. B.— For other details see No. 653.

उत्तराध्ययनसूत्र  
सुखबोधासहित

Uttarādhyanasūtra  
with Sukhabodhā

No. 657

1186.  
1886-92.

Size.— 11<sup>5</sup>/<sub>8</sub> in. by 4<sup>3</sup>/<sub>8</sub> in.

Extent.— 256 folios ; 15 lines to a page ; 56 letters to a line.

Description.— Country paper thin and greyish; Jaina Devanāgarī characters with पृष्ठमात्रा; small, quite legible and good handwriting ; borders ruled in four lines in black ink ; red chalk and yellow pigment profusely used ; a part of fol. 1<sup>b</sup> kept blank probably with a view to decorate it with an illustration of a Tirthamkara ; fol. 1<sup>a</sup> blank ; a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup>; margins of some of the foll. slightly worn out ; condition tolerably good ; this Ms. contains the text as well as the commentary; both complete but the latter is lacking in the colophon to be found in No. 653.

Age.— Pretty old.

Begins.— ( text ) fol. 1<sup>b</sup>

संजोगे( गा ) [ संयोगा ] विष्णुहस्त etc. as in No. 653.

„ ( com. ) fol. 1<sup>b</sup> ए ५ ७ ॥ ॐ नमः सर्वज्ञाय ॥

प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— ( text ) fol. 256<sup>b</sup> इति पाउकरे etc., up to बेमि as in No. 655.

Ends.— ( com. ) fol. 256<sup>b</sup> योग उपधानादि etc., up to टीकायां as in No. 653 followed by देवेंद्रगणिविरचितायां षड्( ८ )त्रिंशमध्ययनं समाप्तं ॥ छ ॥ ३६ ॥ Then in a different hand we have :—

'राजलक्ष्मीगणि' श्री 'स्वरतर' गच्छे श्री 'द्विजिनचंद्र' सूरिविजयराज्यप्र०-  
राजलक्ष्मीगणिन्या शिष्यण्या प्र० पुण्यशोभागणिन्या श्री उत्तराध्य-  
यनका पुण्यार्थं प्रदत्ता पूनाईपठनार्थं

N. B.— For additional information see No. 653.

उत्तराध्ययनसूत्र  
सुखबोधासहित

Uttarādhyaṇasūtra  
with Sukhabodhā

No. 658

164.

1871-72.

Size.—10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.—285 - 5 = 280 folios ; 15 lines to a page ; 55 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; sufficiently big, legible and good hand-writing ; borders ruled in four lines in black ink ; numbers for foll. entered twice as usual ; red chalk used ; this Ms. contains the text as well as the commentary ; foll. 265 to 270 missing ; otherwise both complete ; of course, there is no colophon ; extent 14452 ślokas ; fol. 1<sup>a</sup> blank ; a few foll. slightly worm-eaten ; the last fol. ( 285th ) partly worn out ; condition very fair ; in the left-hand margins, the title is written as श्रीउत्त० ल० वृत्ति and उत्तल० वृ०.

Age.— Old.

Begins.— ( text ) fol. 1<sup>b</sup>

संजोगा विष्णुमुक्तरस etc. as in No. 644.

„ — ( com. ) fol. 1<sup>b</sup> ए ५ ० ॥ प्रवचनाय नमः ॥

प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— ( text ) fol. 285<sup>b</sup> इह पाउकरे etc., up to बेमि as in No. 655 followed by ६५

1 This name seems to be added even later than the other lines.

Ends.— (com. ) fol. 285<sup>b</sup> योग उपधानादि etc., up to सुखबोधायां पद-  
त्रिंशमध्ययनं समाप्तं as in No. 653 followed by छ ॥ छ ॥ समाप्तौ-  
( ? तो ऽ )यं ग्रंथाग्रं ० १४४५२ ॥ श्रीरस्तु [ः] ॥ छ ॥ शुभं भवतु छ ॥ : ॥ १

N. B.— For further particulars see No. 653.

उत्तराध्ययनसूत्र  
सुखबोधासहित

Uttarādhyayanāsūtra  
with Sūkhābodhā<sup>1</sup>

No. 659

88.  
1872-73.

Size.— 13½ in. by 5½ in.

Extent.— 214 + 1 + 2 = 217 folios ; 15 lines to a page ; 70 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters ; sufficiently big, legible and good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured yellow ; numbers for foll. entered only once ; unnumbered sides have so to say a square in the centre only and the numbered, in each of the two margins, too ; this Ms. contains the text as well as the commentary ; both complete ; names of the 36 adhyayanās along with the Nos. of the foll. where each ends, are given on fol. 214<sup>b</sup> ; red chalk used ; a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup> ; fol. 1<sup>a</sup> blank ; fol. 82 repeated ; fol 86 repeated twice ; almost all foll. more or less worm-eaten ; condition very fair.

Age.— Pretty old.

Author of the commentary.—Nemicandra Sūri<sup>1</sup> alias Devendra Gaṇi.

Subject.— The text in Prākṛit along with its explanation in Sanskrit.

Begins.— ( text ) fol. 1<sup>b</sup>

संजोगा विष्णुमुक्कस्त etc. as in No. 644

,, — ( com. ) fol. 1<sup>b</sup> ए ए ० ॥ नमः सर्वज्ञाय ॥

प्रणम्य विघ्नसंघात etc.

<sup>1</sup> This is styled as laghuvṛtti, too, See No. 661, p. 33.

Ends.--- ( text ) fol. 214<sup>a</sup> इति पाउकरे बुद्धे etc. , up to भवासिद्धीय संबुद्धे as in No. 645.

,, — ( com. ) fol. 214<sup>a</sup> योग उपधानादि etc., up to पदं न तु ॥ ६ ॥  
This is, however, No. 10 according to No. 653 ; for, here the fifth verse is numbered as 1 ). This is followed by the lines as under :—

श्रीनेमिचंद्रसुरिरुद्धतवावृत्तिकां तद्विनेयः

गुरुसो(सौ)दर्यश्रीमन्मुनिचंद्रा(चा)र्यवचनेन । ७

शोधयतु बृहदनुग्रहबुद्धिं मयि संविध्या(धा)य विज्ञजनः ।

तत्र च मिथ्यादुःकृतमस्तु कृतमसंगतं यदिह ॥ ८ ।

श्रीउत्तराध्ययनवृत्तिं ( ति ) पुस्तिकं लिखितं । छ ॥ परिपूर्णमिति ॥ छ ॥

शुभं भवतु ॥ छ ॥ कल्याणं(ण)मस्तु ॥ ॥ छ । श्री ॥ ॥ ५ ॥ श्री ॥ छ ॥

This is followed by the following lines written in a different hand :—

१ विनयाध्ययनं	पत्र	९	१९ सृगापुत्रं ॥	पत्र	१५०
२ परीषदाध्ययनं	( ,, )	३१	२० महानिग्रं(ग्रं)थं	( ,, )	१५३
३ चतुरिगिया	पत्र	४४	२१ समुद्रपा.	( ,, )	१५५
४ असंखयं	पत्र	५६	२२ रहनेमि	( ,, )	१६०
५ अकाममरणं	( ,, )	६१	२३ केशिगोतमं	( ,, )	१७०
६ क्षुल्लकनिग्रं( ग्रं )थं	( ,, )	६४	२४ प्रवचनमाता	( ,, )	१७२
७ उरभी(श्री)याध्य	( ,, )	६९	२५ विजयघोषं	( ,, )	१७४
८ कपिलीयं	( ,, )	७३	२६ सामाचारी	( ,, )	१७७
९ नमिराजप्रत्येक	( ,, )	८६	२७ शु(ष)लं(लुं)कीयाध्य	( ,, )	१७९
१० गौतमचरित्रं	( ,, )	९३	२८ मोक्षमार्गं	( ,, )	१८२
११ बहुश्रुतं( ? )	( ,, )	९७	२९ सम्यक्त्वप०		१८९
१२ हरिकेसियं	पत्र	१०३	३० तपोमार्गं ।	( ,, )	१९२
१३ चित्रसंस्तुति	( ,, )	११५	३१ चरणविधि	( ,, )	१९६
१४ इणु(छु)कारं	पत्र	१२०	३२ अप्रमाद	( ,, )	२०२
१५ सिद्ध( ? )अध्ययनं	( ,, )	१२२	३३ कर्मप्रकृति	( ,, )	२०३
१६ ब्रह्मचर्यं	पत्र	१२४	३४ लेशा(इया)	( ,, )	२०५
१७ पापश्रमणं ।	( ,, )	१२६	३५ अनगारयुणं	( ,, )	२०७
१८ संयतराज ।	( ,, )	१४६	३६ जीवाजीवं	( ,, )	२१४

Reference.— For description of an additional Ms. having both the text and Sukhabodhā see B. B. R. A. S. vols. III-IV ,

p. 383. Here it is said that the author "may be Nemicaandra". Moreover, there is a query as under:—

"Is it an Avacūri extracted from Śānti Sūri's Śisyaḥitā ? "

For description of a Ms. having the text and *laghuvṛtti* by Nemicaandra Sūri, see Keith's Catalogue No. 7488.

For description of a palm-leaf Ms. at Cambay, which contains the text and Subodhā ( this commentary ) see Peterson, Reports III, p. 71 On pp. 71-72 extracts are given.

For an additional Ms. having the text and *laghuvṛtti* corrected by Tejorāja in Saṁvat 1550 see Limbdi Catalogue No. 288.

N. B.-- For other details see No. 653 ( p.     ).

उत्तराध्ययनसूत्र  
सुखबोधासहित

Uttarādhyaṇasūtra  
with Sukhabodhā

No. 660

690.  
1899-1915.

Size.— 9 $\frac{7}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 345 folios ; 15 lines to a page ; 40 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters ; big, clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; a part of the first fol. torn ; several foll. more or less worm-eaten ; condition unsatisfactory ; this Ms. contains the text and the commentary ; both complete.

Age.— Fairly old.

Begins.-- ( text ) fol. 1<sup>b</sup>

संजोगा विष्णुमुक्कस्त etc. as in No. 644.

,, — ( com. ) fol. 1<sup>b</sup> श्रीसरस्वत्यै नमः ॥

प्रणम्य विघ्नसंघात etc. as in No. 653.

Ends.— ( text ) fol. 345<sup>a</sup> इति पाउकरे etc., up to वेमि as in No. 644.

This is followed by ॥ २६५ ॥ The माहात्म्य pointed out in verses by the niryuktikāra is also given here.

„ — ( com. ) fol. 345<sup>a</sup> योग उपधानादि etc., up to यदिह as in No. 659. The number of the last verse is mentioned as 12.

Then we find the following lines :—

अनुष्ठुभ्यां(भां) सहस्राणि गणित(प्र)क्रियाभवन(त)

द्वादश ग्रंथमानं तु । वृत्तेरस्या विनिश्चितं ॥ १३ ॥

इति श्रीउत्तराध्ययनसूत्र(ः) समाप्तः(ता) । श्री । etc. ख्यात-

चारुकीर्तिभराः .....<sup>1</sup> मणिनिधिभिः सकलवाचकोत्तमैः श्री.....<sup>2</sup> चित्कोशे  
प्रतिरियं मुक्ता ॥ २ ॥ इति श्रेयः ॥

N. B.— For other details see No. 659.

### उत्तराध्ययनसूत्र सुखबोधासहित

Uttarādhyaṇasūtra  
with Sukhābodhā

No. 661

635.

1892-95.

Size.— 10½ in. by 4¾ in.

Extent.— 360-2+1 = 359 folios ; 13 lines to a page ; 46 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राः ; small, clear and very fair handwriting ; borders ruled in two to three lines in black ink ; red chalk and yellow pigment used ; numbers for foll. entered only once ; fol. 58 repeated ; foll. 1<sup>a</sup> and 360<sup>b</sup> blank ; foll. 110 and 111 numbered as 1010 and 1011 ; foll. 136 to 359 also numbered as 1, 2 etc. in the same (right-hand) margin ; a piece of paper of the size of a fol. pasted to fol. 360<sup>b</sup> ; edges of the first fol. slightly worn out ; several foll. more or less worm-eaten ; some even very badly ; condition very fair ; this Ms. contains the text and the commentary as well ; both almost complete ; for, only foll. 49 and 241 missing ; extent 14427 ślokas.

Age.— Samvat 1479.

1-2 These letters are illegible owing to their being blurred out

Begins.— ( text ) fol. 1<sup>b</sup>

संजोगा विष्णुक्रस etc. as in No. 644.

,, — ( com. ) fol. 1<sup>b</sup> ॥ ए ७ ॥ उ (? उँ) नमो वीतरागाय नमः ॥

प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— ( text ) fol. 359<sup>a</sup> इति पाउकरे up to संबुडे as in No. 644.

,, — ( com. ) fol. 359<sup>b</sup> योग उपधानादि etc., practically up to यदिह ॥

८ ॥ as in No. 653. This is followed by the lines as under :—

सं(स)माप्ता ॥ संवत् १४७९ वर्षे ज्येष्ठशुदि षष्ठ्यां रवौ श्रीश्री'उपकेश'-  
गच्छे श्रीसिद्धाचार्यसंताने

कः पूज्यो विबुधो बुधैः किमपरं धे(ध्ये)यं सभां(भा)संमतं

कः सर्वत्र गति[र्य]र्जने वद परं कस्माच्च तत्त्वं भुवि ?

कस्मिन् शासति जायते गतभया पृथ्वी प्रकामोन्वता

विश्वं कस्तिमिरैः करोति रहितं श्रीभूपतेः केन वा ? ॥ १ ॥

एतेषां किल शब्दानामाद्यन्ताक्षरलोपनात्

संजायते(ऽ)भिधा यस्य सा( सो )ऽयं सूरिः श्रिये(ऽ)स्तु वः ॥ २ ॥

प्रकाश(प्र)भावं प्रचंडप्रतापं

प्रशस्तं प्रणौमि प्रभातप्रवेशे

प्रभुं तं प्रकृष्टं प्रसिद्धं प्रधानं

प्ररूढग्रहपुण्यप्ररोहं प्रसूरिं ॥ ३ ॥

एवंविधगुणोपेतभट्टास्कश्रीश्रीदेवगुप्तसूरीणामादेशेन शिष्याणुरू(रु)पाध्याय-  
श्रीविनयप्रभेण आत्मपठनार्थं श्रीनेमिचंद्रसूरिविरचिता श्रीउत्तराध्ययन  
लघुवृत्ति(नि)निजसंच(?)पुस्तके निजयुवाज्ञया लिषापिता लेषकेन लिखिता  
श्रीउत्तराध्ययनवृत्ति(ः) संपूर्णा ॥ ग्रंथाग्र १४२२७ etc.

Reference.— This Ms. appears to be the same as numbered 135 of 1892-95 and referred to by Charpentier in his introduction ( p. 64 ) to Uttarādhyayanāsūtra ; for, in the Government Collections there is no Ms. numbered as 135 of coll. 1892-95 containing Sukhabodhā.

N. B.— For additional information see No. 653.

सुखबोधा  
( उत्तराध्ययनसूत्रवृत्ति )

Sukhabodhā  
( Uttarādhyayanāsūtravṛtti )

No. 662

4.  
1881-82.

Size.— 26 in. by 1 $\frac{3}{4}$  in.

Extent.— 345 - 1 = 344 leaves ; 3 to 5 lines to a leaf ; 115 to 120 letters to a line.

Description.— Palm-leaf durable and brownish ; Jaina Devanāgarī characters with **पृष्ठमात्रा**s ; sufficiently big, legible, uniform and good hand-writing ; this Ms. presents an appearance of the work having been written into three separate columns ; but, really it is not so ; for, the lines of the first column are continued to the rest ; borders of each of the columns mostly ruled in two lines in black ink ; leaves numbered in both the margins : in the right-hand one as १, २ etc., and in the left-hand one mostly in letter-numerals e. g. the 1st as श्री }, the 2nd as २, the 3rd as ३, the 4th as ४ etc., leaves 128 and 129 bracketted ; this Ms. contains **प्रतीक**s of the text ; complete ; condition good ; well-preserved in a cardboard box lined with oil cloth ; leaves placed between two wooden boards ; leaves 218, 269 and 345 have artistic designs ; leaves 1<sup>a</sup> and 345<sup>b</sup> blank.

Age.— Śaṃvat 1164 i. e. to say 35 years after its composition.

Author.— Devendra Gaṇi.

Subject.— Uttarādhyayanāsūtra explained in Sanskrit.

Begins.— leaf 1<sup>b</sup> ८ नमः प्रवचनाय ।

प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— leaf 34<sup>b</sup> योग उपधानादि etc., up to विनिश्चितं as in No. 653

This is followed by the lines as under :—

संवत् ११६४ मार्गशुद्धि १० बुधदिने अभिनीनक्षत्रे परिषद्योगे  
'आमलेश्वर'ग्रामावस्थितेन पंडितमाधवेन उत्तराध्ययनवृत्तिपुस्तकं  
लिखितमिति ॥ छ ॥

अक्षरमात्रपदस्वरहीनं व्यंजनसंधिविवर्जितरेफं ।

साधुभि'...म क्षमितव्यं को(ऽ)त्र न मुह्यति शास्त्रसमुद्रे ॥ ?

छ ॥ मंगलं महाश्री ॥ छ ॥

Reference.— Amongst the 6 Mss. written on palm-leaf and 23 on paper regarding Uttarādhyāyanasūtra and its commentaries seen by Charpentier, he looks upon this as the best. See his introduction ( p. 62 ) to Uttarādhyāyanasūtra. See also Z. D. M. G. vol. LXVII, p. 665ff., where it has been described by him. A facsimile is also given there. According to Jacobi, the date given at the end here corresponds to Wednesday, November 27, 1107 A. D.

N. B.— For other details see Nos. 644 and 653.

सुखबोधा

Sukhabodhā

No. 663

5.  
1880-81.

Size.—  $32\frac{3}{4}$  in. by  $2\frac{1}{4}$  in.

Extent.—  $393 + 1 + 1 - 2 = 393$  leaves; 3 to 6 lines to a leaf;  
125 to 130 letters to a line.

Description.— Palm leaf durable and greyish; Jaina Devanāgarī characters with पृष्ठमात्रा; big, legible, uniform and good hand-writing; this Ms. presents an appearance of the work having been written into three separate columns; but, really it is not so, since the lines of the first column extend to the remaining ones; borders of each of the columns mostly ruled in three lines in black ink; leaf 1<sup>a</sup> blank; an extra

1 Letters are gone. They ought to be रेफम्,

leaf at the end practically blank ; leaves numbered in both the margins ; in the right-hand one as १, २, ३ etc., and in the left-hand one as श्री } , श्री } , श्री } , पर्क, etc.; condition good ; well-preserved <sup>1</sup> in a card-board box lined with oil cloth ; leaves placed between two wooden boards ; leaf 109 repeated ; leaves 197, 198 and 199 numbered together, that is to say leaf 197 also numbered as 198 and 199 ; this Ms. contains प्रतीक of the text ; it is lacking in praśasti ; otherwise complete<sup>2</sup> ; bought in Saṃvat 1401 and presented to a Jaina saint Jinalabdhi by name ; extent 12000 ślokas.

Age.— Saṃvat 1342.

Begins.— fol. 1<sup>b</sup> प ७ ॥ ॐ नमः सर्वज्ञाय ।

प्रणम्य विघ्नसंघात etc. , as in No. 653.

Ends.— fol. 393<sup>b</sup> जो( यो )ग उपधानादि etc., up to सुखबोधायां षड्विंशद-  
ध्ययनं समाप्तं and then from अनुबुद्धां सहस्राणि up to विनिश्चितं ॥  
as in No. 653. This is followed by the lines as under :—

ग्रंथाग्र १२००० ॥ छ ॥

सदनति.....<sup>३</sup>उत्तराध्ययनटीकायां सुखबोधायां etc. up to  
विनिश्चितं as above repeated followed by ग्रंथाग्र १२००० छ संवत्  
१३४२ का वर्षे वैशाखवदि ७ मै(?) दिने उत्तराध्ययनउस्त .....<sup>४</sup>  
लिखितं । .....<sup>५</sup>छ

Then we have on an additional leaf the following lines which are on the whole written in a different hand :—

संवत् १४०१ वर्षे माघमासे शुक्लत्रयोदशीदिने सा० धर्मधासुतसा०-  
मोहणसुआवकेण स्वमातुर्धर्मलदेविसुआविकापुण्यार्थं श्रीउत्तराध्य-  
यनसूत्ररतिउस्तकं मूल्येन गृहीत्वा श्री'खरतर'गच्छे श्रीजिनपद्मसरिपट्टा-  
लंकारश्रीजिनलब्धिसुरिसुगुरुभ्यः प्रादायि । प्रतिदिनं च वाच्यमानं मुनि-  
मिश्रिरं नंदतात् ॥

गोत्रा( ?त्रे ) 'कांकरिका'भिधे भुवि बभूवोदाभिधानः शु( छ )धीः

आद्धं(द्धः) शुद्धनयस्तदीयतनयो धंधाभिधः श्रीलयः

1-2 Charpentier says the same thing in his introduction ( p. 63 ) to Uttarā-  
dhyayanasūtra.

3-5 Letters are gone.



Begins.— ( com. ) fol. 1<sup>a</sup> अहं नमः ।

संयोगान्मात्रादि कषायादि बाह्याभ्यन्तरभेदात् विविधिः ( ? धैः ) प्रकारैः  
ज्ञानभावनादिभिः अनगारस्येति विशेषणं etc.

Ends.— ( text ) fol. 50<sup>b</sup> इह पाउकरे etc., up to वेमि as in No 644.

This is followed by ॥ ६७ ॥ जीवाजीवाविभत्ती अज्झयणं संमत्तं ॥

छ ॥ निर्दुक्तिकार एतन्माहात्म्यमाह । जे किर etc., up to पुनवरिसी  
एव भासंति ( ४ ) ॥ as in No. 675. Then we have: --

सं० १४८५ वर्ष आसा लिखितं

„ — ( com. ) fol. 50<sup>b</sup> इह० इत्येतान्... प्रादुःकृत्य कांश्चिदर्थं etc. This  
portion is not sufficiently legible.

Reference.— For a Ms. having this text and notes see the “ Cata-  
logue of newly discovered, rare and old Mss. in the  
Lahore Division ”, Lahore, 1881.

उत्तराध्ययनसूत्र  
वृत्तिसहित

Uttarādhyanasūtra  
with vṛtti

No. 665

1187.

1886-92.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 284 folios ; 13 lines to a page ; 40 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī  
characters with पृष्ठमात्राs ; big, clear and good hand-writing ;  
borders ruled in four lines in black ink ; yellow pigment  
used ; numbers for foll. entered only once ; fol. 1<sup>a</sup> blank  
except that the title of this work is written on it ; this Ms.  
contains the text and the commentary as well ; both com-  
plete ; condition excellent ; extent 8260 ślokas ; the com-  
mentary composed in Saṃvat 1525.

Age.— Not later than Saṃvat 1710.

Author of the commentary.—Kīrtivallabha Gaṇi, pupil of Jaya-  
keśarin Sūri.

Subject.— The text along with a commentary in Sanskrit.

Begins.— ( text ) fol. 1<sup>b</sup> नमः श्रीसर्वज्ञाय नमः ॥

संजोगा विष्णुक्कस्स etc.

„ — ( com. ) fol. 1<sup>b</sup> अहं भिक्षोर्विनयं प्रादुःकरिष्यामि प्रकटीकरिष्यामि  
आनुपूर्व्या क्रमेण मे मम etc.

Ends.— ( text ) fol. 284<sup>a</sup> इति पाउकरे etc., up to वेमि as in No 646.

„ — ( com ) „ „ समंतान् इष्टान् भवसिद्धिकसंमतान् ॥ २७२ इति (:)  
समाप्तौ ब्रवीमि सुधर्मस्वामी जंबूस्वामिनं प्रति आह ॥ इति उक्तं  
षट्त्रिंशोऽध्ययनं जीवाजीवविभक्त्याख्यं ॥ ३६ इति श्रीउत्तराध्ययन  
वृत्तिः संपूर्णा ॥

आसीत् श्रीवीरपट्टे प्रवरगणधर( : ) श्रीसुधर्माभिधान-

स्तत्पट्टे स्वामिजंबूप्रभवसुखमहासूरिराजो बभूवुः ।

सर्वेषां...स्फुटपटुपदवीभारधर्ता महेंद्रः

सूरीन्द्राणामशेषक्षितितलाविदितो मेरुतुंगो मुनीन्द्रः ॥ १

तत्पट्टांबुजराजहंससद्व( दृ )शो विद्यावतामीश्वरः

श्रीमत्श्रीजयकीर्तिसूरिप्रभुगुरुस्तत्पट्टचूडामणिः ।

सूरिश्रीजयकेसरिप्रभु ( ? ) गुरुस्तत्पट्टघस्त्रे ( ? ) श्वरः

सिद्धांतानुगसागरो विजयते सूरीश्वरः सांप्रतं ॥ २

तच्छिष्यो ननु कीर्तिवल्लभगणिर्गुणधायमी ( ? ) णी ) मोहतो

पृष्ठन्याकरणोक्तिवृत्तिमालिख्य ( स्व ) न्मुग्धप्रबोधप्रदां

पूर्वैर्निर्मितदीपिकादिकमहाग्रंथानुसारात्स्वक-

प्रज्ञावेदनतश्च सौवसुगुरुप्रौढप्रसक्तेः पुनः ॥ ३

संवत् पंचदशे द्विपंच ( १५२५ ) गणित(ते) वर्षे च हर्षप्रदे

सुश्री 'अह्मदवाद'नाम्नि नगरे दीपोत्सवे निर्मिता

यावच्छ्रीजिनशासनं विजयते सर्वोत्सवैः सर्वत-

स्तावन्नंदतु वृत्तिका कविजनैर्वावच्यमाना सना ॥ ४

कार्योत्सक्यतया मया पुनरियं संशोधिता नास्ति भो

विद्वद्भिस्तु परोपकारनिरतैः शोभ्या विभु( शु )द्धात्मभिः ।

बुद्धेस्तुच्छतया यदत्र किमपि न्यूनं तथा वा ( ५ ) धिकं

तत्सर्वं क्षमितव्यस्तुतमत्ताम( तमै ) र्बद्धं विरुद्धं च यत् ॥ ५ ॥

अष्टौ सहस्रा द्विशती च षष्टिः

श्लोकास्ततश्चोपरि पञ्च वर्णाः ।

प्रत्येकवर्णं परिमाणमेतद्

ग्रन्थस्य विज्ञेयममेयशोभैः ॥ ६ ॥

ग्रन्थाग्रं ८२६० ॥ इति श्रीउत्तराध्ययनवृत्तिः संपूर्णा etc.

उत्तराध्ययनसूत्र  
अक्षरार्थसाहित

Uttarādhyanasūtra  
with akṣarārtha

No. 666

1171.

1884-1887.

Size.— 10½ in. by 4¼ in.

Extent.— (text) 111 folios ; 12 to 19 lines to a page ; 70 letters to a line.

„ — (com.) 111 folios ; 21<sup>1</sup> lines to a page ; 19<sup>2</sup> letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with पृष्ठमात्रास; this is a पञ्चपाटी Ms.; the text written in the centre in a sufficiently big hand-writing; legible, uniform and very good hand-writing; borders ruled in four lines and edges in one, in black ink; red chalk used; white pigment, too; unnumbered sides have in red colour a disc in the centre only; the numbered, in each of the two margins, too; this Ms. contains the text and its commentary as well; fol. 1<sup>a</sup> blank; numbers for foll. entered only once in the right-hand margin; corners of some of the last foll. slightly worn out; edges of the fol. 111th partly gone; condition on the whole very good; complete.

Age.— Śaṁvat 1701.

Author of the akṣarārtha.— Not mentioned.

Subject.— The text along with a small commentary in Sanskrit containing narratives.

Begins.— ( text ) fol. 1<sup>b</sup> ए

संजोगा विष्पमुक्कस्स etc.

„ — ( com. ) fol. 1<sup>b</sup> उँ नमो वीतरागाय ॥

अहंत्सिद्धाचार्योपाध्यायमुनीन् प्रणम्य विवृणोमि

स्मृत्यर्थमुत्तराध्ययनानां गाथाक्षरार्थं ( र्थ ) कथं ॥ १ ॥

संजो० संयोगान्मात्रादि बाह्याभ्यन्तरभेदात् विविधैः प्रकारैर्ज्ञानभावनादिभिः ।

अवियमानं द्रव्यभावभेदभिन्नमऽगारमस्येत्यऽनगारस्तस्य । etc.

कूलवालकश्रमणवत् दृष्टान्तो । यथा ॥ एकस्याचार्यस्य दुर्विनीतः  
शिष्यः etc.

Ends.— ( text ) fol. 111<sup>a</sup> इअ पाउकरे etc., up to वेमि as in No. 644.

This is followed by the lines as under :—

जीवाजीवविभक्तिनाम अज्झयणं ३६ उत्तरज्झयणसुयक्खंधो  
सम्मत्तो निर्युत्तिकारमाहात्म्य जे किर etc., up to एव भासंति ॥  
७१ ॥ शुभं भवतु ॥ ३६ ॥ इति श्रीउत्तराध्यया(यना)नि लिखापि-  
तानि 'डंसावाल'ज्ञातीयसं० गोइंदुमार्यासुतसं० जोगाकेन भार्याभ्रातृभोगादि-  
कुटुंबयुगेन पंडितप्रकांडपं० मेरुराजगणिशिष्यविबुधमंडलीस्पृहणीयशीलपं०-  
ज्ञानशीलगणिवान्चनार्थं संवत् १५२७ वर्षे ॥ ॥ छ ॥ etc. संवत् १७०१०  
(?) वर्षे श्री'कृष्णगढ'नगरे प्रतिलाभिता प्रतिरियं भ० श्रीविजयदेवसुरि-  
शिष्यपं० कपूरविजयगणीनां ॥ सुं० श्रीरायचंदकेन श्रीरूपसिंघजी-  
राज्ये

„ — ( com. ) fol. 111<sup>b</sup> गुरुप्रसादाद् गुरुचित्तप्रसन्नतारूपाद्भवेताः । अधी-  
येत पठेन्न तु प्रमादं कुर्यादिति भावः ॥ गुरुप्रसादादिति अध्ययनार्थिनाऽवश्यं  
गुरुवस्तोष्यास्तदधीनत्वात्तस्येति ॥ ३ । ४ । ५ । शिवमस्तु नः ॥ छ ॥  
followed by the following lines in a very big hand:—

लिपीतं पं० श्रीपं० जयविजयगणिवि(दी)पाविजे(ज)यगणीनि(नी) आ  
परत छे 'देवसु(सू)र'गच्छे

उत्तराध्ययनसूत्र  
अक्षरार्थलवलेशसहित

Uttarādhyaṇasūtra  
with akṣarārthalaṇṣa

No. 667

261.  
1883-84.

Size.— 10½ in. by 4½ in.

Extent.— 143 folios; 16 lines to a page; 44 letters to a line.

Description.— Country paper thin, rough and white; Jaina Devanāgarī characters; small, legible and very fair hand-writing; borders ruled in four lines in black ink; red chalk used; numbers for foll. entered only once; fol. 1<sup>a</sup> blank; a bit of paper pasted to fol. 4<sup>b</sup>; condition very good; this Ms. contains the text as well as its explanation in Sanskrit which is further elucidated in Gujarātī; complete; extent 6598 ślokas.

Age.— Samvat 1592.

Author of the akṣarārthalaṇṣa.— Not mentioned.

Subject.— The text along with a commentary in Sanskrit and its explanation in Gujarātī.

Begins.— (text) fol. 1<sup>b</sup> **ॐ नमः श्रीवर्द्धमानाय स्वाहा ॥**  
संजोगा विष्णुक्कस्स etc.

„ — (com.) fol. 1<sup>b</sup> अर्थः । भिक्षोर्विनयं प्रादुःकरिष्यामि । आनुपूर्व्या मे मम कथयत । शृणुत । आनुपूर्वी अनुक्रमेण कहितां सांभलि etc.

Ends.— ( text ) fol. 143<sup>b</sup> इय ( पाउ ) करे बुद्धे etc., up to वेमि as in No. 666. This is followed by ॥ ८२ ॥

„ — ( com. ) fol. 143<sup>b</sup> इति एतान् षट्त्रिंशत् उत्तराध्येन येन उत्तराध्ययनानि प्रादुष्ट्य कांश्चित् अर्थतः । सूत्रतः प्रकाश्य बुद्धकेवली ज्ञातयो ज्ञातपुत्रः श्रीवर्द्धमानस्वामी परिनिर्वृत (:) निर्वाणं प्राप्तः । किंविशिष्टान् उत्तराध्यायान् भवसिद्धिका भव्यजीवास्तेषां समतान् इष्टान् ॥ ८२ इति षट्(द्व)त्रिंशत्(त) श्रीउत्तराध्ययनाक्षरार्थलवलेश(ः) समाप्तः ॥ संवत् १५९२-वर्षे आसौजमासे शुक्लपक्षे द्वादश्यां तिथौ शुक्रवासरे । श्री'चैत्र'गच्छे गच्छ-नायक श्रीहर्षराजसूरीस्व(श्व)राणां । तत्ता(च्छि)ष्यश( शि )ष्यान्हा( शि )ष्य-

मुनिमुनिरत्नेन लिङ्गिलिखितं ॥ श्रीरस्तु ॥ राणाश्रीविक्रमादित्यराज्ये  
'कठाड'ग्राममध्ये लिखिता etc.

कला यस्यैकैव त्रिभुवनगुरोर्मंडनमभूत्

सुधा सत्त्वं यस्य त्रिदशवरद्वन्द्वान्यतिथयः ।

ऊतो(ऽ)सौ येनेदुः सकलजनवस्त्रांचलदशा

[सो यं] प्रतिग्राही कालः सकलनहि किं किं न कुरुते? ॥ १

ग्रंथाग्रं ६५९८

उत्तराध्ययनसूत्र  
अक्षरार्थलवलेशसहित

Uttarādhyaṇasūtra  
with akṣarārthalavaleśa

No. 668

1320.  
1891-95.

Size.— 10¼ in. by 4½ in.

Extent.— 138 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper rough and greyish; Jaina Devanāgarī characters with occasional वृष्टमात्रा; small, legible and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; foll. numbered in the right-hand margin only; small discs in red colour to be found in the centre and the margins as well, both in the case of the numbered and unnumbered sides; this Ms. contains the text as well as the commentary; a piece of paper of the size of a fol. pasted to foll. 1<sup>a</sup> and 138<sup>b</sup>; each of them decorated with designs in red colour; this Ms. seems to be exposed to rain; perhaps that is why a few foll. in the beginning are not quite legible; red chalk and yellow pigment used; some of the foll. somewhat torn; strips of paper pasted to fol. 138<sup>b</sup>; condition very fair; both the text and the commentaries complete except that the Gujarātī commentary does not seem to go up to the end.

Age.— Samvat 1621.

Author of the akṣarārthalavaleśa.— Not mentioned.

Subject.— A Jaina āgama with its explanation in Sanskrit and Gujarāṭī as well.

Begins.— ( text ) fol. 1<sup>b</sup> ॐ नमः सर्वज्ञाय ॥

संजोगा विष्णुवक्त्रस्त etc.

„ — ( com. ) fol. 1<sup>b</sup> भिक्षोः विनयं प्रादुःकरिष्यामि । आनुपूर्व्या मे मम कथयतः शृणुत ।

„ — (Guj. com.) fol. 1<sup>b</sup> भिक्षु महात्म्यनइ विनयमार्गं प्रकट करिखु आनु-पूर्व्या अनुक्रमिइं मुजनइ कहतां etc.

Ends.— ( text ) fol. 137<sup>b</sup> इति पाउकरे etc., up to बेमि ॥ as in No. 646.

„ — (com.) „ „ इति एतान् षट्त्रिंशत् उत्तराध्यायान् etc. संमतान् इष्टान् । २७० । इति जीवाजीवविभक्तिनामा षट्त्रिंशत् उत्तराध्ययना-क्षरार्थलवलेशः ।

जे किर भवसिद्धिया etc., up to गुरुप्यसाया अहिजिजा । २ ।

Then we have as under :—

संवत् १६२१ वर्षे वैशाखशुदि १५ रवौ श्री'अंचल'गच्छे श्रीश्रीमेरु-  
तुंगसूरिशा( ? )ष्येय( ? )शिष्यउपाध्यायश्रीधर्मनंदनतत्स(च्छि)ष्यपं०श्री-  
धर्मवर्धनगणितत्स( च्छि )ष्यपं०श्रीविनयशीलगणितत्स( च्छि )ष्यि-  
( ष्य )पं०श्रीविद्याशीलगणिश( शि )ष्यमुनिविवेकमेरुश( शि )ष्यसहिजा  
स्वयमेव वाच्यमानार्थं लिषापितं ।

यादृशं etc.

„ — (Guj. com. ) fol. 84<sup>b</sup> केशकुमार गौतम प्रतिइ बोलिउं पाश केहा कद्या etc.

उत्तराध्ययनसूत्र  
अक्षरार्थलवलेशसहित

Uttarādhyaṇasūtra  
with akṣarārthalavaleśa

No. 669

847.  
1895-1902.

Size.— 11  $\frac{3}{4}$  in. by 4  $\frac{7}{8}$  in.

Extent.— 132 folios ; 15 lines to a page ; 54 letters to a line.

Description.—Country paper thin, rough and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रास; small, legible and good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; red chalk used; yellow pigment, too; foll. numbered in the right-hand margin only ; unnumbered sides have a small disc in red colour, in the centre only ; the numbered, in each of the two margins, too ; fol. 1<sup>a</sup> blank ; each of the foll. 1<sup>b</sup> and 2<sup>a</sup> has an illustration of a Jina in various colours ; edges of of the first two foll. slightly damaged ; several foll. more or less worm-eaten ; some very badly ; a strip of paper pasted to fol. 132<sup>b</sup> ; condition on the whole fair ; both the text and the commentaries complete.

Age.— Pretty old.

Author of the akṣarārthalavaleśa.— Not mentioned.

Subject.— The text in Prākṛit together with its elucidation in Sanskrit and Gujarātī as well.

Begins.— ( text ) fol. 1<sup>b</sup> ॐ नमः श्रीसर्वज्ञाय ॥

संज्ञोभा विष्णुमुक्कस्त etc., as in No. 644.

„ — ( com. ) fol. 1<sup>b</sup> भिक्षोः विनयं प्रादुःकरिष्यामि etc.

„ — ( Guj. com. ) fol. 1<sup>b</sup> भिक्षु महात्मानहं etc.

Ends.— ( text ) fol. 132<sup>b</sup> इति पाउकरे etc. , up to बेमि as in No. 668.

„ — ( com. ) „ „ इति एतान् षट्त्रिंशत् up to संमतान् इष्टान् ॥ ६९ etc., practically as in No. 667 followed by the lines as under ;—

इति षट्त्रिंशत्तत्तराध्ययनाक्षरार्थलवलेशः ॥ छ ॥ जे किर भव-  
सिद्धि(द्धी)या etc., गुरुप्पसाया अहिज्जिज्जा ॥ २ ॥ as in No. 668,  
Then we have :—

इति शुभं भवतु लेषकवाचकश्च । कल्याणमस्तु श्रीश्रमणसंघाय भद्रं ॥ ॥  
Then some letters are not legible owing to the paper being  
pasted over them. देवगणित ( letters scratched ) व्यपं० वाचक(?)—  
मंदिरमुनि लेषयिता ॥ शुभं भवतु ॥

„ -- (Guj. com.) fol. 113<sup>a</sup> सविहुं कर्म तणुं प्रदेशाय प(पु)द्गल परमाणु  
प्रमाण अनंत कहिउं etc. This is just about the end of the 33rd  
chapter.

उत्तराध्ययनसूत्र  
वृत्तिसहित

Uttarādhyaṇasūtra  
with vṛtti

No. 670

1097.  
1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 346 - 1 + 1 - 14 = 332 folios ; 17 lines to a page ; 42  
letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī  
characters ; small, quite legible and good hand-writing ;  
borders ruled in three lines and edges in one, in red ink ;  
the 1st fol. lacking ; foll. 2 to 20 more modern than the  
rest ; fol. 297 repeated ; red chalk and yellow pigment used ;  
numbers for only foll. 1 to 20 entered twice as usual ; these  
foll. are followed by older foll. starting with the 15th  
number ; so that foll. 1 to 14 missing ; condition very  
good ; the text and the commentary almost complete ; the  
latter composed in Samvat 1689 ; extent of the text 2000  
ślokas, that of the vṛtti 14255 and that of both 16255.

Age.— Not modern.

Author of the commentary.— Upādhyāya Bhavavijaya Gaṇi, pupil  
of Mahopādhyāya Munivimala Gaṇi of the Tapā gaccha.

Subject.—The text in Prākṛit together with its elucidation in Sanskrit.

Begins.— ( text ) fol. 2<sup>a</sup>

आणाणी(नि)दे( हे )सयरे गुरूणमुववायकारण

इंगिआगारसंपन्ने से विणीए ति बुच्चइ<sup>1</sup>

„ -- (com.) fol. 2<sup>a</sup> सकाशात् शृणुत श्रवणं प्रति सावधाना भवन्तु अनेन वाक्येन धर्ममभिधातुकामेन धीधनेन पूर्वं श्रोताऽभिमुखः कर्तव्य इति सूचितं etc.

„ -- (com.) fol. 154<sup>b</sup> श्रीविमलहर्षगणिमहोपाध्यायश्रीमुनिविमल[हर्ष]-गणिशिष्योपाध्यायश्रीभावविजयगणि etc.

„ -- ( text ) fol. 345<sup>a</sup> इइ पाउकरे बुद्धे etc., up to बेमि as in No. 644.

„ -- ( com. ) fol. 345<sup>b</sup> उत्तराः प्रधाना अध्याया अध्ययनानि उत्तराध्यायास्तान् भवसिद्धिकानां भव्यानां संमतानभिप्रेतान् इतिः परिसमाप्तौ ब्रवीमीति प्राग्वदिति सूत्रार्थः ॥ २६६ ॥

इति श्री 'तपा' गच्छीयमहोपाध्यायश्रीविमलहर्षगणिमहोपाध्याय-श्रीमुनिविमलगणिशिष्याश्रवो( ? )पाध्यायश्रीभावविजयगणिसमर्थितायां श्रीउत्तराध्ययनसूत्रवृत्तौ षट्त्रिंशमध्ययनं संपूर्णम् ॥ ३६ ॥ धर्मकल्पद्रुम-स्कंधस्यास्य श्रुतस्कंधस्य निर्युक्तिकारो(ऽ)प्येवं माहात्म्यमाह जे किर भव-सिद्धीआ etc.

इति संपूर्णा श्रीउत्तराध्ययनसूत्रवृत्तिः ॥ छ ॥ अर्हं ॥

अनंतकल्याणनिकेतनं तं

नमामि शंखेश्वरपार्श्वनाथं ।

यस्य प्रभावाद्भरसिद्धिसौध-

मध्यास्त निर्विघ्नमसौ प्रयत्नः ॥ १ ॥

श्रिया जयंति श्रुतमैदवीं द्राग्

सुदा(ऽ)भिवंदे श्रुतदेवतां तां ।

प्रसादमासाद्य यदयिमेषा

वृत्तिर्मया मंदधिया(ऽ)पि तेने ॥ २ ॥

सत्कीर्तिलक्ष्मीपरिवर्द्धमानं

श्रीवर्द्धमानं जिनराजमीडे ।

1 This is the second verse.

पुनाति लोकं सुरसार्थशाली

यदागमो 'गांग' इव प्रवाहः ॥ ३ ॥

ताछि(च्छि)ष्यमुख्यः सकलद्धिपात्रं

श्रीगौतमो मे शिवतातिरस्तु ।

गणी सुधर्मा च सतां सुधर्मा-

वहो(ऽ)स्तु वीरप्रभुदत्तपट्टः ॥ ४ ॥

'जंबू' द्वीपे 'सुरगिरि'रिव 'चंद्र'कुलं विभाति तद्वंशे ।

'मेरौ' 'नंदन'वनमिव तस्मिन्नंदति 'तपा'गच्छः ॥ ५ ॥

तत्र मनोरमसुमनोराजिविराजी रराज मुनिराजः ॥

श्रीआणंदविमलशूररमरतरु'नंदन' इवोच्चैः ॥ ६ ॥

शुद्धां क्रियां दधौ यः सुधाव्रतव्रततिमिव मरुद्वृक्षः ।

कल्पतरोः सौरभमिव यस्य यशो व्यानशे विश्वं ॥ ७ ॥

तत्पट्टगगनादिनमणिरजानिष्ट जनेष्टदानदेवमणिः ।

श्रीविजयदानमुनिमणिरनणुगुणाधरितरजानिमणिः ॥ ८ ॥

श्रीमान् जगद्गुरुरिति प्रथितस्तदीय-

पट्टे स ह्रीरविजयाह्वयस्तरिासीत् ।

योऽष्टग(ष्टा ?)पि सिद्धिललनाः सममालालिंग

तस्य(?)त्स्य)र्द्धयेव दिगिभांश्च यदीयकीर्तिः ॥ ९ ॥

अस्मिन्(ऽ)कल्लवरुपांशुधरो(ऽ)धिगम्य

श्रीसूस्तिर्निरपतेरिह यस्य वाचं ।

जंतुव्रजानभयदानजलैरनल्पै-

रप्रीणयत् पटहवादनगार्ज्जि पूर्व ॥ १० ॥

तत्पट्टसूषणमणिर्गणिलक्ष्मिकांतः

सूरर्बिभौ विजयसेन इति प्रसीतः

योऽकल्लवराधिपसभेद्विजपैर्यदीय-

गोभिर्जितैर्गुरुरपि शुतिमानमानि ॥ ११ ॥

विजयतिलकः सूरिः पट्टं तदीयमदीदिपद्

दिनकर इव व्योमस्तोमहरंस्तमसां क्षणात् ।

प्रसुमरमहाः पद्मोल्लासाबहो जडतापहो

विदालितमहादोषः कृतोदयः सुदिनश्रियां ॥ १२ ॥

धिषणाधिषणादेश्याप्रेक्षा गिरः अबसो(ः) सुधा

अधरितधरं धैर्यं यस्य क्षमा(ऽ)लुकृतसंमता ।

जगति महिमा हेमक्षोणीधरद्वयसो यशः

शशिजयकरं नाभृत्कस्याद्भुताय मुनिप्रभो ॥ १३ ॥

तदाये पट्टे सद्गुणगणमणिश्रोणिनिधयः

क्षमापीयूषांभो[धी]निधय उचिताचारविधयः ।

स्वभक्तेच्छापूर्तित्रिदशतरवो बुद्धिगुरवो

जयन्ति श्रीमंतो विजयिविजयाणंदगुरवः ॥ १४ ॥

तेषां 'तपा'गणपयोनिधिशीतभासां

विश्वत्रयीजनमनोरमकीर्तिभासां

वाग्वैभवाधरितसाधुसुधासवानां

राज्ये चिरं विजयिनि व्रतिवासवानां ॥ १५ ॥

इतश्च ।

शिष्याः श्रीविजयादिदानसुगुरोः सिद्धांतवारानिधेः

श्रीकांताः परतीर्थिकत्रजरजःपुंजैकपाथोधराः ।

पूर्वं श्रीविमलादिहर्षगुरवः श्रीवाचका जज्ञिरे

यैर्वैराग्यरतिं वितार्य विरतिं चक्रे ममोपक्रिया ॥ १६ ॥

विनेयास्तेषां च प्रसृमरयशःपुरितादिशः

श्रुतं दत्त्वा मादृग्जडजनमहानुग्रहकृतः ।

महोपाध्यायश्रीमुनिविमलपादाः समभवन्

भवोदन्वन्मज्जजननिवहबोहिःस्थसदृशः ॥ १७ ॥

वैरंगिकाणामुपकारकाणां

वचास्विनां कीर्तिमतां कवीनां ।

अध्यापकानां सुधियां च मध्ये

दधुः सदा ये प्रथमत्वमेव ॥ १८ ॥

तेषां शिष्याणुरिमां भावविजयवाचको ( ५ ) लिखद् वृत्तिं

स्वपरावबोधविधये स्वल्पाधियामपि सुखावगमां ॥ १९ ॥

निधिवसुरसवसुधा १६८९ मिते(त)वर्षे श्री'रोहिणी'महापुर्यां ।

सोऽस्याः प्रथमादर्शं स्वयमेव प्रापयत्सिद्धिं ॥ २० ॥

गुणगणसुरतरुसुरगिरिकल्पैस्तस्याग्रजैः सतीर्थ्यैश्च ।

श्रीविजयहर्षकृतिभिर्विदधे साहाय्यमिह सम्यक् ॥ २१ ॥

अनुसृत्य पूर्ववृत्तिं (ती)लिखितायामपि यदत्र दुष्टं स्यात् ।

तच्छोध्यं मायि कृत्वा कृपां कृतीन्नेः प्रकृतिसरलैः ॥ २२ ॥

श्रीशंखेश्वरपार्श्वप्रभुप्रभावात्प्रभृतशुभभावात् ।

आचंद्राके(कं) नंदतु वृत्तिरसौ मोदयंती ज्ञान् ॥ २३ ॥

शांतिं तुष्टिं पुष्टिं श्रयःसंतानसाख्यकमलाश्व ।

व्याख्यातृश्रोतृणां वृत्तिरसौ दिशतु मंगलैकग्रहं ॥ २४ ॥

प्रशस्तिः ॥

ससूत्रायामिह श्लोकसंख्या संख्याय निर्मिता

पंचपंचाशे शते द्वे सहस्राणि च षोडश ॥ २५ ॥

श्रीसूत्रग्रंथाग्रं २००० ॥ वृत्तिग्रंथाग्रं १४२५५ ॥ उभयं १६२५५ ॥ श्रीरस्तु  
etc.

पंडितश्रीश्रीश्रीभास्तिचंद्रगणी तत्तां ( छि ) व्यपंडितश्रीमयाचंद्रगणी  
तत्तां ( छि ) व्यपं० रंगचंद्रगणिलि० आत्मार्थं स्ववाचन ॥

Reference.— Charpentier makes the following remark regarding this Ms. in his introduction to Uttarādhyayanāsūtra ( p. 64 ):—

“ one of the best written Mss. I ever saw. ”

For description of additional Mss. having both the text and this commentary see B. B. R. A. S. vols. III-IV, p. 383 ( Nos. 1414-1415 ). From the first four introductory verses given here we learn that this commentary is styled as vyākhyā by Bhāvavijaya, and there were several commentaries composed prior to this.

उत्तराध्ययनसूत्र  
दीपिकासहित

No. 671

Uttarādhyayanāsūtra  
with dīpikā

1095.  
1887-91.

Size.— 10 $\frac{7}{8}$  in. by 5 in.

Extent.— 389 + 2 + 101 + 1-1 = 492 folios ; 13 lines to a page ; 44 letters to a line.

Description.— Country paper rough, tough and white ; Jaina Devanāgarī characters ; big, quite legible and very good handwriting ; borders ruled in two lines and edges in one, in red ink ; numbers for foll. 1 to 247 entered twice as usual ; the rest numbered only once ; foll. 228 and 282 repeated ;

separate foliation for adhyayanas 30 to 36; fol. 38th repeated; fol. 72 missing; fol. 46th wrongly numbered as 45; red chalk used; this Ms. contains the text as well as its commentary; practically complete; condition excellent; a portion not required blurred out with black ink ( vide fol. 58<sup>a</sup> ); yellow pigment used at times (see fol. 251<sup>a</sup> ); foll. 368 to 389 also numbered as 1, 2 etc.; foll. 1<sup>a</sup> and 389<sup>b</sup> blank.

Age.— Samvat 1907.

Author of the commentary.— Lakṣmīvallabha Gaṇi, pupil of Upādhyāya Lakṣmīkīrti Gaṇi.

Subject.— The text along with its explanation in Sanskrit.

Begins.— ( text ) fol. 1<sup>b</sup>

संयो( जो )गा विष्णुक्कस्स etc.

„ —(com.) fol. 1<sup>b</sup> श्रीगुरुभ्यो( भ्यो ) नमः ॥

अर्हंतो ज्ञानभाजः सुरवरमहिताः सिद्धिसौधस्थसिद्धाः

पंचाचारप्रवीणाः प्रगुणगणधराः पादकाश्रागमानां

लोके लोकेशवंचाः सकलयतिवराः साधुधर्माभिलीनाः

पंचाप्येते सदा(ऽऽ)प्ताः विदधतु कुशलं विघ्ननाशं विधाय १

श्रीवीरं क्षीरसिद्धदकाविमलगुणं मन्मथारिप्रघातं

श्रीपार्श्वं विघ्नवल्लीवनदलनाविधौ विस्फुरत्कांतिधारं

सानंदं चैद्रभूत्यादृतवचनरसं दत्तदृक्कर्णबोधं

वंदे(ऽ)हं धुरिभक्त्या त्रिभुवनमहितं वाङ्मनःकाययोगैः २

उत्तराध्ययनसूत्रवृत्तयः

संति यद्यपि जगत्यनेकशः

मुग्धहृत्सदनबोधदीपिकां

दीपिकामिव तनोम्यहं पुनः ३

प्राप्तचारुविभवो गिरां गिरः

श्रीगुरोश्च विशदप्रभावतः

वक्ति लक्ष्म्युपपदस्तु वल्लभः

सज्जना मयि भवंतु सादराः ४

युग्मं etc.

श्रीसुधर्मा( म )स्वामी जंबूस्वामिनं वक्ति etc.

Ends.— ( text ) fol. 100<sup>b</sup> इह पाउकरे etc., up to बेमि as in No. 644.

„ — (com.) „ „ भाग्यवतः पुरुषस्यैत(व) निर्विघ्नं एते अध्यायाः संपूर्णा भवन्ति यतः ‘‘भ्रेयांसि बहुविघ्नानि भवन्ति महतामपि’’ इत्युक्तेः ४

इति श्रीमदुत्तराध्ययनसूत्रार्थदीपिकायां उपाध्यायश्रीलक्ष्मी-  
कीर्त्तिगणेशिष्यलक्ष्मीवल्लभगणिविगचितायां जीवाजीवविभक्तिनाम  
षट्त्रिंशमध्ययनं संपूर्णं ॥ सं. १९०७ वर्षे ॥

Reference.— Charpentier says on p. 64 of his introduction to Uttarādhyaṇasūtra that “ this is very recent Ms. dated samv. 1907 ( = 1851 A. D. ), but very well written ”.

For a notice of the Ms. having the text and this dipikā see No. 1534 of Rajendralala Mitra's “ A Catalogue of Sanskrit Mss. in the library of His Highness the Maharāja of Bikaner ”, Calcutta, 1880. P. E. Pavolini's Appunti di novellistica indiana ( G. S. A. I. vol. XII ), Firenze, may be also consulted.

### उत्तराध्ययनसूत्रदीपिका

### Uttarādhyaṇasūtradīpikā

No. 672

89.

1872-73.

Size.— 10 $\frac{5}{8}$  in. by 3 $\frac{3}{4}$  in.

Extent.— 190 folios ; 14 lines to a page ; 60 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राः ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; numbers for foll. written twice, but in one and the same margin ; unnumbered sides have a disc in red colour, in the centre ; the numbered, in each of the two margins, too ; strips of paper pasted to the corners of foll. 126 to 174 ; some of the last foll. seem to be new ; some of the foll. slightly worm-eaten ; condition good ; complete ; this Ms. contains only the प्रतीक of the Uttarādhyaṇasūtra.

Age.— Fairly old.

Author.— Not mentioned.

Subject.— A commentary to Uttarādhyāyanasūtra, containing kathas.

Begins.— fol. 1<sup>a</sup> ॐ ॥ अहं ॥

श्रीउत्तराध्ययनस्य किञ्चिदर्थः कथाश्च लिख्यन्ते । इह 'उत्तराध्ययन'-  
शब्दार्थः । उत्तराणि प्रधानानि पूर्वं श्रीशट्यंभवं यावच्चतुर्दशपूर्वि (वि)-  
कालो(ले) आचारांगादनु पठ्यमानत्वेन ततो दशकालिकोर्ध्वं पठ्यमानत्वेन  
श्रेष्ठानि अध्ययनानि उत्तराध्ययनानि । etc.

Ends.— fol. 190<sup>b</sup> श्रुतजिनादिभिः प्रज्ञप्तान् प्ररूपितान् अनन्तैर्ग(र्ग)मैरर्थभेदैः  
पर्यवैः शब्दार्थपर्याये(यै)ः संयुक्तान् अध्यायान् यथायोग(गं) उपधानाद्युचि-  
ताक्रिया तदनतिक्रमेण उत्तराध्यायान् गुरुणां प्रसादा(त्)ध्यायेत् उत्तराध्ययन-  
योग्यतायां पाठदः(?) प्रमत्तः । एतदध्ययनार्थिनाऽवश्यं गुरवः प्रसादा इत्यर्थः ॥  
ॐ ॥ इति समाप्ता श्रीउत्तराध्ययनदीपिका समाप्तमितिः etc.

### उत्तराध्ययनसूत्रदीपिका

### Uttarādhyāyanasūtradīpikā

No. 673

634.  
1892-95.

Size.— 10 $\frac{5}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 266 folios ; 13 lines to a page ; 40 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters with पृष्ठमात्राs ; big, quite legible and good handwriting ; borders ruled in four lines in black ink ; foll. 1 to 152 numbered only once ; most of the rest twice as usual ; fol. 104 to 114 also numbered as 1, 2 etc. ; fol. 1<sup>a</sup> blank ; edges of the first and the last foll. slightly worn out ; yellow pigment used ; complete ; extent 8600 ślokas ; condition good.

Age.— Samvat 1683.

Author.— Not mentioned.

Subject.— A commentary to Uttarādhyāyanasūtra.

Begins.— fol. 1<sup>b</sup> ॐ अहन(अहंम)

श्रीउत्तराध्ययनस्य किञ्चिदर्थः(ः) कथाश्च लिख्यन्ते (।) इह 'उत्तराध्य-  
यन'शब्दार्थः उत्तराणि प्रधानानि पूर्वं श्रीशरद्वंभवं यावच्चतुर्दशशूर्विकाले  
आचारांगादनु पठ्यमानत्वेन ततो दशकालिकोर्ध्वं पठ्यमानत्वेन श्रेष्ठानि  
अध्ययनानि उत्तराध्ययना(नि) निर्वाणकाले etc.

Ends.— fol. 266<sup>a</sup> यथायोगं योग उपधानाद्युचितक्रिया तदनतिक्रमेण उत्तराध्ययान्  
गुरूणां प्रसादादधीयेत्(त) उत्तराध्ययनयोग्यतायां पठेदप्रसक्तो येनार्थिना(ऽ)-  
वश्यं गुरवः(ः) प्रसाद्या इत्यर्थः । इति समाप्ता श्रीउत्तराध्ययनदीपिका  
॥ छ ॥ जोगविहीए etc. and जस्सा दहता etc., up to एवं भासन्ति.  
This is followed by the lines as under :—

२ श्रीरस्तु ।

संज्ञयाधतमसो(ऽ)पहारिणी

सत्प्रकाशपरमोपकारिणी

उ( त्त )राध्ययनदीपिका चिरं

प्रथ्यतां मुनिजनैनि( ? श्रि )रं ॥ १ ।

गण्डाधिपश्रीजयकीर्त्तिस्त्री-

श्वरोपदेशश्रवणेन दृ(हृ)ष्टाः

सद्भावसाराः परमार्थहेतु-

मलीलिखत् पुस्तकरत्नमेतत् २

पङ्कश्रिति ज्ञातान्या( न्य )वानुष्ठुपां सप्ततिस्तथा

प्रत्यक्षरं निरीक्ष्यैवं ग्रंथमानं विनिश्चितं ॥ ३

ग्रंथाग्रं ८६७० ॥ श्री संवत् १६८३ वर्षे भाद्रपदवदि ४ दिने बुधे ॥

श्रीरस्तु etc.

उत्तराध्ययनसूत्र  
बालावबोधसहित

Uttarādhyaṇasūtra  
with bālāva-bodha

No. 674

259.  
1883-84.

Size.— 10½ in. by 4½ in.

Extent.— 233 - 3 = 230 folios ; 11 lines to a page ; 38 letters to a line.

Description.— Country paper thin and grey ; Jaina Devanāgarī characters with पृष्ठमात्राs ; quite bold, big, clear, uniform and good hand-writing ; borders ruled in four lines in black ink ; foll. 1, 11 and 212 missing ; edges of the first and the last few foll. slightly damaged ; daṇḍas or vertical lines in red ink ; numbers for the adhyāyanas marked in the left-hand margin, whereas those for foll. as usual in the right-hand margin ; red chalk used ; foll. 215 to 225 more or less worm-eaten ; condition on the whole good ; this Ms contains the text and its bālāṃbodha as well ; the text practically from the second hemistich of the fourth verse of the first chapter and the bālāṃbodha from the 4th.

Age.— Samvat 1575.

Begins.— ( text ) fol. 2<sup>a</sup>

वसो ।

एवं दुस्सीलपाडि( ड )णीए सुहरी निक्कासिज्जई । ४

कणकुंडगं चइत्ताणं विट्ठं भुंजइ सूपरे ।

एवं सीलं चइत्ताणं दुस्सीले रमई मिए । ५ etc.

„ — ( bālāṃ ) fol 2<sup>a</sup>

जिम.....जिहां जाइ तिहां थकी काढीइ । एण दृष्टंति इम दुसील  
अनाचारी ॥ etc.

Ends.— ( text ) fol. 233<sup>b</sup>

इति( य ) पाउकरे बुद्धे णायए पारिनिब्बुए ।

छत्तीसं उत्तरज्झाए भवसिद्धीय संमए

त्ति बेमि । ७३ ( २७३ ) ।

„ — ( bālāṃ ) fol. 233<sup>b</sup> ए छत्रीस श्रीउत्तराध्ययन विमल निर्मल गुणि  
करी जयवंता । मे माहंत सकलशासन माहि आचार्य उपाध्याय कृत बाला-  
विबोध । तेहनइ अनसारिंइ ए बालाविबोध साधु साध्वी ए वाच्यमान हुं-  
तु सुष श्रेय कल्याण हेति हुइ ॥ छः ॥ ग्रंथाग्रं ६२५० ॥ छः ॥ ॥ संवत्(त)  
१५७५ वर्षे पौषवदि ९ रवौ लिखितं श्रीगंधासांकिरेसादसिध २ ।-  
( ?रा ) जसुतपंचायणपठनार्थे[ : ] ॥ ॥

Reference.— For Mss. having the text and anonymous bālāvabodhas see Limbdi Catalogue Nos. 276, 280 and 281. No. 280 records only one Ms., and that is dated as Saṃvat 1792, where as No. 281, three, out of which two are dated as 1594 and 1764 respectively.

उत्तराध्ययनसूत्र  
टब्बासहित

Uttarādhyaṇasūtra  
with ṭabbā

No. 675

160.  
1871-72.

Size.— 10 in. by 4 in.

Extent.— (text) 263 folios; 4 to 17 lines to a page; 30 letters to a line.

„ — (ṭabbā) 263 folios; 6 lines to a page; 59 letters to a line.

Description.— Country paper sufficiently thick and white; Jaina Devanāgarī characters with occasional **पृष्ठमात्रा**s; bold, clear, and elegant hand-writing; this Ms. contains both the text and its explanation in Gujarātī; four lines of the text written on each side in big hand; over each line, there is the corresponding explanation written comparatively in much smaller hand-writing; there is only text on foll. 6 to 65; the space left blank for the corresponding explanation; borders ruled in three lines in red ink; foll. 1<sup>a</sup> and 263<sup>b</sup> blank; from the 66th fol. onwards the hand-writing for the text is still bigger than before and the paper grey; numbers for foll. entered in two different margins on one and the same side; over and the above the text, this Ms. contains 4 verses of the **निर्णय** wherein the importance of this work is pointed out; condition very good; both the text and the explanation complete.

Age.— Saṃvat 1695.

Author.— A pupil of Pārśvacandra and a devotee of Ajitacandra.

Subject.— The text along with its explanation in Gujarāṭī.

Begins.— ( text ) fol. 1<sup>b</sup> ऐं नमः

संजोगा विष्णुक्कस्स etc., as in No. 644.

,, — ( com. ) fol. 1<sup>b</sup>

वर्द्धमानं जिनं नत्वा पार्श्वचंद्रं च मद्गुरुं  
अजितचंद्रमुनींद्रं च ट्ठबार्थो लिख्यते मया ?

पूर्वं संयोग मातादिकनो पश्चात् संयोग स्व(श्व)सुरादिकनो अथवा  
बाह्य संयोग द्रव्यादिकनो अन्तर संयोग विषयादिकनो etc.

Ends.— ( text ) fol. 262<sup>a</sup>

इह पाउकरे बुद्धे नायए परिनिब्बुए  
छत्तीसं उत्तरज्झाए भवसिद्धीय स(सं)मए  
त्ति बेमि २७०

३६ इति जीवाजीवविभक्तिअज्झयणं ३६ अथ निरुक्तिकार एतद्वंथ-  
माहात्म्यमाह

जे किर भवसिद्धीया परित्तसंसारिया य जे भव्वा  
ति(ते) किर पढंति एए छत्तीसं उत्तरज्झाए ?  
तम्हा जिणपण्णते अणंतगमपज्जवेहिं संज(जु)त्ते  
अज्झाए जह(हा)जोगं गुरुप्पसाया अहिज्जिज्जा २  
जोगविहीइ व(?वि)हिताए एहिं जो लहइ सुत्तं(त्त) अत्थं वा  
भासेइ भवियजणो सो पावइ निज्जरं विउलं ३  
जस्साढत्ता एए कहा वि सम्पंति विधे(ग्घ)रहियस्स  
सो लक्खिस्वजइ भवो पुव्वारिसी एव भासंति ४<sup>१</sup>

चूलिया सम्मत्ता इति श्रीउत्तराध्ययन ३६ समाप्तं

विणयपरीसहचउरंगिज्झं संखअकामखुडुनिगंथं  
उरब्भी कावलियं नमिपवज्जा दुमपत्तं ?  
बहुस्सुयहरिएसिज्जं चित्तसंभूइज्झ(ज्झ)यण उसुयारं  
समिक्खू बंभुत्ती पावसमणिज्ज संज्जइज्झं २  
मियापुत्तं नियंठं समुद्दपालीयं नाम रहनेमी  
केसीगोयमपवणसायर जंनइज्जा समायारी ३

1 See pp. 10 and 11.

2 [J. L. P.]

खलुकिर्यं सिवमंगगंगइसम्मत्तपरक्कमं  
छगमं तं(त)वमग्गं चरणविही पमायठाणं च क्रमयपट्ठी ४  
लेसाणगारमग्गं जीवाजीवाविभत्ति छत्तीसं ।

जिणगहहरछणिबुत्ते उत्तरज्झयणे पणिवयामि ५ ।।

छ ॥ संवत् १६९५ वर्षे माघसेरमासे कृष्णपक्षे ११ दिने लषितं.

Ends.— ( com. ) fol. 262<sup>a</sup> छत्रीस उत्तर प्रधान विनयश्रुतादिक अध्ययन  
भव्य जीव जेह छइ तेहनइ एह ३६ उत्तराध्ययन समत वाल्हा हुइ एह वचन  
सत्य जाणिछउ एहवउ सुधर्मस्वामी जंबू प्रतिइ कहइ २७० जीवा-  
जीवाविभत्ती अध्ययन अथ कहउ छइ मिइ लेशमात्र थकी etc., up to  
एह उत्तराध्ययमनी चूलिकानउ अर्थ कहउं मिइ इति श्रीउत्तराध्ययन-  
सूत्रटवार्थ ३६ समाप्तः । छ । ग्रंथा० सर्वतो(ऽ)पि १००० छुभं भवतु.

Reference.— For Mss. having the text and an anonymous ṭabbā see  
Limbdī Catalogue No. 291. Its Nos. 292, 293 and 283  
refer to Mss. having the text and the ṭabbās by Megharāja  
Vācaka, Ajicandra Sūri and Dharmamandira Upādhyāya  
respectively. The ṭabbā in the last case is styled as  
Makaranda.

उत्तराध्ययनसूत्र  
टब्बा तथा कथा सहित

Uttarādhyaṇasūtra  
with ṭabbā and kathās

No. 676

161.  
1871-72.

Size.— 9½ in. by 4 in.

Extent.— 316 + 1 = 317 folios ; 14 lines to a page ; 38 letters to  
a line.

„ — (ṭabbā) 317 folios ; 17 lines to a page ; 48 letters to a  
line.

Description.— Country paper thin and white ; Jaina Devanāgarī  
characters with occasional पृष्ठमात्रास ; the text written in a  
bigger hand as compared with the ṭabbā ; legible and good

hand-writing ; borders ruled in three lines and edges in one, in red ink ; numbers for foll. entered twice as usual ; fol. 6th repeated ; fol. 1<sup>a</sup> blank ; so is the fol. 316<sup>b</sup> ; yellow pigment used ; condition very good ; both the text and the *ṭabbā* complete ; extent of the text 2000 slokas, that of the *ṭabbā* 7000, that of the *kathās* 5000 and total extent 14000 ślokas.

Age.— Samvat 1761.

Author of the *ṭabbā*.— Pāsacanda ( Sk. Pārśvacandra ).

„ „ „ *kathās*.— Padmasāgara.

Subject.— The text together with its explanation in Gujarātī and stories in Sanskrit.

Begins.— ( text ) fol. 1<sup>b</sup>

संजोगा विप्रमुक्तस्त etc.

„ — ( *ṭabbā* ) fol. 1<sup>b</sup> ॐ नत्वा श्री अर्ह नमः ॥

प्रथम श्रीउत्तराध्ययन ग्रंथं शब्दार्थः कहीह छि ॥ श्रीमहावीरिनि  
ठा ( ? ) प्रथम श्रीआचारांग भणीनि पछि । उत्तराध्ययन भणता etc.

संजोगनु विप्रमुक्त जे साधु ते संयोग बिहुं प्रकारे एक धन धान्यादिक बीजु  
रागादिक कषायादिक etc.

„ — ( *kathās* ) fol. 2<sup>a</sup> श्रीसद्गुरुभ्यो नमः ॥

प्रणम्य श्रीमहावीरं नम्राखंडलमंडलं ।

आरम्यते कथाः कर्तुमुत्तराध्ययनस्थिता ( : ) ॥ १ ॥

उत्तराध्ययनवृह(ह)ह(द्रु)तिगताः कथाः ( : ) संस्कृताः कर्तुमारभ्यन्ते ॥ etc.

Ends.— ( text ) fol. 315<sup>b</sup> इह पाउकरे etc., up to बेमि as in No. 644.

This is followed by जीवाजीवविभक्ति अज्झयणं सम्मत्तं ॥ ३६ ॥

छ इति श्रीउत्तराध्ययनश्रुतस्कंध संपूर्ण ॥ छ ॥

यादृशं etc.

संवत् १७६१ वर्षे कार्तिक वदि १४ भोमे लपितं ॥ लेखकपाठकयोः  
शुभं भवतु ॥ ग्रंथाग्र सूत्र २००० ॥ छ ॥ etc.

„ — ( *kathās* ) fol. 224<sup>b</sup> पंचविंशाध्ययने विजयघोषचरितं लेशतो  
लिख्यते । ' वाणारस्यां ' नगर्यो द्वौ विप्रौ भ्रातरौ जयघोषविजयघोषौ

अभूतां etc. पंचविंशाध्ययने कथा ९८ समाप्ताः ॥ एतावता उत्तराध्य-  
यनवृहद्वृत्तिगताः प्राकृतकथाः सर्वा (अ)पि संस्कृताः कृताः पंडितश्री-  
पद्मसागरगणिना कृताः ॥

„ — ( tabbā ) fol. 316<sup>a</sup> एतली जीवाजीवविभान्ति नामा अध्ययन छत्रीस-  
मानुं टबु इति श्रीअर्थविवरण संपूर्ण हवइ ३६ ॥ इति श्रीउत्तराध्ययन-  
श्रुतस्कंधः समाप्तः ॥ सूत्रसंख्यागाथासंख्या श्लोक २००० पासचंदसरिक्त  
टबु तेन(नी) श्लोकसंख्या ७००० कथा पद्मसागरी श्लोक ५००० एवं  
मिलिने(ते) सर्वश्लोकसंख्या १४००० जेहुं पुस्तक etc.

संवत् १७६१ वर्षे शाके १६२६ प्रवर्त्तमाने मार्गशिष मासे शुक्लपक्षे  
चतुर्थी ४ राविवासरे लिपीकृतं । लषनारानि भणनारानि सांभलनारानि श्रेय  
कल्याण हयो ॥ ज्ञानसागरजीनी परति छैं सही ३

उत्तराध्ययनसूत्र  
अक्षरार्थलवेलशसहित

Uttarādhyaṇasūtra  
with akṣarārthalaṇaśasahita

No. 677

1096.  
1877-91.

Size.— 9 $\frac{3}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 192 folios ; 12 lines to a page ; 34 letters to a line.

Description.— Country paper thin, smooth and white ; Jaina Deva-  
nāgarī characters with **पृष्ठमात्रा**s ; bold, big, clear, uniform  
and good hand-writing ; borders ruled in three lines in red  
ink ; red chalk and yellow pigment used ; foll. 1<sup>a</sup> and 192<sup>b</sup>  
blank ; every fol. numbered twice, on one and the same  
side but in different margins ; this Ms. contains both the  
text and its explanation mostly in Gujarātī ; complete ; a  
small strip of paper pasted to the first fol. ; condition  
very good.

Age.— Not very old.

Author of the bālāvabodha.— Not mentioned.

Subject.— The text along with its explanation styled here as *bālāvabodha*, too.

Begins.— ( text ) fol. 1<sup>b</sup>

संजोगा विष्णुक्लृप्ता etc., as in No. 644.

„ — ( *bālāvabodha* ) fol. 1<sup>b</sup> भिक्षोर्हं विनयं प्रादुःकरिष्यामि । आनुपूर्व्या-  
मेव मे म(म) कथयतः शृणुत भिक्षु महात्मान इ विनयमा मार्गं प्रगट करिषुः  
आनुपूर्वी अनुक्रमि मशन इ कहितां हूतां सांभलु etc.

Ends.— ( text ) fol. 192<sup>a</sup>

इति ( इ ) ( पा ) उकरे बुधे ( दे ) णायण परिनिवृद्धे ( ए )  
छत्तीसं उत्तरज्ज्ञाप । भवसिद्धि ( दी ) य संबु ( बु ) दे  
ति ८२ ( २८२ ) वेमि ॥

„ — ( *bālā.* ) fol. 192<sup>a</sup> इति एतान् षट्त्रिंशत् उत्तराध्यायान् । उत्तराध्या-  
यनानि प्रादुस्तु ( ष्ट ) य कांश्चित् अर्थतः कांश्चित् सूत्रतः प्रकाश्य बुधः  
केवली ज्ञातजो ज्ञातपुत्रः श्रीवर्द्धमानस्वामी परिनिवृत्तः निवर्षाणं  
प्राप्तः ॥ किंविशिष्टान् उत्तराध्यायान् भविसिद्धिका भव्यजीवास्तेषां संमतान्  
इष्टान् ॥ ८२ ॥ इति षट्त्रिंशत् । श्रीउत्तराध्ययनाक्षरार्थ ( र्थ ) लवलेशः ॥  
छ ॥ इति श्रीउत्तराध्ययनबालाविबोध संपूर्णः ॥ छ ॥  
यादृशं पुस्तके etc.

This is followed by two verses, one in Gujarāṭī and one in Sanskrit as under :—

रे प्रांणी सुणि वप्पडा । जिम नारीनूं ध्यांन ।  
तिम करि परमेश्वर तणूं । जिम लाभइ स्वर्गविमान ॥ १ ॥

कल्याणमस्तुः ॥

गीतशास्त्रविनोदेन । कालो गच्छ ( च्छ ) ति धीमता ( म् ) ।  
विसन्नेनेह मूर्खाणां । नी ( नि ) द्राया कुलहेनि च ॥ २ ॥  
छ ॥ श्रीः ॥ श्रु ॥ छ ॥

उत्तराध्ययनसूत्र  
बालावबोध तथा कथा सहित

Uttarādhyaṇasūtra  
with bālāvabodha and kathās

No. 678

8.  
1869-70.

Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 254-3=251 folios; 15 lines to a page; 31 to 50 letters to a line.

Description. — Country paper rough, white and not very thin; Jaina Devanāgarī characters; bold, big, uniform, legible and elegant hand-writing; borders ruled in four lines in red ink, and edges, in two; this Ms. contains the text, its explanation in Gujarātī and narrations in Sanskrit illustrating the prescribed rules; this Ms. seems to be incomplete; for, the text contains only 22 adhyāyanas and the illustrations up to the 23rd; the 24th adhyāyana requires no illustrations and the 25th has only one small illustration needed; later on, no stories are to be found so far as the remaining adhyāyanas are concerned; that may be the reason why this work ends here; numbers for foll. written in two different margins on one and the same side; foll. 113 to 115 missing; fol. 127<sup>b</sup> kept blank; fol. 6 slightly torn; fol. 245 torn; condition fair.

Age.— Not quite modern.

Subject.— Stories illustrating the gāthās of Uttarādhyaṇasūtra along with a Gujarātī explanation of these gāthās.

Begins.— ( text ) fol. 2<sup>a</sup> ॐ नमो वीतरागाय नमः ॥

संज्ञोणा विष्णुस्त as in No. 644.

„ — ( bālāvabodha ) fol. 1<sup>b</sup> श्रीगुरुभ्यो नमः ॥

प्रणम्य श्रीमहावीरं etc., as in No. 684. This first verse is followed by the lines as under :—

उत्तराध्ययन कृतां स्यो अर्थ श्रीमहावीरनं वारह ॥ आचारंग  
भणनिह पठह उत्तराध्ययन भणता etc.

Begins— ( kathās ) fol. 2<sup>b</sup> त्रीजी गाथायां कूलवालककथा ॥ १ ॥ यथा  
एकस्य आचार्यस्य क्षुल्लकोऽविनीतः । तस्य आचार्यः शिक्षार्थं ताडयति etc.

Ends.— ( text ) fol. 249<sup>b</sup>

एवं करंति संबुद्धा । षंडिय पविपक्खगा ॥  
विणि( य )टुंति भोगेसु ॥ जहा से( सो ) पुरिसोत्तमो  
त्ति( ति ) वेस्सि ॥ ५१ ॥

रहनेभिज्झं समत्तं ॥

„ — ( bālāvabodha ) fol. 249<sup>b</sup> इति श्रीरहनेमिनामाध्ययन बावीसमानो अर्थ  
टवा मात्र ग्रंथप्रकारिं इहां लिख्यो संपूर्ण २२

„ — fol. 254<sup>b</sup> ( kathās )

शक्रादिभिस्तत्रैव हित इति । एवं प्रसंगतः । श्रीपार्श्वचरित्रव(म)भिधाय-  
तत्प्राशिष्यश्रीकैसिचरित्रसंबद्धमिदमध्ययनमिति । त्रयोविंशतितमध्ययनकथा  
समाप्तः ॥ श्री ॥ श्री ॥ श्री ॥

उत्तराध्ययनसूत्र

( अध्ययन १८-२१ )

टब्बासहित

Uttarādhyaṇasūtra

( Adhyāṇas XVIII-XXI )

with ṭabbā

No. 679

463.

1882-83.

Size.— 10½ in. by 4½ in.

Extent.— (text) 15 folios ; 6 lines to a page ; 48 letters to a line.

„ — (ṭabbā) „ „ ; 13 to 16 lines to a page ; 65 to 70  
letters to a line.

Description.— Country paper thick, rough and white ; Jaina Deva-  
nāgarī characters with occasional पृथमात्रास ; the text written  
in a bigger hand as compared with the ṭabbā which is  
written in a very small hand ; legible and good hand-writ-  
ing ; borders ruled in two lines and edges in one, in red  
ink ; this Ms. contains the text of chapters 18  
to 21 and the corresponding ṭabbā ; foll. numbered in the  
left-hand margin only ; red chalk used ; both the text and

the tabbā complete so far as 18 to 21 adhyayanās are concerned ; condition very good.

Age.— Old.

Author of the tabbā.— Not mentioned.

Subject.— The text along with its explanation in Gujarātī. The former deals with the life of Saṃjaya, that of Mrgāputra, characteristics of a true saint and the life of Samudrapāla. Each of these topics occupies one adhyayana.

Begins.— ( text ) fol. 1<sup>a</sup> ऐ

‘कंपिल्ले’ नयरे राया उदिन्नबलवाहणे  
नामेण संज्ञए नाम मिगवं उवनिग्गए १ etc.

„ — ( tabbā ) fol. 1<sup>a</sup> ‘कंपिल्य’नामा नगरनइ विषइ राजा देसाधिपति उदय  
आव्यउ बल चतुरंग सैन्य अथवा शरीरनउ बल वाहन etc.

Ends.— ( text ) fol. 15<sup>a</sup>

दुविह(हं) खवेऊण य पुन्नपावं  
निरंगणे सव्वओ विप्पमुक्के ।  
तारित्ता समुहं च महाभवोहं  
समुदपाले अपुणागमं गइ( ? ए ) ॥

त्ति वेमि २४  
इति श्रीसमुद्रपालियज्झयणं समत्तं २१

„ — ( tabbā ) fol. 15<sup>b</sup> एहहुं हुं कहुं सुधर्मस्वामि जंबू प्रतइ इम कहइ २४॥  
इति श्रीसमुद्रपालीय अध्ययननउ अर्थ लेशमात्र थकी जाणिवउ  
संपूर्ण कह्यउ २१ ॥

Reference.— See No. 644.

महानिर्मन्थीयाध्ययन  
( महानियंठिज्झयण )  
टब्बासाहित

No. 680

Size.— 10½ in. by 4½ in.

Mahānirgranthīyādhyayana  
( Mahāniyaṇṭhijajjhayana )  
with tabbā

676.

1899-1915.

Extent.— 9 folios ; 5 lines to a page ; 32 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters ; bold, clear and good hand-writing ; borders ruled in three lines in red ink ; edges of the first fol. slightly damaged ; condition tolerably good ; yellow pigment used ; fol. 9<sup>b</sup> blank ; this Ms. contains the text and its explanation in Gujarātī known as ṭabbā ; both complete.

Age.— Śāhvat 1761.

Author of the ṭabbā.—Not mentioned.

Subject.— This twentieth chapter of Uttarādhyāyanaśūtra along with its explanation in Gujarātī deals with the life of Anāthī muni, with whom Śreṇika discussed why he had renounced the world. This chapter throws much light on the rules and regulations meant for a Jaina saint. So it is named as Mahānīyaṇṭhijja (Mahānirgranthīya).

Begins.— ( text ) fol. 1<sup>b</sup>

सिद्धाणं नमो किञ्चा संजयाणं च भावओ ।  
अस्थधम्मगइ(इ) तच्चं अणुसट्ठि(ट्ठि) सुणेहं मे । १ ॥ etc.

— ( ṭabbā ) fol. 1<sup>b</sup> सिय अरिहंत । सिद्धनइं न० नमस्कार कि० करीनइं  
सं० संयती आचार्य उपाध्याय सर्व साधुनइं भावथी etc.

Ends.— ( text ) fol. 9<sup>a</sup>

इयरो वि गुणसमिद्धो तिगुत्तिगुत्तो तिदंडविरओ य ।  
विहग इव विप्पमुक्को विहरइ वसुहं विगयमोहो ।  
त्ति वेमि ॥ ६० ॥

इति श्रीअनाथि० । सं० १७६१ पोष शु० ५ बुध प० श्रीज्ञानविजय-  
तच्छिष्यप० श्रीवृद्धिविजयशि० माहिमाविजयभ्राता देवेंद्रविजय लिपिकृता ।

उत्तराध्ययनसूत्रनिर्युक्तिः  
( उत्तरज्झयणसुत्तनिज्जुत्ति )

Uttarādhyaṇasūtraniryukti  
( Uttarajjhayaṇasuttanijjutti )

No. 681

1094.  
1887-91.

Size.— 10½ in. by 4½ in.

Extent.— 13 folios ; 17 lines to a page ; 52 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters ; small, legible and fair hand-writing ; borders ruled in two lines ; yellow pigment and red chalk used ; numbers for foll. entered only once, and that, too, in the right-hand margin ; some of the foll. slightly worm-eaten ; condition good ; complete ; 600 + 4 = 604 verses in all.

Age.— Pretty old.

Author.— Bhadrabāhusvāmin according to the vṛtti on Dharmaghoṣa's Ṛṣimaṇḍalastotra etc. Jarl Charpentier does not endorse this opinion especially because he says that in v. 110 Sthūlabhadra, the successor of Bhadrabāhusvāmin is styled as bhagavam-Thūlabhaddo<sup>2</sup> and such a thing cannot have been said by his far older predecessor Bhadrabāhusvāmin. For other objections raised by him see pp. 48 and 49 of the introduction to Uttarādhyaṇasūtra.

Subject.— A commentary in verses in Prākṛit, elucidating Uttarādhyaṇasūtra. From the two verses<sup>3</sup> of Āvaśyakasūtraniryukti we learn that this is the 3rd nir्यukti out of ten.

1 For the meaning of the word 'nir्यukti' see my article "The Jaina Commentaries" ( pp. 295-296 ) published in the "Annals of the Bhandarkar Oriental Research Institute" ( vol. XVI, pts. III-IV ).

2 See p. 67.

3 They are as under :—

“ आवस्तयस्स दसकालियस्स तह उत्तरज्झमायरे ।  
सूयगढे निज्जुत्ति वोच्छामि तहा दसाणं च ॥ ८२ ॥  
कप्पस्स य निज्जुत्ति ववहारस्सेव परमनिउणस्स ।  
सूरियण्णत्तीप वोच्छं इसिभासियाणं च ॥ ८३ ॥ ”

Begins.— fol. 1<sup>a</sup> ॐ नमः

कयपवणप्पणामो बो( बो )च्छं धम्माणुओगसंगहिअं ।

उत्तरज्झयणणुओगं गुरुवणसाणुसारेणं ॥ १ ॥ etc.

विणयसुअं च परीसह । चउरंगिज्जं असंखयं चैव ।

अकाममरणं णिअंठिज्जं । उरब्भं काविलिज्जं च । १५ ।

णमिपव्वज्जा दुमपत्तयं च । बहुसुअबु( ? पु )ज्जं तहेव हरिएसं ।

चित्तसंभूइ उसुआरिज्जं सभिवखु समाहिठाणं च । १६ ।

पावसमणिज्ज तह संजइज्ज । मिअचारिआ निअंठिज्जं ।

समुद्दपालिअज्जं रहनेमियं । केसिगोअमिज्जं च । १७ ।

समिईओ जच्चइज्जं सामायारी तहा खलुंकिज्जं ।

मोक्खगइ(ई) अप्पमाओ तव चरण पमायठाणं च । १८ ।

कम्मप्पगडी लेसा बोध(द्ध)वे खलु अणगारमग्गे अ ।

जीवाजीवविहत्ती । छत्तीसं उत्तरज्झयणा । १९ ।

„ — fol. 1<sup>a</sup>

भगवं पि थूलभद्दो तिकखं च कम्मऊण पुण छिन्नो

अगिसिहाए बुत्थो चाउम्मासे न पुण दट्ठो(द्धो) । १२ etc.

Ends.— fol. 13<sup>b</sup>

भावंमि विभत्ती खलु णायव्वा छव्विहंमि भावंमि ।

अहिगारो एत्थं पुण दव्वविभत्तीए अज्झयणे । १( ६०१ ) ॥

जीवाजीवाविभत्तीनिज्जुत्ती सम्मत्ता ॥ ३६ ॥ etc.

तम्हा जिणपन्नत्ते अणंतगमपज्जवेहिं संजुत्ते ।

अज्झाय जहाजोगं गुरुप्पसाया अहिज्जिज्जा ॥ ४ ॥<sup>1</sup>

इति श्रीउत्तराध्ययनानिर्युक्तिः संपूर्णा ॥

Reference.— For a survey of the niryukti see Jarl Charpentier's introduction to the Uttarādhyānasūtra ( p. 48 ) and the following.

In connection with this Ms. there it is said on p. 63 by him that “ the hand-writing reminds me slightly of that in the Berlin Ms. No. 1341.

उत्तराध्ययनसूत्र-  
(अध्ययन ३)-  
निर्युक्ति  
टीकासहित

Uttarādhyaṇasūtra-  
(Adhyayana III)-  
niryukti  
with ṭikā

No. 682

1337.  
1891-95.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 29 - 1 = 28 folios ; 11 lines to a page ; 34 to 40 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with occasional वृष्टमात्रा ; sufficiently big, clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; fol. 29<sup>b</sup> blank ; a strip of paper pasted to fol. 29<sup>b</sup> ; condition on the whole good ; fol. 19th missing ; otherwise complete.

Age.— Old.

Subject.— Ten typical narratives in verses in Sanskrit pointing out the difficulty of attaining birth as a human being. These are based upon the 160th gāthā or the 19th of the 3rd adhyayana of Uttarādhyaṇasūtra.

Begins.— (text) fol. 1<sup>a</sup> ए

चुल्लग १ पासग २ धन्ने ३ जुए ४ रयणे य ५ सुमिण ६ चक्के य ७  
चम्म ८ जुगे ९ परिमाण १० दस दिट्ठंता मण्यलंभे ॥ १<sup>१</sup>

तत्र चुल्लगशब्देन देशभाषया भोजनमुच्यते ॥ तत्र दृष्टान्ते श्रीब्रह्मदत्तचक्रि-  
कथा ॥ तथाहि ।

साकेतस्वामिचंद्रावतंसस्य तनयो व्रत ।

पुरा ५) दान्मुनिचंद्राख्यो मुनेः सागरचंद्रतः ॥ १ etc.

„ — (com.) fol. 14<sup>b</sup>

अपि नाम स जीयेत कदाचिदपरैर्नरैः ।

मनुष्यकात्परिभ्रष्टो मानुष्यं लभते ननु ॥ ८६

1 For this verse with variants see D. C. J. M.; vol. XVII, pt. I, p. 102 (No. 108).

इति पाशकदृष्टांतः ॥ छ ॥

अधुना धान्यदृष्टांतः ॥ etc.

Begins -- fol. 15<sup>a</sup> राज्यं लभेत मानुष्यं न मानुषभवच्युतः ॥

इति ब्रूतदृष्टांतः ॥ छ ॥

अथ रत्नदृष्टांतः ॥ etc.

रत्नानि न पुनः प्रापुः । प्राप्नुवंत्यपि तानितो

देवतादिप्रसादेन मानुष्यं तु सुद(दु)र्लभं ॥ ७ ॥

छ ॥ ॥

अथ स्वप्नदृष्टांतः ॥ etc.

„ — fol. 25<sup>a</sup>

कदापि प्रेक्षते स्वप्नं सोऽपि दैवनिर्योगतः ।

न तु जंतुर्मनुष्यत्वभ्रष्टो मानुष्यकं पुनः ॥ ५०

इति स्वप्नदृष्टांतः ॥ छ ॥ ॥

अथ चक्रदृष्टांतः ॥ etc.

„ — fol. 28<sup>b</sup>

यथा सुदुर्विधं चक्राष्टकं तद्व(?)स्तु दुर्लभं ।

नृजन्मनि व्य(?)तेष्याद्यमपरं तु न लभ्यते ॥ १८०

इति चक्रदृष्टांतः ॥ छ ॥

„ — fol. 29<sup>a</sup>

प्रचंडवातबीचिभिः प्रेस्ता सा कथं पुनः

युगेन लभते योगं जंतुर्न तु जनु नृणां ॥ ६ ॥ छ

अथ परि(र)माण(णु)दृष्टांतः ॥ etc.

Ends.—(com.) fol. 29<sup>a</sup>

दुष्कर्मवशतो भ्रष्टस्तथा मानुषजन्मनः ।

निस्तुषं मानुषं जन्म जन्मी न लभते पुनः ॥ ५

इति मनुष्यभवस्य दुरापता

बहुनिदर्शनदर्शनतः कृताः ।

समधिगम्य च सम्यगिदं बुधाः

सफलताकलितं कलयंतु तं ॥ ६

इति मनुष्यभवस्य दस(श)दृष्टांतकथानकं संपूर्णं समाप्तः ॥ छ ॥

शिष्यहिता  
( उत्तराध्ययनसूत्र-  
बृहद्वृत्ति )

No. 683

Sisyahitā  
( Uttarādhyayanasūtra-  
brhadvṛtti )

258.  
1883-84.

Size.— 11½ in. by 4⅞ in.

Extent.— 392 + 3 -- 3 = 392 folios ; 15 lines to a page ; 53 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with **पृष्ठमात्रा**s ; sufficiently big, quite legible and elegant hand-writing ; borders ruled in four lines in black ink ; red chalk used ; numbers for foll. entered only once, and that, too in the right-hand margin ; foll. 1 to 8 numbered twice in the right-hand margin ; foll. 18, 26 and 29 repeated ; foll. 53 to 56 bracketed together ; a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup> ; fol. 1<sup>a</sup> blank ; fol. 392<sup>b</sup> equally so, except that the title **उत्तराध्यय-  
(न)सूत्रबृहद्वृत्तिः** and its extent written on it ; edges of the first and the last foll. slightly worn out ; condition on the whole very good ; almost half the portion of fol. 1<sup>b</sup> blank ; it appears that the scribe wanted to decorate it with an illustration probably of a Tīrthaṅkara ; complete ; extent 18000 ślokas ; the entire work is divided into 36 sections.

Age.— Saṃvat 1667.

Author.— Śānti Sūti, pupil of Sarvadeva of the Thārapadra gaccha. For his life see Prabhāvakacaritra ( pp. 216-224 )<sup>1</sup> As stated therein ( pp. 236-237 )<sup>2</sup> he revised Tilakamañjarī. He attained svarga in Saṃvat 1096. See C. M. Duff's " The Chronology of India " ( p. 120 ), Westminster, 1899.

Subject.— A very big commentary explaining Uttarādhyayanasūtra and its niryukti. The nihnava-vāda is very beautifully treated here. Its treatment seems to surpass even the exposition given in the Viśeṣāvaśyaka-bhāṣya. Prior to the

1 See the introduction ( pp. 79-81 ) of the Gujarātī translation of Prabhāvakacaritra.

2 See Prabhāvakacaritra ( p. ) v. 201-202.

composition of this Śiṣyahitā also known as Pāiya ṭika<sup>1</sup> there was already exegetical literature consisting of cūrṇi and several vṛttis.<sup>2</sup> The colophon given at the end of Śiṣyahitā is summarized by Charpentier in his introduction (pp. 53-54) to Uttarādhyayanāsūtra.

Begins.— fol. 1<sup>b</sup>

नमोऽर्हते ॥

शिवदाः संतु तीर्थेशा विघ्नसंघातघातिनः ।

भवकृपोद्धतौ येषां वाक् वरत्रायते नृणां ॥ १ etc.

अध्ययनानामेषां यदपि कृताश्चूर्णित्तयः कृतिभिः ।

तदपि प्रवचनभक्तिस्त्वरयति मामत्र वृत्तिविधौ ॥ ५ ॥

इह खलु सकलकल्याणनिबन्धनं जिनागममवाप्य विवेकिनैवं विवेचनीयं etc.

Ends.—fol. 391<sup>b</sup> गुरुप्रसादादिति चाभिधानमध्ययनार्थिनाऽवश्यं गुरुवः प्रसादनी-  
यास्तदधीनत्वान्नस्येति ख्यापनार्थमिति गाथार्थः ॥ छ ॥ इति (:) परिसमाप्तो  
ब्रवीमितीति पूर्ववत् । उक्तो(ऽ)नुगमः संप्रति नयास्ते(ऽ)पि प्राग्बदेव ॥ छ ॥ इत्यु-  
त्तराध्ययनटीकायां शिष्यहितायां जीवाजीवविभक्तिनामकं षट्त्रिंश-  
मध्ययनं समाप्तमिति ॥ छ ॥ etc.

अस्ति विस्तारवानुव्यां गुरुशाखासमन्वितः ॥

आसेव्या(व्यो) भव्यसार्थानां श्री'कौटिक'गणहुमः ॥ १

तदुत्थं वैर 'शाखायामभूदायतिशालिनी ।

विशाला प्रतिशाखेव श्री'चंद्र'कुलसंततिः ॥ २ ॥

तस्याश्चोत्पद्यमानच्छदानिव( च )यसदृक्कवा( ? का )थकर्णो(र्णा)न्वयोत्थ-

श्री'थारापद्र'गच्छप्रसवत(भ)रलसद्धर्माकंजलकपानात् ।

श्रीशांत्याचार्यभृंगो यदिदमुदगिरत्सन्मधु श्रोत्रपेयं

तद्भो भव्यास्त्रिदोषप्रशमकरमतो गृह्यतां लिह्यतां च ॥ ३ ॥

श्री'भिल्लमाल'कुलशेखरशांत्यमात्य-

निर्मापिता(ऽ)णहिलपाटक'चैत्यगेहे ।

आतृव्यभूपकमहत्तमकारितोरु-

सौवर्मे( ? मी)रम्यकलशान्वयमूर्तकीर्तौ ॥ ५ ॥

श्रीशांतिसुरिकरोद् गुणसेनहूरि-

वाचोत्तराध्ययनशासनवृत्तिमेनां

प्रख्यापिता तदनु तदगुणसर्वदेव

....गुणगणैकसुशिष्यवर्गः ॥ ६

1 See Peterson III, p. 63.

2 See this very page v. 5 and p. 72 ( v. 7 ),

सिद्धांतस्वाध्यायव्यसनतया ( ५ ) न्यास्य वृत्तिषु सतीषु ।

यद्विरचितेयमपरा तत्सद्भिर्मर्षणीयं मे ॥ ७

यस्याश्चद् गुरुरागमे गुणानिधिः श्रीसर्वदेवाह्वया

सूरीशो ( ५ ) भयदेवसूरिरचितख्यातप्रमाणो ( ५ ) पि च

तस्येयं सुगुरुद्वयादधिगत ( ? ता ) दल्पास्माविद्याशुण-

प्रत्याख्याय चिरं भुवि प्रचु ( च ) रतु श्रीशांतिस्तरेः कृतिः ॥ ८ ॥

श्री ॥ etc.

संवत् १६६७ वर्षे महावदि १४ दिने 'तपा'गच्छालंकारभट्टारकपुरंदर-  
'सवाईजगद्गुरु'बिरुद्धारकश्रीविजयसेनस्वरि ( री ) श्वरतत्ति ( छि ) व्यमहो-  
पाध्यायश्रीनयविजयगणितत्ति ( छि ) व्यपंडितश्रीकीर्त्तिविजयगणिभिः श्री-  
'अकम्बरपुरे' ॥

Reference.— Published. See No. 644. For description of additional Mss. see Weber II, pp. 126-157, 311-466 ( Nos. 1907-1910 ). On p. 440 of R. G. Bhandarkar's " Report on the search for Sanskrit Mss. in the Bombay Presidency during the year 1883-84, Bombay, 1887," an extract of the praśasti is given, whereas on p. 129 its substance is given. See also his Report for 1884-85, p. 277. Consult E. Leumann's " Die alten Berichte von den Schismen der Jaina " ( Indische Studien vol. XVII, pp. 44 and 97, Leipzig, 1885. J. Kirste's Hamsākhyāyikā ( W. Z. K. M. vol. XVIII, pp. 130-131 ), Wien, 1904 may be consulted for ascertaining its bearing on this commentary.

उत्तराध्ययनसूत्र-  
बृहद्वृत्तिगतकथा-  
प्रतिसंस्कृत

Uttarādhyayanasūtra-  
brhadvṛttigatakathā-  
pratisamskrta

No. 684

245.

A. 1882-83.

Size.— 9<sup>5</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>4</sub> in.

Extent.— 73 folios ; 18 lines to a page ; 57 letters to a line.

Description.— Country paper somewhat thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रास ; hand-writing neither too big nor too small, clear, uniform and good ; ink faded at times ; borders ruled in two lines in red ink ;

red chalk and yellow pigment used ; foll. numbered twice on one and the same side but in different margins ; a piece of paper of the same size as the fol. pasted to the first fol. ; same is the case with the last fol. ; small bits of paper pasted to fol. 15<sup>a</sup> ; the original 19th fol. missing ; another in different hand and on a white paper is substituted in its place ; condition good ; complete ; composed in Samvat 1657.

Age.— Samvat 1799.

Author.— Padmasāgara Gaṇi, pupil of Vimalasāgara Gaṇi.

Subject.— Sanskrit rendering of the narratives given in Prākṛit in Śiṣyāhitā, the brhadvṛtti on Uttarādhyāyanasūtra. Thus this work simply deals with stories required to illustrate some of the gāthās of the different adhyāyanas. After the 25th adhyāyana, there is nothing which requires illustrations by way of narratives.

Begins.— fol. 1<sup>b</sup> श्रीजिनाय नमः ॥

प्रणम्य श्रीमहावीरं नम्राखंडलमंडलं

आरभ्यंते त(क)था(ः) कर्तुमुत्तराध्ययनस्थिताः १

उत्तराध्ययनबृहद्वृत्तिगताः कथाः संस्कृताः(ः) कर्तुमारभ्यंते आणाऽनिर्देशकरे ३  
गाथायां कूलवालककथा १ यथा एकस्य आचार्यस्य क्षुल्लकोऽविनीतः etc.

Ends.— fol. 73<sup>a</sup> इति चिंतयन्नेव प्रतिबुद्धः 'गंगा' मूर्त्तय साधुसमीपे प्रव्रजितः अग्रगः  
संबंधः मूत्र एव प्रोक्तो(ऽ)स्तीति पंचविंशाध्ययने कथा समाप्ता ॥ एतावता  
उत्तराध्ययनबृहद्वृत्तिगताः प्राकृतकथा(ः) सर्वा (अ)पि संस्कृताः(ः) कृता-  
'स्तपा'गच्छे भट्टारकचक्रवर्ती(र्ति)श्रीविजयसेनसूरिराज्ये संवत् १६५७ वर्षे  
'पीपाडपुरे' पंडितप्रकांडश्रीविमलसागरगणेशिष्यपण्डितपद्मसागर-  
गणिना प्रवरप्रेमसागरवाक्येन

कथा (ः) कृताः पण्डितपद्मसागरैः

स्वशिष्यवाक्यप्रणयेन संस्कृताः

'पीपाड'पुर्यां जितपार्श्वनायक-

प्रसादतः सत्कुस(श)लाय संविमाः १

शोधयंतु सज्जना स्वरूपस्तु सज्जनेभ्यो

येषां हृदयानि दर्पणानिभानि

दुर्बचनभस्मसंगाद-

धिकतरं निर्मलानि स्युः ॥ २ ॥

ग्रंथाग्रंथ ४५०० लिखितं श्री 'मेढता'नगरे ॥ संवत् १७९९ वर्षे चैत्र-  
वदि त्रयोदश्यां तिथौ । शुभं भूयात् । श्रीरस्तु. This is followed by a  
line as under in a different hand :—

**गुमानाबाई बेलसकरमेदीनी डे परत उत्तराधेनही.**

Reference.— See pp. 240-241 of Rājendralāla Mitra's " Notices of  
Sanskrit Mss. published under orders of the Government  
of Bengal " vol. VIII, Calcutta, 1885. Here 25 legends  
are given. For an additional Ms. see Līmbdī Catalogue  
No. 285. For a narrative of Harikeśi-bala in Gujarātī and  
some verses connected with the life of Jayaghōṣa and  
Vijayaghōṣa see "Prasthāna" Vol. XV, No. 2, pp. 121-123.

**उत्तराध्ययनसूत्र  
बृहद्वृत्तिपर्याय**

**Uttarādhyaṇasūtra-  
brhadvṛttiparyāya**

No. 685

736 ( 23 ).  
1875-76.

Extent.— fol. 28<sup>a</sup> to fol. 30<sup>a</sup>.

Description.— Complete. For other details see Pañcavastuka-  
paryāya No. 736 (1).  
1875-76.

Author.— Not mentioned.

Subject.— Explanation in Sanskrit regarding some difficult words.  
etc. occurring in the brhadvṛtti of Uttarādhyaṇasūtra.

Begins.— fol. 28<sup>a</sup> नमोऽर्हते

ऊर्ध्वरथिका इति ब्रमकानेनमिति जिनागमानिधिं तदवाप्ताविति । etc.

Ends.— fol. 30<sup>a</sup> अव्यवहारिका नित्यं नित्यं निगोदा एव । उदाहरणमिति द्वीत्रिया-  
दीनां । उत्तराध्ययनबृहद्वृत्तिपर्यायाः समाप्ताः ।

उत्तराध्ययनसूत्र-  
बृहद्वृत्तिपर्याय

Uttarādhyaṇasūtra-  
brhadvṛttiparyāya

No. 686

789 ( 23 ).  
1895-1902.

Extent.— fol. 45<sup>b</sup> to fol. 49<sup>a</sup>.

Description.— Complete. For other details see Pañcavastukaparyāya No.  $\frac{789 (1)}{1895-1902}$ .

Begins.— fol. 45<sup>b</sup> नमो(ऽ)र्हते ॥ ऊर्ध्वरथिका इति etc., as in No. 685.

Ends.— fol. 49<sup>a</sup> अव्यवहारिका etc., as in No. 685.

N. B.— For other details see No. 685.

उत्तराध्ययनसूत्र-  
बृहद्वृत्तिपर्याय

Uttarādhyaṇasūtra-  
brhadvṛttiparyāya

No. 687

332 ( 6 ).  
A. 1882-83.

Extent.— fol. 29<sup>a</sup> to fol. 34<sup>a</sup>.

Description.— Complete. For other details see Nandisūtraviṣamapadaparyāya No. 623.

Begins.— fol. 29<sup>a</sup>

यावत्त्रैलोक्यशालः कमठपतिवपुर्मूलजालप्रतिष्ठा

नागैर्द्रक्खंधबंधास्त्रिदशपतिनदीपल्लव 'श्रृंङ्ग' गच्छः ।

आशाखाप्रशाखाशिवसदनशिलासत्फलोधिप्युष्णौ

भातामेषो(ऽ)पि तावद्दालितकालिमलः पुस्तक(ः) पठ्यमानः ॥ छ ॥

नमो अर्हते ।

ऊर्ध्वरथिका इति etc., as in No. 685.

Ends.— fol. 34<sup>b</sup> अव्यवहारिका नित्यं etc.

N. B.— For other details see No. 685.

उत्तराध्ययनसूत्रावचूर्णि

Uttarādhyaṇasūtrāvacūrṇi

No. 688

284.

A. 1883-84.

Size.— 10½ in. by 4¾ in.

Extent.— 45 folios ; 23 lines to a page ; 8 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with **पृष्ठमात्रा**s ; very small, quite legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; diagrams about **युग्म-प्रदेशप्रतरवृत्त** etc. given on fol. 2<sup>a</sup> ; condition very good ; complete ; extent 5250 ślokaś ; composed in Saṃvat 1441.

Age.— Fairly old.

Author.— Jñānasāgara, pupil of Devasundara of the Tapā gaccha.

Subject.— A small commentary in Sanskrit elucidating Uttarādhyaṇasūtra and its niryukti as well. This is based upon the bṛhadvṛtti of Śānti Sūri.

Begins.— fol. 1<sup>a</sup> नमः श्रीप्रवचनाय ॥

कय० ॥ एषा पूर्वाचार्यगाथा ॥ प्रकृतो (ऽ) यमुत्तराध्ययनाद्युयोगोऽस्य

च नामनिक्षेपे उत्तराध्ययनश्रुतस्कंध इति नाम etc.

Ends.— fol. 45<sup>b</sup> अनन्ताश्च ते गमाश्चाऽर्थपरिच्छित्तिप्रकाराः पर्यवाश्च शब्दपर्यवा अर्थपर्यवरूपास्तैः संयुक्तान् अध्यायान् प्रक्रमादुत्तराध्यायान् योग उपधानादि-  
रु(र)चितव्यापारस्तदनतिक्रमेण(ण) यथायोगं ॥ १२ जीवाजीवाविभाक्तेः ॥ छ ॥  
इति श्रीउत्तराध्ययन अवचूर्णिः<sup>१</sup> समाप्ताः ] ॥ छ ॥ शुभं भवतु ॥ छ ॥

श्रीमत्तपागणनभोगणभास्करात् श्री-

( ? मद् ) देवसुन्दरयुगोत्तमपादुकानां ।

शिष्यैर्जिनागमसुधांढुधिलीनचित्तैः

श्रीज्ञानसागरगुरुत्तमनामधेयैः ॥ १

श्रुवार्धिमनु १४४१ मितेऽब्दे कृतोत्तराध्ययनगा(ऽ)वचूर्णिरियं ।

श्रीशान्त्याचार्यभुवस्तद्विवृतेः स्वपरहितकृताय ॥ २ ॥

ग्रंथाग्रं ५२५० अनुमिताः ॥ छ ॥ etc.

1 It is probably on this basis that Charpentier styled this commentary as avacūrṇi in his introduction (p. 64) to Uttarādhyaṇasūtra.

## उत्तराध्ययनसूत्रावचूरि

Uttarādhyaṇasūtrāvacūri

No. 689

165.
<hr/> 1871-72.

Size.— 10¼ in. by 4¾ in.

Extent.— 21 - 1 = 20 folios ; 19 lines to a page ; 78 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters with **पृष्ठमात्रा**s, very small, legible, uniform and elegant hand-writing ; borders ruled in four lines in black ink ; red chalk used ; this Ms. contains the **प्रतीक**s of the text ; foll. numbered in the right-hand margin only ; the 20th fol. missing ; otherwise complete ; condition very good.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit explaining Uttarādhyaṇasūtra. This is based upon the *bṛhadvṛtti*.

Begins.— fol. 1<sup>a</sup> श्रीजिनागमाय नमः ॥

श्रीवर्द्धमानमानस्य बृहद्वृत्त्यनुसारतः ।

श्रीउत्तराध्ययनानामवचूरिं लिखाम्यहं ॥ १ ॥

संजोगा० ॥ संयोगान्मात्रादिविषयाद् बाह्यात् कषायादिविषयादभ्यन्तराच्च  
etc.

Ends.— fol. 21<sup>b</sup> अध्यायान् प्रक्रमादुत्तराध्यायान् । योग उपधानादिरु(?)चित-  
व्यापारस्तदनतिक्रमेण यथायोगं गुरु० ॥ तच्चित्तप्रसन्नतारूपाद्धेतोरधीयेत  
न तु प्रमादं कुर्यादिति भावः ॥ ३ ॥ छ etc.

## उत्तराध्ययनसूत्रावचूरि

Uttarādhyaṇasūtrāvacūri

No. 690

579.
<hr/> 1884-86.

Size.— 10¼ in. by 4½ in.

Extent.— 36 folios ; 11 lines to a page ; 80 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with **पृष्ठमात्रा**s; exceedingly small, legible, uniform and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; this Ms. contains only the **प्रतीक**s of the text ; foll. numbered in the right-hand margin only ; a few foll. slightly worm-eaten ; condition tolerably good ; complete.

Age.— Samvat 15102 ( ? 1512 ).

Author.— Not mentioned.

Subject.— A small Sanskrit commentary on Uttarādhyayanasūtra.

Begins.— fol. 1<sup>a</sup> श्रीपंचज्ञानेभ्यो नमः ॥

संयोगान्मात्रादि कषायादि बाह्याभ्यंतरभेदात् विविधैः प्रकारैर्ज्ञानभावनादिभिर्विनयमूलत्वाद्धर्मस्यादावध्ययनं etc.

Ends.— fol. 36<sup>b</sup> अध्यायान् प्रक्रमादुत्तराध्यायान् योग उपधानादिरचितव्यापारः तदनतिक्रमेण यथायोगं ॥ छ ॥ षट्त्रिंशदप्युत्तराध्ययनानि किञ्चिद्विवृतानि ॥ छ ॥ etc. संपूर्णानि ॥ छ ॥ etc.

संवत् १५१०२(?) वर्षे ज्येष्ठवदि १२ भौमे लिखितं ॥ छ ॥ श्रीसर्वज्ञाय नमः ॥ छ ॥ श्रीः ॥ etc.

उत्तराध्ययनसूत्रावचूरी

Uttarādhyayanasūtrāvacūri

No. 691

1158.  
1887-91.

Size.— 10¼ in. by 4¾ in.

Extent.— 23 folios ; 23 lines to a page ; 96 letters to a line.

Description.— Country paper very thin and white ; Jaina Devanāgarī characters ; very small, quite legible and fair hand-writing ; borders ruled in three lines in black ink ; red chalk used ; numbers for foll. entered in the right-hand margin only ; this Ms. contains the **प्रतीक**s of the text ; complete ; edges of some of the foll. slightly worn out ; condition on the whole very good.

Age.— Fairly old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit to Uttarādhyayanāsūtra.

Begins.— fol. 1<sup>a</sup> श्रीजिनागमाय नमः ॥

संजोगा० संयोगान्मात्रादि कषायादि बाह्याभ्यंतरभेदात् विविधैः  
etc.

Ends.— fol. 23<sup>b</sup> इह० इत्येतान् सूत्रन्वात्प्रादुःकृत्य कांश्चिदर्थतः कांश्चित्सूत्रतो-  
(ऽ)पि । बुद्धः केवली ज्ञातकः श्रीवीरः । उत्तराः प्रधाना अध्याया अध्ययनानि  
भवसिद्धिकानां संमता अभिप्रेतास्तान् ॥ २६७ जीवाजीवविभक्तिः ॥  
३६ ॥ छ ॥

चित्रसम्भूतीयाध्ययन  
( चित्तसंभूज्जज्जयण )-  
व्याख्या

Citrasambūtiyādhyaṇa  
( Cittasambūjjajjhaṇa )-  
vyākhyā

No. 692

162.  
1871-72.

Size.— 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>8</sub> in.

Extent.— 16 folios ; 12 lines to a page ; 43 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters with पृष्ठमात्राः; big, legible and good hand-writing; borders ruled in three lines in black ink ; yellow pigment used ; numbers for foll. entered only once, and that, too, in the right-hand margin as usual ; some of the foll. slightly worm-eaten ; condition good ; complete so far as it goes ; the entire work is mostly in Prākṛit.

Age.— Pretty old.

Author.— Not mentioned. He does not seem to be Śānti Sūri; for, the opening lines etc. do not tally with Śiṣyahitā.

Subject.— A narrative of Citra and Sambhūta. For a reference see p. 7.

Begins.— fol. 1<sup>a</sup> ॐ नमः ।

व्याख्यातं द्वादशमध्ययनं अधुना त्रयोदशमारभ्यते । तेऽस्य चायम-  
भिसंभेध इहानंतराध्ययने तपसि यत्नो विधेय इत्युक्त्या ( च्य ) ते तच्च कुर्वता  
निदानं परिहर्तव्यं ॥ इति दर्शयितुं यथा तन्महापापहेतुस्तथा चित्रसंभूतो-  
दाहरणेन निर्दिश्यते etc.

चित्रसंभूतवक्तव्यता तावदुच्यते । सा चेयं 'सागेण' नगरे चंडवर्हिस-  
स्स रण्णो पुत्तो मुणिवं ( चं ) दा नाम आसि सो य निव्विणकामभोगो सागर-  
चंदस्स अंति ए पव्वतिउ etc.

Ends.— fol. 16<sup>b</sup>

एयस्स सिलोगस्स पच्छिमद्धं पुरेइ तस्स राया निययरज्ज सअद्धं  
देअस्सि । एवं च पत्तिदिणं पयत्तमा घोसणं लंबिउ बहुसु पपेसु पाउ । अत्राव-  
सरे पूर्वभविकश्चित्राभिधानस्तत्सहोदरजीवः 'पुरिमताल'न ॥ समाप्तः श्रीरस्तु  
॥ लक्षितं ठकर बलराजछतसषीदासः ॥ शुभं भवतु ॥

Reference.— This Ms. is referred to by Jarl Charpentier in his in-  
troduction (p. 64) to Uttarādhyayanasūtra.

उत्तराध्ययनसूत्रकथा

Uttarādhyayanasūtrakathā

No. 693

1295.  
1887-91.

Size.— 10½ in. by 4¼ in.

Extent.— 20 folios ; 17 lines to a page ; 60 letters to a line.

Description.— Country paper rough and greyish ; Jaina Deva-  
nāgarī characters with very rare पृष्ठमात्रास ; small, legible  
and very fair hand-writing ; borders ruled in four lines  
in black ink ; red chalk used ; numbers for foll. entered  
only once ; edges of some of the foll. slightly worm-eaten ;  
condition good ; complete so far as it goes.

Age.— Samvat 1520.

Author.— A Jaina sādhu, a devotee of Munisundara Sūri.

Subject.—Narratives in Sanskrit pertaining to laghuvṛtti\* of Uttarādhyāyanasūtra.

Begins.— fol. 1<sup>b</sup> अहं<sup>१</sup> ॥

अहं(हं)तः सर्वसिद्धाश्चा(चा)योपाध्यायसाधवः ।

भवन्तु वरदा मह्यं शुभ्र(शु)तारंभसिद्धये ॥

श्रीउत्तराध्ययनानां लघुवृत्तिगया(ताः) स्वयं

प्रायः कैश्चिन्न बुध्यन्ते याः काश्चित्प्राकृताः कथाः ॥ २ ॥

मुनिसुन्दरसूरीन्द्रान् सर्वागमविदो गुरुन् ।

पृष्ट्वा पृष्ट्वा स्वबोधाय लिख्यन्ते संस्कृतेन ताः ॥ ३ ॥

प्रथमं विनयाध्ययने । आणानिहेसकरे० अत्र कूलवालकथा ॥ तदाह

etc.

Ends— fol. 20<sup>b</sup> विविक्तचर्या धृतिमताः कर्तुं शक्याऽत उत्पन्नविश्रोतकेनापि रघा-  
(?)नमिव चरणे धृतिः कार्या ॥ २२ ॥ शुभं भवतु लेखकपाठकयोः ॥  
छ ॥ संवत् १५२० वर्षे भाद्रपदशुदि १२ दिने शुरुवारे श्री‘मंडपदुर्गे’ श्री-  
‘तपा’गच्छे पं०ज्ञानहर्षगणिना लिखापितं ॥ छ ॥ श्रीः ॥ This is follow-  
ed by the following lines in a bigger hand-writing :—

संवत् १५२० आषण शुदि ३ दिने ‘तपा’गच्छनायकश्रीलक्ष्मीसागर-  
सूरिशिष्यपं०ज्ञानहर्षगणीनां सा सा० सोनाभा०सूडीप्रहसकृदुंबयुतेन  
श्रीसिद्धांताराधनाय निजन्यायोपार्जितवित्तव्ययेन श्रीउत्तराध्ययनकथा  
लिखापिता ॥ छ ॥ श्रीः ॥

उत्तराध्ययनसूत्रकथा

Uttarādhyāyanasūtrakathā

No. 694

1319.

1891-95.

Size.— 10½ in. by 4½ in.

Extent.— 37 - 2 = 35 folios ; 14 lines to a page ; 48 letters to  
a line.

1 Perhaps this is Nemicandra Sūri's composition.

2 This word “अहंम्” forms the very first sūtra of Siddhahaima. It is defined  
as under :—

“‘अहंम्’ इति सानुनासिकं मान्तं वाऽव्ययं सकलागमरहस्यभूतं योगिजनाङ्गीकृतं महाप्रभाषकं  
मन्त्राक्षरमिति ।”

11 [ J. L. P. ]

**Description.**—Country paper thin and greyish ; Jaina Devanāgarī characters ; big, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin only ; a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup> ; same is the case with fol. 37<sup>b</sup> ; foll. 1<sup>a</sup> and 37<sup>b</sup> blank ; corners of some of the foll. torn ; a strip of paper pasted to fol. 15<sup>a</sup> ; condition on the whole very fair ; foll. 29 and 34 missing ; otherwise complete.

**Age.**—Samvat 1552.

**Author.**—Not mentioned.

**Subject.**—Narratives in Sanskrit pertaining to the laghuvṛtti of Uttarādhyāyanaśūtra.

**Begins.**—fol. 1<sup>b</sup> ॐ नमो वीतरागाय नमः ॥

श्रीउत्तराध्ययनलघुवृत्ति etc., up to सिद्धये as in No. 695.

This is followed by प्रथमे विनयाध्ययने आणानिदेसाऽकारगुरुणम-  
ऽण्व० ऽत्र कूलवालककथा यथा एकस्य सूरः etc.

**Ends.**—fol. 37<sup>a</sup> श्रीधर्मप्रति प्रतिक्रमेण सुखं ख(रा?)ज्यं च प्राप्तं । पुण्याकरस्य  
सर्वत्राज्ञा जाता बहुनि पुण्यकर्तव्यानि कृतानि ॥ छ ॥ श्रीउत्तराध्ययनाक्षर-  
श्रवणमहिमाकथने पुण्याकरकथानकं श्रीउत्तराध्ययनप्रारंभनकसमर्थनं ॥  
छ ॥ देवाधिदेवश्री

औत्सुक्याद्विपरीतार्थकथन्या(?)स्पदविस्तृतेः

यत्पापं मे(ऽ)स्तु तन्मिथ्या श्रुतोक्तो संघसाक्षिकं । ४ (?) ।

बह्वर्धमतिस(गं)भीरं समीरं पापपादपे ।

जिनोक्तं सूक्ष्मधीगम्यमुत्तराध्ययनश्रुतं ॥

छ ॥

वाचितं पुण्यलाभाय दुष्टकर्मक्षमाय च ।

बोधाय बुधये दुःखप्रणाशाय जयाय च ॥ २

श्रीमद्गुरो(ः) प्रसादात् श्रीसंघसान्निध्यतस्तथा ।

बालो(ऽ)पि विज्ञमान्यः स्यान्मया(?)त्र वाचयति श्रुतं ॥

छ ॥ etc.

संवत् १५५२ वर्षे महोपाध्याय'.....श्रीलब्धि(विधि)समुद्रगणेशि-  
पूज्यप०संव(वे)मे(गि)हेमगणिना लषार्पिता । लेखक etc.

1 Letters are illegible; for, yellow pigment is applied here.

उत्तराध्ययनसूत्र-  
कथासङ्क्षेप

Uttarādhyaṇasūtra-  
kathāsaṅkṣepa

No. 695

163.  
1871-72.

Size.— 10½ in. by 4¼ in.

Extent.— 29 folios ; 14 lines to a page ; 48 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; for 1<sup>a</sup> blank ; almost all the foll. slightly worm-eaten ; condition very fair ; complete ; composed not earlier than the date of Hemacandra Sūri ; for, his work *त्रिषष्टिशलाकापुरुषचरित्र* is quoted on fol. 29<sup>a</sup>.

Age.— Not modern.

Author.— Not mentioned.

Subject.— Narratives illustrating some of the gāthās of Uttarādhyaṇasūtra, the 1st story being that of Kūlavālaka.

Begins.— fol. 1<sup>b</sup> श्रीउत्तराध्ययनलघुवृत्तिकथा लिख्यंते ।

अर्हंतः सर्वसिद्धाश्चाचार्या ( यौ ) पाध्यायसाधवः

भवंतु वरदा मह्यं सुश्रुतारंभसिद्धये ।

अंगप्यभवा जिणभासिया य पत्तेयबुद्धसंवाया ।

बंधे सुखे य कया कृत्तिसं उत्तरज्ज्ञयणा ॥ २ ॥

अंगप्रभवं यथा । परीषहाध्ययनं वक्ष्यति हि

कम्मपवायपुब्बे सत्तरसे पाह्वडंमि जं सुत्तं

तं इह सोदाहरणं बद्धं तु परीसहज्ज्ञयणे ॥ ३ ॥ etc.

„ — fol. 29<sup>a</sup> ‘ सिंधुसौवीर’ देशेशश्रीउदायनराजर्षिकथा त्रिषष्टीयश्रीवीर-  
चरिता( त ) ज्ञेया etc.

Ends.— fol. 29<sup>b</sup> जयघोषविजयघोषौ यमलभ्रातरौ । जयघोषः स्नातुं ‘गंगं’ गतः ।  
पेच्छइ सप्पेण मंडुक्को गसिज्जइ स्स(स)प्पो वि मज्जा( ज्जा )रेणऽकंतो । तहावि  
म( स )प्पो मंडुक्कं चिचियंतं खाइ । मज्जारो वि सप्पं तडप्फडंतं खाइ तं  
अण्णमण्णघायं पासित्ता अहो संसारस्स असारया जो जस्स पभबइ सो तमिथ्य

गसइ ! कयंतो पुण सव्वस्स पभवइ त्ति सव्वं गसइ । तो धम्मो चेवेत्थ ताणं  
विच्चित्तिं 'गंग'मुत्तरिय मा( सा )हुपासे पव्वइउ त्ति ॥ शेषं सूत्रे ॥  
इति श्रीश्रीउत्तराध्ययनं कथासंक्षेपः समाप्तमिति [ : ] etc.

उत्तराध्ययनसूत्र-  
कथासंक्षेप

Uttarādhyaṇasūtra-  
kathāsāṅkṣepa

No. 696

1321.  
1891-95.

Size.— 10½ in. by 4¾ in.

Extent.— 54 folios ; 11 lines to a page ; 40 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with occasional वृद्धमात्राः; big, legible, uniform and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; foll. numbered in the right-hand margin only ; unnumbered sides have a small disc in red colour, in the centre ; the numbered, in each of the two margins, too ; fol. 1<sup>a</sup> blank ; fol. 54<sup>b</sup> is practically so ; for, the title viz. उत्तराध्ययनकथा etc. written on it ; red chalk used ; yellow pigment, too ; complete ; condition very good.

Age.— Pretty old.

Begins.— fol. 1<sup>b</sup> श्रीउत्तराध्ययनलघुवृत्ति etc., as in No. 695.

Ends.— fol. 53<sup>b</sup> जयघोषविजयघोषौ यमलभ्रातरौ etc., practically up to the end as in No. 695.

N. B.— For further particulars see No. 695.

उत्तराध्ययनसूत्र  
( अध्ययन १-९ )  
कथासहित

Uttarādhyayanāsūtra  
( Adhyayanās I-IX )  
with kathās

No. 697

1324.  
1887-91.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 77 - 1 = 76 folios ; 16 lines to a page ; 42 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters ; small, clear and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; red chalk used ; the 1st fol. lacking ; this Ms. contains some portion of the text ( chapters I-IX ) as well as its commentary mostly in Sanskrit ; condition very good.

Age.— Old.

Author of the kathās etc.— Not mentioned.

Subject.— This Ms. starts with the kathā of Kūlavālaka and ends with those of the 4 Pratyekabuddhas (kingly saints).  
At times there is given a portion in Gujarātī.

Begins.— ( text ) fol. 2<sup>b</sup>

जहा सुणी पइकणी निक्कसिज्जइ सव्वसे  
एवं दुस्सीलपडिणीए मुहरी निक्कसिज्जइ ॥ ४ ॥

„ — ( com. ) fol. 2<sup>a</sup> शापोऽस्मै क्षुलकाय दत्तः हे दुर्गन्धमन् त्वं स्त्रीतो विनि-  
( न )क्ष्यसि अथ स क्षुलको आचार्यो( ऽ )यं मिथ्यावादी भवतु इति विचिंत्य  
पृथक्भूततापसाश्रमे गत्वा तिष्ठति । etc.

„ — fol. 2<sup>a</sup>

समणे जह कूलवालए मागहिअं गणिअं रामेस्सए ।  
रायाय असोगच्चंदए 'वै(वे)सालि' नगरिं गाहिस्सए ॥ १ ॥ etc.

„ — (com.) fol. 77<sup>b</sup> एवं चत्वारोऽपि परस्परं संबद्धाः सत्यवादिनः सर्वथा संयम-  
माराधकाः केवलज्ञानमासाद्य शिवं जग्मुः । इति प्रत्येकबुद्धचतुष्टयकथाः  
समाप्ताः । नवमाध्ययनकथा समाप्ता । अथ नवमाध्ययनसूत्र प्रारंभः ।

Ends.— (text ) fol. 77<sup>b</sup>

चइऊण देवलोगाओ उववणो माणुसंमी लोयु(गं)मि ।

उवसंतमोहाणिज्जो सरति य पौराणियं जातिं । १ ॥<sup>1</sup>

„ — ( com. ) fol. 77<sup>b</sup> नमिराजा देवलोकात् च्युत्वा मनुष्यलोके उत्पन्नः पौरा-  
णिकीयां जाति( ति ) स्मरति नमि राजा देवलोकथी चयी मनुष्यलोकिं  
उत्पन्न भणीयै ऊानो पौराणिकीयां जाति भणइ गत जन्मांतर जाति स्मरे  
किंविशिष्टो नमिराजा उपशांतमोहनीयः

प्रत्येकबुद्धचतुष्टय-  
चरित्र

Pratyekabuddhacatuṣṭaya-  
caritra

No. 698

293.

A. 1883-84.

Size.—9<sup>7</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>4</sub> in.

Extent.— 18 folios ; 15 lines to a page ; 33 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters with occasional वृष्टमात्राs ; big, legible but poor hand-writing ; borders ruled in red ink ; foll. numbered as usual ; foll. 1<sup>a</sup> and 18<sup>b</sup> blank ; every side is decorated with three small discs in red colour, one in the centre and two in the margins ; complete ; yellow pigment used ; condition good.

Age.— Fairly old.

Author.— Not mentioned.

Subject.— Narratives about 4 Pratyekabuddhas. For comparison etc. see Charpentier's introduction (p. 44) to Uttarādhyayana-sūtra.

Begins.— fol. 1<sup>b</sup> उक्तमष्टममध्ययनं सांप्रति नमिबकव्यताबद्धं नमिप्रव्रज्याह्यं  
नवममारभ्य वा(चा)यमभिसंबांधानंतराध्ययने नित्वे(?)भित्वसुक्तामिह तु  
तदनुष्ठित इहैव देवैर्वादि प्रजायत इति दर्शयते etc.

1 This is the first verse of the ninth chapter known as Namipavvajja ( Namipravrajyā ).

Ends.—fol. 18<sup>a</sup> इमामनुशास्ति करकंडुकतां प्रतिपत्ताः कालेन च चत्वारोऽपि

मोक्षं गता इति । संप्रति सूत्रमनुश्रियते ।

,, -- ( text ) fol. 18<sup>a</sup>

चइऊण देवलोगा उववणो माणुसंमि लोगमि ।

उवसंतमोहणिज्जो सरइ पोरणेयं जायइं

च्युत्वो(?)दे

इति प्रत्येकबुद्धचतुष्टयं ॥ समाप्तं ॥ छ ॥ etc.

Reference.— See “ Sulla leggenda die quattro Pratyekabuddha ” by P. E. Pavolini published in “ Actes du XII<sup>e</sup> congrès international des Orientalistes”, vol. I, pp. 129–137, Firenze, 1901.

प्रत्येकबुद्धचतुष्टय-  
चरित्र

Pratyekabuddhacatustaya-  
caritra

No. 699

296.  
A. 1882–83.

Size.— 9 $\frac{7}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 23 - 1 = 22 folios ; 11 lines to a page ; 31 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters; bold, big, legible and fair hand-writing; borders ruled indifferently ; yellow pigment used ; foll. numbered in the right-hand margin ; the 1st fol. lacking ; practically incomplete ; fol. 5<sup>a</sup> blank ; but the matter is continuous ; condition good.

Age.— Not modern.

Author.—Not mentioned.

Subject.— This Ms. starts with Karakaṇḍūkathā which ends on fol. 4<sup>b</sup>.

Begins.— ( abruptly ) fol. 2<sup>a</sup>

या दृढं ।  
 राज्ञा गृहीता दक्षेण तस्थौ राज्ञी तथैव हि ॥ ७ ।  
 किं कर्तव्यतया दृढः सशोकोऽगा दृढं वृषः ।  
 निर्मासु(नु)षां(षा)टवीं नीता तेनेभेन वृषप्रिया ॥ ८ ॥ etc.  
 'पंचाल'देसअहिबो पुयमयुपं च इदं केउस्स ।  
 ददुं विरत्तकामो पव्वइओ दोमुहनरिदो ॥ ६६ ॥

Ends.— (text) fol. 23<sup>b</sup>

पुष्प(प्फ)त्तराउ चवणं पव्वज्जा तहय तेसि समकालं ।  
 पनेयबुद्धकेवलि सिद्धिगया एगसमय(ये)णं । ६५ ।

„ — (com.) -- fol. 4<sup>b</sup>

एतयोर्गाथयोरक्षरार्थं उक्तः ( : ) कथानकांशादेवावसेयः नवर अकरिंमि ति  
 अकारुः । तथा प्रव्रज्या तेषां समकालं युगपदेव प्रत्येकबुद्धत्वं च गताः प्राप्ता  
 एकेन समयेन परमानेककालेनेति गाथार्थः । इति श्रीनिगत्तित्यं(?)  
 चतुःप्रत्येकबुद्धचरित्रं ।

यादृशं etc.

पंडितश्रीसंजमविशालपठ( नार्थे ) ॥

Reference.—See No. 698.

मनुष्यमवशुर्लभता-  
 सूचकवशादष्टान्त

Manusyabhavadurlabhatā-  
 sūcakadaśadr̥ṣṭānta

No. 700

794.  
 1895-1902.

Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 13 folios ; 19 lines to a page ; 56 letters to a line.

Description.— Country paper thin and grey ; Jaina Devanāgarī characters with occasional पृष्ठमात्रास ; small, clear and fair hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numberd in the right-hand margin ; a corner of almost each of the foll. slightly worn out ; this seems to be a part of some other Ms. as its first fol. is numbered as 13 ; complete ; condition tolerably good.

Age.— Samvat 1501.

Author.— Not mentioned.

Subject.— Ten typical illustrations<sup>1</sup> narrated in Sanskrit pointing out the difficulty of attaining birth as a human being.

Begins.— fol. 1<sup>a</sup> ॥ ६ ० ॥ ॐ श्रीसर्वज्ञाय नमः ।

संसारे चतसृषु गतिषु मानवगतिरेव श्लाघ्या । यतः ।

सुरनारायाण दुन्न वि तिरियाण गई य हुंति चत्तारि ।

मणुयाणं पंच तथा तेणं चिय उत्तमा मणुया ॥ १ ॥ etc.

Ends.— fol. 25<sup>b</sup> अथ परि(र)माणुदृष्टांतो यथा । तथाहि कश्चिद्विदश आराशन-  
दृषणमयं स्तंभमुत्पाद्य वर्य(?) दृष्टिनिक्षेपनिभं चूर्णे कृतवान् । तच्चूर्णे समा-  
दाय 'मेरु'पर्वतं गत्वा etc. पुनः परि(र)माणुमेलनात् स्तंभपुनर्नवीकरणाय  
चिंतितं । मेलयति परमाणून् यावत्तावन्न मिलति ते । वाताहतास्ते परमाणवो  
गिरिनदीसमुद्रेषु निपातिताः । स देवोऽपि न पुन स्तंभं चकार । तथा मानवं  
जन्म निरर्थकं गतं पुनः प्राप्तुं न शक्यते जीवेन । इति परमाणुदृष्टांतो  
दशमः । १० ॥ छ ॥ etc.

संवत् ( त ) १५०१ शाक्ये १३६६ समय प्रवर्तमाने वैशाखशुदि १५  
तिथौ स ( श ) निवासरे लिखिता दश दिष्टांत श्री 'योगिनीपुरे' 'दिलिका' यां ।  
श्रीमहंमदसाहिराज्ये । लि० मेघचंद्र काइस्थ कौलसीसुतः ॥ शुभं etc.

मनुष्यभवदुर्लभता-  
सूचकदशदृष्टान्त

Manusyabhavadurlabhatā-  
sūcakadaśadr̥ṣṭānta

No. 701

1307.

1887-91.

Size.— 10½ in. by 4½ in.

Extent.— 19 folios ; 15 lines to a page ; 53 letters to a line.

Description.— Country paper very thin and white ; Jaina Deva-  
nāgarī characters ; small, legible and good hand-writing ;  
borders ruled in two pairs of lines in black ink ; the space

1 For a brief exposition of these narratives see my explanatory notes ( pp. 12-15 ) on Vairāgyarasamañjarī.

between these pairs coloured red ; red chalk and yellow pigment used ; unnumbered sides decorated with a small disc in red colour in the centre only, whereas the numbered, in each of the two margins, too ; the 19th fol. partly torn ; edges of several foll. partially worn out ; condition very fair ; complete.

Age.— Samvat 1558.

Begins.— fol. 1<sup>a</sup> संसारे चतसृषु गतिषु etc., as in No. 700.

Ends.— fol. 19<sup>b</sup> अथ परि(र)माणदृष्टांतो यथा etc., practically as in No. 700 up to इति परमाणदृष्टांतो दशमः १०१. This is followed by the lines as under :—

संवत् १५५८ आश्व(श्वि)नि(न)सुदि ८ सोमवासरे सु०मेरुसुंदरेणा-  
लेखि । शुभं भूयात् । etc.

N. B.— For further particulars see No. 700.

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## THE SECOND MŪLASŪTRA

दशवैकालिकसूत्र  
( दसवेयालियसुत्त )  
( अध्ययन १-४ )

Daśavaikālikasūtra  
( Dasaveyāliyasutta )  
( Adhyāyanas I-IV )

No. 702

723.  
1899-1915.

Size.— 9 $\frac{7}{8}$  in. by 4 $\frac{5}{8}$  in.

Extent.— 7 folios ; 11 lines to a page ; 28 letters to a line.

Description.— Country paper thin, rough and whitish ; Jaina Devanāgarī characters with frequent **पृष्ठमात्रा**s ; big, quite clear, uniform and good hand-writing ; borders ruled in two lines in red ink ; the space between these pairs coloured yellowish ; black ink and red ink as well used for writing the text ; foll. numbered in the right-hand margin only ; fol. 7<sup>b</sup> blank ; yellow pigment rarely used ; complete so far as the first four adhyāyanas are concerned ; condition very good.

Age.— Old.

Author.— Sejjambhava ( Śayyambhava ) Sūri. For details see No. 704.

Subject.— This forms a part of the second mūlasūtra which contains 10 adhyāyanas. For detailed information see No. 704.

Begins.— fol. 1<sup>a</sup> श्रीगुरुभ्यो नमः ॥

धम्मो मंगलमुक्खितुं etc. as in No. 704.

Ends.— fol. 7<sup>a</sup>

इच्छेयं छज्जीवणियं । सम्महिट्ठी सया जए ।

दुलहं लहिउ सामन्नं । कम्मणा न विराहिज्जासि

त्ति वेमि ॥ २९

छज्जीवणिया नाम चउत्थमज्झयणं समत्तं लिखित्तं हर्षचन्द्रे-

( ण ) आविकाजइतूपठनार्थं

Reference.— Published. See No. 704. For additional Mss. having only four adhyayanas of this text see Limbdi Catalogue Nos. 1151 and 1152. The latter contains ṭabbā, too.

Gujarātī anuvādana is published by Mahāvīrasāhitya-prakāśanamandira, Sābarmatī, Gujarat in A. D. 1935.

**दशवैकालिकसूत्र  
(अध्ययन १)**

**Daśavaikālikasūtra  
(Adhyayana I)**

No. 703

1372 (b).  
1891-95.

Extent.— fol. 7<sup>a</sup> to fol. 7<sup>b</sup>.

Description.— Only the five gāthās of the first chapter of Daśa-vaikālikasūtra are given here. For other details see Tīrtha-

mālā No.  $\frac{1372 (a).}{1891-95}.$

Age.—Samvat 1717.

Begins.— fol. 7<sup>a</sup> धम्मो मंगलमुक्कटं etc.

Ends.— fol. 7<sup>b</sup>

वी(?)व)यं च वित्तं लभा(ब्भा)मो । न य कोइ स(?)वहम(म्)ई  
अहागडेसु रीयंते पुष्के(प्के)से भमरा जहा ॥ ४ ॥

महुकारसमा बुद्धा जे भवति अणुसया ॥

नाणापंडरया दंता तेण वुच्चंति साहूणो

त्ति बेमि ॥ ५ ॥

इति श्रीपुष्की(ष्पी)याअध्ययनं संपूर्णः ॥ संवत् १७१७ वर्षे कातीमासे  
शुक्लपक्षे दशमीदिने शुक्ल(क्र)वारे लिखितं मु० श्रीवैराग्यसागरेण ॥ श्री-  
'अकबरावाद'वास्तव्य ॥ साहपन्नजीभार्याश्राविकाजेदूपउनार्थ ॥

Reference.— For Mss. having only one adhyayana see Limbdi Catalogue No. 1156. No. 1155 of this Catalogue refers to a Ms. having the first 17 gāthās. For additional particulars see No. 704.

The द्रुमपुष्पीय is mentioned in the svopajña laghuvṛtti ( p. 25 ) of Siddhahaima ( V-2-25 ) as under :—

धारयन् आचाराङ्गम्, अधीयन् द्रुमपुष्पीयम् ।”

N. B.— For ‘ author ’ and ‘ subject ’ see Nos. 702 and 704.

दशवैकालिकसूत्र

तथा

चूलिकायुगल  
( चूलियाजुयल )

Daśavaikālikasūtra

and

Cūlikyāṅgala  
( Cūliyājuyala )

No. 704

36.

1869-70.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 19 folios ; 15 lines to a page ; 44 letters to a line.

Description.—Country paper thick, durable and greyish; Jaina Devanāgarī characters ; clear, uniform and good hand-writing ; borders ruled in three lines in red ink, whereas edges, in two ; fol. 1<sup>a</sup> blank ; numbers for gāthās etc., written in red ink ; yellow pigment used ; numbers for foll. circumscribed by different figures ; complete ; ink faded ; condition very good.

Age.— Samvat 1785, Śāka 1650.

Author of the text ( Daśvaikālikasūtra ).—Śayyambhava Sūri, father of Managa (Manaka) for whom he composed this work. He is praised by Muniratna Sūri in his Amamasvāmicaritra as under:—

“ शय्यम्भवोऽस्तु वो भूत्यै चक्रे सर्वाङ्गमूर्तिभूत ।

येनादुःप्रसभाचार्यकालिकं दशकालिकम् ॥ १४ ॥”

For other details see Indian Antiquary vol. XI, p. 246 and Peterson Reports IV, p. CXVIII, and V, pp. 4, 121 and 130.

Author or the two Cūlikās.— Sīmandharasvāmin according to the Jaina tradition. See p. 96 as well as Haribhadra Sūri's commentary ( p. 279 ) on *Daśavaikālikasūtra*.

Subject.— The text which is styled as *Dasakāliya* and *Dasaveyāliya*<sup>1</sup> as well, has ten chapters. Their significant titles are as under:—

( 1 ) द्रुमपुष्पिका, ( 2 ) भ्रामण्यपूर्वक, ( 3 ) झुलुकाचारकथा, ( 4 ) षड्जीवनिका, ( 5 ) पिण्डैषणा, ( 6 ) महाचारकथा, ( 7 ) वाक्यलुद्धि, ( 8 ) आचारप्रणिधि, ( 9 ) विनयसमाधि and ( 10 ) सभिष्टु.

Eulogy of dharma, firm faith in it, the code of discipline, ahimsā, rules and regulations pertaining to bhikṣā, rules of conduct in details, purity of speech, advertedness, discipline and the qualities of a good saint respectively form the main topics of these chapters.

For a summary of the contents of these ten chapters in Sanskrit see Keith's Catalogue No. 7503 which deals with a Ms. styled as “ दशवैकालिकस्य विषयः ”.

In a Gujarātī article published in “ Jaina prakāśa ” ( vol. XXII, No. 14, dated 17-2-35 ), we find the following information :—

In the first chapter there is a detailed exposition of the twelve upamās given to a Jaina ascetic in *Anuyogadvāra*. The second chapter resembles the 22nd chapter of *Uttarādhyayanasūtra*, and that some of the gāthās are also common to both. The third chapter seems to be based upon *Niśitha* etc. The fourth agrees with the 24th chapter of *Ācārāṅga*. The fifth appears to be a paraphrase of *Pinḍaiṣaṇā*, the 1st chapter of the 2nd part of *Ācārāṅga*. The sixth deals with the 18 śikṣās referred to in *Samavāya* (XVIII). The seventh is an exposition of *bhāṣā* dealt with in the 13th chapter of the 2nd part of *Ācārāṅga*. The eighth has several topics in common with the eighth chapter of *Sthānāṅga*. The ninth can be compared with the

1 Some interpret this as “ ten chapters preached at the time of evening ”. Compare “ The *Daśavaikālikasūtra*, a study ” ( p. 94 ) Patwardhan, 1933.

first chapter of Uttarādhyayanasūtra. The tenth resembles the 15th chapter of Uttarādhyayanasūtra and has some gāthās in common with it.

The 1st Cūlikā deals with the problem of the stability of a Jaina saint shaken in faith while the second, with the question of secluded residence. Thus on the whole the entire work deals with the life a Jaina saint is expected to lead.

Begins.— ( text ) fol. 1<sup>b</sup> श्रीवीतरागाय नमः ॥

धम्मो मंगलसुक्क(कि)दुं ॥ अहिंसा संजमो तवो ॥

देवा वि तं नमसंति ॥ जस्स धम्मे सया मणो ॥ १ ॥ etc.

„ — ( 1st Cūlikā ) fol. 18<sup>b</sup> इह खलु भो पव्वइएणं ॥ उप्पन्नदुक्खेणं ॥  
संजमे अरइसमावन्नचित्तेणं etc.

„—( 2nd Cūlikā ) fol. 19<sup>a</sup>

चूलियं तु पवक्खामि । सुयं केवलिभासियं ।

जं सुणेत्तु स(सु)पुन्नाणं धम्मे उप्पजई मई ॥ १ ॥

Ends.— ( text ) fol. 18<sup>b</sup>

तं देहवासं अइई असासयं

सया चए ॥ निच्चहियट्टियप्पा ॥

छिंदित्तु जाई मरणस्स बंध(णं) ॥

उवेइ भिक्खु अपुणागमं गए(इं)

त्ति बेमि ॥ २१ ॥

समिक्खुअज्झयणं दसमं समत्तं ॥ १० ॥

„—( 1st Cūlikā )—fol. 19<sup>a</sup>

इच्छेव संपस्सिअ बुद्धिमं नरो ॥

आयं उवायं विविहं वियाणिया ॥

काएण वाय( या ) अदुमाणसेणं ॥

तिशुत्तिद्युतो जिणवचणमहिट्टिज्जासि

त्ते(त्ति) बेमि ॥ छः ।

रइवक्का संमत्ता ॥

Ends.— ( 2nd Cūlikā ) fol. 19<sup>b</sup> अप्पा [हु] खलु समयं रक्खियज्जो ॥ सत्तिवदि-  
एहिं सुसमाहिएहिं ॥ अरक्खिउज्जा ( ओ जा ) इपहं उवेइ ॥ सुरक्खिउ ( ओ )  
सव्वदुहाण मुच्चइ ति बेमि ॥ दसवेयालियसुयक्खंधो सम्मत्तो ॥

मणगं पडुच्च सेज्जंभवेण निज्जूहिया दसज्जयणा ॥

वेयालियाइ ठविया तम्हा वेयालियं नाम ॥ १ ॥ <sup>1</sup>

सिज्जंभवं गणहरं ॥ जिणपडिमादंसणेण पडिबुद्धं

म[ न ]णगपियरं दसकालियस्स ॥ निज्जूहगं वंदे ॥ २ ॥ <sup>2</sup>

एयाओ दो ज्जलाउ ॥ आणीय जक्खिणाइ अज्जाए ॥

सीमंधरपासाए ॥ भवियाणं बोहणत्थाए ॥ ३ ॥

इति श्रीदशवैकालिकसूत्रं समाप्तं ॥ संवत् १७८५ वर्षे शाके १६५०  
प्रवर्तमाने ॥ कार्तिवदि २ दिने बुधवारे श्री. The subsequent  
letters are illegible as ink is applied here. Then we have:—  
लिखितं...पठनार्थं ॥

Reference.— Edited with Bhadrabāhusvāmin's niryukti in Z. D. M.  
G. ( vol. 46, pp. 581-663 ) by E. Leumann, with introduc-  
tion dealing with the different strata of Jaina commentary-  
literature in general and the stories connected with the text,  
in special.<sup>3</sup> The text along with two Cūlikās, this niryukti  
and Haribhadra Sūri's commentary is published in the D. L.  
J. P. F. Series in A. D. 1918 and that with Samayasundara  
Gaṇi's commentary by Hīrālāl Haṁsarāj, Jamanagar, in  
A. D. 1915.

Daśavaikālikasūtra along with two Cūlikas, their śabdā-  
ratha and bhāvārtha, too, is published in Saṁvat 1987, by  
Jaina-mahilā-maṇḍala, Śāntinātha Upāśraya, Bombay.

Banārasī Dās Jaina has given in his Ardha-Māgadhi-  
Reader the 8th chapter of the text on pp. 74-78, along  
with its English translation on pp. 167 172.

The text together with the Cūlikās has been edited and  
translated into English by K. V. Abhyankar. He has made

1-2 These are respectively the 15th and the 14th gāthās of Daśavaikālikasūtra-  
niryukti.

3 With the help of this edition Jivraj Ghelābhāi Dosī has published an edition  
in Devanāgarī characters.

certain allegations against the Jainas and Jainism.<sup>1</sup>

W. Schubring, too, has edited the text with the two Cūlikās and has given the English translation of the same. This edition of his is published by Sheth Ānandjī Kalyānjī Peḍhī. In this edition he has referred to the question of flesh-eating<sup>2</sup>.

For description of a Ms. having the bare text see Keith's Catalogue No. 7498 and for other Mss. see Limbdi Catalogue Nos. 1150-1152, 1154-1157 and 1160-1168.

For description of additional Mss. see B. B. R. A. S. vols. III-IV, p. 382 and G. O. Series vol. XXI, p. 25.

For contents etc. see Weber II, pp. 807-813, *Indische Studien* vol. XVII, pp. 77-80, *Indian Antiquary* vol. XXI, pp. 339ff., Winternitz, *Geschichte* (vol. II, p. 315), *La Religion Djaïna* (pp. 43, 79 & 81). *A History of Indian Literature* (vol. II, pp. 429, 433n., 470 f., 474, 476n., 481, 484 and 509) and *Die Lehre der Jainas* (p. 80).

See also G. Bühler's "Two lists of Sanskrit Mss. together with some remarks on my connexion with the search for Sanskrit Mss." (*Z. D. M. G.* vol. XLII, p. 553). See also Mitra, *Notices* vol. VIII, pp. 119-120.

<sup>1</sup> See p. 249 of my article "શ્રીદશવૈકાલિકસૂત્રનું દિગ્દર્શન" published in "Citramayajagat" (vol. 18, December 1932) and also another article of mine "શ્રીદશવૈકાલિકસૂત્ર અને માંસાદિ સંબંધી ઉલ્લેખો" published in the issue of "Jain", a weekly dated 25th December 1932. For other articles of mine having the same title see the issues of this "Jain" dated 21-5-33, 28-5-33, 4-6-33 and 23-7-33 respectively.

<sup>2</sup> In this connection he informs me in his letter dated the 7th September 1936 as under:—

"Through the kindness of Mr. Gode I received your article concerning flesh-eating in Jainism, partly based upon Professor Jacobi's brilliant suggestions. I appreciate it very much and it is now on the part of the managers of Sheth Anandji Kalyanji, Ahmedabad, to make use of what I wrote then after having reconsidered certain places in my translation of the *Daśavaikalikasūtra* on the ground of those investigations."

दशवैकालिकसूत्र  
चूलिकायुगलचहित

Daśavaikālikasūtra  
with Cūlikāyugala

No. 705

613 (b).  
1884-86.

Extent.— fol. 5<sup>a</sup> to fol. 21<sup>b</sup>.

Description.— Both the text and the two Cūlikās complete. For other details see Pākṣikasūtra No.  $\frac{613 (a)}{1884-86}$ .

Begins.— fol. 5<sup>a</sup> धम्मो मंगलसुक्कटुं etc., as in No. 703.

fol. 5<sup>a</sup> सामन्नपुटिवियं नामज्झयणं सम्मत्तं ॥ छ ॥

fol. 8<sup>b</sup> छज्जीविणिया सम्मत्ता ॥ छ ॥

fol. 11<sup>a</sup> पिंडेसणाए पढमो उहेसो सम्मत्तो ॥ छ ॥

fol. 12<sup>a</sup> पिंडेसणा( ए ) बीओ उहेसओ सम्मत्तो ॥ छ ॥

fol. 13<sup>b</sup> धम्मत्थकामज्झयणं(णं) छटुं सम्मत्तं ॥ छ ॥

fol. 15<sup>a</sup> वक्कसु(द्धि)अज्झयणं सत्तमं सम्मत्तं ॥ छ ॥

fol. 16<sup>b</sup> विणयसमाहीए पढमउ उहेसउ ॥ छ ॥

fol. 17<sup>a</sup> आयारपाणि(हि) अटुमं अज्झयणं सम्मत्तं ॥ छ ॥

fol. 17<sup>b</sup> विणयसमाहीए पढमउ उहेसउ ॥ छ ॥

fol. 18<sup>a</sup> विणयसमाहीए बीउ उहेसउ ॥ छ ॥

fol. 18<sup>b</sup> विणयसमाहीए तईउ उहेसउ ॥ छ ॥

fol. 19<sup>a</sup> विणयसमाहीए नवमज्झयणं सम्मत्तं ॥ छ ॥

fol. 19<sup>b</sup> सभिवसुअज्झयणं समं सम्मत्तं ॥ छ ॥

fol. 20<sup>b</sup> रइवक्का सम्मत्ता ॥ छ ॥

Ends.— fol. 21<sup>a</sup>

मणगं पडुच्च सिज्जंभवेण निज्जूहिया दसज्झयणा ।<sup>1</sup>

वेयालियायटुविया तम्हा दसकालियं नाम ॥ १२ ॥<sup>2</sup>

चूलिया सम्मत्ता दसवेयालियसुयक्खंधो सम्मतो ॥ छ ॥

N. B.—For other details see No. 704.

1 Just as this work is composed by Śayyambhava Sūri for his son so it is said Dharmadāsa Gaṇi has composed Upadeśamālāprakaraṇa for his son Raṇasirha. See Rāmavijaya's vivaraṇa on this prakaraṇa.

2 According to the printed edition this is the 13th gāthā of the Daśavaikālikasūtraniryukti.

दशवैकालिकसूत्र  
चूलिकायुगलसहित

Daśavaikālikasūtra  
with Cūlikāyugala

No. 706

434 ( a ).

1882-83.

Size.— 11½ in. by 4¾ in.

Extent.— 14 folios ; 15 lines to a page ; 56 letters to a line.

Description.—Country paper thin and grey; Jaina Devanāgarī characters with occasional **पुष्पमात्रा**s; bold, legible, uniform and good hand-writing ; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; unnumbered sides have one small disc in red ink in the centre; the numbered have two more such discs, one in each of the two margins; a piece of paper of almost the same size as the fol. *pasted to the first fol.; edges of some of the foll. worn out;* condition very fair; red chalk used; at times letters have been made illegible by applying red and black ink, instead of applying the yellow pigment; this Ms. contains the Daśavaikālikasūtra and the two Cūlikās as well; all complete ; extent 700 ślokas ; this Ms. has an additional work viz. Pākṣikasūtra beginning and ending on fol. 14<sup>b</sup> thus having 7 complete verses plus a part of the 8th.

Age.— Pretty old.

Begins.— ( Daśavaikālika ) fol. 1<sup>b</sup> अहं ॥

धम्मो मंगलमुक्कटुं etc., as in No. 704.

„ — ( 1st Cūlikā ) fol. 13<sup>b</sup> इह खलु भो etc., as in No. 704.

„ — ( 2nd „ ) fol. 14<sup>a</sup> चूलियं तु पच्च( व )खाणि etc., as in No. 704.

Ends.— ( Daśavaikālika ) fol. 13<sup>b</sup> उवेइ भिक्खु अपणागमं गइ ति बेमि ॥ २१  
सभिक्खुअज्झयणं दसमं सम्मत्तं ॥ छ ॥

„ — ( 1st Cūlikā ) fol. 14<sup>a</sup> जिणवयणमहिट्टिज्जासि ति बेमि ॥ १८

रई(इ)वक्का पढमा चूला सम्मत्ता ॥ छ ॥

„ — ( 2nd „ ) fol. 14<sup>b</sup> खुरक्खिओ सव्वदुहाण मुच्चइ ति ॥ बेमि ॥

१६ बीआ चूला सम्मत्ता ॥ छ ॥

सिउजंभवं गणहरं जिणपडिमादंसणेण पडिब( बु )दं ।

मणगपियरं दसकालियस्य निज्जुहगं वंदे ॥ १

( This is the 14th gāthā of दशवैकालिकानिर्युक्ति )

मणगं पडुच्च सिउजंभवेण निज्जुहिय(या) दसज्जयणा ।

वेयालियाय ठविया तम्हा दसकालियं नाम ॥ २

( This is the 15th gāthā of दश०निर्युक्ति )

छम्मासेण अहि(ही)यं अज्जयणमिणं तु अज्जमणणेण ( । )

छम्मासा परियाओ अह कालगओ समाहीए ॥ ३

( This is the 370th gāthā of दश० निर्युक्ति )

आणदयंसुपायं काही सेउजंभवा तहि थेरा ।

जसभट्टस्स य पुच्छा कहणा य वियालणा संघे ॥ ४

( This is the 371th gāthā of दश०निर्युक्ति )

त(तु)म्हा सि(स)रिसा वि मुणिवर मोहपिसाएण जइ छलिज्जंति ।

ता साहु तुमं चिय धीरमाकं समाल्हीयओ ॥ ५

दसअज्जयणसमेयं सिज्जंभवसूरिविरइयं एयं ।

लहुयाओयं वनाउं अहाए मणगसीसस्स ॥ ६

एया उ दो चूला आणीया जक्खिणीइ अज्जाए ।

सीमंधरपासाओ भवियणजणविबोहणट्टाए ॥ ७

खुल्लो सणदीहंमी अहियं काराविओ य अज्जा ।

रयणीए कालगओ अज्जा संवेगमावन्ना ॥ ८

कहमेयं संजायं रिसिहच्चा पाविया मए पावे ।

तो देवयाविनीया सीमंधरसामिणो पासे ॥ ९

सीमंधरेण भणिया अज्जे खुल्लो गओ महाकप्पो ।

मा ज्झूरसु अप्पाणं धम्ममि य निच्चला होसु ॥ १०

इति दशवैकालिकं समाप्तमिति ॥ छ ॥ ग्रंथाग्रं ७०० शुभं भवतु श्रीसंघस्य ॥ १

N. B.— For additional particulars see No. 704.

दशवैकालिकसूत्र  
चूलिकायुगलसहित

Daśavaikālikasūtra  
with Cūlikāyugala

No. 707

1269 (e).  
1887-91.

Extent.— fol. 12<sup>a</sup> to fol. 24<sup>a</sup>.

Description.— Both the text and the two Cūlikās complete. For other details see No.  $\frac{1269 (a)}{1889-91}$ .

Begins.— ( Daśavaikālika ) fol. 12<sup>a</sup> अहं नमः ॥  
धम्मो मंगलमुक्कट्टं etc. as in No. 704.

„ — ( 1st Cūlikā ) fol. 23<sup>a</sup> इह खलु etc. as in No. 704.

„ — ( 2nd „ ) „ 23<sup>b</sup> चूलियं तु etc., as in No. 704.

Ends.— ( Daśavaikālika ) fol. 22<sup>a</sup> उवेइ etc. as in No. 704.

„ — ( 1st Cūlikā ) fol. 23<sup>b</sup> जिणवयणमहिट्टिज्जास(सि) ति बेमि १८ ॥  
रइवक्काचूला सम्मत्ता ॥

„ — ( 2nd „ ) fol. 23<sup>b</sup> सव्वदुहाण मुच्चई ति बेमि । १६ चालिया  
अज्झयणं सम्मत्तं ॥ छ ॥ श्रीः ॥ This is followed by 10 verses  
beginning with सिज्जंभवं गणहरं and ending with the line  
धम्मंमि य निच्चला होछु ॥ १० as in No. 706. Then we have:—

इति श्रीदशवैकालिकं परमागमं समाप्तमिति ॥ छ ॥

N. B.— For further particulars see No. 704.

दशवैकालिकसूत्र  
( अध्ययन २-१० )  
चूलिकायुगलसहित

Daśavaikālikasūtra  
( Adhyāyanas II-X )  
with Cūlikāyugala

No. 708

1171 (a).  
1887-91.

Size.— 5 $\frac{5}{8}$  in. by 3 $\frac{1}{8}$  in.

Extent.— 46-1=45 folios ; 10 lines to a page ; 44 letters to a line.

Description.— Country paper thick, smooth and grey ; Devanāgarī characters with **पृष्ठमात्रा**s ; quite bold, legible, uniform and very beautiful hand-writing ; borders ruled in two pairs of lines in black ink ; unnumbered sides have one circular disc in the centre ; the numbered have two more, one in each of the two margins ; red chalk used ; numbers for foll. twice entered on one and the same side in one and the same left-hand margin and also once in the right-hand margin as **स्ति, श्री, र्क, तृ** etc.; the 46th numbered as **त** } ; condition very good ; the 1st fol. missing so this Ms. commences with the last word of the 6th gāthā of the 2nd adhyayana ( see pp. 95-96 D. L. J. P. F. Series, No. 47 ) ; otherwise complete. This Ms. contains two additional works as under :—

( i ) **पाक्षिकसूत्र** foll. 30<sup>a</sup> to 42<sup>b</sup>

( ii ) **श्रमणसूत्र** „ 42<sup>b</sup> „ 46<sup>b</sup>.

Age.— Old.

Begins.— ( Daśavaikālika ) fol. 2<sup>a</sup>

गंधणे ॥ ६

धिरत्थु ते जसोकामी जो तं जीवियकारणा ।

वंतं इच्छसि आवेउं सेयं ते मरणं भवे ॥ ७ etc.

„ — ( 1st Cūlikā ) fol. 27<sup>b</sup> **इह खलु भो** etc., as in No. 704.

„ — ( 2nd „ ) „ 29<sup>a</sup> **चूलियं तु पच(व)कखामि** etc., as in No. 703

Ends.— ( Daśavaikālika ) fol. 27<sup>b</sup> **अयुणागमं गइ ति बेमि ॥ २१ ॥ छ ॥**  
**सभिवरुअज्झयणं दसमं सम्मत्तं ॥ छ ॥**

„ — ( 1st Cūlikā ) fol. 29<sup>a</sup> **जिणवयणमहिट्टिज्जासि ति बेमि ॥ १८**

**रय(इ)वक्का नाम पढमा जूला सम्मत्ता ॥ छ ॥**

„ — ( 2nd „ ) fol. 30<sup>a</sup> **सव्वदुहाण सुच्चइ ति बेमि ( १६ ) ॥ छ ॥**  
**दसवेयालियसुयक्खंधो सम्मत्तो ॥ छ ॥** This is followed by only one verse commencing with **मणगं पडुच्च** and going up to **ठविया तम्हा वेयालियं नाम ॥ छ ॥**

N. B.— For further particulars see No. 704.

दशवैकालिकसूत्र,  
चूलिकायुगल,  
निर्युक्ति (निज्जुत्ति)  
तथा टीका

Daśavaikālikasūtra,  
Cūlikāyugala,  
niryukti (nijjutti)  
and ṭikā

No. 709

721.  
1875-76.

Size.—  $9\frac{1}{2}$  in. by  $4\frac{1}{4}$  in.

Extent.— 160 + 1 = 161 folios ; 15 lines to a page ; 49 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with **पृष्ठमात्रा**s ; bold, legible, uniform and elegant *hand-writing* ; borders ruled in three lines in red ink ; this Ms. contains Daśavaikālikasūtra, the Cūlikās, the niryukti and the commentary ; edges of the first fol. somewhat worn out ; all the same condition on the whole very good ; fol. 36th repeated ; complete.

Age.— Pretty old.

Author of the niryukti.—Bhadrabāhusvāmin, twin pupil with Sambhūti-vijaya of Yaśobhadra Sūri. He is looked upon as the author of ten niryuktis. The texts corresponding to these ten niryuktis are as under :—

( 1 ) Āvaśyakasūtra, ( 2 ) Daśavaikālikasūtra, ( 3 ) Uttarādhyayanasūtra<sup>1</sup>, ( 4 ) Ācārāṅgasūtra<sup>2</sup>, ( 5 ) Sūtrakṛtāṅgasūtra<sup>3</sup>, ( 6 ) Daśāśrutaskandhasūtra<sup>4</sup>, ( 7 ) Kalpasūtra, ( 8 ) Vyavahārasūtra, ( 9 ) Sūryaprajñapti and ( 10 ) Ṛṣibhāṣita.<sup>5</sup>

Muniratna Sūri in his Amamasvāmicaritra ( v. 15 ) compares these niryuktis with the ten maṇḍalas of the Rg-Veda. <sup>6</sup>

1-4 For a niryukti for each of these works see Nos. 681-682, 6-8, 48-50 and 485-487.

5 See Peterson I, App. p. 15.

6 Vide Peterson III, App. p. 90.

Devacandra mentions Bhadrabāhusvamin as the author of Vasudevacarīya, in 125,000 śloka.<sup>1</sup>

Bhadrabāhu is referred to as one of the five śrutapāragas<sup>2</sup> and is looked upon as yugapradhāna, too.<sup>3</sup>

Peterson in his Report IV, p. LXXXIV mentions Śat-rūñjayakalpa as one of his works with a cross-reference to 3, App. p. 306.

Malayagiri refers to him as the author of Piṇḍaniryukti.<sup>4</sup>

Kṣemakīrti praises him as the uddhāraka of Bṛhatkalpasūtra.<sup>5</sup>

Oghaniryukti has been composed by this Bhadrabāhusvāmin to whom the authorship of Upasargaharastotra is ascribed.

For other details about Bhadrabāhusvāmin see Klatt, Indian Antiquary vol. XI, p. 246, Weber II, p. 999 and my Sanskrit introduction to Priyamkaranṛpakathā.

Author of the commentary.—Haribhadra Sūri. He has named about 63 gāthās as bhāṣyakṛd-gāthās which are usually included in the niryukti of Daśavaikālika.

As regards this Haribhadra Sūri A. M. Ghatage in his article<sup>6</sup> “Daśavaikālika Niryukti” observes :—

“The commentator is clearly far-fetched and twisting in interpreting udāharaṇas as the dṛṣṭāntas of the logical syllogisms. ( p. 637 ) ..... Haribhadra’s opinion that a vāuliya is a reference to the school of the Nāstikas is not very accurate ( p. 638 ).”

This Haribhadra Sūri has composed a number of works, out of which the following are noted by Peterson in his Report IV, pp. CXXXVII-CXXXIX :—

1 See Peterson V, App. p. 73.

2-5 Vide Peterson III, App. p. 266 and 308 and V, p. 31 and V. p. 102 respectively.

6 This is published in “The Indian Historical Quarterly” vol. XI, No. 4, pp. 627-639.

( 1 ) Anekāntajayapatākā ( III, App. p. 191 ), ( 2 ) Āvaśya-  
katikā called Śiṣyahitā ( III, App. p. 202 ), ( 3 ) Upadeśapada  
( I, App. p. 34 ; III, App. p. 46 ), ( 4 ) Caityavandanavṛtti  
called Lalitavistarā ( III, App. p. 148 ), ( 5 ) Jambūdvipa-  
saṅgrahaṇī ( I, App. p. 49 ; III, App. pp. 213, 253 and 276 ),  
( 6 ) Jñānapañcakavivarāṇa ( III, App. p. 285 ), ( 7 ) Darśa-  
nasaptatikā ( III, App. p. 13 ), ( 8 ) Daśavaikālikaniryuktiṭikā,  
( 9 )<sup>1</sup> Dharmabindu ( I, App. p. 44 ; III, App. p. 53 ), ( 10 )  
Nānācitrika ( I, App. p. 48 ), ( 11 ) Pañcāśaka ( I, App. p. 11 ),  
( 12 ) Munipaticaritra, ( 13 ) Lagnakuṇḍalikā ( I, App. p. 88 ),  
( 14 ) Vedabāhyatānirākaraṇa, ( 15 ) Śrāvakaḍḍharmavidhi-  
prakaraṇa ( I, App. p. 16 ), ( 16 ) Samarādityacaritra ( III,  
App. p. 118 ), ( 17 ) Yogabinduprakaraṇavṛtti ( III, App.  
p. 327 ) and ( 18 ) Pañcasūtravṛtti ( IV, 104 ).

In his Report V, p. LXXXIV, he mentions the follow-  
ing additional works:—

( 1 ) Lokatattvanirṇaya, ( 2 ) Yogadr̥ṣṭisamuccaya and its  
commentary.

For a detailed discussion about Haribhadra Sūri's life,  
date, works etc., see my introduction to Anekāntajayapatākā,  
which is being edited with its svopajña commentary and  
Municandra Sūri's vivaraṇa and which will be hereafter  
published in Gaekwad's Oriental Series.

Subject.— The text as usual. It is accompanied by a Prākṛit com-  
mentary known as niryukti several gāthās of which are  
found in Mūlācāra, a Digambara work. This niryukti is  
explained in the Sanskrit commentary which follows it.  
As stated in Gaṇadharasārdhaśataka ( Weber II, p. 987 )  
Haribhadra composed a br̥hadvṛtti and a laghuvṛtti to Daśa-  
vaikālikasūtra. The commentary given here is a laghuvṛtti,  
it being an epitome of the br̥hadvṛtti.

The niryukti above referred to is a metrical composi-  
tion in Prākṛit, and it consists of 447 verses (gāthās) or so<sup>2</sup>.  
Out of them 62 gāthās are styled by Haribhadra as

<sup>1</sup> Dikṣavidhipañcāśaka is here excluded by me; for, it forms only a part of  
Pañcāśaka.

<sup>2</sup> See p. 108.

<sup>14</sup> [ J. L. P. ]

bhāṣyakṛt-gāthās. They mostly occur in the niryukti of the fourth adhyayana and seem to supplement the original niyurkti-gāthās. Haribhadra has noted one gāthā as भिक्ष-कर्तृकी. See the printed edition ( p. 84<sup>a</sup> ).

The niryukti explains the titles of the adhyayanās and some words from the body of the text. It deals with the subject-matter from various view-points wherein ( 1 ) nikṣepa, ( 2 ) nirukta, ( 3 ) ekārtha, ( 4 ) liṅga and ( 5 ) pañcāvayava hold a prominent place. Out of them nikṣepa is given full scope in verses 8, 9 and 178<sup>1</sup>. Some of the words of which nikṣepa is given are दुम, धम्म, समण, काम, पय, आयास, जीव, काय, सयार, भिक्षु वक्र, सुद्धि, and पणिहि.

Nirukta is noticed in connection with ajjhayaṇa, ajjhīṇa, āya, kāma, jhavaṇā etc., and ekārtha for vakka in v. 270.<sup>2</sup>

Begins.— ( Daśavaikālika ) fol. 2<sup>b</sup> धम्मो etc., as in No. 704.

„ — ( niryukti ) fol. 1<sup>b</sup> सिद्धिगइमुवगयाणं etc., as in No. 710.

„ — ( com. ) fol. 1<sup>b</sup> उँ नमः श्रुतदेवतायै

जयति विजि( जि )तान्य etc., up to practically महार्थगोचरस्य व्याख्या प्रस्तुयते ( see No. 716 ). This is followed by तत्र प्रस्तुतार्थप्रचिकटयिष्येष्टदेवतानमस्कारद्वारेण शेषविघ्नविनायकापोहसमर्थो परममंगलालयामिमां गाथामाह निर्युक्तिकारः etc.

व्याख्या सिद्धिगतिमुपगतेभ्यो etc.

Ends.— ( Daśavaikālika ) fol. 159<sup>a</sup> अप्पा खलु etc.

„ — ( niryukti: ) fol. 160<sup>b</sup> सन्वेसिं पि नयाणं etc., up to साहू ॥

„ — ( com. ) fol. 160<sup>b</sup> शास्त्रमुपस(स)हर(न) उपदेशसर्वस्वमाह अप्प त्ति सूत्रं व्या । आत्मा खल्विति खलुशब्दो विशेषणार्थः(ः) शक्तो(क्तौ) सत्यां परोपि etc.

निशम्य श्रुत्वा सर्वनयविशुद्धं सर्वनयसंमतं वचनं यच्चरण( गुण )स्थितः साधु( : ) यस्मात्सर्वनया एव भावनिक्षेपमिच्छन्तीति गाथार्थः followed by the following lines written perhaps by some one else :—

1 These numbers refer to D. L. J. P. F. Series No. 47.

2 For details see Ghatage's article ( above referred to ) p. 635 and ff. Here he has remarked that in many cases the interpretation “ is clearly wrong and much of it is based upon the mere similarity of sound or the possibility of a secondary sense ”.

नमो वर्द्धमानभगवते व्याख्यातं ब्रूडाध्ययनं तद्व्याख्यानाच्च समाप्ता  
दशवैकालिकटीका याकिनीधर्मसुब्रह्मरिभद्राचार्यकृता

दशवैकालिकटीकां विधाय यत् पुण्यमर्जितं तेन ।

मात्सर्यदुस्व( दुःस्व )विरहाद् गुणानुरागी भवतु लोकः ॥

Reference.— For a fragment of the ending portion of Haribhadra's *ṭikā* see Keith's Catalogue No. 7499. For a Ms. having the text and an anonymous commentary in Sanskrit see the same Catalogue No. 7501. No. 7502 of this Catalogue records a Ms. having an extract of the text with a Sanskrit commentary, on truth and falsity in the use of a language taken from Haribhadra's *ṭikā*. In "A History of Indian Literature" vol. II, p. 479 n., *Daśavaikālika-niryukti-ṭika* is mentioned.

N. B.— For other details see No. 704.

दशवैकालिकसूत्रनिर्युक्ति  
( दसवेयालियसुत्तनिज्जुत्ति )

Daśavaikālikasūtraniryukti  
( Dasaveyāliyasuttanijjutti )

No. 710

1261.  
1886-92.

Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 10 folios ; 17 lines to a page ; 56 letters to a line.

Description.— Country paper thin, durable and greyish; Devanāgarī characters with **पृष्ठमात्रा**s; quite bold, perfectly legible, singularly uniform and very beautiful hand-writing; borders ruled in four lines in black ink; unnumbered sides have one circular disc in red ink, in the centre; the numbered have, over and above this, two more such discs, one in each of the two margins; red chalk used; foll. doubly numbered as 1 to 10 and also as 29 to 38; most probably this is done with a view to mark out a different work and at the same time not to disturb the continuity of the foliation of the Ms.; at least the few foll. prior to the 29th must be dealing with **ओषनिर्युक्ति** as can be seen from the last

lines written on this fol.: complete; this Ms. does not contain Daśavaikālikasūtra; condition very good.

Age.— Samvat 1492.

Begins.— ( Oghanirukti ) fol. 1<sup>a</sup> ( or 29<sup>a</sup> )

घणियमाउत्तो ।

मरणाराहणजुत्तो चंदगविज्झं समाणेइ ॥ ६०

This is continued up to एसा अणुग्गहट्टा which goes up to

संगहिया ॥ ११६४. Then we have :—

श्रीओघनिर्युक्तिसूत्रं नवमधुर्वे तृतीयसामाचारीविंशतितमप्राप्तानि(लि)र्युद्धं

श्रीभद्रबाहुस्वामिना ॥ छ ॥

Begins.—fol. 1<sup>b</sup> ॐ नमो वीतरागाय ॥

सिद्धिगइसुवगयाणं कम्मविसुद्धाणं सत्त्वसिद्धाणं ।

नमिऊणं वसकालियनिज्जुत्तिं कित्तइस्सामि ॥ १ ॥ etc.

Ends.— fol. 10<sup>b</sup>

दन्वे सरीरभविओ भावेण य संजओ इहं तस्स ।

उग्गहिया पग्गहिया विहारचरिया सुणेयत्वा ॥ ४३ ( ४४३ )

अणिएयं पइरिक्कं अन्नायं सामुदाणियं उंछं ।

अप्पोवही अकलहो विहारचरिआ इसिपसत्था ॥ ४४ ( ४४४ )

छहिं मासेहिं अहि(ही)यं अज्झयणमिणं etc. as in No. 711.

आणंदअंसुपायं कासी सिज्जंभवा etc. as in No. 711.

नायंमि गिणिहयन्वे अगिणिहयन्वंमि चेव अत्थंमि ।

जइयन्वमेव इह जो उवएसो सो नओ नामं ॥ ४७ ( ४४७ )

( See 285th page of D. L. J. P. F. Series, No. 47 ).

सत्त्वोसिं पि नयाणं बहुविहवत्तन्वयं निसामित्ता ।

तं सत्त्वनयविसुद्धं जं चरणगुणद्धि(ट्टी)ओ साहू ॥ ४८ ( ४४८ )

दशवैकालिकनिज्जुत्ती सम्मत्ता ॥

(See *ibid.*, p. 286).

॥ छ ॥ ॥ छ ॥ ॥ छ ॥ एवं ग्रन्थाग्रं गाथा ४४८ श्लोक ५५८ छ ॥

संवत् १४९२ वर्षे अ(आ) श्व( श्वि )नमासे कृष्णपक्षे एकादश्यायां तिथौ पं०-

देवरत्नगणिभिः दशवैकालिकनिर्युक्तिः.

Reference.— Published. See No. 704. In Peterson's Report for 1882-83 (p. 97), this *niryukti* is mentioned.

As regards the question of the date of this *niryukti* see Vidyābhuṣana's "History of Indian Logic" II and A. M. Ghatage's article "The *Daśavaikālika-Niryukti*" (p. 631). Both of them agree in assigning to it a date nearer the 4th century A. D.

दशवैकालिकसूत्रनिर्युक्ति

*Daśavaikālikasūtraniryukti*

No. 711

76 (1).  
1880-81.

Size.— 14 $\frac{1}{4}$  in. by 2 in.

Extent.— 190 + a few leaves; 3 to 6 lines to a leaf; 40 to 45 letters to a line.

Description.— Palm-leaf thin, durable and greyish; Devanāgarī characters with वृद्धमात्राs; this Ms. presents an appearance as if the work is divided into two separate columns; but, really it is not so; for, the lines of first column extend to the second; borders of each of the columns ruled in four lines in black ink; leaves numbered in both the margins; in the left-hand one as स्ति, श्री, ण्क etc.; several leaves worm-

२ ३

eaten; some very badly; leaf 153 and the following have a part worn out and leaves 191 etc., are in fragments; condition on the whole pretty fair; the 1st leaf missing; otherwise complete; extent 550 ślokas; this work ends on leaf 42<sup>b</sup>; two extra blank leaves at the end; ink spread out on leaves 49<sup>a</sup> and 91<sup>b</sup>; red chalk used; there is one small leaf on which the table of contents is written. This Ms. contains the following additional works :—

## (1) नवतत्त्वविच्चासारोद्धार (?)

वृत्तिसहित leaves 42<sup>b</sup> to 55<sup>b</sup>

- (2) परिग्रहप्र(?) परि)माण ,, 56<sup>a</sup> ,, 58<sup>b</sup>  
 (3) महावीरकलश ,, 58<sup>b</sup> ,, 61<sup>a</sup>  
 (4) परिग्रहप्रमाण (श्रीसिद्धार्थ०) ,, 61<sup>a</sup> ,, 66<sup>b</sup>  
 (5) जन्माभिषेक ,, 66<sup>b</sup> ,, 68<sup>b</sup>  
 (6) गुरुस्तुति ,, 68<sup>b</sup> ,, 70<sup>b</sup>  
 (7) यतिस्तुति ,, 70<sup>b</sup> ,, 71<sup>b</sup>  
 (8) पौषधविधि ,, 71<sup>b</sup> ,, 73<sup>b</sup>  
 (9) मन्ह जिणाणं सज्झाय (स्वाध्याय) ,, 73<sup>b</sup> ,, 74<sup>a</sup>  
 (10) प्रश्नोत्तररत्नमालिका ,, 74<sup>a</sup> ,, 76<sup>b</sup>  
 (11) धर्मलक्षण ,, 77<sup>a</sup> ,, 78<sup>b</sup>  
 (12) चतुःशरण ,, 78<sup>b</sup> ,, 79<sup>b</sup>  
 (13) अष्टादशपापस्थान ,, 79<sup>b</sup> ,, 80<sup>b</sup>  
 (14) साकारप्रत्याख्यान ,, 80<sup>b</sup> ,, 81<sup>a</sup>  
 (15) जिनभवनादि ,, 81<sup>a</sup> ,, 82<sup>a</sup>  
 (16) राजप्रश्रीयसूत्रावतरण ,, 82<sup>a</sup> ,, 83<sup>a</sup>  
 (17) योगशास्त्र ,, 83<sup>a</sup> ,, 122<sup>b</sup>  
 (18) वीतरागस्तोत्र ,, 122<sup>b</sup> ,, 139<sup>a</sup>  
 (19) भक्तामरस्तोत्र (44 verses) ,, 139<sup>b</sup> ,, 145<sup>b</sup>  
 (20) प्रशमरसंपद्य leaf. 145<sup>b</sup>  
 (21) भयहर(नमिऊण)स्तोत्र (23 verses)  
 leaves 145<sup>b</sup> ,, 148<sup>a</sup>  
 (22) वर्धमानस्तव 148<sup>a</sup> ,, 150<sup>a</sup>  
 (23) त्रिषष्टिध्यानकथानककुलक ,, 150<sup>b</sup> ,, 154<sup>b</sup>  
 (24) भयहरस्तोत्र (14 verses) ,, 154<sup>b</sup> ,, 156<sup>b</sup>  
 (25) चतुस्त्रिंशद्बुद्धातिशयस्तोत्र ,, 156<sup>b</sup> ,, 158<sup>a</sup>  
 (26) अजितशान्तिस्तव  
 (40 verses) ,, 158<sup>a</sup> ,, 164<sup>b</sup>  
 (27) क्षेत्रसमास ,, 164<sup>b</sup> ,, 174<sup>a</sup>  
 (28) एकविंशतिस्थानक  
 (चवणविमाणा) ,, 174<sup>a</sup> ,, 181<sup>a</sup>(?)

( 29 ) गौतमपृच्छा	leaves	181 <sup>a</sup> (?) ,, 186 <sup>b</sup>
( 30 ) अरिहंतविनति	,,	186 <sup>b</sup> ,, 189 <sup>b</sup>
( 31 ) केवलनाणसहाणं	,,	189 <sup>b</sup> ,, 191(?)
( 32 ) मिच्छत्तकुलप	leaf	191(?)

Begins.—leaf 2<sup>a</sup>

( काल )ओ य णिहेसो ।

दसकालियस्यसंघं अज्झयणुहेस णिक्खिविउं ॥ ७ ॥

णामं ठवणा दविए माउगपयसंगहेक्कए चेव ।

पज्जवभावे अ तः( ?हा ) सच्चे(त्ते)ए एक्कगा होंति ॥ ८ ॥

Ends.—leaf 42<sup>a</sup>

छहिं मासेहिं अहीयं अज्झयणमिणं तु अज्जमणएणं ।

छम्मासा परियाओ अह कालगओ समाहीए ॥

आणंदअंसुपायं कासी सेज्जंभवा तहिं थेरा ।

जसभद्वस्स य पुत्था(च्छा) कहणा य वियालणा संघे ॥

छ । वि(बि)ति(ती)यचूलाणिज्जुत्ती सम्मत्ता ॥ दसवेयालियणेज्जुत्ती

सम्मत्ता ॥ छ ॥ श्लोकानां शतानि पंचपंचाशत्यधिकानि ॥ अंको( ?कतः )

श्लोक ५५० ॥ छ ॥ मंगलमस्तु ॥ छ ॥ छ ॥ श्रीः ७४ ॥

छ ॥

N. B.— For other details see No. 710.

दशवैकालिकसूत्रादि-  
बृहद्वृत्त्यवचरि

Daśavaikālikasūtrādi-  
brhadvṛttyavacūri

No. 712

1169.

1887-91.

Size.— 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>2</sub> in.

Extent.— 17 - 3 = 14 folios ; 21 lines to a page ; 76 letters to a line.

Description.—Country paper very thin, smooth and grey ; Devanāgarī characters with पृष्ठमात्राs ; clear though somewhat small, uniform and good hand-writing ; borders ruled in three lines in black ink ; red chalk used ; yellow pigment also used, but very rarely ; fol. 13 to 15 missing ; otherwise the work is complete ; some foll. slightly worm-eaten ; condition tolerably good.

Age.—Samvat 1510.

Author.—Not mentioned.

Subject.—Explanatory notes to Haribhadra Suri's commentary on Daśavaikālikasūtra and two Cūlikās.

Begins.—fol. 1<sup>a</sup> सर्वज्ञाय नमः ।

इहार्थतः श्रीवीरकृतस्य सूत्रतो गणधरकृतस्य दशवैकालिकस्य व्याख्या ॥  
शास्त्राण्यादिमध्यांतमंगलभांजि भवन्ति । इह चादिमंगलं द्रुमपुष्पिका-  
ध्ययनादि धर्मप्रशंसाप्रतिपादकत्वात् । तत्स्वरूपादित्यर्थः । मध्यमंगलं तु  
धर्मार्थकामाध्ययनादि प्रपञ्चाचारकथायाभिधायिकत्वात् । चरममंगलं तु  
समिद्वध्ययनादि भिक्षुगुणाद्यालंबनत्वात् । इत्येवमध्ययनविभागतो मंगल-  
त्रयविभाग उक्तः । अधुना सूत्रविभागतो दर्श्यते etc.

Ends.—fol. 17<sup>b</sup> कथितं नात्र भवतां दोषः गुरुपरिस्थापनं वा विचारणा संघे इति ।  
शय्यभवेन अल्पायुषमेनमवेत्य मयेदं शास्त्रं निर्युद्धं । किं(कि)मत्र युक्तमिति  
निवेदितो विचारणा संघे कालहासदोषात् । प्रभूतसत्त्वानामिदमेवोपकारक-  
मतास्तिष्ठत्वेतादित्येवंभूता स्थापना चेति गाथार्थः ॥ २० ॥ श्रीहरिभद्र-  
स्मरिक्तबृहद्रुत्तरेवचूरिरियं कृतेति । छ ॥ १ ॥ संवत् १५१० वर्षे 'पत्तन'-  
नगरे लिखितं त्रि० विनायकेन भट्टारकप्रभुश्रीमुनिसुंदरस्मरिवचनात् ॥

दशवैकालिकसूत्र-  
बृहद्वृत्तिपर्याय

Daśavaikālikasūtra-  
br̥hadvṛttiparyāya

No. 713

736 (19).  
1875-76.

Extent.— fol. 24<sup>a</sup> to 25<sup>a</sup>.

Description.— Complete. For other details see Pañcavastuka-  
paryāya No. 736 (1).  
1875-76.

Author.— Not mentioned.

Subject.— Difficult words etc., occurring in the br̥hadvṛtti of Daśa-  
vaikālikasūtra explained in Sanskrit.

Begins.— fol. 24<sup>a</sup> दशवैकालिकबृहद्वृत्तेः पर्यायाः । बोदीति तनुः गुणसत्त्वांतर-  
ज्ञानादिति गुणाः सत्त्वरजस्तमाख्याः । etc.

Ends.— fol. 25<sup>a</sup> अनुत्पन्नयुक्तेति अबहुद्रव्यं । अरिष्टमिति तक्रं । परिसंस्थापनेति  
साधुनामसंतोषनिवारणं । स्थापना । दशवैकालिकपर्यायाः समाप्ताः ।

दशवैकालिकसूत्र-  
बृहद्वृत्तिपर्याय

Daśavaikālikasūtra-  
br̥hadvṛttiparyāya

No. 714

789 (19).  
1895-1902.

Extent.— fol. 38<sup>a</sup> to fol. 40<sup>a</sup>.

Description.— Complete. For other details see Pañcavastuka-  
paryāya No. 789 (1).  
1895-1902.

Begins.— fol. 38<sup>a</sup> दशवैकालिकबृहद्वृत्तेः पर्यायाः । । etc. as in No. 713.

Ends.— fol. 40<sup>a</sup> अनुत्पन्नयुक्तेति etc. as in No. 713.

N. B.— For additional particulars see No. 713.

दशवैकालिकसूत्र-  
बृहद्वृत्तिपर्याय

No. 715

Daśavaikālikasūtra-  
brhadvṛttiparyāya

332 ( 2 ).  
A. 1882-83.

Extent.— fol. (?) to fol. 22<sup>b</sup>.

Description.— Since the folios have stuck together, it is not possible to mention where it begins. This work appears to be the same as Nos. 713 and 714. For other details see Nandīsūtra-  
viṣamapadaparyāya No. 623.

Ends.— अनुत्पन्नयुक्तेति etc. as in No. 713.

N. B.— For further particulars see No. 713.

दशवैकालिकसूत्र,  
चूलिकायुगल  
तथा टीका

No. 716

Daśavaikālikasūtra,  
Cūlikāyugala  
and tīkā

104.  
1872-73.

Size.— 9½ in. by 4¼ in.

Extent.—( text ) 62 folios ; 6 lines to a page ; 53 letters to a line.

„ —( com. ) „ „ ; 9 „ „ „ „ ; 69 „ „ „ „

Description.— Country paper thin and greyish ; Devanāgarī characters with occasional वृष्टमात्रा ; this is a त्रिपाटी Ms. ; so the text containing Daśavaikālikasūtra and Cūlikāyugala is written as usual in the centre and the commentary above and below it ; legible, bold, uniform and beautiful handwriting ; borders ruled in four lines in black ink ; fol. 1<sup>a</sup> blank ; this Ms. contains Daśavaikālikasūtra, the two Cūlikās and their small commentary ; all complete ; red chalk and yellow pigment used ; condition very good.

Age.— Samvat 1745.

Author of the commentary.— Sumati Sūri, pupil of Bodhaka.

Subject.— The text along with the two Cūlikās and their explanation in Sanskrit.

Begins.— ( text ) fol. 1<sup>b</sup> ॐ श्रीवीतरागाय नमः ।

धम्मो मंगलमुक्किट्ठं etc. as in No. 704.

„ — ( 1st Cūlikā ) fol. 55<sup>b</sup> इह खलु भो etc. „ „ „ „

„ — ( 2nd „ ) fol. 59<sup>a</sup> चूलियं तु पच( व )क्खामि etc. as in No. 704.

„ — ( com. ) fol. 1<sup>b</sup> ॐ नमो जिनपतिभ्यः

जयति विजितान्यतेजाः सुरासुराधीशसेवितः श्रीमान् ।

विमलस्त्रासविरहितास्त्रिलोकचिन्तामणिर्वीरः १

( See p. 106. Cf. the 28th verse of Sakalārhat )

इहार्थतस्तत्प्रणीतस्य सूत्रतो गणधरोपनिबद्धपूर्वगतोद्धृतस्य शारीरमान-  
सातिकटुकदुःखसंतापविनाशहेतोर्दशवैकालिकाभिधानस्य शास्त्रस्यातिसूक्ष्म-  
महार्थगोचरस्य व्याख्या प्रस्तु( त् )यते । तत्र etc.

Ends.— ( text ) fol. 55<sup>b</sup> उवेइ भिक्खू अपुणागमं गइ ति बेमि २१

सभिक्खूनामज्झयणं सम्मत्तं १०

„ —( 1st Cūlikā ) fol. 59<sup>a</sup> जिणवयणमहिट्ठिज्जासि ति बेमि १८

रइवक्का पढमा चूला सम्मत्ता

„ —( 2nd Cūlikā ) fol. 62<sup>a</sup> सव्वदुहाण सु( पु )व( च्च )इ ति बेमि १६

विवक्कचरिया बीया चूला सम्मत्ता दसवेयालिय मुं अकेंधी ( ? )  
सम्मत्तो. This is followed by the 4 verses which begin with  
सिउजंभव and which are found in No. 706. Then we have  
एया उ दो चूला etc. as the 5th verse and thereafter the lines as  
under :—

इति निर्युक्तौ गाथापंचकमौनेन समग्रश्रीदशवैकालिकगुणनं । संवत्  
१७४५ वर्षे शाके १६१० प्रवर्तमाने भाद्रपदशुदि ५ भौमवासरे श्री'पत्तन'-  
नगरे मि(इ)दं पुस्तकं लिखितं इति मंगलं.

Ends.— ( com. ) fol. 62<sup>a</sup> विविधमनेकैः प्रकारैरपुनर्ग्रहणपरमस्वाख्या(स्थ्या)प(पा)-  
दा(द)नलक्षणैर्विमुच्यते इति ब्रवीमीति पूर्ववत् समाप्ता दशवैकालिकटीका  
इति छ

महत्तराया जा(या)किन्या धर्मपुत्रेण चिंतिता  
आचार्यहरिभद्रेण टीकेयं शिष्यबोधिनी १  
दशवैकालिकं(क)टीकां विधाय यत्पुण्यमार्जितं  
तेन मात्सर्यदुः(ः)खाविरहाद् गुणानुरागी भवतु लोकः २  
दशवैकालिकानुयोगात्सूत्रव्याख्यां पृथक् कृता  
हरिभद्राचार्यकृतान्मोहाद्भक्त्या(ऽ)थवा मया ३  
श्रीमद्बोधकशिष्येण श्रीमत्सुमतिस्वरिणा  
विद्वद्भिस्तत्र नो द्वेषो मयि कार्यो मनागपि ४  
यस्माद्व्याख्यो क्रमः प्रोक्तः स्वरिणा भद्रबाहुना  
आवश्यकस्य निर्युक्तौ व्याख्याक्रमविपश्चिता ५  
सूत्रार्थः प्रथमो ज्ञेयो निर्युक्त्या मिश्रितस्ततः  
सर्वैर्व्याख्याक्रमैर्युक्तो भाणितव्यस्तृतीयकः ६  
प्रमोदकार्यविक्षेप(?)चेतसां तदायं मया  
क्रियाया अवबोधार्थं साधूनां तु पृथङ्कृतः ७  
लब्ध्वा मानुष्यकं जन्म ज्ञात्वा सर्वाविदां मतं  
प्रमोदमोहसंसृष्टा वैफल्यं येन यांति हि ८  
जन्ममृत्युजराव्याधिरोगशोकाद्युपद्रुते  
संसारसागरे रौद्रे ते भ्रमंति विडम्बिताः ९  
येन पुनर्ज्ञानसम्यक्त्वचारित्रविहितादराः  
भवांस्तुधिं समुल्लंघ्य ते यांति पदमव्ययं १०

इति प्रशस्तिः ग्रंथाग्रं २६५० श्रीरस्तु संवत् १७४५ वर्षे भाद्रपदशुदि  
५ भौमदिने मि(इ)दं पुस्तकं लिखितं शुभं.

Reference.— For another Ms. see G. O. Series vol. XXI, p. 18.  
For information as regards Sumati Sūri's commentary see  
*ibid.*, p. 22.

दशवैकालिकासूत्र,

चूलिकायुगल

तथा टीका

No. 717

Daśavaikālikasūtra,

Cūlikāyugala

and tika

198.

1871-72.

Size.— 10½ in. by 4½ in.

Extent.— 71 - 1 = 70 folios ; 14 lines to a page ; 56 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with वृद्धमात्राs ; this is a त्रिपाटी Ms. ; but there is very little difference so far as the sizes of hand-writing for the text and the commentary are concerned ; bold, less legible, uniform and good hand-writing ; borders ruled in two pairs of lines in black ink ; there is some space between these pairs ; this Ms. contains Daśavaikālikasūtra, the two Cūlikās and their commentary which is the same as in No. 716 ; fol. 1<sup>a</sup> blank ; red chalk used ; fol. 12th missing hence the corresponding matter missing ; fol. 11th ends where the 3rd sūtra of the 4th adhyayana terminates, and fol. 13th commences practically with the beginning of the 8th sūtra of the same adhyayana ; condition very good.

Age.— Petty old.

Begins.— ( Daśavaikālika ) fol. 1<sup>b</sup> अहं ॥

धम्मो मंगलमुक्खिटुं अहिंसा संजमो

etc. as in No. 704.

,, — ( 1st Cūlikā ) fol. 64<sup>a</sup> इह खलु भो

,, ,, ,, ,, ,,

,, — ( 2nd ,, ) ,, 68<sup>b</sup> चूलियं तु पबकस्सामि

,, ,, ,, ,, ,,

,, — ( com. ) fol. 1<sup>b</sup> ऐ नमः ।

जयति विजितान्य० etc. as in No. 716.

Ends.— ( Daśavaikālika ) fol. 64<sup>a</sup> उवेइ भिकखू अणुणागममं गइ ति वेमि २१  
सभिकखू नामज्झयणं सम्मत्तं ॥ छ ॥

,, — ( 1st Cūlikā ) fol. 68<sup>a</sup> जिण( वयण )महिट्टिज्जासि ति वेमि १८  
रइवक्का चूलियं ॥ छ ॥

Ends.— ( 2nd Cūlikā ) fol. 71<sup>a</sup> सत्त्वदुहाण मुच्छइ न्न( ति ) वेमि १६.  
This is followed by सिज्जभवं गणहण(रं) जिण etc. up  
to वियालणा संघे i. e. to say the first four verses as in No. 706,  
which are here numbered as 17 to 20. Then we have the  
following lines:—

इति श्रीदसवेयालिखयक्खंध सम्मत्ते त्ने (?) छ ॥ ग्रंथाग्रं २०००  
मानं शुभं भवतु ॥ छ ॥ छ ॥ छ ॥

,, — ( com. ) fol. 71<sup>a</sup> विविधमनेकैः etc., up to यांति पदमव्ययं, the  
last ( the 10th ) verse as in No. 716. This is followed by  
an additional portion as under :—

ये भव्या प्रतिच्छाधा जनवचने स्याद्वादसन्नपि  
न ने वाणीश्रित वतसो विदधि २ सत्त्वमार्गयोग्या न  
स्तद साधुना विधिमानावस्तुरिपदवामारापयवन्निर-  
आ(श्री)मजि(जि)नद(दे)वस्तुरिचरणा रक्षतु संघं सदा ॥ ११ ॥  
समाप्ता ॥ छ दशवैकालिकटीकामिति छ ग्रंथाग्रसाधना । ३००० व(?) च )  
उद्देश( स ? ) ॥ छ ॥

N. B.— For further particulars see No. 716.

दशवैकालिकसूत्रटीका

Daśavaikālikasūtratīkā

No. 718

1373.

1891-95.

Size.— 11½ in. by 4¾ in.

Extent.— 50 folios ; 16 lines to a page ; 48 letters to a line.

Description. — Country paper rough and white ; Jaina Devanāgarī  
characters with occasional वृष्टमात्राः ; small, clear and very  
fair hand-writing ; borders ruled in four lines in black ink ;  
this Ms. contains the प्रतीक of the text ; foll. numbered in  
the right-hand margin only ; yellow pigment used ; a  
margin of fol. 6th partly gone ; condition tolerably good ;  
the last two foll. seem to have been added to this Ms. by  
way of replacing the old ones.

Age.— Fairly old.

Author.— Sumati Sūri.

Subject.—A commentary in Sanskrit, explaining Daśavaikālikasūtra.

Begins.— fol. 1<sup>a</sup> **ॐ अहं**

**जयति विजित्यान्यतेजाः** etc., as in No. 716.

Ends.— fol. 49<sup>b</sup> **विविधमनेकैः** etc. up to **पदमन्ययं १०** as in No. 716.

This is followed by **शुभं भवतु ॥**

Reference.— See No. 716.

### दशवैकालिकसूत्रटीका

Daśavaikālikasūtratīkā

No. 719

710.

1892-95.

Size.— 10¼ in. by 4¼ in.

Extent.— 65 folios ; 15 lines to a page ; 40 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters ; small, legible and tolerably good hand-writing ; borders ruled in three lines in red ink ; fol. 1<sup>a</sup> blank ; numbers for foll. entered in the right-hand margin only ; yellow pigment used ; red chalk, too ; complete ; extent 2800 ślokas ; condition very good.

Age.— Samvat 1663.

Begins.— fol. 1<sup>b</sup> **ॐ नमः**

**जयति** etc. as in No. 716.

Ends.— fol. 65<sup>a</sup> **विविधमनेकैः** etc. up to **पदमन्ययं ॥ १० ॥** as in No. 716.

This is followed by **ग्रन्थाग्रं २८०० ॥ छ ॥ इति श्रीदशवैकालिकटीका समाप्ता ॥ संवति १६६३ वैशाख वदि ७ दिने श्रीबृहत्खरतरंगच्छे श्रीसागरचंद्रसूरिशिखायां श्रीवाचनाचार्यराजचंद्रगणिवराणां शिष्यबा० जयानुधानगणिभिरलेखि ॥ 'सादीपान'ग्रामांतः । शमस्तु ॥**

N. B.— For others details see No. 718.

दशवैकालिकसूत्र,  
चूलिकायुगल  
तथा अवचूरि

Daśavaikālikasūtra,  
Cūlikāyugala  
and avacūri

No. 720

713.

1892-95.

Size.— 10¼ in. by 4⅜ in.

Extent.—( text ) 16 folios ; 8 lines to a page ; 58 letters to a line.

„ — ( com. ) „ „ 16 „ „ „ „ ; 92<sup>1</sup> „ „ „ „

Description.— Country paper thin and white ; Jaina Devanāgarī characters ; this is a पञ्चपाटी Ms. ; it contains the text, two Cūlikās and avacūri as well, the last in an extremely small hand ; uniform, legible and elegant hand-writing ; borders ruled in red ink ; foll. numbered in the right-hand margin only ; mostly, unnumbered sides have a small disc in the centre and the numbered, in the margins, too ; the text, the two Cūlikās and the commentary complete ; condition very good ; red chalk and yellow pigment used.

Age.— Śaṁvat 1515.

Author of the avacūri.-- Not mentioned.

Subject.— A Jaina āgama with a small commentary in Sanskrit.

Begins.— ( text ) fol. 1<sup>a</sup> नमः श्रीसुधर्मस्वामिने ॥

धम्मो भंगल etc.

„ — ( 1st Cūlikā ) fol. 15<sup>b</sup> इह खलु भो etc.

„ — ( 2nd „ ) „ 16<sup>b</sup> चूलियं तु etc.

„ -- ( com. ) fol. 1<sup>a</sup> इहार्थतः श्रीमहावीरप्रणीतस्य सूत्रतो गणधरोपनिष-

( ब ) दुर्ध्वगतोद्धृतस्य शरीरमानसानेककटुकदुःखसंतापविनाशहेतोः etc.

Ends.— ( text ) fol. 15<sup>b</sup> तं देहवासं etc. up to दशमं as in No. 704.

This is followed by समाप्तं ॥

„ — ( 1st Cūlikā ) fol. 16<sup>a</sup> इच्छेव etc. up to रइवक्का as in No. 704.

This is followed by चूलिका पढमा ॥ श्रीसीमंधरस्वामिना तीर्थकरेण गदिता ॥ छ ॥

1 This refers to a horizontal line.

Ends.— ( 2nd Cūlikā ) fol. 16<sup>b</sup> अप्पा ह खलु etc. up to संघे ॥ ४ ॥ as in No. 706. This is followed by गाथाचतुष्कं निर्युक्तिगता ॥ इति श्री-दशवैकालिकश्रुतस्कंधसूत्रं समाप्तं ॥ गाथासंख्या ॥ ७०० ॥ श्लोकसंख्या ॥ छ ॥

„ — ( com. ) fol. 16<sup>b</sup> तत्र तस्मिन्काले स्थविराः यशोभद्रस्य च पृच्छा कथना च विचारणा संघे ॥ ४ ॥ इति निर्युक्तिगतगाथावचूरिः ॥ छ ॥ इति श्रीदशवैकालिकश्रुतस्कंधावचूरिः ॥ छ ॥ ग्रंथाग्रं २१४३ । शुभं भवतु । संवत् १५१५ शके १३८ (?) ' बहुधान्य ' संवत्सरे श्रावणशुद्ध ७ सोमदिने लिखितं ॥ छ ॥

दशवैकालिकसूत्र,  
चूलिकायुगल  
तथा अवचूरि

Daśavaikālikasūtra,  
Cūlikāyugala  
and avacūri

No. 721

435.

1882-83.

Size.— 10½ in. by 4½ in.

Extent.— ( text ) 24 folios ; 6 lines to a page ; 48 letters to a line.

„ — ( com. ) „ „ ; 14 „ „ „ „ ; 70 „ „ „ „

Description.— Country paper thin and white ; Jaina Devanāgarī characters with पृष्ठमात्रास ; this is a त्रिपाटी Ms. containing the text, the two Cūlikās and a commentary ; hand-writing on the whole small, legible and good ; borders ruled thickly in red ink ; foll. numbered in both the margins ; unnumbered sides have a small square in the centre, only ; the numbered, in the margins, too ; each of the foll. 1<sup>a</sup> and 24<sup>b</sup> decorated with the same design in red and blue colours ; both complete ; condition very good.

Age.— Pretty old.

Subject.— A Jaina āgama along with a small commentary in Sanskrit.

Begins.— ( text ) fol. 1<sup>b</sup> अहं । श्रीगौतमस्वामिने नमः ॥

धम्मो मंगल etc.

„ — ( 1st Cūlikā ) fol. 21<sup>b</sup> इह खलु भो etc.

„ — ( 2nd „ ) fol. 23<sup>a</sup> चूलियं नु etc.

„ — ( com. ) fol. 1<sup>a</sup> धर्मो मंगलसुत्तममित्यनेम ( न ) मंगलसुत्तं etc.

Ends.— ( text ) fol. 21<sup>b</sup> तं देहवासं etc. up to अज्झयणं as in No. 704.

„ — ( 1st Cūlikā ) fol. 23<sup>a</sup> इच्छेव etc. up to वेमि ॥ १८ ॥ as in No. 704.

„ — ( 2nd „ ) fol. 23<sup>b</sup> अप्पा खलु etc. up to संघे ॥ ४ ॥ as in No. 706. This is followed by इति श्रीदशवैकालिकं संपूर्णं लिखितं

‘ बिद्धुर ’ महानगरे । छ ॥

„ — ( com. ) fol. 24<sup>b</sup> एतावतैव एति तेन श्रुतेन भा (?) युगप्रधानधरो भविष्यति ततोऽस्मादेव कारणाद्युष्माद्वचनाच्च शिष्यप्रशिष्यैः पण(अ)मान-मिदं सुमंगलाय श्रूयान्(त्) श्रीसंघाय ॥ ४ ॥ इति श्रीदशवैकालिकाव-चूरिः ॥ ॥ छ ॥

Reference.— For a Ms. having the text and an anonymous avacūri see Keith's Catalogue No. 7500.

दशवैकालिकसूत्र,  
चूलिकायुगल  
तथा अवचूरि

Daśavaikālikasūtra,  
Cūlikāyugala  
and avacūri

No. 722

1170.  
1887-91.

Size.— 10¼ in. by 4¼ in.

Extent.— ( text ) 37 folios ; 12 lines to a page ; 32 letters to a line.

Description.— Country paper thick, smooth and grey ; Jaina Deva-nāgarī characters with पृष्ठमात्राs ; bold, clear, uniform and elegant hand-writing ; borders of the text and those of the two Cūlikās ruled in four lines in black ink, whereas those of the commentary, in two lines ; this is a पञ्चपाटी Ms ; so the text is in the middle and

the commentary on all its four sides, and that the commentary is written in a smaller hand than the text; complete; foll. 1<sup>a</sup> and 37<sup>b</sup> blank; corners of some of the foll. worn out; condition very fair; the text, the two Cūlikās and the commentary complete.

Age.—Sāmvat 1653.

Author of the avacūri.—Not mentioned.

Subject.—The text along with two Cūlikās and a small commentary in Sanskrit.

Begins.—( text ) fol. 1<sup>b</sup> धम्मो मंगलसुक्क( कि )दुं etc. as in No. 704.

„ — ( com. ) „ „ जयति विजितान्य etc. as in No. 716. This is followed by धम्मो मंगलमित्यादि । अहिंसासंयमतपोरूपो धम्म उक्तुं मंगलं ॥ etc.

„ — ( 1st Cūlikā ) fol. 34<sup>a</sup> इह खलु भो etc. as in No. 704.

„ — ( 2nd „ ) „ 34<sup>b</sup> चूलियं तु etc. as in No. 704.

Ends—( text ) fol. 34<sup>a</sup> तं देहवासं etc. up to सभिवस्सुअज्झयणं as in No. 704.

„ — ( 1st Cūlikā ) fol. 35<sup>b</sup> इच्चेव संपास्सिअ etc. ति वेमि as in No. 704. This is followed by १८ रइवक्का नामं पढमं चूलज्झयणं १९.

„ — ( 2nd Cūlikā ) fol. 36<sup>b</sup> अप्पा खलु etc., up to सुयक्खंधो सम्मत्तो as in No. 704. Then follows the couple of verses सिज्जंभवं etc. and मणगं पडुच्च etc. as in No. 706. This is followed by the lines as under:—

इमे निर्युक्तिगाथे प्रथमाध्ययनगते. Then we have: छहिं मासेहि etc. and आणंदयंसु etc., the two verses as in No. 706. Then run the lines as under:—

इमे निर्युक्तिगाथे अत्रत्ये ४ संवत् १६५३ वर्षे अश्वयुजमासे प्रथमपक्षे-  
( ५ ) दृष्ट्यां तिथौ मार्तेडवासरे श्रीवीरमपुरंमध्ये 'पल्लीवाल'गच्छे उपाध्याय-  
श्रीकनकशेखराणां शिष्यलेशेन सुमतिशे(ख)रेणालेखि प्रतिरियं सावच्चरिः  
स्वशिष्यावलिभिर्वाच्यमाना चिरं नयात् ॥

„ — ( com. ) fol. 37<sup>a</sup> विचारणा चिरकालविजयभावि ॥ २० ॥ इति विविक्त-  
चर्यानामद्वितीयचूडा ( ? ला ) ऽवच्चरिः ॥ छ ॥ इति श्रीदशवैकालिकावच्चरिः  
समाप्तः [ : ] ॥ छ ॥ श्रीः

Reference.—See No. 704.

दशवैकालिकसूत्र,  
चूलिकायुगल  
तथा अवचूरि

Daśavaikālikasūtra,  
Cūlikāyugala  
and avacūri

No. 723

274.

A. 1882-83,

Size.— 11½ in. by 4½ in.

Extent.— 18 folios ; 21 lines to a page ; 74 letters to a line.

Description.— Country paper very thin, brittle and grey ; Jaina Devanāgarī characters with पुष्पमात्राs ; small but clear, uniform and tolerably good hand-writing ; borders ruled in four lines in black ink ; edges of some of the foll. worn out ; condition very fair ; this Ms. contains the text along with the two Cūlikās and the commentary ; but on that account, it is neither a त्रिपाटी nor पञ्चपाटी Ms. ; red chalk and yellow pigment as well, used ; the peculiarity of this Ms. is that it does not give the complete verse all at once but it takes it up part by part and explains it.

Age.— Pretty old.

Author of the avacūri— Not mentioned.

Subject.— The text, two Cūlikās and a small commentary explaining them in Sanskrit.

Begins.— ( text ) fol. 1<sup>a</sup> धम्मो मंगलसुक्क( कि )दुं etc. as in No. 704.

„ -- ( 1st Cūlikā ) fol. 16<sup>b</sup> इह खलु भो etc., as in No. 704.

„ -- ( 2nd Cūlikā ) fol. 18<sup>a</sup> चूलियं तु etc. as in No. 704.

„ -- „ ( com. ) धम्मं उत्कृष्टं मंगलं !.....अहिंसा संयमस्तपः । तत्र अहिंसा जीवदया etc.

Ends.— ( text ) fol. 16<sup>b</sup> तं देहवासं etc., as in No. 704.

„ -- ( 1st Cūlikā ) fol. 17<sup>b</sup> इह चेव संपास्सिअ etc., up to त्ति वेमि as in No. 704.

„ -- ( 2nd Cūlikā ) fol. 18<sup>b</sup> अप्पा खलु सययं etc., up to त्ति वेमि as in No. 704.

Ends.— ( com. ) fol. 18<sup>b</sup> शिवपदं उपैति नि बेमि इति समाप्तौ ब्रवीमि ॥ १६ ॥  
 इति द्वितीया चूला समाप्ता ॥ इति श्रीदशवैकालिकावचूरि ॥ छं ॥ छ ॥  
 शुभं भवतु ॥ छ ॥  
 यादृशं पुस्तके etc.

Reference.— See No. 704.

दशवैकालिकसूत्र,  
 चूलिकायुगल  
 तथा टब्बा

Daśavaikālikasūtra,  
 Cūlikāyugala  
 and ṭabbā

No. 724

197.  
 1871-72.

Size.— 9½ in. by 4¼ in.

Extent.— ( text ) 44 folios ; 6 to 7 lines to a page ; 41 letters to a line.

„ —(com.) „ „ ; 12 „ 13 „ „ „ „ ; 57 „ „ „ „

Description.— Country paper thin and white ; Jaina Devanāgarī characters with पृष्ठमात्रा ; this is a त्रिपाटी Ms. ; bold, legible and tolerably good hand-writing ; borders ruled in four lines in black ink ; fol. 1<sup>a</sup> blank ; so is the fol. 44<sup>b</sup> ; some of the foll. have their edges worn out ; condition very fair ; this Ms. contains Daśavaikālikasūtra, the two Cūlikās and their explanation in Gujarātī ; all complete.

Age.— Samvat 1666.

Author of the ṭabbā— Upādhyāya Kanakasundara Gaṇi, pupil of Vidyaratna Gaṇi.

Subject.— The text and the Cūlikās as before. The explanation is almost throught in Gujarātī ; only at times it is in Sanskrit ; for such cases, see “ begins ” and “ ends ”.

Begins.— ( Daśavaikālikasūtra ) fol. 1<sup>b</sup> श्रीजिनाय नमः ॥  
 धम्मो मंगलमुक्किदं etc., as in No. 704.

„ — ( 1st Cūlikā ) इह खलु भो etc., as in No. 704.

Begins.— ( 2nd Cūlikā ) चूलियं तु पच(व)क्खामि etc., as in No. 704.

„ -- ( tabbā ) fol. 1<sup>b</sup>

प्रणम्य श्रीमहावीरं । सुरासुरनमस्कृतं ।

दशैकालिकस्यायं । करोमि स्तबुकोपमं ॥ १

प्रथम मंगलाचरणगाथा धर्मो मंगलमुत्कृष्टं ॥ धर्मं ते उत्कृष्टं मंगल  
जाणिबुं । ते धर्मेना त्रिणि भेदं छइ ॥ ते किम जीवदया संयम ते इंद्रीतुं गोप-  
विबुं सप्तदशधा etc.

„ -- ( tabbā ) fol. 40<sup>a</sup> चूलाद्वयमारभ्यते । भिक्षुः कदाचित् कर्मवशात् सीदेत् ।  
(अ)ऽतस्तत्स्थिरीकरणं कर्तव्यं इत्याह । etc.

„ -- ( tabbā ) fol. 42<sup>b</sup> अनंतराध्ययने उत्पन्नजितस्य स्थिरीकरणमुक्तं । अधुना  
विचि(वि)त्त(क्त)चर्योच्यते । etc.

Ends.— fol. 40<sup>a</sup> उवेइ भिक्खू अपुणागमं गइ ति बेमि ॥ छ ॥ सु(स)भिक्खू-  
अध्ययनं

„ — ( 1st Cūlikā ) fol. 42<sup>a</sup> जिणवयणमहिट्टिज्जासि ति बेति(मि) ( १८ )  
इति वाक्या नाम प्रथमचूलिका ।

„ ( 2nd Cūlikā ) fol. 44<sup>a</sup> सन्वदुहाणं मुच्चइ ति बेमि ॥ १६ ॥ विव( वि )-  
क्तचर्या नाम द्वितीया चूला सम्मत्ता ॥

„ — ( tabbā ) fol. 44<sup>a</sup> विशेषइं व्यक्तं प्रकटं यतीनी चर्या चालवारूपं द्वितीया  
बीजी चूला समाप्ता संपूर्णा जाता ग्रं. ८२ अ. १२ सर्वं ग्रंथाग्रं टब्बाहुं  
१५०० श्लोक अ. १२ एवं सूत्रं टब्बु मीलने ग्रं. २२०० अ. १२. श्रीवीर-  
जिनस्य पट्टाभरणश्रीगोतमगणपति तत्सहतीर्थी श्रीसुधर्मस्वामिन् तदंतेवासी  
श्रीजंबूपट्टे प्रभवस्वामी तदनुक्रमेण वज्रस्वामी तदंतेवासी श्रीचंद्रसूरि ।  
तदनुक्रमेण 'चैत्र'गच्छाहगच्छे श्रीधनेश्वरसूरि येन श्रीशि(श)व(त्रुं)जय-  
म( मा )हात्म(त्तयं) कृतं । तत्पट्टे भुवनेंदुसूरिरभवत् । तत्पट्टे श्रीदेवभद्र-  
सूरि सुगुरुः)येन 'तपा'विरुद्धं कृतं । तथाहि ।

जिणदत्ताए 'खरयर' । 'पुण्णिम' मुणिचंद्रसूरिणो जाया ।

'पल्लवीया' खाट्ठारिए । 'तवो'मयं देवभद्राउ ॥ १ ॥

इति वचनात् । तत्पट्टांबरभास्करं वृध(द्ध)तपे तिख्यातः श्रीविजय-  
चंद्रसूरि(री)स्व(श्व)रोऽभूत् । तत्पट्टे श्रीक्षेमकीर्तिगणपः । येन कृता श्री-  
वृ(वृ)हत्कल्पवृत्तिः(तिः) अष्टचत्वारिंशत्सहस्रमिता श्लोकसंख्या । यः श्री-

क्षेमकीर्तिस्ररिणा जावज्जीव षट् विगयस्य त्याग(ः) कृतः । तदनुक्रमेण श्रीरत्नसिंहस्ररिः येना(ऽ)ह्लादपातस्याह प्रतिबोधितः ॥ तस्यान्वये सांप्रतवर्त्तमाने श्रीदेवरत्नस्ररीस्व(श्व)रपट्टे श्रीजयरत्नस्ररिविजयराज्ये महोपाध्यायस्यान्वये उपाध्यायश्रीविद्यारत्नगणिविनयैः उपाध्यायश्रीकनकसुन्दरगणिभिः कृतो(ऽ)यं स्तबुकः संवत् विक्रमाब्दात् रसरसरसैर्दु( १६६६ ) वामगतिगणनात् ज्ञेयः तत्संवत्सरे पोषमाससिते पक्षे अष्टमी रविवारे अस्व(श्वि)नीनक्षत्रे संपूर्णेष स्तबुकः श्रीदशवैकालिकलघुवर्त्ति(त्ति)विलोकनात् । किञ्चित् युरुपरंपरया कृतो(ऽ)यं स्तबुकः । यदशुद्धकट अक्षरार्थं स्यात् । तद्विबुधैः शोधनीयो ! शं(सं)शोध्य शुद्धो क्रियतां ॥ सूत्रग्रंथ ७०० ॥ शुभं भवतुः ॥ : ॥

Reference.— See No. 704.

धर्मोपदेश  
( दशवैकालिकसूत्र ? )  
व्याख्यासाहित

Dharmopadeśa  
( Daśavaikālikasūtra ? )  
with vyākhyā

No. 725

1269.  
1886-92.

Size.— 8½ in. by 4½ in.

Extent.— 25 folios ; 17 lines to a page ; 32 letters to a line.

Description.— Foreign paper with water-marks Vigo etc. ; thin, rough and white ; Jaina Devanāgarī characters ; small, clear and fair hand-writing ; borders ruled in two lines and edges in one, in red ink ; red chalk used ; yellow pigment, too, but rarely ; fol. 25<sup>b</sup> blank ; complete ; condition very good.

Age.— Not quite modern.

Author of the vyākhyā.— Not mentioned.

Subject.— This Ms. starts with the first verse of Daśavaikālika and goes on elaborately explaining it. Several types of pūjā too, are described. The various types of dāna are discussed.

Some stories are also narrated herein. But it is difficult to say exactly what this work is.

Begins.— fol. 1<sup>a</sup> ( text )

॥ प्रथम काव्यमंत्र ॥ ॐ ह्रीं ह्रीं हूं श्रीं ॐ ह्रीं ह्रीं ह्रीं श्रीं ॐ ह्रीं  
नमः ।

अथ द्वितीयकाव्यमंत्रः ॐ ह्रीं ह्रीं ह्रीं नमः कुमतिनिवारणं २

धम्मो मंगलमुक्किदुं अहिंसा संजमो तवो ।

देवा वि तं नमंसंति जस्स धम्मे सया मणो ॥ १ ॥

„ — ( com. ) fol. 1<sup>a</sup> धम्मो मंगलमित्याद्यपद्यं व्याख्यायते । इह जगति सर्व-  
कार्यप्रसाधकं महामंगलं श्रीजिनधर्मो भवति etc.

fol. 24<sup>a</sup> सद्वृत्ताने विशिष्टतरक्रियाकलापे यो(ऽ) नुरागः परमा प्रीतिः स  
धर्मरागः इति गाथार्थः भावार्थस्त्वारोग्यद्विजनिदर्शनादवसेयः तच्चेदं etc.

Ends.— fol. 25<sup>a</sup> निआमिकणं चरियं इमस्स आउगाविण्यस्स

दढव्वयस्स ठिहवं धञ्जेरु इमायरेह जहा धुवं सिद्धसिरिं बरेह ३६  
इति धम्मोपदेश ॥ ५ मनसुत्थेन स्ववाचनार्थे ॥

वृक्षवैकालिकसूत्र-  
चूलिकायुगलावचूर्णि

Daśavaikālikasūtra-  
Cūlikāyugalāvacūrṇi

No. 726

711.  
1892-95.

Size.— 10½ in. by 4¾ in.

Extent.— 12 folios ; 26 lines to a page ; 80 letters to a line.

Description.— Country paper very thin and greyish ; Jaina Deva-  
nāgarī characters ; very small ; legible and good hand-  
writing ; borders ruled in three lines in red ink ; red  
chalk used ; only the प्रतीक of the text and those of the  
two Cūlikās are given ; complete ; condition very good.

Age.— Śaṃvat 1492.

Author.— Not mentioned.

Subject.— A small commentary explaining Daśavaikālikasūtra, the  
two Cūlikās and a few gāthās of the corresponding  
niryukti.

Begins.— fol. 1<sup>a</sup> ॐ नमः श्रीप्रवचनाय ।

इहार्थतः श्रीवीरकृतस्य सूत्रतो गणधरकृतस्य दशवैकालिका-  
व्याख्या । तत्र शास्त्राण्यादिमध्यांतममंगलभांजि भवन्ति । etc.

Ends.— fol. 12<sup>b</sup> किमत्र युक्तमिति निवेदिते विचारणा संघे काल-हासदोषात्प्रभृत-  
सर्वानामिदमेवोपकारकं । अतस्तिष्ठत्वेवं स्थापना । २०<sup>१</sup> ॥ इति दशवैका-  
लिकावचूर्णिः । सं. १४९२. Then in a different hand we have :  
१७०० ग्रं०

दशवैकालिकसूत्र-  
चूलिकायुगलावचूर्णि

Daśavaikālikasūtra-  
Culikāyugalāvacūrṇi

No. 727

1262.

1885-92.

Size.— 10½ in. by 4½ in.

Extent.— 21 folios ; 19 lines to a page ; 56 letters to a line.

Description.— Country paper thin, smooth and grey ; Jaina Deva-  
nāgarī characters with पुष्पमात्राः ; bold, clear and good hand-  
writing ; borders ruled in three lines in red ink ; every  
side at least in the beginning decorated with three small  
discs, one in the centre and one in each of the two margins ;  
complete ; condition very good except that the edges of the  
first and the last foll. are slightly damaged.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit explaining the original  
text and the two Cūlikās.

Begins.— fol. 1<sup>a</sup> धम्मो० धर्म उत्कृष्टं मंगलं भवति । स च अहं(हिं)सासंयमतपो-  
रूपः । तत्र अहिंसा जीवदया etc.

Ends.— fol. 21<sup>a</sup> विचारणा चिरकालविजयभावि । इदमध्ययनमिति ॥ ४ ॥ अत्र  
श्रीशायंभवसूरिकथानकं ज्ञेयं ॥ छ ॥ इति श्रीदशवैकालिकावचूर्णि-  
रक्षरार्थगमनिका ॥ छ ॥ शुभं भवतु ॥ छ ॥

<sup>1</sup> The second Cūlikā consists of 16 gāthās. The gāthās of the nirukti herein  
explained are numbered in continuation, hence we find this number here,

दशवैकालिकसूत्र-  
चूलिकायुगलावचूरि

Daśavaikālikasūtra-  
Cūlikāyugalāvacūri

No. 728

1182 (a).  
1884-87.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 22 folios ; 20 lines to a page ; 65 letters to a line.

Description.— Country paper very thin and greyish ; Jaina Devanāgarī characters ; very small, clear, uniform and good hand-writing ; borders ruled in two lines in black ink ; red chalk and yellow pigment used ; foll. at times numbered in the right-hand margin ; this Ms. contains the प्रतीक of the text and those of Cūlikāyugala ; complete ; condition on the whole tolerably good ; for, only the right-hand corners and the edges of several foll. are worn out ; this Ms. contains additional works as under :—

- (1) पाक्षिकसूत्रावचूर्णि      foll. 14<sup>b</sup>(?) to 22<sup>a</sup>  
(2) क्षामणकावचूर्णि      ,, 22<sup>a</sup> ,, 22<sup>b</sup>.

Author.— Yaśobhadra Sūri, pupil of Śricandra seems to be the author. For, he has composed the last work mentioned here.

Subject.— A small commentary in Sanskrit on Daśavaikālikasūtra and its two Cūlikās.

Begins— fol. 1<sup>a</sup> ॐ नमः सर्वविदे ॥

जयति विजितान्यतेजाः etc. up to चूडामणिर्वीरः ॥ १ ॥

Then we have : संहितादिषड्विधा व्याख्या । दुर्गतौ प्रपतंतमात्मानं धारयतीति धर्मः etc.

Ends.— fol. 14<sup>b</sup> इति श्रय्यं भवेनाल्यायुमेनमवेत्य मयेदं शास्त्रं निर्युद्धं किमत्र युक्त-  
मिति निवेदिते विचारणा संघो दुःख( ष )माक( का )ल( द् )हासदो( ? )दो( ? )षा( त )  
प्रभूतसत्त्वानां( ना )मिदमेवोपकारकमतस्तिष्ठत्वेतदिति ॥ १३ ॥ इति श्रीदश-  
वैकालिकावचूरिः समाप्ता ॥

दशवैकालिकसूत्र-  
चूलिकायुगलावचूरि

Daśavaikālikasūtra-  
Cūlikāyugalāvacūri

No. 729

712.  
1892-95.

Size.— 11 $\frac{7}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 31 folios ; 15 lines to a page ; 56 letters to a line.

Description.— Country paper thin and whitish ; Jaina Devanāgarī characters with **पृष्ठमात्र**s ; small, legible and good handwriting ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; foll. numbered in the right-hand margin only ; unnumbered sides have a small disc in red colour, in the centre ; the numbered, in each of the two margins, too ; red chalk used ; this Ms. gives the **प्रतीक**s of the text and those of the two Cūlikās ; the commentary complete ; condition very good ; for, only the last fol. is slightly worm-eaten.

Age. — Pretty old.

Subject.— Daśavaikālika sūtra, the two Cūlikās and the 4 gāthās of the niryukti commented upon, in Sanskrit.

Begins— fol. 1<sup>a</sup> धम्मो मंगलमुक्कट्टं धम्मं उत्कृष्टं मंगलं । अहिंसा संजमो तवो अहिंसा संयमस्तपः ॥ तत्र अहिंसा जीवदया etc.

Ends.— fol. 31<sup>b</sup> किमत्र युक्तमित्युक्ते विचारणा संधे दुष्यगो(?)मायां प्रभूतसत्त्वानामिदमेवोपकारकं । अति(त)स्तिष्ठत्वेवंभूता स्थापना ॥ २० ॥ इति श्रीदशवैकालिकावचूरि ॥ छ ॥ etc.

## THE THIRD MŪLASŪTRA

षडावश्यकसूत्रः  
( सडावस्सयसुत्त )

Ṣaḍāvaśyakasūtra  
( Ṣaḍāvassayasutta )

No. 730

1174 ( a ).  
1887-91.

Size.— 9 $\frac{5}{8}$  in by 4 in.

Extent.— 8 folios ; 14 lines to a page ; 46 letters to a line.

Description.— Country paper thin, tough and greyish ; Jaina Devanāgarī characters ; small, legible and elegant hand-writing ; borders ruled in three lines mostly in red ink ; edges, in one ; fol. 1<sup>a</sup> blank except that a table of measurements etc. is written on it in Gujarātī ; red chalk used ; complete so far as it goes ; condition good.

This Ms. contains the following additional works :—

( 1 ) दीक्षाकुलक	fol.	4 <sup>b</sup> to 5 <sup>b</sup>
( 2 ) जयतिहुयणस्तोत्र	„	5 <sup>b</sup> „ 7 <sup>b</sup>
( 3 ) राहस्यथारगाथा	„	7 <sup>b</sup> „ 8 <sup>a</sup>
( 4 ) ज्ञानपञ्चमीस्तुति	fol.	8 <sup>a</sup>
( 5 ) अष्टमीतपस्तुति	„	„
( 6 ) चतुर्विंशतिजिनस्तुति ( incomplete )	„	8 <sup>a</sup> „ 8 <sup>b</sup>
( 7 ) पाक्षिकक्षामणक	„	8 <sup>b</sup> .

Age.— Old.

Author.— A Gaṇadhara according to some. Sukhlal does not hold this view. He has explained his view in Hindi introduction to his edition of “ Pañcapratikramaṇa ” and its Hindi translation published by Ātmānanda Jaina Pustaka-Pra-cāraka Maṇḍala, Agra in A. D. 1921. This view is challenged by Rāmavijaya ( now styled as Rāmacandra Sūri ) in his Gujarātī work “ सनातन सत्यनो साक्षात्कार ” ( pp. 1-67 ).

1 This is a title as recorded in some Mss. and works.

The view that Gaṇadhara is the author of the *Āvaśyaka-sūtra* is expressed in Gujarātī in the introduction to “*શ્રીવિશેષાવશ્યકભાષાન્તર*” pt. I. This view is refuted by Sukhlal in a book-let “*નવકારમંત્ર યા પંચપરમેષ્ઠી અને આવશ્યક કે પ્રતિક્રમણનું રહસ્ય (સુષોભાની ખેટ પ્રથમ વર્ષ)*” published by Śrī Jaina yuvaka sevāsamāja, Ahmedabad, in Saṃvat 1983.

Ānandasāgara Sūri, in his introduction to his edition of *Āvaśyakasūtraniryukti* and Malayagiri Sūri's commentary says that Gaṇadhara is the author of the *Āvaśyaka-sūtra*.

Subject.— This is a *mūlasūtra* as stated in Keith's Catalogue. It deals with several *sūtras* which are associated with six *āvaśyakas*<sup>1</sup>. So *Ṣaḍāvaśyaka-sūtra* may be roughly defined as a collection of the *sūtras* to be daily uttered twice, once in the morning and once in the evening, while performing the six essential duties (*āvaśyakas*) viz. (1) *sāmāyika*, (2) *caturviṃśatistava*, (3) (*guru*) *vandana*, (4) *pratikramaṇa*, (5) *kāyotsarga* and (6) *pratyākhyāna*.<sup>2</sup> The propriety of this order is discussed in *Siddhacakra* (vol. IV, No. 9, pp. 201-202.) In this issue, it is explained why *pratikramaṇa* is used as a synonym for a collection of the six *āvaśyakas*.

*Ṣaḍāvaśyaka-sūtra* given in this Ms. consists of a number of *sūtras*. They are as under :—

1 As regards the synonyms of *Āvaśyaka*, its importance, its six divisions, and their explanation etc. in Gujarātī see my “*Arhatadarśana-dīpikā*” pp. 822-829.

2 H. D. Velankar strikes a different note in his work “*A Descriptive Catalogue of Sanskr̥ta and Prākṛta Mss. in the library of B. B. R. A. S.*” (vols. III-IV). For, there (p. 397), he mentions as one of the six *āvaśyakas*, *caityavandana* instead of *caturviṃśatistava*. Moreover he mentions the six *āvaśyakas* in the following order:—

*Caityavandana*, *Kāyotsarga*, *Guruvandana*, *Sāmāyika*, *Pratikramaṇa* and *Pratyākhyāna*.

He supports this statement on p. 397 by saying : “This is the order in which they are given in the Mss.” Furthermore, on p. 399 he identifies *Vandittusūtra* with *Pratikramaṇasūtra*.

- (1) नमस्कारमन्त्र (नमस्कारमन्त्र × or नमस्कारसूत्र\*).
- (2) जगर्चितामणि (प्रबोधचैत्यवन्दन\*).
- (3) जंकिंचि (तीर्थवन्दनसूत्र\*).
- (4) नम्रुथुणं (शक्रस्तव or प्रणिपातदण्डक<sup>1</sup>).
- (5) जावंति चेइयाइं (सर्वचैत्यवन्दन\*).
- (6) जावंत के वि साहु (सर्वसाधुवन्दन\*).
- (7) उवसग्गहरथोत्त (उपसर्गहरस्तोत्र × or पार्श्वनाथस्तव\*).
- (8) जय वीयराय (प्रणिधानसूत्र\*).
- (9) हरियावहिय (ईर्यापथिकीसूत्र × or ऐर्यापथिकीसूत्र<sup>2</sup>).
- (10) तस्स उत्तरी (उत्तरीकरणसूत्र\*).
- (11) अन्नत्थ (कायोत्सर्गसूत्र\*).
- (12) लोगस्स (नामस्तव or चतुर्विंशतिस्तव).
- (13) सव्वलोए अरिहंतचेइयाणं (चैत्यस्तव).
- (14) पुक्खरवर (श्रुतस्तव).
- (15) सिद्धाणं बुद्धाणं (सिद्धस्तव).
- (16) संसारदावानलस्तुति (वीरस्तुतिसूत्र\*).
- (17) छुयुवदनसूत्र (द्वादशावतवन्दनकसूत्र\* or वन्दनकसूत्र).
- (18) देवसिअ आलोउं (दैवसिकालोचनासूत्र).
- (19) संथारा ओट्टिणकी if same as रात्रिकातिचार\*.
- (20) अब्भुट्टिओ (युक्क्षामणासूत्र\* or क्षामणासूत्र).
- (21) करोमि भंते (सामायिकसूत्र).
- (22) जय महायस.
- (23) आयारिय उवज्झाए (आचार्यादिकक्षामणक\*).
- (24) श्रुतदेवतास्तुति.
- (25) क्षेत्रदेवतास्तुति.
- (26) सिरिथंभणयपासनाहथुइ.
- (27) सामायिकपौषधपारणगाथा<sup>3</sup>.

× This cross indicates a Sanskrit name (equivalent) for the corresponding Prākṛit one.

\* This name as well as all other names marked with an asterisk, have been given from the edition of “साधुसाध्वीदेविसकरात्रिकपाक्षिकचातुर्मासिकसांवत्सरिकप्रतिक्रमणानि प्रकीर्णकविधिसंयुतानि षड्वावश्यकसूत्राणि”. These names have been used by the editor whose name though not mentioned, is Ānandasagara Sūri as can be surmised. This edition has been published by Śreṣṭhi Rṣabhadevaḥ - Keśarimalaji Jaina Śvetāmbara Saṁsthā, in Saṁvat 1992.

1 This name is taken from Lalitavistara. It is mentioned by Hemacandra Sūri, too, in his commentary (p. 216<sup>a</sup>) on Yogaśāstra (III, v. 124).

2 This name is given in the svopajña vṛtti (p. 213<sup>a</sup>) of Yogaśāstra (III, v. 124).

In the anukramanikā of this work we have this very name (कायोत्सर्गसूत्र).

3 Each of these 27 sutras except the 19th is separately treated, while describing certain Mss. See *infra*.

All these 27 sūtras<sup>1</sup> are not be found in the Āvaśyakasūtra (Āvaśyasutta). Furthermore, some of the sūtras occurring in the Āvaśyakasūtra are not given here. In order that this remark may be properly grasped, I give below a list of the sūtras which appear to constitute the Āvaśyaka-sūtra—the sūtras as noted by Haribhadra Sūri in his Śiṣyāhitā, a commentary on Āvaśyakasūtra and its niryukti:—

- (1) करोमिमंते p. 454.
- (2) लोगस्त pp. 494<sup>a</sup>, 501<sup>b</sup>, 507<sup>b</sup> and 510<sup>a</sup>.
- (3) वन्दनकसूत्र p. 546<sup>a</sup> and 546<sup>b</sup>.
- (4) चत्तारि मंगलं सूत्र p. 569<sup>b</sup>.
- (5) चत्तारिलोयुत्तमासूत्र p. 570<sup>a</sup>.
- (6) चत्तारिसरणसूत्र p. 571<sup>a</sup>.
- (7) इच्छामि पडिक्कमिउं जो मे देवसिओ० (प्रातिक्रमणसूत्र) p. 571<sup>a</sup>.
- (8) इरियावहियसूत्र (गमनातिचारप्रतिक्रमण) p. 573<sup>a</sup>.
- (9) इच्छामि पडिक्कमिउं पगाम० (श्रमणसूत्र) pp. 574<sup>a</sup>, 575<sup>a</sup>, 576<sup>b</sup>, 577<sup>a</sup>, 579<sup>a</sup>, 611<sup>b</sup>, 615<sup>b</sup>, 644<sup>b</sup>, 655<sup>a</sup>, 725<sup>a</sup>, 728<sup>a</sup>, 731<sup>a</sup>, 760<sup>a</sup>, 761<sup>a</sup>, 761<sup>b</sup>, 762<sup>a</sup>, 762<sup>b</sup> and 763<sup>a</sup>.
- (10) इच्छामि ठाइउं काउस्तगं जो मे देवसिओ अइआरो कओ० p. 778<sup>b</sup>.
- (11) तस्त उत्तरी p. 779<sup>a</sup>.
- (12) अन्नत्थ p. 779<sup>a</sup>.
- (13) सव्वलोए अरिहंतचेइआणं p. 786<sup>b</sup>.
- (14) पुक्खरवर p. 788<sup>a</sup>.
- (15) सिद्धाणं बुद्धाणं p. 789<sup>b</sup>.
- (16) इच्छामि खमासमणो ! उवट्ठिओमि अड्ढितर पकिखअं खामेउं पनरस दिवसाणं० p. 792<sup>a</sup>.
- (17) पाक्षिकक्षामणासूत्र<sup>2</sup> p. 793<sup>a</sup> and 793<sup>b</sup>.
- (18) सम्यक्त्वालापक सातिचार p. 811<sup>a</sup>.

1 These sūtras constitute what are known as "Pratikramanasūtras." For their name, style, source etc. see my article "प्रातिक्रमणसूत्राणुं पर्यालोचन" published in an issue of the "Jain" dated 23rd February 1936.

2 This sūtra is counted as four sūtras which are respectively referred to as वितियखामणासुत्त, तिइयखामणासुत्त, चउत्थखामणासुत्त and पंचमखामणासुत्त as the previous sūtra here numbered as 16 is there looked upon as षडमखामणासुत्त.

- ( 19 ) प्रथम व्रत ( स्थूलप्राणातिपातविरमण ) सातिचार p. 818<sup>a</sup> and 818<sup>b</sup>.
- ( 20 ) द्वितीय ,, ( स्थूलसृषावादविरमण ) ,, p. 820<sup>b</sup>.
- ( 21 ) तृतीय ,, ( स्थूलादत्तादानविरमण ) ,, p. 822.<sup>a</sup>
- ( 22 ) चतुर्थ ,, ( स्थूलाब्रह्माविरमण ) ,, p. 823<sup>a</sup> and 823<sup>b</sup>.
- ( 23 ) पञ्चम ,, ( स्थूलपरिग्रहपरिमाण ) ,, p. 825<sup>b</sup>.
- ( 24 ) षष्ठ ,, ( दिक्परिमाण ) ,, p. 827<sup>a</sup>.
- ( 25 ) सप्तम ,, ( भोगोपभोगपरिमाण ) ,, p. 828<sup>a</sup>.
- ( a ) उपभोगादिपरिमाण सातिचार p. 829<sup>a</sup>.
- ( b ) कर्मादान p. 829<sup>a</sup>.
- ( 26 ) अष्टम व्रत ( अनर्थदण्डविरमण ) सातिचार p. 830<sup>a</sup>.
- ( 27 ) नवम ,, ( सामायिकव्रत ) ,, p. 831<sup>b</sup>.
- ( 28 ) दशम ,, ( देशावकाशिक ) ,, p. 834<sup>b</sup>.
- ( 29 ) एकादश,, ( पौषधोपवास ) ,, p. 835<sup>b</sup>.
- ( 30 ) द्वादश ,, ( आतिथिसंविभाग ) ,, p. 837<sup>a</sup>.
- ( 31 ) संलेखनाविचार pp. 838<sup>b</sup> and 839<sup>a</sup>.
- ( 32 ) नमस्कारसहित प्रत्याख्यान p. 849<sup>b</sup>.
- ( 33 ) पौरुषीप्रत्याख्यान p. 852<sup>b</sup>.
- ( 34 ) एकाशनप्रत्याख्यान p. 853<sup>a</sup>.
- ( 35 ) निर्विकृतिकप्रत्याख्यान p. 854<sup>b</sup>.

Out of these Nos. 2, 14 and 15 are metrical compositions containing 7, 4 and 5 verses respectively. Nos. 9 and 27 have 2 and 3 verses respectively ; the remaining portion is in prose.

It may be mentioned *en passant* that the 35 sūtras noted above do not belong to one and the same adhyayana

1 Ānandasāgara Sūri in his edition of “ नन्द्यादिगायकरीन्द्रयुते विषयानुक्रमः ” ( Āgarodaya Samiti Series, No. 55) has mentioned the sūtras noted by Haribhadra Sūri. There he has given the serial number for these sūtras from 1 to 54. My number (2) is not counted by him. No. 2 is counted in sūtragāthā. He has numbered Śramanasūtra as Nos. 8 to 25. Nos. 11 and 12 of mine are considered as one by him. No. 17 is counted as four numbers ( 32 to 35 ). This will explain why my number comes to 35 and his as 54. It may added that it appears that really speaking he ought not to have given separate sūtrāṅkas for the paras of Śramanasūtra.

of *Āvaśyakasūtra*<sup>1</sup>. That is to say ( 1 ) belongs to *Sāmāyikādhyayana*, ( 2 ) to *Caturviṃśatistavādhyayana*, ( 3 ) to *Vandanādhyayana*, ( 4 ) to ( 9 ) to *Pratikramaṇādhyayana*, ( 10 ) to ( 18 ) to *Kāyotsargādhyayana* and ( 19 ) to ( 35 ) to *Pratyākhyānādhyayana*.

*Vācaka Umāsvāti* in his *bhāṣya* ( p. 90 ) on *Tattvārthadhigamasūtra* ( I. 20 ) has noted ( 1 ) *Sāmāyika*, ( 2 ) *Caturviṃśatistava*, ( 3 ) *Vandana*, ( 4 ) *Pratikramaṇa*, ( 5 ) *Kāyavyutsarga* and ( 6 ) *Pratyākhyāna* as some of the varieties of *āṅgabāhyaśrutajñāna*.

Begins.— fol. 1<sup>b</sup> नमो अरिहंताणं etc. up to हवइ मंगलं. Then we have :—

८ सं. ८ ५९ गुरु ७ लघु ६१ एवं ६८  
जयउ सामी रिसह 'सेत्तुंजि' etc.

Ends.— fol. 4<sup>b</sup>

यासां क्षेत्रगताः संतः साधवः श्रावकादयः

जिनाज्ञां साधयंतस्ता रक्षंतु क्षेत्रदेवताः

सिरि'थंभणय'ट्टी( ट्टि )यपाससामिणो सेसतिथिसामीणं

तिथिसु( स )म( सु )न्नय( इ )कारणं सुरासुराणं च सत्त्वेसि ?

Then we have the 2nd verse<sup>2</sup>. Then again we have five verses, the last ( 5th ) being as under :—

सामाइयपोसहसंठियस्स जीवस्स जाइ जउ( जो ) कालो ।

सो सफलो बोधवो सेसो संसारफलहेऊ ५<sup>3</sup>

Reference.— आवश्यक is mentioned in Hemacandra Sūri's *laghuvṛtti* ( p. 51 ) on his own work *Siddhahaima* ( II. 1. 33 ) as under :—

“ उद्दिष्टमेतदध्ययनमथो एनदनुजानीत, एतकं साधुमावश्यकमध्यापय  
अथो एनमेव सूत्राणि । ”

It is also mentioned in this *laghuvṛtti* ( p. 73 ) on *Siddhahaima* ( II. 2. 43 ) in the following line :—

“ मासेन मासाभ्यां मासैर्वा आवश्यकमधीतम् । ”

1 This work consists of six *adhyayanas*; so it is called *Adhyayanaṣaṭka* and *Adhyayanaṣaṭkavarga* as well.

2 For this see p. 147.

3 This occurs on p. 8 of the Appendix to Sukhlal's edition of *Pāṇaspratikramaṇa* referred to on p. 132.

I do not know if there is any printed work which contains nothing else but the sūtras given in this Ms. No. 730. Almost all the sūtras given here are printed with some more along with their explanation in Gujarātī in the edition of Śrī-Pratikarmaṇasūtra published by Śrāvaka Bhīmasimha Māṇaka in A. D. 1888. This edition contains additional matter such as नवस्मरणः and देवबन्धनादिभाष्यत्रय.

Practically all the sūtras given in this Ms. are also printed in the edition named as पञ्चप्रतिक्रमणादिसूत्राणि and published by Śrī Jaina Śreyaskara Maṇḍala, Mhesana, in Saṃvat 1971. This edition contains chāyā, śabdārtha, Gujarātī translation etc.

Sukhlal's edition noted on p. 132 may be also consulted.

The 27 sūtras noted on p. 134 are mostly to be found in several other editions containing only two Pratikramaṇasūtras. They occur in Ṣaḍāvaśyakasūtrāṇi noted on p. 134. Some of the sūtras occur in Hemacandra Sūri's commentary on his own work Yogaśāstra, in Vardhamāna Sūri's Ācāradinakara, in Mānavijaya's svopajña commentary on Dharmasaṃgraha, in the edition containing Lalitavistara and in the edition containing Vandāruvṛtti.

Out of these, the sūtras commented upon in Lalitavistara and Vandāruvṛtti are noted in the description of these very works which are included in this Part III. So, here I shall first of all mention the 23 sūtras commented upon in Yogaśāstra and 29 in Dharmasaṃgraha, the two works included in Vol. XVIII under "Dārśanika literature", and then 31 noted and explained in Ācāradinakara.

The commentary on Yogaśāstra ( Prakāśa III ) contains the following works :—

		Page-No <sup>1</sup> .
( 1 )	देर्यापथिकीसूत्र* with vyākhyā	213 <sup>a</sup> to 214 <sup>a</sup>
( 2 )	तस्त उत्तरी	214 <sup>a</sup> „ 214 <sup>b</sup>
( 3 )	अज्ञान्य*	214 <sup>b</sup> „ 215 <sup>b</sup>

1 The page-number given here belongs to the edition of Yogaśāstra and its svopajña commentary, published by Śrī Jaina dharma prasāraka Sabhā, Bahvnagar.

\* This sign is here used to point out that the sūtra under question is split up into parts, while being commented upon.

		Page-No.
(4) नमोऽस्तु नं*	with vyākhyā	216 <sup>b</sup> to 223 <sup>a</sup>
(5) अरिहंतचेइयाणं*	„ „	223 <sup>a</sup> „ 224 <sup>a</sup>
(6) चतुर्विंशतिस्तव	„ „	224 <sup>b</sup> „ 228 <sup>a</sup>
(7) श्रुतस्तव*	„ „	228 <sup>b</sup> „ 230 <sup>a</sup>
(8) सिद्धस्तव*	„ „	230 <sup>a</sup> „ 233 <sup>a</sup>
(9) जय वीयराय	„ „	233 <sup>a</sup> „ 234 <sup>a</sup>
(10) सुगुरुवन्दनसूत्र	„ „	237 <sup>b</sup> „ 240 <sup>a</sup>
(11) वैवसिकालोचनासूत्र	„ „	244 <sup>a</sup> „ 245 <sup>a</sup>
(12) सव्वस्स वि	„ „	245 <sup>a</sup> „ 245 <sup>b</sup>
(13) गुरुक्षामणासूत्र*	„ „	245 <sup>b</sup> „ 246 <sup>b</sup>
(14) नमस्कारसहितप्रत्याख्यान	„ „	252 <sup>b</sup>
(15) पौरुषीप्रत्याख्यान	„ „	252 <sup>b</sup> „ 253 <sup>a</sup>
(16) पूर्वार्धप्रत्याख्यान	„ „	253 <sup>a</sup> „ 253 <sup>b</sup>
(17) एकाशनप्रत्याख्यान	„ „	253 <sup>a</sup> „ 254 <sup>a</sup>
(18) एकस्थानप्रत्याख्यानप्रतीक	„ „	254 <sup>a</sup>
(19) आचामान्त्रप्रत्याख्यान	„ „	254 <sup>b</sup>
(20) अभक्तार्थप्रत्याख्यान	„ „	255 <sup>a</sup>
(21) पानकाकारसूत्र	„ „	255 <sup>a</sup>
(22) दिवसचरमभवचरम- प्रत्याख्यान	„ „	255 <sup>b</sup>
(23) विद्वत्प्रत्याख्यान	„ „	256 <sup>a</sup>

In Upādhyāya Mānavijaya's commentary ( pt. I. ) on his own work Dharmasaṃgraha, we have the following sūtras<sup>1</sup> with their explanation in Sanskrit :—

	Page-No. <sup>2</sup>
(1) ईर्यापथिकीसूत्र <sup>3</sup>	142 <sup>a</sup> to 143 <sup>a</sup>
(2) तस्स उत्तरी	144 <sup>a</sup> „ 144 <sup>b</sup>
(3) अज्ञात <sup>4</sup>	144 <sup>b</sup> „ 145 <sup>a</sup>

\* See the corresponding foot-note on p. 138.

1 These are mostly given in parts, while being commented upon.

2 This page-number refers to the edition published in D. L. J. P. Fund Series as No. 26, in A. D. 1915.

3 This is the name given by the author himself.

4 Some portion of this sūtra is not mentioned.

	Page-No.
(4) नमस्त्यु णं	146 <sup>b</sup> to 153 <sup>b</sup>
(5) अरिहंतचेइयाणं	153 <sup>b</sup> „ 154 <sup>b</sup>
(6) चतुर्विंशतिस्तव	155 <sup>a</sup> „ 158 <sup>a</sup>
(7) श्रुतस्तव	158 <sup>b</sup> „ 160 <sup>a</sup>
(8) सिद्धस्तव	160 <sup>a</sup> „ 163 <sup>a</sup>
(9) वैयावृत्यकरसूत्र	163 <sup>a</sup>
(10) जय वीरराय	163 <sup>a</sup> „ 164 <sup>a</sup>
(11) सुयुरुवन्दनसूत्र	174 <sup>b</sup> „ 180 <sup>b</sup>
(12) सव्वस्स वि	181 <sup>a</sup>
(13) गुरुक्षामणासूत्र	181 <sup>a</sup> „ 182 <sup>a</sup>
(14) नमस्कारसहितप्रत्याख्यान ( नवकारसी )	184 <sup>b</sup>
(15) पौरुषीप्रत्याख्यान	186 <sup>a</sup>
(16) पूर्वार्द्धप्रत्याख्यान	187 <sup>a</sup> „ 187 <sup>b</sup>
(17) एकाशनप्रत्याख्यान	187 <sup>b</sup>
(18) आचामाम्लप्रत्याख्यान	188 <sup>a</sup> „ 188 <sup>b</sup>
(19) अभक्तार्थप्रत्याख्यान	188 <sup>b</sup>
(20) पानकाकारसूत्र <sup>1</sup>	189 <sup>a</sup>
(21) दिवसचरमभवचरमप्रत्याख्यान	189 <sup>a</sup> „ 189 <sup>b</sup>
(22) विकृतिप्रत्याख्यान	189 <sup>b</sup>
(23) वंदितुसूत्र	223 <sup>a</sup> „ 234 <sup>b</sup>
(24) आयरिय उवज्झाए	234 <sup>b</sup> „ 235 <sup>a</sup>
(25) श्रुतदेवतास्तुति <sup>2</sup>	235 <sup>a</sup>
(26) क्षेत्रदेवतास्तुति <sup>3</sup>	235 <sup>a</sup>

1 This is as under:—

“ पाणस्स लेवडेण वा अलेवाडेण वा अच्छेण वा बहुलेण वा ससित्थेण वा असित्थेण वा वोसिरइ. ”

2 It runs as under :—

“ सुयदेवया भगवइ, नाणावरणीयकम्मसंघायं  
तेसिं खवेउ सयये, जेसिं सुअसाये भत्ती ॥ १ ॥ ”

3 This is as follows :—

“ जीसे खित्ते साह्व, दंसणनाणेहिं चरणसहिणहिं ।  
साहंति मुखवमगं, सा देवी हरउ दुरिआइं ॥ १ ॥ ”

	Page-No.
(27) वर्धमानस्तुति <sup>1</sup>	235 <sup>a</sup> to 235 <sup>b</sup>
(28) विशाललोचन	235 <sup>b</sup>
(29) वरकनक	235 <sup>b</sup> ,, 236 <sup>a</sup>

In the 38th udaya ( chapter ) of Ācāradinakara we have Āvaśyakavidhi. This chapter begins with the enumeration of the six types of āvaśyaka and the explanation of sāmāyika. The following 31 sūtras along with their Sanskrit explanation are given in this work :—

	Page-No. <sup>2</sup>
( 1 ) सर्वविरतिसामायिकसूत्र <sup>3</sup>	261 <sup>b</sup>
( 2 ) देशविरतिसामायिकसूत्र <sup>4</sup>	,,
( 3 ) नवकारमंत्र <sup>5</sup>	264 <sup>a</sup>
( 4 ) शक्रस्तव with com.	265 <sup>a</sup> ,, 267 <sup>a</sup>
( 5 ) चतुर्विंशतिस्तव*	,, ,, 267 <sup>a</sup> ,, 268 <sup>a</sup>
( 6 ) अर्हच्चैत्यस्तव*	,, ,, 268 <sup>a</sup> ,, 268 <sup>b</sup>
( 7 ) श्रुतस्तव*	,, ,, 268 <sup>b</sup> ,, 269 <sup>b</sup>
( 8 ) सिद्धस्तव*	,, ,, 269 <sup>b</sup> ,, 271 <sup>a</sup>
( 9 ) वैयावृत्यकरसूत्र	,, ,, 271 <sup>a</sup>
( 10 ) जावन्ति चेद्दयाङ्ग <sup>6</sup>	,, ,, ,,
( 11 ) जावन्ति के वि साङ्ग <sup>7</sup>	,, ,, ,, 271 <sup>b</sup>
( 12 ) जय वीरराय <sup>8</sup>	,, ,, 271 <sup>b</sup>
( 13 ) सुशुरुवन्दनसूत्र <sup>9</sup>	,, ,, 275 <sup>b</sup> ,, 277 <sup>a</sup>
( 14 ) ऐर्यापथिकीसूत्र*	,, ,, 277 <sup>a</sup> ,, 278 <sup>a</sup>

1 This is the name given by the author. It is otherwise known as “नमोऽस्तु वर्धमानाय”, the words with which it begins.

2 This page-number is given from the printed edition published by Pandit K. O. Khamgamwala, Bombay, in A. D. 1923.

3 This sūtra is styled here as Daṇḍaka and is explained on pp. 262<sup>b</sup>-263<sup>a</sup>.

4 This is explained on p. 263<sup>a</sup>. It is styled as *Ādṛśasāmāyikadṇḍak* on p. 305<sup>b</sup>.

5 This sūtra is explained on pp. 264<sup>a</sup> and 265<sup>a</sup>. This very sūtra is again given on p. 375<sup>a</sup>.

\* See the corresponding foot-note on p. 138.

6-9 These are respectively styled as *Caityasmarāṇa*, *Sādhusmarāṇa*, *Bhagavat-prārthanā* and *Vandanāsūtra*.

			Page-No.
(15) तस्स उत्तरी	with	com.	278 <sup>a</sup>
(16) अतीचारालोचन <sup>1</sup>	„	„	to 279 <sup>b</sup>
(17) यतिरात्रिकातिचार	„	„	279 <sup>b</sup>
(18) सयणासयण <sup>2</sup>	„	„	280 <sup>a</sup>
(19) अतिचाराष्टक <sup>*</sup>	„	„	280 <sup>a</sup> „ 281 <sup>b</sup>
(20) गुरुक्षामणा <sup>3</sup>	„	„	281 <sup>b</sup>
(21) आयरिय उवज्झाये <sup>4</sup>	„	„	282 <sup>a</sup>
(22) पाक्षिकादिक्षामण	„	„	282 <sup>a</sup> „ 282 <sup>b</sup>
(23) अमणसूत्र <sup>5</sup> *	„	„	283 <sup>b</sup> „ 294 <sup>a</sup>
(24) पाक्षिकसूत्र <sup>*</sup>	„	„	294 <sup>a</sup> „ 305 <sup>b</sup>
(25) वंदितुसूत्र <sup>6</sup> *	„	„	305 <sup>b</sup> „ 311 <sup>a</sup>
(26) अक्षत्थ	„	„	311 <sup>a</sup> „ 311 <sup>b</sup>
(27) दशविधाद्वाप्रत्याख्यान	„	„	313 <sup>a</sup> „ 317 <sup>b</sup>
(28) भयवं दसण्णभद्धो ( 7 <sup>7</sup> verses + a line in prose ),,	„	„	319 <sup>b</sup>
(29) वरकनक	„	„	324 <sup>a</sup>
(30) अतीचारगाथाष्टक	„	„	325 <sup>b</sup> „ 326 <sup>a</sup>
(31) दशविधप्रत्याख्यान	„	„	331 <sup>a</sup> „ 331 <sup>b</sup>

The three sūtras viz. Logassa, Suguruvandanasūtra and Karemi bhante are printed in Roman characters along with the German translation in “Übersicht über die Āvaśyaka-Literatur”<sup>8</sup> published by Walther Schubring in A. D. 1934.

For Mss. styled as Śaḍāvaśyaka see Limbdī Catalogue Nos. 2660-2663 and 2666-2671. Out of them, Nos. 2661-

1 This slightly differs from देवसिकालोचनसूत्र.

2 This is only one gāthā as under :—

“सयणासयणपाणे वे(वे)इय जे(जइ) सि(से)ज्ज काय उच्चारे ।  
समिईभावणगुत्ती वितहारकरणे अ अइआरा ॥”

This is almost the same as 1498th gāthā of Āvaśyakasūtraniryukti.

3-4 These are styled as क्षामण and सद्धादिक्षामण respectively.

5-6 These are respectively styled as यतिप्रतिक्रमणसूत्र and आद्धप्रतिक्रमणसूत्र.

7 Out of these, the first four verses are practically the same as those given on pp. 7-8 of the Appendix to Pañcapratikramana ( Sukhlal's edition ).

8 This is No. 4 of the series known as “Alt und Neu-Indische Studien”.

2663 contain anonymous *bālāvabodha*, too. Nos. 2666–2671 contain *ṭabbā*. Therein No. 2667 has a *ṭabbā* by Samaracandra and No. 2669, a *ṭabbā* by Jinavijaya.

For description of Mss. styled as *Ṣaḍāvaśyakasūtra* see B. B. R. A. S. vols. III–IV, pp. 397–399<sup>1</sup>. In this Catalogue Nos. 1535 and 1536 given on p. 400 contain over and above *Ṣaḍāvaśyakasūtra*, Merusundara's *bālāvabodha* and an earlier but anonymous *bālāvabodha* respectively.

In Keith's Catalogue, No. 7495 gives the description of a Ms. styled as *Ṣaḍāvaśyakasūtra* and a *bālāvabodha* in *bhāṣā* (Gujarātī).

For other details see Weber II, p. 739fn., *Indische Studien* vol. XVII, pp. 50–76, *Indian Antiquary* vol. XXI, p. 329ff, Leumann's "Ueber die *Āvaṣyaka*-Literature" (*Actes du X<sup>e</sup> Congress international des Orientalistes II<sup>e</sup> c*, parte section I, p. 125, Leide, 1895, E. Leumann's "Die *Āvaśyaka*-Erzählungen", Leipzig, 1897, "Essai de Bibliographie Jaina" Nos. 58 and 374, G. O. Series vol. XXI, p. 24, Winternitz, *Geschichte* Vol. II (p. 315), *A History of Indian Literature* vol. II, pp. 429, 470, 476n., 481, 485, 489n., 536, 575 and 589, Z. D. M. G. vol. XXXIV (Jacobi's article on *Kālakācārya-kathā*) and vol. XXXVII (Leumann's article on *Kālikācārya-kathā*) and *Die Lehre der Jainas* (p. 81).

<sup>1</sup> On pp. 397–399 we have in Devanāgarī characters the following sūtras:—

(1) *Navakāraṃantra*, (2) *Pranipātasūtra*, (3) *Iriyāvahī* (this is not separated from the former; that is a slip), (4) *Tassa uttarī*, (5) *Annattha* (this, too is not, separated from the former), (6) *Śakrastava*, (7) *Arihantacaiyāṇam* styled as *Caityastavadanḍaka*, (8) *Caturviṃśatistava*, (9) *Śrutastva* also styled as *Siddhāntastava*, (10) *Siddhastava*, (11) *Jaya viyārāya*, (12) *Suguruvandanasūtra* styled as *Guruvandana*, (13) *Daivasikālocanāsūtra* without any specific name, (14) *Savvassa vi*, (15) *Abbhutthio* (this is not separated from the former; once more a slip), (16) *Sāmāyikasūtra* styled as *Sāmāyika*, (17) *Vandittusūtra* also styled as *Pratikramanasūtra*, and (18–28) eleven *Pratyākhyānasūtra*s.

षडावश्यकसूत्र

Ṣaḍāvaśyakasūtra

No. 731

1131.
<hr/> 1891-95.

Size.— 7 $\frac{7}{8}$  in. by 6 $\frac{1}{2}$  in.

Extent.— 17 folios ; 13 lines to a page ; 17 letters to a line.

Description.— Foreign paper with an elephant-brand as the water-mark ; Jaina Devanāgarī characters ; quite bold, big, legible and good hand-writing ; borders ruled in three lines in red ink, whereas edges singly ; numbers for foll. entered twice as usual ; foll. 1<sup>a</sup> and 17<sup>b</sup> blank ; complete ; the ending portion includes Snātasyāstuti, too, which is also treated as a separate work in some Mss.; condition very good.

Age.— Samvat 1946.

Author.— More than one Jaina saint. For instance, it is said that Snātasyāstuti is a composition of Bālacandra, a pupil of Kalikālasarvajña Hemacandra Sūri.

Subject.— This work mostly in Prakrit consists of sūtras some of which are not to be found in the previous work<sup>1</sup>, and thus it differs from it.

Begins.— fol. 1<sup>b</sup> ॐ नमः । श्रीगोडिपार्श्वजिनाय नमः ।

नमो अरिहंताणं । नमो सिद्धाणं । नमो आयरियाणं । नमो उवज्झायाणं ।  
नमो लोए सव्वसाहूणं ।

एसो पंचनमुक्कारो ( रो ) सव्वपावप्पणासणौ ( णो ) ।

मंगलाणं च सव्वेसं ( सिं ) पढमं हवई ( इ ) मंगलं ॥

ई ( इ ) छ्वा ( छ्वा ) मि खमासमणो<sup>2</sup> etc.

Ends.— fol. 16<sup>a</sup>

इच्चाय ( ? इ ) महासईओ जयंतु अकलंकसीलकलिआओ ।

अज्ज वि वज्जर ( इ ) जासिं जस पढ ( ड ) ओ ( हो ) तिऊ ( हु ) अणे सयले ।

इति श्रीस्वाध्याय ( : ) ।

1 For instance, the last sūtras viz. Bharahesarasajjhāya ( styled as Śīlavādādiguṇasmaranāsūtra in Ṣaḍāvaśyakasūtrāṇi ) and Snātasyāstuti are not there.

2 This sūtra is usually known as Praṇipātasūtra. In the contents of “ Ṣaḍāvaśyakasūtrāṇi ”, it is styled as “ Sthobhavandanasūtra ” and “ Khamāsamaṇa ” as well.

स्नातस्याप्रतिमस्य 'मेरु'शिखरे शच्या(च्या) विभौ(ः) शशवे ।

रूपालोकनविस्मयाहतरसभ्रांत्या भ्रमच्चक्षुषा ।

उन्मृष्टं नयनप्रभाधवलितं क्षीरोदकाशंकया ।

वक्त्रं यस्य पुनः पुनः स जयति श्रीवर्द्धमानो जिनः ॥ १ ॥

हंसांशा(सा)हतपद्मेणुकपिशक्षीरार्णवांभोश्चतैः ।

कुंभैरप्सरसां पयोधरभरप्रस्पृद्धिभिः कांचनैः ।

येषां 'मंदर'रत्नशैलशिखरे जन्माभिषेकः कृतः ।

सर्वैः सर्वसुरासुरेश्वरगणैस्तेषां त(न)तोऽहं क्रमान् ॥ २ ॥

अर्हद्वक्त्रप्रसृतं गणधररचितं द्वादशांगं विशालं ।

चित्रं बह्वर्थयुक्तं मुनिगणवृषभैर्द्वारितं बुद्धिमद्भिः ।

मोक्षाग्रद्वारभूतं व्रतचरणफलं ज्ञेयभावप्रदीपं ।

भक्त्या नित्यं प्रपद्ये श्रुतमहमाखिलं सर्वलोकैकसारं ॥ ३ ॥

निष्पंकव्योमनि(नी)ल(युति)मलसदृशं बालचंद्राभदंष्ट्रं ।

मत्तं घंटारवेण प्रसृतमदजलं पूरयंतं समंतात् ।

आरूढो दिव्यनागं विचरति गगने कामदः कामरूपी ।

यक्ष(क्षः) सर्वानुभूतिं(ति)दि(दिं)शतु मम सदा सर्वकार्येषु

सिद्धि ॥ ४ ॥

इति श्रीषडावश्यकं संपूर्णं । संवत् १९४६ सुंदरलालका ।

Reference.— All the sūtras given here seem to be published in one or the other editions of Pañcapratikramasūtras mentioned in No. 730.

षडावश्यकसूत्र

Sadāvaśyakasūtra

No. 732

871.

1892-95.

Size.— 8 in. by 4 $\frac{1}{2}$  in.

Extent.— 27 folios ; 7 lines to a page ; 20 letters to a line.

Description.— Country paper somewhat thick, rough and white ;  
Jaina Devanāgarī characters ; quite bold, very big, perfectly

legible and elegant hand-writing ; borders ruled in two lines in crimson ink, whereas edges, in one line ; fol. 1<sup>a</sup> marked with diagrams ; white paste used instead of the yellow pigment ; complete so far as it goes ; condition very good.

Age.— Samvat 183 ( 1835 ? ).

Begins.— fol. 1<sup>b</sup> नमः । श्रीगोडिपार्श्वजिनाय नमः ।

नमो अरिहंताणं etc. as in No. 731.

Ends.— 26<sup>a</sup> इच्छाह महासईओ etc., up to संपूर्ण ॥ as in No. 731. This is followed by a line as under :—

सं. १८३(?) वर्षे आसी बद् ८ दिने लिपि(पी)कृतं ।

N. B.— For further particulars see Nos. 730 and 731.

षडावश्यकसूत्र

Ṣaḍāvaśyakasūtra

No. 733

242.

1871-72.

Size.— 9 $\frac{5}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 6 folios ; 12 lines to a page ; 31 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters with वृद्धमात्राs ; bold, big, quite clear and good hand-writing ; foll. 1<sup>a</sup> and 6<sup>b</sup> blank ; borders as well as the edges ruled in two lines in red ink ; red chalk used ; edges of the last two foll. slightly damaged ; condition good ; complete so far as it goes.

Age.— Pretty old.

Author.—Not mentioned.

Subject.— A collection of sūtras connected with the six āvaśyakas.

Begins.— fol. 1<sup>b</sup> नमो अरिहंताणं etc. as in No. 731.

Ends.— fol. 6<sup>a</sup> सिरि'थंभण'ट्टियषाससामिणो । सेसतित्थसामीणं ।  
 तित्थसमुच्चइकारणं सुरासुराणं च सव्वेसिं ॥ १ ॥  
 एसमहं सरणत्थं काउसग्गं करेमि सत्तीए ।  
 भत्तीए गुणस(सु)ट्टिय(स्त) संघस्य समुच्चइनिमित्तं ॥ २ ॥<sup>१</sup>  
 करेमि काउसग्गं  
 इति श्रीषडावश्यकसूत्रं ।

Reference.— See No. 730-732.

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<sup>1</sup> These two verses are given on p. 11 (Appendix) of the edition of "Pañcapratikramaṇa" published with Hindi translation from Agra, in A. D. 1921.

नमस्कारमन्त्र  
( नवकारमन्त्र )

Namaskāramantra  
( Navakāramantra )

No. 734

1270 ( 1 ).  
1887-91.

Size.— 9½ in. by 3¾ in.

Extent.— 43-2-1-1-1-2=36 folios ; 9 lines to a page ; 35 letters to a line.

Description.— Country paper somewhat thick, rough and greyish ; Jaina Devanāgarī characters ; big, fairly legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right-hand margin just in a corner ; each and every fol. worm-eaten in several places ; so, in a few cases, the numbering is gone ; condition fair ; red chalk used ; there is some space kept blank in the centre of the numbered and the unnumbered sides as well ; yellow pigment used while making corrections ; fol. 1<sup>a</sup> blank ; complete ; this work ends on fol. 1<sup>b</sup> ; this Ms. contains in addition the following works:—

( 1 ) जयउ सामिउ <sup>1</sup>	fol. 1 <sup>b</sup>
( 2 ) जं किंचि	" "
( 3 ) वरकनक	" 2 <sup>a</sup>
( 4 ) नमुत्थु णं ( शक्रस्तव )	" 2 <sup>a</sup> to 2 <sup>b</sup>
( 5 ) जावंति चेइयाइं	" 2 <sup>b</sup>
( 6 ) जावंत के वि साहू	" 2 <sup>b</sup>
( 7 ) नमोऽईत् ( परमेष्ठिनमस्कार <sup>2</sup> )	" 2 <sup>b</sup>
( 8 ) उवसग्गहरथोत्त	fol. 2 <sup>b</sup> to 3 <sup>a</sup>
( 9 ) जय वीयराय	fol. 3 <sup>a</sup>
( 10 ) प्राणिपातसूत्र	" 3 <sup>b</sup>
( 11 ) ईर्यापथिकीसूत्र	" 3 <sup>a</sup> to 3 <sup>b</sup>
( 12 ) तस्स उत्तरी	" 3 <sup>b</sup>
( 13 ) अन्नत्थ	" 3 <sup>b</sup>

1 This is practically same as जगर्चिंतामणि without the first gāthā.

2 This is the name given by Sukhlal in his edition of Pañcapratikramana referred to on p. 132.

(14) लोगस्त ( नामस्तव )	fol. 3 <sup>b</sup> to 4 <sup>a</sup>
(15) चैत्यस्तव	fol. 4 <sup>a</sup>
(16) अन्नत्थ	„ 4 <sup>a</sup> to 4 <sup>b</sup>
(17) पुक्खवरवर ( श्रुतस्तव )	„ 4 <sup>b</sup>
(18) सुयस्स भगवओ	„ 4 <sup>b</sup>
(19) चैत्यस्तव	„ 4 <sup>b</sup>
(20) सिद्धाणं बुद्धाणं ( सिद्धस्तव )	fol. 4 <sup>b</sup> to 5 <sup>a</sup>
(21) वेयावच्चगराणं ( वेयावृच्यकरसूत्र )	fol. 5 <sup>a</sup>
(22) अन्नत्थ	„ 5 <sup>a</sup>
(23) पार्श्वस्तुति	„ 5 <sup>a</sup> to 5 <sup>b</sup>
(24) पञ्चदेवस्तुति ( कल्लाणकंदंस्तुति )	„ 5 <sup>b</sup>
(25) आदिनाथस्तुति	fol. 5 <sup>b</sup> to 6 <sup>a</sup>
(26) नेमिनाथस्तुति	fol. 6 <sup>a</sup>
(27) संसारदावानलस्तुति	„ 6 <sup>a</sup> to 6 <sup>b</sup>
(28) सुगुरुवन्दनसूत्र	fol. 6 <sup>b</sup> „ 7 <sup>a</sup>
(29) देवसिय आलोउं ( आलोचनसूत्र )	fol. 7 <sup>a</sup> „ 7 <sup>b</sup>
(30) सव्वस्स वि ( सर्वस्यापि )	„ 7 <sup>b</sup>
(31) अब्भुट्ठिओ ( गुरुक्षामणासूत्र )	„ 7 <sup>b</sup>
(32) अट्ठाइज्जेसु	„ 7 <sup>b</sup>
(33) वंदितुसूत्र	„ 10 <sup>a</sup> to 10 <sup>b</sup>
(34) लूणपाणीविधि	fol. 11 <sup>b</sup> (?) „ 12 <sup>a</sup>
(35) आरात्रिक	fol. 12 <sup>a</sup>
(36) मङ्गलप्रदीप	„ 12 <sup>a</sup> to 12 <sup>b</sup>
(37) कुसुमाञ्जलि	fol. 12 <sup>b</sup> „ 13 <sup>a</sup>
(38) महावरिकलश	„ 13 <sup>a</sup> „ 14 <sup>a</sup>
(39) अभिषेक	fol. 14 <sup>a</sup> „ 14 <sup>b</sup>
(40) महावीरवृद्धकलश	fol. 14 <sup>b</sup> „ 16 <sup>b</sup>
(41) धूमावली	„ 16 <sup>b</sup> „ 17 <sup>b</sup>
(42) देवकाब	„ 17 <sup>b</sup> „ 19 <sup>a</sup>
(43) गुरुछप्पा	„ 19 <sup>a</sup> „ 22 <sup>b</sup>
(44) नमिरुण ( भयहरस्तोत्र )	„ 22 <sup>b</sup> „ 23 <sup>b</sup>
(45) तिजयपहुन ( सप्ततिशतस्तोत्र )	„ ? „ 26 <sup>a</sup>
(46) बृहच्छान्तिस्तोत्र	„ 26 <sup>a</sup> „ 28 <sup>a</sup>

( 47 ) लघुयुवावली	fol. 28 <sup>a</sup> to 28 <sup>b</sup>
( 48 ) योगशास्त्र	fol. 28 <sup>b</sup> „ 31 <sup>b</sup>
( 49 ) भक्तामरस्तोत्र	fol. 31 <sup>b</sup> ; fol. 34 <sup>a</sup> to 35 <sup>b</sup>
( 50 ) अजितशान्तिस्तव	fol. 35 <sup>b</sup> to 39 <sup>a</sup>
( 51 ) भावनाकुलक	„ 39 <sup>a</sup> „ 40 <sup>b</sup>
( 52 ) नमस्कारफल	„ 41 <sup>a</sup> „ 42 <sup>a</sup>
( 53 ) श्रावकविधि	„ 42 <sup>a</sup> „ 43 <sup>b</sup>

Out of these sūtras, 1-33 may be said to be constituting what is, roughly speaking, known as Śaḍāvaśyakasūtra.

Foll. 8, 9, 11, 24, 25, 32 and 33 are missing ; so the corresponding works are incomplete.

Age.— Old.

Aurhor.— Not mentioned.

Subject.— This entire work in Prākṛit deals with obeisance to the five Parameṣṭhins and its fruit. It is styled as Mahāśrutaskandha. Each of its first five padas such as नमो अरिहंताणं etc. is looked upon as an adhyayana. The portion following these five adhyayanās<sup>1</sup> is called cūlikā, and it shows the importance of the five adhyayanās. Some look upon this cūlikā as redundant. This view is refuted in “Siddhacakra” ( vol. IV, No. 3, p. 67 ). There it is remarked that in that case, the first and the last verses of Logassa, and the verse beginning with जाइजरा which forms a part and parcel of Pukkaravaradvaddhe should be discarded. It is further observed that the last pāda of this Mahāśrutaskandha occurs in Mahānīśīthasūtra. So those who substitute होई for हवइ are not justified in doing so. An additional criticism is made as under :—

<sup>1</sup> Just as there is in Āvaśyakasūtraniryukti *nikṣepa* and *sūtrasparśikaniryukti* respectively in the beginning and end of every adhyayana, so we have beginning and end for these five pādas ( adhyayanās ). That is why this entire work ( Pañcamāṅgala ) is designated as Mahāśrutaskandha Vide “Siddhacakra” vol. IV, No 3, p. 67.

It is true that there are five padas in the beginning of Bhagavatīsūtra ; but, on that account, the rest cannot be said to be interpolated. For, those who look upon only the first five padas as genuine ought not to have discarded नमो ब्रवीए लिबीए as it is tantamount to a khaṇḍana of a sūtra.

Begins.— fol. 1<sup>b</sup> ए ६० ॥ ॐ नमो जिनेश्वरायः ॥

नमो अरहताणं ।

नमो सिद्धाणं ।

नमो आयरियाणं ।

नमो उवज्झायाणं ।

नमो लोए । सव्वसाहूणं ।

Ends.— fol. 1<sup>b</sup> एसो पंचनमुक्कारो । सव(व्व)पावप(प्प)णासणो ।

मंगलाणं च । सव्वेसिं पढमो(मं) हवइ मंगलं ॥ १ ॥

Reference.— Published. It is also edited by me with Sanskrit rendering and Gujarāṭī translation. See “The third Kiraṇāvalī” (Ārhatajīvanajyoti) pp. 49-50.

Namaskāra mantra is given by way of quotation in the svopajña commentary (p. 371<sup>a</sup>) on Yogaśāstra (VIII, 34). For other details see No. 730.

नमस्कारमन्त्र

Namaskāra mantra

No. 735

1269 (1).

1887-91.

Size.— 12 in. by 4 $\frac{3}{4}$  in.

Extent.— 76 folios ; 14 to 15 lines to a page ; 52 to 58 letters to a line.

Description.— Country paper thin, durable and grey ; Jaina Devanāgarī characters with frequent वृद्धमात्राs ; bold, legible, uniform, neither too big nor too small and elegant handwriting ; borders ruled in two lines in black ink ; the interlinear space coloured red ; foll. numbered in the right—

hand margin ; fol. 1<sup>a</sup> blank ; unnumbered sides are decorated with a small disc in red colour in the centre, whereas the numbered, in each of the two margins, too ; red chalk used ; strips of white paper pasted to the edges of the first fol. ; condition on the whole good ; complete ; this work ends on fol. 1<sup>b</sup> ; this Ms. contains in addition the following 67 works :—

( 1 ) ईर्यापथिकीसूत्र	fol. 1 <sup>b</sup>
( 2 ) तस्स उत्तरी	" "
( 3 ) अन्नत्थ	" "
( 4 ) लोणस्स ( नामस्तव )	" "
( 5 ) नमत्थु णं ( शक्रस्तव )	fol. „ to 2 <sup>b</sup>
( 6 ) चैत्यस्तव	fol. 2 <sup>a</sup>
( 7 ) अन्नत्थ	" "
( 8 ) चैत्यस्तव	" "
( 9 ) श्रुतस्तव	" "
( 10 ) सुयस्स भगवओ	" "
( 11 ) चैत्यस्तव	" "
( 12 ) सिद्धस्तव	" "
( 13 ) बैयाट्ठत्थकरसूत्र	" "
( 14 ) अन्नत्थ	" "
( 15 ) जावंति चेइयाइ <sup>1</sup>	" "
( 16 ) जावंत के वि साहू <sup>2</sup>	" "
( 17 ) चिरसंचिय <sup>3</sup>	" "
( 18 ) नमोऽर्हत्	" "
( 19 ) उपसर्गहरस्तोत्र	" „ to 2 <sup>b</sup>
( 20 ) जय वीरराय ( प्रार्थनासूत्र )	" 2 <sup>b</sup>
( 21 ) सुयुरुवन्दनसूत्र	" "
( 22 ) आलोचनासूत्र	" "
( 23 ) सन्वस्स वि	" "
( 24 ) गुरुक्षामणासूत्र	" "
( 25 ) सामायिकसूत्र	" "
( 26 ) आलोचनासूत्र	fol. „ to 3 <sup>a</sup>
( 27 ) भ्राद्धप्रतिक्रमणसूत्र	" 3 <sup>a</sup> „ 4 <sup>a</sup>

1-3 These three may be looked upon as only a portion of Vandittusūtra.

(28) आयसि उवज्झाए	fol. 4 <sup>a</sup>	
(29) जो को वि हु पाणिगणो	" "	
(30) उपवासप्रत्याख्यान	" "	
(31) "	" "	
(32) "	" "	
(33) ग्रन्थिसहितप्रत्याख्यान	" "	
(34) विकृतिप्रत्याख्यान	" "	
(35) एकाशनप्रत्याख्यान	" "	
(36) एकस्थानप्रत्याख्यान	" " to 4 <sup>b</sup>	
(37) अभक्तार्थप्रत्याख्यान	" 4 <sup>b</sup>	
(38) दिवसचरिमप्रत्याख्यान	" "	
(39) साधु( यति )प्रतिक्रमणसूत्र	fol. " , 5 <sup>b</sup>	
(40) पाक्षिकसूत्र	" 5 <sup>b</sup> " 11 <sup>b</sup>	
(41) पाक्षिकक्षामणक	fol. 11 <sup>b</sup>	
(42) दशवैकालिकसूत्र झूलिकाद्वयसहित <sup>1</sup>	fol. 12 <sup>a</sup> " 24 <sup>a</sup>	
(43) उपदेशमाला	" 24 <sup>a</sup> " 35 <sup>a</sup>	
(44) पिण्डविशुद्धि <sup>2</sup>	" 35 <sup>a</sup> " 37 <sup>a</sup>	
(45) शीलोपदेशमाला	" 37 <sup>a</sup> " 40 <sup>a</sup>	
(46) स्नातस्यास्तुति	fol. 40 <sup>a</sup>	
(47) जीवविचार	" " " 41 <sup>b</sup>	
(48) विवेकमञ्जरी	fol. 41 <sup>b</sup> " 44 <sup>b</sup>	
(49) गुरुवन्दनकभाष्य	" 44 <sup>b</sup> " 45 <sup>a</sup>	
(50) प्रत्याख्यान	" 45 <sup>a</sup> " 46 <sup>b</sup>	
(51) भावनासन्धि	" 46 <sup>b</sup> " 48 <sup>b</sup>	
(52) चैत्यवन्दनभाष्य	" 48 <sup>b</sup> " 49 <sup>b</sup>	
(53) चउपइ (Guj.)	" 49 <sup>b</sup> " 50 <sup>a</sup>	
(54) योगीवाo (Guj.)	fol. 50 <sup>a</sup> " 50 <sup>b</sup>	
(55) स्नात्रधूपक्षेपलवणोत्तारणलूणविधि- आरतीमङ्गलप्रदीपोत्तारणविधि	fol. 50 <sup>b</sup> " 51 <sup>a</sup>	
(56) आदिजिनेश्वरजन्माभिषेक	fol. 51 <sup>a</sup> " 51 <sup>b</sup>	

1 This work is here described on p. 101. See No. 707.

2 This work is described in Pt. I on p. 369. See No. 412.

( 57 ) महावीरकलश	fol. 51 <sup>b</sup> to 52 <sup>b</sup>
( 58 ) बृहच्छान्तिस्तोत्र	„ 52 <sup>b</sup> „ 53 <sup>b</sup>
( 59 ) लघुशान्तिस्तोत्र	fol. 53 <sup>b</sup>
( 60 ) पञ्चपरमेष्ठिस्तवन	„ 54 <sup>a</sup>
( 61 ) गौतमपृच्छा	fol. 54 <sup>a</sup> „ 55 <sup>b</sup>
( 62 ) योगशास्त्र ( I-IV )	„ 55 <sup>b</sup> „ 65 <sup>a</sup>
( 63 ) वीतरागस्तोत्र	„ 65 <sup>a</sup> „ 69 <sup>a</sup>
( 64 ) अवगाहनाद्वार	„ 69 <sup>a</sup> „ 71 <sup>a</sup>
( 65 ) गतिद्वार	fol. 71 <sup>b</sup>
( 66 ) सङ्ग्रहणीरत्न	fol. „ „ 75 <sup>b</sup>
( 67 ) भक्तामरस्तोत्र	„ 75 <sup>b</sup> „ 76 <sup>b</sup>

Out of these sūtras, 1 to 28 may be said to be component factors of Śaḍāvaśyakasūtra.

Age.— Old.

Begins.— fol. 1<sup>b</sup> ॥ ६० ॥ अहं ॥

नमो अरिहंताणं

Ends.— fol. 1<sup>b</sup> एतो पंचनमुक्कारो etc. up to हवइ मंगलं ॥ १ ॥ as in No. 734.

N, B.— For other details see No. 734.

### नमस्कारमन्त्र

### Namaskāramantra

No. 736

1106 (1).  
1891-95.

Size.— 10 in. by 4 $\frac{3}{4}$  in.

Extent.— 58 - 1 = 57 folios ; 14 lines to a page ; 35 to 40 letters to a line.

Description.— Country paper thin, tough and white ; Jaina Devanāgarī characters ; big, clear, uniform and good hand-writing ; borders ruled in three lines and edges mostly in two, in red ink ; red chalk and yellow pigment used ; foll.

numbered in both the margins ; a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup> ; condition on the whole good ; foll. 1<sup>a</sup> and 58<sup>b</sup> blank ; this work ends on fol. 1<sup>b</sup> ; complete ; fol. 9th missing ; this Ms. contains the following additional works :—

(1) जयउ सामि (जगचिन्तामाणि <sup>1</sup> )	fol. 1 <sup>b</sup>
(2) जं किंचि	" "
(3) शक्रस्तव	foll. „ to 2 <sup>a</sup>
(4) जावंति चेइआई	fol. 2 <sup>a</sup>
(5) जावंत के बि साहू	" "
(6) नमोऽईत्	" "
(7) उपसर्गहरस्तोत्र	" "
(8) जय बीयराय	" „ „ 2 <sup>b</sup>
(9) प्रणिपातसूत्र	" 2 <sup>b</sup>
(10) ईर्यापथिकीमूत्र	" "
(11) तस्स उत्तरी	" "
(12) अन्नत्थ	" "
(13) नामस्तव	foll. „ „ 3 <sup>a</sup>
(14) चैत्यस्तव	fol. 3 <sup>a</sup>
(15) श्रुतस्तव	" "
(16) सुअस्स भगवओ	" „ „ 3 <sup>b</sup>
(17) चैत्यस्तव	" 3 <sup>b</sup>
(18) सिद्धस्तव	" "
(19) वेयावृत्त्यकरसूत्र	" "
(20) अन्नत्थ	" "
(21) संसारदावानलस्तुति	" "
(22) सुयुरुबन्दनसूत्र	foll. „ „ 4 <sup>a</sup>
(23) देवसिकालोचनासूत्र	fol. 4 <sup>a</sup>
(24) „	" „ „ 4 <sup>b</sup>
(25) युरुक्षामणसूत्र	" 4 <sup>b</sup>
(26) सामायिकसूत्र	" "
(27) „	" "
(28) पौषधसूत्र	" "

I See p. 148, ft. note I.

( 29 ) आयरिय उवज्झाए	fol. 5 <sup>a</sup>
( 30 ) जय महायस	„ „
( 31 ) श्रुतदेवीस्तुति	„ „
( 32 ) भवनवासिनीदेवीस्तुति	„ „
( 33 ) क्षेत्रदेवतास्तुति	„ „
( 34 ) श्रुतदेवतास्तुति	„ „
( 35 ) पाक्षिकस्तुति	„ „
( 36 ) वर्धमानस्तुति	„ „ to 5 <sup>b</sup>
( 37 ) नमोऽस्तु वर्धमानाय	„ 5 <sup>b</sup>
( 38 ) सामायिकपौषधपारणगाथा	fol. „ „ 6 <sup>a</sup>
( 39 ) अज्ञातनामधेय	fol. 6 <sup>a</sup>
( 40 ) साध्वतिचारगाथा	„ „
( 41 ) गोचरचर्यागाथा	„ „
( 42 ) आकारसङ्ख्यागाथा	„ „
( 43 ) दशविधप्रत्याख्यान	fol. 6 <sup>a</sup> „ 8 <sup>b</sup>
( 44 ) चउक्कसाय	fol. 8 <sup>b</sup>
( 45 ) साधु( यति )प्रतिक्रमणसूत्र	fol. „ „ 11 <sup>b</sup>
( 46 ) पाक्षिकक्षामणा	„ 11 <sup>b</sup> „ 12 <sup>a</sup>
( 47 ) आलोचना	fol. 12 <sup>a</sup> „ 12 <sup>b</sup>
( 48 ) उपदेशमाला	fol. 12 <sup>b</sup> „ 14 <sup>a</sup>
( 49 ) बंदिनुसूत्र	„ 14 <sup>a</sup> „ 15 <sup>b</sup>
( 50 ) राईसंथारगाथा	„ 15 <sup>b</sup> „ 16 <sup>b</sup>
( 51 ) जय तिहुयणस्तोत्र	„ 16 <sup>b</sup> „ 18 <sup>b</sup>
( 52 ) अजितशान्तिस्तव	„ 18 <sup>b</sup> „ 22 <sup>a</sup>
( 53 ) नमिऊणस्तोत्र	„ 22 <sup>a</sup> „ 23 <sup>a</sup>
( 54 ) तं जयउ	„ 23 <sup>a</sup> „ 24 <sup>a</sup>
( 55 ) गुरुपारतन्त्र्यस्मरण	fol. 24 <sup>a</sup> „ 24 <sup>b</sup>
( 56 ) सिग्धमवहर	fol. 24 <sup>b</sup> „ 25 <sup>a</sup>
( 57 ) उवसग्गहरथोत्त	fol. 25 <sup>a</sup>
( 58 ) लघुशान्तिस्तोत्र	fol. 25 <sup>a</sup> „ 26 <sup>a</sup>
( 59 ) भक्तामरस्तोत्र	„ 26 <sup>a</sup> „ 28 <sup>a</sup>
( 60 ) कल्याणमन्दिरस्तोत्र	„ 28 <sup>a</sup> „ 30 <sup>b</sup>
( 61 ) भावारिवारणस्तोत्र	„ 30 <sup>b</sup> „ 32 <sup>a</sup>

(62)	दुरियरयस्तोत्र	foll. 32 <sup>a</sup> to 34 <sup>a</sup>
(63)	जीवविचार	,, 34 <sup>a</sup> ,, 36 <sup>a</sup>
(64)	नवतत्त्व	,, 36 <sup>a</sup> ,, 38 <sup>a</sup>
(65)	लघुसङ्ग्रहणी	,, 38 <sup>a</sup> ,, 39 <sup>b</sup>
(66)	तिजयपट्टस्तोत्र	,, 39 <sup>b</sup> ,, 40 <sup>a</sup>
(67)	नवग्रहगर्भितपार्श्वनाथस्तोत्र	fol. 40 <sup>a</sup> ,, 40 <sup>b</sup>
(68)	अष्टमीस्तुति	,, 40 <sup>b</sup>
(69)	पञ्चमीस्तुति	foll. 40 <sup>b</sup> ,, 41 <sup>a</sup>
(70)	नवपदस्तुति	fol. 41 <sup>a</sup> ,, 41 <sup>b</sup>
(71)	अजितजिनस्तुति	,, 41 <sup>b</sup>
(72)	शीतलजिनस्तुति	foll. 41 <sup>b</sup> ,, 42 <sup>a</sup>
(73)	पार्श्वजिनस्तुति	fol. 42 <sup>a</sup> ,, 42 <sup>b</sup>
(74)	नेमिजिनस्तुति	,, 42 <sup>b</sup>
(75)	जिनकुशलसूरिकृतस्तुति	foll. 42 <sup>b</sup> ,, 43 <sup>a</sup>
(76)	चतुर्विंशतिजिनस्तुति	fol. 43 <sup>a</sup>
(77)	जिनस्तुति	,, 43 <sup>a</sup> ,, 43 <sup>b</sup>
(78)	सीमन्धरस्वामिस्तुति	,, 43 <sup>b</sup>
(79)	पार्श्वजिनस्तुति	foll. 43 <sup>b</sup> ,, 44 <sup>a</sup>
(80)	विंशतिविहरमाणजिनस्तुति	fol. 44 <sup>a</sup>
(81)	नेमिनाथस्तुति	,, 44 <sup>a</sup> ,, 44 <sup>b</sup>
(82)	वीरस्तुति	,, 44 <sup>b</sup>
(83)	पार्श्वजिनस्तुति	foll. 44 <sup>b</sup> ,, 45 <sup>a</sup>
(84)	शत्रुञ्जयस्तुति	fol. 45 <sup>a</sup>
(85)	दीपावलीस्तुति	,, 45 <sup>a</sup>
(86)	महावीरस्तुति	,, 45 <sup>a</sup> ,, 45 <sup>b</sup>
(87)	मौनैकादशीस्तुति	,, 45 <sup>b</sup>
(88)	पर्युषणास्तुति	foll. 45 <sup>b</sup> ,, 46 <sup>a</sup>
(89)	अष्टमीस्तुति	fol. 46 <sup>a</sup>
(90)	सरस्वतीस्तोत्र	,, 46 <sup>a</sup> ,, 46 <sup>b</sup>
(91)	सङ्ग्रहणीसूत्र	foll. 46 <sup>b</sup> ,, 58 <sup>a</sup>

Out of these sūtras, 1 to 38 seem to constitute Śaḍa-  
vaśyakasūtra.

Age.— Samvat 1840.

Begins.— fol. 1<sup>b</sup> नमो अरिहंताणं etc.

Ends.—fol. 1<sup>b</sup> एसो पंचनमुक्कारो etc. up to हवै (वड) मंगलं

N. B.— For additional information see No. 734.

### नमस्कारमन्त्र

### Namaskāramantra

No. 737

575 (1).  
1895-98.

Size.— 10½ in. by 5½ in.

Extent.— 39 folios ; 16 lines to a page ; 44 letters to a line.

Description.— Country paper sufficiently thick, tough and greyish in colour ; Devanāgarī characters ; bold, legible and fairly good hand-writing ; borders ruled regularly in two lines in red ink and margins singly in the same ink ; red chalk used for marking the numbers and the titles of different works ; white pigment used in place of the yellow pigment ; the first fol. is little bit torn ; the last three are damaged, perhaps corroded by white ants ; condition tolerably good ; the last fol. written in a different and bigger hand by some one else ; fol. 1<sup>a</sup> blank ; complete ; this Ms. contains the following works in addition :—

- |   |                                       |
|---|---------------------------------------|
| ( 1 ) जीरिकापल्लिस्वामिश्रीपार्श्वजिनस्तुति | fol. 1 <sup>b</sup>                   |
| ( 2 ) भयहर( नमिऊण )स्तोत्र                  | fol. 1 <sup>b</sup> to 2 <sup>b</sup> |
| ( 3 ) उपसर्गहरस्तोत्र                       | fol. 2 <sup>b</sup>                   |
| ( 4 ) जं किंचि                              | „ „                                   |
| ( 5 ) शक्रस्तव                              | fol. 2 <sup>b</sup> „ 3 <sup>a</sup>  |
| ( 6 ) चिन्तामणिपार्श्वस्तुति                | fol. 3 <sup>a</sup> „ 3 <sup>b</sup>  |
| ( 7 ) पार्श्वजिनस्तोत्र                     | „ 3 <sup>b</sup>                      |
| ( 8 ) शङ्खेश्वरपार्श्वजिनछन्द               | fol. 3 <sup>b</sup> „ 5 <sup>b</sup>  |
| ( 9 ) गौडीपार्श्वनाथछन्दमोतीदामस्तुति       | „ 5 <sup>b</sup> „ 7 <sup>a</sup>     |

( 10 ) पद्मावतीपूजनविधि	fol. 7 <sup>a</sup> ,, 7 <sup>b</sup>
( 11 ) पद्मावतीकवच	fol. 7 <sup>b</sup> ,, 8 <sup>a</sup>
( 12 ) पद्मावतीसहस्रनामस्तोत्र	,, 8 <sup>a</sup> ,, 12 <sup>a</sup>
( 13 ) पद्मावतीस्तोत्र ( ? कल्प )	,, 12 <sup>a</sup> ,, 13 <sup>b</sup>
( 14 ) पद्मावतीछन्द	,, 13 <sup>b</sup> ,, 14 <sup>b</sup>
( 15 ) पद्मावतीविधि	fol. 14 <sup>b</sup>
( 16 ) पद्मावतीपूजामन्त्रविधि	-15 <sup>b</sup>
( 17 ) पद्मावतीपूजाऽर्चाऽहूतिसर्वविधि	-23 <sup>b</sup>
( 18 ) चक्रेश्वरीस्तोत्र	fol. 24 <sup>a</sup> ,, 24 <sup>b</sup>
( 19 ) क्षेत्रपालछन्द ( स्तुति )	fol. 24 <sup>b</sup> ,, 25 <sup>a</sup>
( 20 ) अन्नपूर्णास्तुति	fol. 25 <sup>a</sup> ,, 25 <sup>b</sup>
( 21 ) अन्नपूर्णास्तोत्र	fol. 25 <sup>b</sup> ,, 26 <sup>a</sup>
( 22 ) सारदास्तोत्र	fol. 26 <sup>a</sup> ,, 26 <sup>b</sup>
( 23 ) ज्वालामुखीस्तोत्र	fol. 26 <sup>b</sup> ,, 27 <sup>a</sup>
( 24 ) सरस्वतीस्तोत्र ( अनुभूतिसिद्धि )	fol. 27 <sup>a</sup> ,, 27 <sup>b</sup>
( 25 ) सरस्वतीद्वादशमासछन्द	fol. 27 <sup>b</sup> ,, 28 <sup>b</sup>
( 26 ) अडयलनामसरस्वतीछन्द	,, 28 <sup>b</sup> ,, 29 <sup>b</sup>
( 27 ) सरस्वतीछन्द	,, 29 <sup>b</sup> ,, 30 <sup>b</sup>
( 28 ) सरस्वत्यष्टक	fol. 30 <sup>b</sup>
( 29 ) सरस्वतीस्तोत्र	fol. ,, ,, 31 <sup>a</sup>
( 30 ) पठितसिद्धसारस्वतस्तोत्र	fol. 31 <sup>a</sup> ,, 31 <sup>b</sup>
( 31 ) भारतीस्तोत्र	fol. 31 <sup>b</sup> ,, 32 <sup>a</sup>
( 32 ) लक्ष्मीदेवीस्तोत्र	fol. 32 <sup>a</sup>
( 33 ) सरस्वत्यष्टक	,, ,,
( 34 ) सरस्वतीदेवीस्तोत्र	,, ,, ,, 32 <sup>b</sup>
( 35 ) बालत्रिपुराछन्द	fol. 32 <sup>b</sup> ,, 33 <sup>b</sup>
( 36 ) अम्बिकाछन्द	,, 33 <sup>b</sup> ,, 34 <sup>a</sup>
( 37 ) पञ्चाङ्गुलीछन्द	fol. 34 <sup>a</sup> ,, 34 <sup>b</sup>
( 38 ) गणपतिपाहाडगतिछन्द	fol. 34 <sup>b</sup> ,, 35 <sup>a</sup>
( 39 ) गणेशछन्द	fol. 35 <sup>a</sup> ,, 35 <sup>b</sup>
( 40 ) गौरक्षेत्रपालनीमाणी ( ? )	fol. 35 <sup>b</sup> ,, 37 <sup>a</sup>
( 41 ) लघुस्तवस्तोत्रन्यास	fol. 37 <sup>b</sup>
( 42 ) त्रिपुरास्तोत्र	fol. ,, ,, 38 <sup>b</sup>

- |                                 |   |
|---------------------------------|---|
| (43) बालात्रिपुरास्तोत्र        | fol. 38 <sup>b</sup> to 39 <sup>a</sup> |
| (44) बालात्रिपुरापद्धत्यादि (?) | fol. 39 <sup>a</sup> „ 39 <sup>b</sup>  |
| (45) जिनस्तुति (?)              | „ 39 <sup>b</sup>                       |

Age.— Not older than the nineteenth century ; see the 23rd folio.  
On fol. 26<sup>b</sup> there is the date viz. Samvat 1889. See  
Sāradaṣṭotra.

Begins.— fol. 1<sup>b</sup>

श्रीपार्श्वजिनाय नमः ॥  
नमो अरिहन्ताणं । etc.

Ends.— fol. 1<sup>b</sup>

मंगलाणं च सञ्चेसि पढमं होइ मंगलं ॥ १ ॥

N. B.— For other details see No. 734.

### नभस्कारमन्त्र

### Namaskāramantra

No. 738

640 (a).  
1895-98.

Size.— 11½ in. by 6½ in.

Extent.— 11 folios ; 17 lines to a page ; 46 letters to a line.

Description.— Country paper thick, tough and white ; Devanāgarī characters ; bold, legible, uniform and elegant handwriting ; borders carefully ruled in three lines in red ink, and the margins singly in the same ink ; condition very good ; complete ; this Ms. contains in addition the following works :—

- |                             |                                       |
|-----------------------------|---------------------------------------|
| (1) उपसर्गहरस्तोत्र         | fol. 1 <sup>b</sup>                   |
| (2) भयहरस्तोत्र             | fol. 1 <sup>b</sup> to 2 <sup>a</sup> |
| (3) जय तिहुयणस्तोत्र        | „ 2 <sup>a</sup> „ 4 <sup>a</sup>     |
| (4) अजितशान्तिस्तव          | „ 4 <sup>a</sup> „ 5 <sup>b</sup>     |
| (5) चिन्तामणिपार्श्वस्तोत्र | „ 5 <sup>b</sup> „ 6 <sup>a</sup>     |
| (6) भक्तामरस्तोत्र          | „ 6 <sup>a</sup> „ 8 <sup>a</sup>     |

(7) कल्याणमन्दिरस्तोत्र	fol. 8 <sup>a</sup> to 9 <sup>b</sup>
(8) वृद्धनमस्कार	„ 9 <sup>b</sup> „ 10 <sup>b</sup>
(9) लघुशान्तिस्तोत्र	„ 10 <sup>b</sup> „ 11 <sup>b</sup>

Age.— Samvat 1940.

Begins.— fol. 1<sup>b</sup> नमो अरिहंताणं etc., as in No. 737.

Ends.— fol. 1<sup>b</sup> मंगलाणं च etc., as in No. 737.

Reference.— This sūtra is given as an avatarāṇa in the svopajña commentary of Yogaśāstra (VIII, 34). For further particulars see No. 734.

### नमस्कारमन्त्र

### Namaskāramantra

No. 739

350 (a).  
A. 1882-83.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 11-1 = 10 folios ; 15 lines to a page ; 60 letters to a line.

Description.— Country paper sufficiently thick, tough and greyish; Devanāgarī characters with पुष्टमात्रा; bold, legible, uniform, neither very big nor very small and elegant handwriting ; borders ruled carefully in two pairs of lines in black ink; there is some space left between these pairs ; red chalk used ; complete ; condition good ; this Ms. contains in addition the following works :—

(1) उपसर्गहरस्तोत्र	fol. 1 <sup>b</sup>
(2) तिजयपहुत्त (सप्ततिशतजिनस्तोत्र)	fol. 1 <sup>b</sup> to 2 <sup>a</sup>
(3) शान्तिकरस्तव	fol. 2 <sup>a</sup> „ 2 <sup>b</sup>
(4) नमिऊणस्तोत्र	fol. 2 <sup>b</sup> „ 3 <sup>a</sup>
(5) भक्तामरस्तोत्र (Incomplete)	„ 3 <sup>a</sup> „ 4 <sup>a</sup>
(6) अजितशान्तिस्तव	fol. 6 <sup>b</sup>
(7) लघुशान्तिस्तोत्र	fol. 6 <sup>b</sup> „ 7 <sup>a</sup>
(8) बृहच्छान्तिस्तोत्र	„ 7 <sup>a</sup> „ 8 <sup>a</sup>

- (9) कल्याणमन्दिरस्तोत्र foll. 8<sup>a</sup> to 10<sup>a</sup>  
 (10) जय तिहुयणस्तोत्र „ 10<sup>a</sup> „ 11<sup>b</sup>

The fifth folio is missing, so the corresponding works are affected.

Age.— Old.

Begins.— fol. 1<sup>a</sup> ॐ नमः सिद्धं ॥ पंडितो (तोत्त) मपं. श्रीद्विद्याविमलगणि-  
 गुरुभ्यो नमः।

नमो अरिहंताणं । etc.

Ends.— fol. 1<sup>a</sup> मंगलाणं च सत्त्वेसिं पढमं हवइ मंगलं ॥ छ ॥ १ ।

N. B.— For additional information see No. 734.

### नमस्कारमन्त्र

### Namaskāramantra

No. 740

885 (a).

1892-95.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{8}$  in.

Extent.— (text) 13 folios ; 1 to 2 lines to a page ; 50 letters to a line.

„ — (com.) „ „ ; 11 „ „ „ „ ; 55 „ to a line.

Description.— Country paper somewhat thick, tough and white ; Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; this is a त्रिपाटी Ms. ; the text written in big, quite legible, uniform and very good hand-writing ; practically same is the case with the commentary except that it is written in a slightly smaller hand-writing ; foll. numbered in the right-hand margin ; fol. 1<sup>a</sup> originally blank has been later on utilised by some one for writing some items connected with the Dikpālas ; condition very good ; both the text and the commentary complete ; the latter ends on fol. 2<sup>a</sup> ; this Ms. contains in addition the following works :—

- (1) उपसर्गहरस्तोत्र टीकासहित foll. 2<sup>a</sup> to 3<sup>b</sup>  
 (2) सप्ततिशतस्तोत्र „ „ 3<sup>b</sup> „ 7<sup>a</sup>  
 (3) भयहस्तोत्र „ „ 7<sup>a</sup> „ 13<sup>b</sup>

Age.— Samvat 1792.

Author of the commentary.— Vācaka Siddhicandra, pupil of Bhānucandra. For his life and works see my Sanskrit bhūmikā (pp. 72-84) of *Stuticaturviṃśatikā* published in A. D. 1930, and for information in Gujarātī see “शासन-प्रभावक गुरु-शिष्य भानुचंद्र अने सिद्धिचंद्र” published in “Jaina-charya Shri Atmanand Centenary Commemoration Volume” (“जैनाचार्य श्री आत्मानंद जन्म शताब्दि स्मारक ग्रंथ”), pp. 225-245.

Subject.— The text together with its explanation in Sanskrit.

Begins.—( text ) fol. 1<sup>b</sup> ६६० ॥ श्रीसर्वज्ञाय नमः ॥

नमो अरिहंताणं etc. as in No. 734.

„ —( com. ) fol. 1<sup>b</sup>

: ॥ श्रीगणेशाय नमः ॥

श्रीनाभेयः श्रियं दद्यात्सुरासुरनमस्कृतः ।

विघ्नानेकपञ्चास्यो दधद्विष्वजनीनतां । १ ।

अकठवरसुरत्राणहृदयांभुजषट्पदः ।

भानुचंद्रश्विरं जीयाद् गुरुर्मे वाचकाग्रणीः । २ ।

अष्टोत्तरशतानां योऽवधानानां विधायकः ।

दधानः ‘दुस्फहमे’ति बिरुदं शाहिना(ऽ)र्पितं । ३ ।

तेन वाव(च)कचंद्रेण सिद्धिचंद्रेण सर्वदा ।

बुद्धिबुद्ध्यै वि(वि)तरेण बालानामल्पमेधसां । ४ ।

शश्वत्सप्तस्मरणानां वृत्तिरेषा विधीयते ।

तत्र तावन्नमस्कार एव व्याख्यायते मया । ५ ।

त्रिभिर्विशेषकं ।

नमो अरिहंताणमिति । नमो नमस्कारः केभ्यः । etc.

Ends.— ( text ) fol. 2<sup>a</sup> सव्यपावप्पणासणो etc. up to मंगलं । १ । as in No. 734.

Ends.— ( com. ) fol. 2<sup>a</sup> अत्र चाष्टषष्टिरक्षराणि । नव पदानि । अष्टौ च संपदो  
विश्रासस्थानानि तत्र सप्त एकैकपदा । अंत्या तु द्विपदेति नमस्कारार्थः ।

Reference.— Both the text and the commentary are included in  
Anekārtharatnamañjūṣā ( pp. 1-6 ) edited by me and publi-  
shed in Sheth D. L. J. P. F. Series as No. 81 in A. D.  
1933. For other details see No. 734.

नमस्कारमन्त्र  
बालावबोधसहित

Namaskāramantra  
with bālāvabodha

No. 741

742.  
1892-95.

Size.— 9 $\frac{7}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 4 folios ; 12 lines to a page ; 34 letters to a line.

Description.— Country paper rough and grey ; Devanāgarī chara-  
cters ; big, clear and tolerably good hand-writing ; borders  
ruled in four lines in black ink ; red chalk used ; yellow  
pigment, too ; edges of all the foll. are slightly damaged ;  
condition on the whole good ; both the text and its ex-  
planation complete so far as they go, that is to say the  
cūlikā and its explanation are not to be found here.

Age.— Old.

Author of the bālāvabodha.— Not mentioned.

Subject.— Obeisance to the five Parameṣṭhins in Prakrit and its  
explanation in detail in Gujarātī, with quotations in  
Prakrit.

Begins.— ( text ) fol. 1<sup>a</sup> नमो अरिहंताण ।

„ — ( com. ) fol. 1<sup>a</sup> माहरउ नमस्कार श्रीअरिहंत भगवंतनइ हुओ । कस्या  
छइ ते श्रीअरिहंत etc.

Ends.— ( text ) fol. 3<sup>b</sup> नमो लोए सव्वसाहूण ।

Ends.— (com.) fol. 4<sup>b</sup> अढाई द्वीप माहि ज के छइ साधु सवि हुं साधु तेह प्रतइ  
माहरउ नमस्कार पंचांग प्रणाम त्रिकालबंदना सदा सर्वदा हवउ ॥  
इति श्रीपंचपरमोष्ठि(ष्ठि)नमस्कार समाप्त ॥

Reference.— See No. 734.

नमस्कारमन्त्र  
बालावबोधसहित

Namaskāramantra  
with bālāvabodha

No. 742

1365.  
1891-95.

Size.— 10½ in. by 4½ in.

Extent.— 5 folios ; 11 lines to a page ; 40 letters to a line.

Description.— Country paper thin, rough and white ; Jaina Devanāgarī characters with frequent पृष्ठमात्राs ; big, legible, uniform and good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; foll. numbered in the right-hand margin ; fol. 5<sup>b</sup> blank ; both the text and the commentary complete so far as the first five padas are concerned ; condition tolerably good.

Age.— Old.

Author of the bālāvabodha.— Not mentioned.

Subject.— The text in Prākṛit together with its explanation in Gujarātī.

Begins.— ( text ) fol. 1<sup>b</sup> नमो अरिहंतानं ॥ etc.

„ — ( com. ) fol. 1<sup>b</sup> अरिहंतनइ माहरउ नमस्कार हु किस्या छइ ते  
अरिहंत । रागद्वेषरुपिआ अरि वयरी हणया छइ जेणे । ते अरिहंत बली किस्या  
छइ ॥ etc.

Ends.— ( text ) fol. 5<sup>a</sup> नमो लोप सव्वसाइणं

Ends. — ( com. ) fol. 5<sup>a</sup> निरहंकारी । निप( ष्य )रिग्रही निरारंभी । शांत दांत  
रतनत्रयसाधक अढाई द्वीप माहि जिके छइं साधु ते सवि हुं साधु प्रतिइं  
माहरु नमस्कार पंचांगप्रणाम त्रिकालवंदना सदा सर्वदा हु ॥ ५ ॥  
इति श्रीचैत्यवंदन पंचपदनमस्कारसार्थ संपूर्ण ॥ छ ॥ शुभं भवतु  
कल्याणमस्तु ॥ श्री ॥

N. B.— For other details see No. 734.

नमस्कारमन्त्र  
बालावबोधसहित

Namaskāramantra  
with bālāvabodha

No. 743

593 (o).  
1875-76.

Extent.— fol. 42<sup>a</sup> to fol. 43<sup>b</sup>.

Description.— The text up to five padas ; the commentary ends  
abruptly. For other details see No.  $\frac{571.}{1875-76}$ .

Author of the bālāvabodha.-- Not mentioned.

Subject.— The text and its explanation in Gujarāṭi.

Begins.— ( text ) fol. 42<sup>a</sup> णमो अरहंताण । etc.

„ — ( com. ) fol. 42<sup>a</sup> श्रीअरिहंतनि माहारु सदा काल नमो(s)स्तु । ते श्रीअर-  
हंत केहवा छि । श्रीसमोसरण विराजमान । etc.

Ends.— ( text ) fol. 43<sup>b</sup> णमो लोए सव्वसाहूण

„ — ( com. ) fol. 43<sup>b</sup> श्रीसाधुनि माहारु सदा काल ममो(s)स्तु ॥ ते श्रीसाध  
केहवा छि ॥ पंचमहाव्रत धारे ॥ पंच.

नमस्कारमन्त्रव्याख्या

Namaskāramantravyākhyā

No. 744

1241 (a).  
1884-87.

Size.— 9 $\frac{7}{8}$  in. by 4 $\frac{5}{8}$  in.

Extent.— 26 + 1 = 27 folios ; 19 lines to a page ; 60 letters to a  
line.

**Description.**-- Country paper thick, tough and white ; Jaina Devanāgarī characters ; small, fairly legible and tolerably good hand-writing ; borders not ruled ; foll. numbered in the right-hand margin ; fol. 19th repeated ; red chalk used ; fol. 26<sup>b</sup> blank ; condition very good ; complete ; this Ms. contains the प्रतीक of the text ; this Ms. contains in addition the following works :—

( 1 ) उपसर्गहरस्तोत्रवृत्ति	foll. 1 <sup>a</sup> to 2 <sup>b</sup>
( 2 ) शान्तिकरस्तवार्थाणु	„ 2 <sup>b</sup> „ 5 <sup>a</sup>
( 3 ) भयहरस्तोत्रवृत्ति	„ 5 <sup>a</sup> „ 8 <sup>a</sup>
( 4 ) लघुशान्तिस्तवव्याख्या	„ 8 <sup>a</sup> „ 10 <sup>a</sup>
( 5 ) सप्ततिशतस्तोत्रव्याख्या	„ 10 <sup>a</sup> „ 12 <sup>a</sup>
( 6 ) अजितशान्तिस्तवविवरण	„ 12 <sup>a</sup> „ 16 <sup>b</sup>
( 7 ) भक्तामरस्तोत्रटीका	„ 16 <sup>b</sup> „ 23 <sup>a</sup>
( 8 ) बृहच्छान्तिस्तवविवरण	„ 23 <sup>a</sup> „ 26 <sup>a</sup>

**Age.**— Samvat 1873.

**Author.**— Harṣakīrti Sūri.

**Subject.**— Commentary on Namaskāramantra which is looked upon as the first smaraṇa out of seven.

**Begins.**— fol. 1<sup>a</sup> ॥ अहं ॥

प्रणिपत्य जिनं वक्ष्ये सप्तस्मरणेषु विवरणं किञ्चित्

यस्मान्मन्दमतीनामपि भवति सुखेन तद्बोधः १

यतः पर्वदिनेषु सकलश्रेयोऽर्थे क्षुद्रोपद्रवादिदोषनिवारणार्थं च कारणादौ सुखं शान्त्यर्थं च सप्त मिलितानि एव स्मर्यन्ते गुण्यन्ते इति सप्त स्मरणानि उच्यन्ते तथादौ चतुर्दशपूर्वाणामादिश्रुतं अनाद्यनन्तं च पञ्चपरमेष्ठिनमस्कारं(र)-रूपं प्रथमस्मरणं आदौ व्याख्यायते नमो अरिहंताणं इत्यादि etc.

**Ends.**— fol. 1<sup>a</sup> इदं च स्मरणमनादिश्रुतं यतो जिनाः चतुर्विंश( त )योऽनन्ताः संजाताः अनन्ताश्च भविष्यन्ति तदा सदैवाऽयमेवातोऽनाद्यनन्तमित्यर्थः अत्र पदानि नव संपदोऽष्टौ अक्षराणि अष्टषष्टिः लघ्वक्षराणि एकषष्टिः सुर्वक्षराणि सप्त ज्ञेयानि इति प्रथमस्मरणस्य टीका १

**Reference.**— Edited by me and published in Anekārtharatnamāñjūṣā ( pp. 2-6 ) which forms No. 81 of Sheth D. L. J. P. F. Series, published in A. D. 1933.

नमस्कारमन्त्रव्याख्या

Namaskāramantravyākhyā

No. 745

42 (a).
<hr/> 1874-75.

Size.-- 10 in. by  $4\frac{3}{8}$  in.

Extent.-- 27 folios ; 17 lines to a page ; 54 letters to a line.

Description.— Country paper thin, rough, tough and white ; Jaina Devanāgarī characters ; small, fairly legible, uniform and very good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; lines here and there written in red ink ; foll. numbered in both the margins ; fol. 27<sup>b</sup> blank ; there is some space kept blank in the centre, in the case of the numbered and the unnumbered sides as well ; in a few cases, this central place is decorated with a small disc in red colour ; in the left-hand margin, the title is written as सप्तस्मरणटी° ; condition very good ; the extent of the commentary to each of the seven smaraṇas is as under :—

( 1 ) उपसर्गहरस्तोत्रवृत्ति	foll.	1 <sup>a</sup>	to	3 <sup>a</sup>
( 2 ) नमिऊण(भयहर)स्तोत्रवृत्ति	„	3 <sup>a</sup>	„	6 <sup>a</sup>
( 3 ) लघुशान्तिस्तवृत्ति	„	6 <sup>a</sup>	„	8 <sup>b</sup>
( 4 ) तिजयपदुत्तवृत्ति ( सप्ततिशतस्तोत्रवृत्ति )	„	8 <sup>b</sup>	„	10 <sup>b</sup>
( 5 ) अजितशान्तिस्तवृत्ति	„	10 <sup>b</sup>	„	16 <sup>a</sup>
( 6 ) भक्तामरस्तोत्रवृत्ति	„	16 <sup>a</sup>	„	23 <sup>b</sup>
( 7 ) बृहच्छान्तिस्तोत्र	„	23 <sup>b</sup>	„	27 <sup>a</sup>

Begins.—fol. 1<sup>a</sup> ॥ ६° ॥ श्रीजिनाय नमः ॥

प्रणिपत्य जिनं वक्ष्ये etc. as in No. 744.

Ends.— fol. 1<sup>b</sup> इदं च स्मरणमनादिभूतं etc. up to ज्ञेयानि as is No. 744.

This is followed by the lines as under :—

‘ नागपुरीयतपो गणराजः । श्रीहर्षकीर्त्तिस्त्रिवरः

प्रथमस्मरणे व्याख्यां संक्षेपाद्विहितवान् सम्यक् ॥ १

इति प्रथमस्मरणव्याख्या ॥ ॥

N. B.— For additional information see No. 744.

प्रबोधचैत्यवन्दन \*

Prabodhacaityavandana

[ जगचिंतामणि-

[ Jagacintāmaṇi-

चेइयवन्दन ]<sup>1</sup>

ceiyavandana ]

No. 746

1220 (13).

1884-87.

Extent.— fol. 189<sup>a</sup> to fol. 189<sup>b</sup>.

Description.— This work may seem to begin abruptly as it does not contain some of the gāthās occurring in Jagacintāmaṇi-ceiyavandana. But it may be noted that this sūtra begins in this very way so far as Vidhipakṣa is concerned. See p. 7 of “Vidhipakṣagacchiyapratikramaṇasūtra” published by Bhimasī Māṇaka in A. D. 1934. For other details see

No.  $\frac{1220 (1)}{1884-87}$ .

Author.— Gautama Indrabhūti Gaṇadhara ( according to the Jaina tradition ).

Subject.— Salutation to the Jinavaras and the caityas.

Begins.— fol. 189<sup>a</sup> कम्मभूमिहिं ( कम्मभूमिहिं ) पढमसंघयाणि । उक्कोसउ सत्तरसउ । जिणवराण विहरंतु(त) लब्धइ । नव कोडिहिं केवलिहिं etc.

Ends.— fol. 189<sup>b</sup>

सत्ताणवइ सहस्सा । लक्खा छप्पन्न अट्टकोडीओ ।

चउसइ बासिया तेणे(लु)के चेइए वंदे ॥ २ ॥

वंदे नव कोडिसए पणवीसं कोडिलक्ख तेवन्ना

अट्टावीस सहस्सा चउसइ अट्टासिया पडिमा ॥ ३ ॥

Reference.— Published in some of the printed editions of the Pratikramaṇasūtras. It is edited by me, along with Sanskrit rendering and Gujarātī translation, and is published by Babu Bhagvanlal Panalal and Babu Mohanlal Panalal in “The Fifth Kiraṇāvali” ( Ārhatājivanajyoti ) on pp. 81-84 in A. D. 1937. Of course, this partly differs from what we have here in the Ms.

\* See p. 134.

<sup>1</sup> This sort of brackets indicates that instead of the Prākṛit rendering, an independent Prākṛit title is given.

## प्रबोधचैत्यवन्दन

## Prabodhacaityavandana

No 747

1106 (2).

1891-95.

Extent.— fol. 1<sup>b</sup>.

Description.— Complete so far as it goes. For other details see Namaskāramantra No. 736.

Subject.— This caityavandana begins according to the Khara-tara gaccha. See Sukhlal's edition ( App. 15 ) noted on p. 132.

Begins.— fol. 1<sup>b</sup> जयउ सामिहि २ रिसह 'सेतुंज' etc.

Ends.— fol. 1<sup>b</sup> कम्मभूमिहि etc. up to चेइए पडिमा practically as in No. 746.

N. B.— For additional information see No. 746.

## प्रबोधचैत्यवन्दन

## Prabodhacaityavandana

No. 748

1270 (2).

1887-91.

Extent.— fol. 1<sup>b</sup>.

Description.— Complete so far as it goes. For other details see No. 734.

Begins.— fol. 1<sup>a</sup>

जयउ सामिउ रिसहु 'सेतु(तु)जि' ।  
 'उज्जित पड नेमिजिणु ।  
 जयउ वीस(?) मोहरमंडण ।  
 'भरवट्टि' मुणिसुव्वउ महुरपासु दुहदंडपंडण ।  
 अवर 'विदेह' वि तिथ्य य सुवहु दिसि विदिसि जि के वि  
 ति( ती ) यअणागयसंपयइ । वंदिउ जिण सव्वे वि १

Ends.— fol. 1<sup>b</sup> कम्मभूमिहि etc. up to चेइए वंदे ॥ ३ ॥ as in No. 746.

N. B.— For further particulars see Nos. 746 and 747.

तीर्थवन्दनसूत्र  
[ जं किंचि ]

Tīrthavandanasūtra  
[ Jam kiñci ]

No. 749

575 (5).  
1895-98.

Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra No. 737.

Age.— Samvat 1889 ( vide fol. 26 ).

Author.— Not mentioned.

Subject.— This sūtra composed in a verse in Prākṛit deals with salutation to the tīrthas in svarga, pātāla and manuṣyaloka.

Begins and Ends.— fol. 2<sup>b</sup>

जं किंचि(चि) नाम तित्थं । सगो(ग्गे) पायाले तिरियलोगंमि ॥

जाइं जिणबिबाइं ॥ ताइं सत्त्वाइं वंदामि ॥ १ ॥

As it consists of one verse, there is no separate end.

Reference.— Published with some difference in any of the editions of Pratikramanasūtra noted on p. 138 and in “ The Fifth Kiraṇāvali ” ( Ārhatajīvanajyoti ) on p. 85 edited by me, along with Sanskrit rendering and Gujarātī translation.

तीर्थवन्दनसूत्र

Tīrthavandanasūtra

No 750

1220 (16).  
1884-87.

Extent.— fol. 189<sup>b</sup>.

Description.— Complete. For other details see No. 1220 ( 1 ).  
1884-87.

Author.— A Jaina Saint.

Begins and Ends.— fol. 189<sup>b</sup>

जं किंचि नाम तित्थं । सगो पायाल( ?लि ) माणुसे लोए

जाइं जिणबिबाइं ताइं सत्त्वा(त्वा)इं वंदामि ॥ छ ॥

N. B.— For other details see No. 749.

## तीर्थवन्दनसूत्र

## Tirthavandanasūtra

No. 751

1106 ( 3 ).  
1891-95.

Extent.— fol. 1<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra  
No. 736.

Begins and Ends.—fol. 1<sup>b</sup>

जं किंचि नाम तित्थं etc. up to सत्त्वाइं वंदामि ३ as in  
No. 750.

N. B.— For additional information see No. 749.

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## तीर्थवन्दनसूत्र

## Tirthavandanasūtra

No. 752

1270 (3).  
1887-91.

Extent.— fol. 1<sup>b</sup> to fol. 2<sup>a</sup>.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 1<sup>b</sup> to fol. 2<sup>a</sup>

जं किंच(त्वि) नाम etc. up to सत्त्वाइं वंदामि ॥ ४ ॥ as in No. 750.

N. B.-- For further particulars see No. 749.

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शक्रस्तव  
[ नमस्तु णं ]

Sakrastava  
[ Namutthu ñaṇ ]

No. 753

1220 (17).  
1884-87.

Extent.— fol. 189<sup>b</sup>.

Description.— Complete. For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author.— Śakra according to the Jaina tradition.

Subject.— Eulogy of the Tirthaṅkaras.

Begins.—fol. 189<sup>b</sup> नमोस्तु णं अरहंताणं etc. as in No. 758.

Ends.— fol. 189<sup>b</sup> सत्त्वज्ञं etc. up to जिज्ञाणं as in No. 758. This is followed by the lines as under :—

जियमयाणं

जं अइया सिद्धा जे भविस्संतिअणागए काले

संपई । बट्टमाणा सत्त्वे तिबिहेण वंदामि ॥

॥ छ ॥ ॥

Reference.— Published. See any of the printed editions of the Pratikramaṇasūtras noted on p. 138.

This work is edited by me with Sanskrit rendering and Gujarātī translation and is published in “The Fifth Kiraṇāvalī (Ārhatajīvanajyoti) on pp. 86-88 where the due posture is also shown by way of an illustration.

Kalpasūtra (sūtra 16), Haribhadra Sūri's commentary (p. 494ff.) to Āvaśyakasūtra and Vandāruvṛtti (pp. 29-36) may be consulted. For an extract see B. B. R. A. S. vols. III-IV. p. 398. For Sanskrit rendering and English translation see *Triṣaṣṭiśalakaṇṇapurusa-caritra* vol. I, pp. 127-128 (Gaekwad's Oriental Series, No. LI). For a parallel work in Sanskrit see my edition of भक्तामरकल्याणमन्दिरनमिऊणस्तोत्र-त्रयम् (pp. 242-245).

For other details see my article “नमस्तुणंने अंगे” published in “Śrī Jaina Satya Prakāśa” vol. II, No. 12, pp. 599-602.

शक्रस्तव

Sakrastava

No. 754

1106 (4).

1891-95.

Extent.— fol. 1<sup>b</sup> to fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.— fol. 1<sup>b</sup> नमोस्तु णं अरिहंताणं etc. as in No. 753.Ends.— fol. 2<sup>a</sup> सव्वत्थं etc. up to तिविहेण वंदामि as in No. 753. This is followed by 8.

N. B.— For further particulars see No. 753.

शक्रस्तव

Sakrastava

No. 755

1270 (5).

1887-91.

Extent.— fol. 2<sup>a</sup> to fol. 2<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins.— fol. 2<sup>a</sup> नमोस्तु(त्थु) णं । अरिहंताणं । etc. as in No. 753.Ends.— fol. 2<sup>a</sup> सव्वत्थं । etc. up to सव्वे तिविहेण वंदामि ॥ ७ ॥ as in No. 753.

N. B.— For further particulars see No. 753.

शक्रस्तव

Sakrastava

No 756

1269 (6).

1887-91.

Extent.— fol. 1<sup>b</sup> to fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.— fol. 1<sup>b</sup> नमोस्तु णं अरिहंताणं etc. as in No. 753.Ends.— fol. 2<sup>a</sup> सव्वत्थं etc. up to तिविहेण वंदामि ॥ १ । छ ॥ as in No. 753.

N. B.— For additional information see No. 753.

शक्रस्तव

Sakrastava

No. 757

77 (1).

1880-81.

Extent.— leaf 120<sup>b</sup> to leaf 121<sup>b</sup>.Description.— Complete. For other details see No.  $\frac{77 (1)}{1880-81}$ .Begins.— leaf 120<sup>b</sup> नमोऽथु णं अरिहंताणं ॥ भयवंताणं आइगराणं etc.Ends.— leaf 121<sup>b</sup> संपइय वट्टमाणा । सव्वे तिविहेण वंदामि ।

N. B.— For additional information see No. 753.

शक्रस्तव

Sakrastava

No. 758

575 (6).

1895-98.

Extent.— fol. 2<sup>b</sup> to fol. 3<sup>a</sup>.

Description.— Almost complete in case the following lines may be said to be lacking :—

“ जिअभयाणं ।

जेअ अइआ सिद्धा जे अ भविस्संतिणागएकाले

संपइ वट्टमाणा सव्वे तिविहेण वंदामि ”

For other details see No. 737.

Begins.— fol. 2<sup>b</sup> नमोऽथु णं ॥ अरिहंताणं ॥ भगवंताणं ॥ आयमि(ग)राणं ॥  
तिथ्ययराणं etc.Ends.— fol. 3<sup>a</sup> सव्वद्वणं सव्वदंसीणं ॥ सिअमयलमरुयमणंतमवस्वयमव्वाबाह-  
मणुणरावत्ति ॥ सिद्धिगइनामधेयं ॥ ठाणं संपत्ताणं ॥ नमो जिणाणं ॥ १ ॥  
इति श्रीशक्रस्तवः ॥

N. B.— For other details see No. 753.

सर्वचैत्यवन्दन  
[ जावंति चेइयाहं ]

Sarvacaityavandana  
[ Jāvanti ceiyāin ]

No. 759

1220 ( 26 ).  
1884-87.

Extent.— fol. 190<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.— A Jaina saint.

Subject.— Salutation to the caityas of all the three lokas, in one verse in Prākṛit.

Begins and Ends.— fol. 190<sup>a</sup>

जावंति चेइयाहं । ( उद्धे य ) [ अहेय ] अहे य तिरियलोप य ।

सव्वाहं ताहं वदे [अ]हह संतो तत्थ संताहं ॥ ५

Reference.— Published. See any printed edition of the Pratikramasūtras. This work has been recently edited by me, along with the Sanskrit rendering and Gujarātī translation, and it is published in “The Fifth Kiraṇāvalī” (Ārhatajīvanajyoti) on p. 89.

This sūtra occurs in Śrāddhapratikramasūtra as verse No. 44. So this and Vandāruvṛtti ( p. 157 ) may be consulted.

सर्वचैत्यवन्दन

Sarvacaityavandana

No. 760

1269 ( 16 ).  
1887-91.

Extent.— fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2<sup>a</sup>

जावंति चेइयाहं etc. up to तत्थ संताहं ॥ ३ as in No. 759.

N. B.— For additional information see No. 759.

सर्वचैत्यवन्दन

Sarvacaitiyavandana

No. 761

$$\frac{1106 (5).}{1891-95.}$$
Extent.— fol. 2<sup>a</sup>.Description.— Complete. For other details see *Namaskāramantra* No. 736.Begins and Ends.—fol. 2<sup>a</sup>

जावन्ति चेइआइं etc. up to इह संतो तथ्य संताइं as in No. 759.

N. B.— For further particulars see No. 759.

सर्वचैत्यवन्दन

Sarvacaitiyavandana

No. 762

$$\frac{1270 (6).}{1887-91.}$$
Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 2<sup>a</sup>

जावन्ति चेइयाइं etc., up to इह संतो ति(त)थ्य संताइं १ as in No. 759.

N. B.— For additional information see No. 759.

सर्वसाधुवन्दन  
[ जावंत के वि साहु ]

Sarvasādhuvandana  
[ Jāvanta ké vi sāhū ]

No. 763

1220 ( 27 ).  
1884-87.

Extent.— fol. 190<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.— A Jaina saint.

Subject.— Salutation to all the saints, in one verse in Prakrit,

Begins and Ends.— fol. 190<sup>a</sup>

जावंति( त ) केइ ( ? वि ) साहु । भरहेरवण महाविदेहे य ।  
सव्वेसु तेसु षणओ तिविहेण तिदंडविरयाणं ॥ २

Reference.— Published. See any printed edition of the Pratikramanaśūtras. This work is recently edited by me, along with the Sanskrit rendering and Gujarāṭi translation, and is published in “The Fifth Kiraṇāvali” (Ārhatajīvanajyoti) on p. 90.

This work occurs in Śraddhapratikramanaśūtra as verse No. 45. Vandāruvṛtti (p. 157) may be consulted.

सर्वसाधुवन्दन

Sarvasādhuvandana

No. 764

1269 ( 17 ).  
1887-91.

Extent.— fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskāraṃmantra No. 735.

Begins and Ends.— fol. 2<sup>a</sup>

जावंति( त ) के वि साहु etc. up to तिदंडविरयाणं etc., as in No. 763.

N. B.— For additional information see No. 763.

सर्वसाधुवन्दन

Sarvasādhuvandana

No. 765

1270 ( 7 ).
<hr/> 1887-91.

Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 2<sup>b</sup>

जावन्ति(त) के वि साह । etc., up to तिदंडविरयाणं ॥ २ ॥ as in  
No. 763.

N. B.— For additional information see No. 763.

सर्वसाधुवन्दन

Sarvasādhuvandana

No. 766

1106 ( 6 ).
<hr/> 1891-95.

Extent.— fol. 2<sup>a</sup>.Description.— Complete. For other details see Namaskāramantra  
No. 736.Begins and Ends.— fol. 2<sup>a</sup> भगवन्

जावन्ते( त ) के वि साहू etc. up to तिबिहेण तिदंडविरयाणं २ as in  
No. 763.

N. B.— For additional information see No. 763.

उपसर्गहरस्तोत्र  
(उवसग्गहरथोत्त)

Upasargaharastotra  
(Uvasaggaharathotta)

No. 767

350 (b).  
A. 1882-83.

Extent.— fol. 1<sup>b</sup>.

Description.— Complete. For other details see No. 739.

Author.— Bhadrabāhusvāmin according to the Jaina tradition.

Subject.— This work consisting of five gāthās in Prākṛit as usual deals with a hymn in honour of Lord Pārśvanātha, the 23rd Tīrthaṅkara of the Jainas. This work is variously designated by scribes such as उपसर्गहरणस्तोत्र, श्रीपार्श्वजिनलङ्घ-स्तवन and श्रीपार्श्वनाथस्तवन.

Begins.— fol. 1<sup>b</sup> उवसग्गहरं etc. as in No. 777.

Ends.— fol. 1<sup>b</sup> इअ संथुओ etc. up to the end as in No. 777.

Reference.— Published along with Pārśvacandra's commentary in the D. L. J. P. F. Series as No. 80 on pp. 97-112, where Priyaṅkaraṇpakathā is also included.<sup>1</sup> Also published with the commentary of Jinaprabha Sūri and that of Siddhicandra Gaṇi as well, in the D. L. J. P. F. Series as No. 81.

This work is recently edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published in "The Fifth Kīraṇāvalī" (Arhatajīvanajyoti) on pp. 92-93.

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<sup>1</sup> Herein on pp. 41-44 (App. ) is given the text containing 20 verses, and on pp. 45-48 we have pādapūrti of all the carapas of the first five usual verses.

## उपसर्गहरस्तोत्र

## Upasargaharastotra

No. 768

$$\frac{640 (b).}{1895-98.}$$
Extent.— fol. 1<sup>b</sup>.

Description.— Complete. For other details see No. 738.

Begins.— fol. 1<sup>b</sup> उवसग्गहरं etc. as in No. 767.Ends.— fol. 1<sup>b</sup> इअ संशुओ etc. as in No. 767.

N. B.— For other details see No. 767.

## उपसर्गहरस्तोत्र

## Upasargaharastotra

No. 769

$$\frac{1220 (29).}{1884-87.}$$
Extent.— fol. 190<sup>a</sup>.Description.— Complete. For other details see No.  $\frac{1220 (1).}{1880-81.}$ Begins.— fol. 190<sup>a</sup> उवसग्गहरं etc. as in No. 767.Ends.— fol. 190<sup>a</sup> इय संशुओ etc. up to भवे भवे पासजिणचंद ॥ ५ ॥ छ ॥  
as in No. 767.

N. B.— For further particulars see No. 767.

## उपसर्गहरस्तोत्र

## Upasargaharastotra

No. 770

$$\frac{1269 (20).}{1887-91.}$$
Extent.— fol. 2<sup>a</sup> to fol. 2<sup>b</sup>.Description.— Complete ; 5 verses in all. For other details see  
Namaskāramantra No. 735.

Begins.— fol. 2<sup>a</sup> उवसग्गहरंपासं etc. as in No. 767.

Ends.— fol. 2<sup>b</sup> इय संशुओ etc. up to पासजिणचंद ॥ ५ ॥ उ as in No. 767.

N. B.— For additional information see No. 767.

उपसर्गहरस्तोत्र

Upasargaharastotra

No. 771

672 (g).  
1899-1915.

Extent.— fol. 8<sup>b</sup>.

Description.— Complete ; five verses in all. For other details see  
Ajitaśāntistava No.  $\frac{672 (a)}{1899-1915}$ .

Begins.—fol. 8<sup>b</sup> उवसग्गहरंपासं etc.

Ends.— fol. 8<sup>b</sup> इय संशुओ etc. up to ता देव दिसह बोहिं भवे भवे पासजिण  
चंद ॥ ५ as in No. 767. This is followed by the lines as  
under :—

इति श्रीउपसर्गहरणस्तोत्रं ॥ सप्तमं स्मरणं ॥ ७ ॥ इति सप्तम-  
स्मरण(णं) समाप्तं(त)म् ॥ छ ॥ लि० जीवनवीजय ॥ 'वणाक्ष' ॥  
'रामघाट' मध्ये ॥ कुसल्लाजीम्हाराज्यकी पोशालमे ॥ मिति बैसाख इदि  
१० दशमी शुक्र(क)वासरे ॥ संवत् १९३२ का शाके १७९७ ॥ पंनिवीवी-  
वाचनार्थ ॥ छ

## उपसर्गहरस्तोत्र

## Upasargaharastotra

No. 772

1270 ( 9 ).  
1887-91.

Extent.— fol. 2<sup>b</sup> to fol. 3<sup>a</sup>.

Description.— Complete ; five verses in all. For other details see No. 734.

Begins.—fol. 2<sup>b</sup> उवसग्गहरं etc. as in No. 767.Ends —fol. 3<sup>a</sup> इह संश्रुओ etc. up to पासजिणचंद ॥ ६(?) ॥ as in No. 767.

This is followed by श्रीपार्श्वनाथस्तवनं ॥

N. B.— For additional information see No. 767.

## उपसर्गहरस्तोत्र

## Upasargaharastotra

No. 773

575 ( 4 ).  
1895-98.

Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra No. 737.

Begins.— fol. 2<sup>b</sup> उवसग्गहरं etc. as in No. 767.Ends.—fol. 2<sup>b</sup> एह संश्रुय etc. up to जिणचंद ॥ ५ ॥ practically as in No.

767. This is followed by इति श्रीउपसर्गहर ॥

N. B.— For additional information see No. 767.

## उपसर्गहरस्तोत्र

## Upasargaharastotra

No. 774

1106 ( 8 ).  
1891-95.

Extent.— fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.— fol. 2<sup>a</sup> नमो ( 5 ) हंसिद्धाचार्योपाध्यायसर्वसाधुभ्यः ।<sup>1</sup>

उपसर्गहरपासं पासं वंदामि कम्मघणसुक्कं etc.

Ends.— fol. 2<sup>a</sup> हज संशुओ etc. up to भवे भवे पासजिनचंद ॥ as in No.

767. This is followed by the line as under :—

इति श्रीपार्श्वजिनलघुस्तवनं ॥

N. B.— For additional details see No. 767.

उपसर्गहरस्तोत्र  
लघुवृत्तिसहित

Upasargaharastotra  
with laghuvrtti

No. 775

272 ( a ).  
1871-72.

Size.— 10½ in. by 4¾ in.

Extent.— 5 folios ; 13 lines to a page ; 39 letters to a line.

Description.— Country paper tolerably thick and whitish in colour; Jaina Devanāgarī characters with occasional पृष्ठमात्राs; legible, bold, big, uniform and fair hand-writing; borders ruled in four lines in black ink; red chalk used; yellow pigment, too; the lower edges of the numbered sides slightly eaten away by white ants; condition very fair; this Ms. contains both(?) the text and the commentary; both complete; the latter ends on fol. 5<sup>b</sup>; this Ms. contains an additional work viz. नमिऊणस्तोत्र along with its commentary which commences on fol. 5<sup>b</sup> and ends on the same fol.

Author of the commentary.— Pūrṇacandra Sūri.

Subject.— A hymn in honour of Lord Parśvanātha, consisting of five gāthās. The commentary deals with the yantras and tantras pertaining to them. It is styled as लघुवृत्ति.

Begins.— ( text ) fol. 1<sup>a</sup> उपसर्गहरं

„ — ( com. ) fol. 1<sup>a</sup>

नमस्कृत्य परं पार्श्वं सर्वयोगिनमस्कृतं ।

उपसर्गहरस्तोत्रं विवृणोमि समासतः ॥ १ ॥

1 This line may be looked upon as a separate work by itself.

उपसर्गहरं पार्श्वं पार्श्वं यक्षं पार्श्वनाथं च भगवंतं किंविशिष्टं कर्म-  
घनमुक्तं मंगलकल्याणआवासं विषधरविषनिर्नाशनं चेत्यक्षरार्थः वंदामीति  
क्रियापदं । etc.

Ends.— ( text ) fol. 4<sup>b</sup> इय संश्रुओ(?) etc.

„ — ( com. ) fol. 5<sup>o</sup> इदानीं स्तुतेरुपसंहारमाह । इति संस्तुतो महायश भक्ति-  
भरनिर्भरेण etc. up to तथा ॐ नमो भगवते पार्श्वनाथाय क्षेमंकराय ॐ  
नमः क्षेमं करो मंत्रः ।

उपसर्गहरस्तोत्रं विवृतं मंक्षेपतो गुरुमुखेन ।

विज्ञाय किमपि तत्त्वं विद्यावादाभिधग्रंथात् ॥ १ ॥

इत्युपसर्गहरस्तोत्रलघुवृत्तिः पूर्णचंद्राचार्यकृतिरियं समाप्ता ।

Reference.— Published in Śaradāvijaya Jaina Granthamālā, Bhavnagar.

उपसर्गहरस्तोत्र  
अर्थकल्पलतासहित

Upasargaharastotra  
with Arthakalpalatā

No. 776

$\frac{232 (g).}{A. 1882-83.}$

Extent.— fol. 18<sup>a</sup> to fol. 19<sup>b</sup>.

Description.— Both the text and the commentary practically complete. For other details see No.  $\frac{232 (a).}{A. 1882-83.}$

Author of the commentary.— Jinaprabha Sūri, pupil of Jinasiṃha Sūri of the Kharatara gaccha.

Subject.— The text in Prākṛit together with the explanation in Sanskrit ; the latter is styled as Arthakalpalatā and is composed in Sainvat 1365 (see No. 777).

Begins.— ( text ) fol. 18<sup>a</sup>

उपसर्गहरं पासं पासं वंदामि कर्मघनमुक्तं ।

विसहरविसनिन्नासं मंगलकल्याणआवासं ॥ १ ॥

„ — ( com. ) fol. 18<sup>a</sup> प्रतिबोधं विदधानो etc.

Ends.— ( text ) fol. 19<sup>b</sup>

ई( इ )य संथुओ महायस । भत्तिब्भरनिब्भरेण हिअयेण ।

ता देव दिज्ज बोहि भवे भवे पासजिणचंद ॥ ५ ॥

,, — ( com. ) fol. 19<sup>b</sup>

संवद्विक्रमसूते( : ) शरक्तुदचिंसृगाकैर्मि( मि )ते ।

पौषस्यासितपक्षभाजि शनिना युक्ते नवम्यां तिथौ ।

श्रीजिन ॥

Reference.— Both the text and the commentary published. See No. 767.

उपसर्गहरस्तोत्र  
अर्थकल्पलतासहित

Upasargaharastotra  
with Arthakalpatalā

No. 777

1241 ( g ).  
1891-95.

Extent.— fol. 53<sup>b</sup> to fol. 61<sup>b</sup>.

Description.— Both the text and the commentary complete ; the latter composed in Saṃvat 1365. For other details see No. 1241 ( a ).  
1891-95.

Age.— Saṃvat 1868.

Begins.— ( text ) fol. 53<sup>b</sup> उवसर्गहरंपासं ( ? ) etc.

Begins.— ( com. ) fol. 53<sup>b</sup> प्रतिबोधं विदध्यातो( ? ) स च वराहमिह(हि)र-  
स्तथाविधज्ञानावरणीयकर्मक्षयोपशमाभावात्किंचिदेव चंद्रप्रज्ञातिसूर्य-  
प्रज्ञप्त्यादिकं शास्त्रमधीतवान् । etc.

Ends.— ( text ) fol. 61<sup>a</sup> इय संथुओ etc.

,, — ( com. ) fol. 61<sup>b</sup> प्राकृते पासजिणाय etc. up to इति सिद्धं ।  
practically as in No. 784. This is followed by the lines as under :—

संवद्विक्रमसूते( : ) शरक्तुदचिंसृगाकैर्मिते ।

पौषस्यासितपक्षभाजि शनिना युक्ते नवम्यां तिथौ ।

शिष्य( : ) श्रीजिनसिंहसरिष्ठगुरोर्वृत्तिं व्यदभीदिमां ।

श्री'साकेतपुरे' जिनप्रभ इति ख्यातो मुनीनां प्रभुः । ३ ॥

ग्रं. २७१ । सं. १८६८ मार्ग० कृष्ण १३....वासरे । श्री'वृद्धआचार्य'गच्छे ।  
श्रीजिनचंद्रसूरजीशिष्यपाठकवाचनार्थ । श्रीरत्नलक्ष्मीजी तत्शिष्यणी  
रूपां लीषित्वा 'सुभटपुर'मध्ये ।

N. B.-- For other details see No. 776.

उपसर्गहरस्तोत्र  
अर्थकल्पलतासहित

Upasargaharastotra  
with Arthakalpalatā

No. 778

851 (g).  
1895-1902.

Extent.— fol. 28<sup>b</sup> to fol. 33<sup>b</sup>.

Description.— Both the text and the commentary complete ; the former contains five verses. For other details see

No.  $\frac{851 (a)}{1895-1902}$ .

Begins.— ( text ) fol. 30<sup>a</sup> उपसर्गहरं पासं etc. as in No. 767.

„ —( com. ) fol. 28<sup>b</sup> प्रतिबोधं विदधानो etc. as in No. 776.

Ends.— ( text ) fol. 32<sup>b</sup> इह संयुजो etc. up to भवे भवे पासजिणचंद ॥ ५  
as in No. 767.

„ —( com. ) fol. 33<sup>a</sup> प्राकृते पासजिण । पद्मावती तां चंदयति आह्ला-  
दयते etc. up to मुनीनां प्रभुः ॥ ३ as in No. 777. This is  
followed by the lines as under :—

इति श्रीसप्त(मं)स्मरणं समाप्तं ॥

प्रत्यक्षरं निरूप्यास्य ग्रंथमानं विनिश्चितं ।

अनुष्ठुभां च द्विशत्येकसप्ततिसमन्विता ॥ १

शुभं भवतु[ः] ॥ श्रीरस्तु[ः] ॥ ॥ ग्रंथाग्रं २७१ ॥

N. B.— For additional information see No. 777.

उपसर्गहरस्तोत्र  
अर्थकल्पलतासहित

Upasargaharastotra  
with Arthakalpalatā

No. 779

1229 (g).  
1891-95.

Extent.— fol. 34<sup>b</sup> to fol. 41<sup>b</sup>.

Description.— In the centre of the 35th folio there is a square with vertical diagonals. Both the text and the commentary complete. For other details see No.  $\frac{1229(a)}{1891-95}$ .

Begins.— ( text ) fol. 34<sup>b</sup> (?) उवसर्गहरपासं etc.

„ — ( com. ) fol. 34<sup>b</sup> प्रतिबोधं विदधानो etc. as in No. 776.

Ends.— ( text ) fol. 40<sup>b</sup> इय संशुओ etc. up to पासजिणचंद

„ — ( com. ) fol. 41<sup>a</sup> प्राकृते पासजिण etc. up to श्री 'साकेतपुरे' जिनप्रभ इति ख्यातो मुनीनां प्रभुः ॥ ३ ॥ as in No. 777. This is followed by समाप्ता चेयं उपसर्गहरवृत्तिः ।

N. B.— For further particulars see No. 777.

उपसर्गहरस्तोत्र  
वृत्तिसहित

Upasargaharastotra  
with vṛtti

No. 780

1205.  
1886-92.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 6 folios ; 14 lines to a page ; 48 letters to a line.

Description.— Country paper very brittle, not very thin and quite grey in colour ; Jaina Devanāgarī characters ; bold, legible, big, uniform and elegant hand-writing ; borders ruled in four lines in black ink ; all the four edges of almost every fol. more or less worn out ; condition not satisfactory ; this Ms. contains both the text and the commentary ; both complete ; fol. 1<sup>a</sup> blank.

Age.— Śaṃvat 1697.

Author of the commentary.— Dvija Pārśvadeva Gaṇi.

Subject.— The text consists of 5 gāthās only. The Sanskrit commentary throws light on the yantras and mantras pertaining to them.

Begins—( text ) fol. 1<sup>b</sup> उवसग्गहरं etc. as in No. 767.

„ -- ( com. ) fol. 1<sup>b</sup>

धरणेन्द्रं नमस्कृत्य । श्रीपार्श्वं मुनिपुंगवं ।

उपसर्गहरस्तोत्रवृत्तिं वक्ष्ये समाप्तः ॥ १ ॥

प्रणतसुरासुरललाटविन्यस्तमुकुटश्रेणिसमाश्रितमेव च । etc.

Ends.—( text ) fol. 6<sup>a</sup> इय संश्रुओ etc. up to पासजिणचंद as in No. 767.

„ —( com. ) fol. 6<sup>b</sup> सर्वकल्याणं संपद्करी यंत्रं भवति ॥ छ ॥ द्विजपार्श्वदेव  
गाणिविरचिते यत्किमपि धरणेन्द्रपार्श्वयक्षः पद्मावतीप्रमुखानि स्वदेवता-  
भिर्मम क्षमितव्यमिति ॥ यच्च किंचिद्विरुद्धयंत्रं मंसित(?) सर्वस्य मिथ्या  
दुष्कृतमिति ॥ छ ॥

इति श्रीउवसग्गहरस्तोत्रस्य वृत्ति समाप्तं ॥ संवत्सरे श्रीविक्रमवृषतौ  
सप्तमंदकायशू (१६९२) युते । वर्षे आश्विनमासे शुक्लपक्षे दुर्गा(र्गा)ष्टम्यां  
तिथौ ॥ लिपितं जगजीवनर्षिणा स्वात्महेतवे ॥ कल्याणमस्तु । भाव्यं भवतु ।

अक्षरमत्ताहीणं । जं मय(या) लिहियं अयाणमाणेणं ।

तं ष(ख)मह मुज्ज सामी । जिणंदमुहनिग्गया वाणी ॥

‘शालदुर्गे’ स्थिते सति । लेषकपाठकयोर्जयः ॥ छ ॥

Reference.— Edited by me and published in the D. L. J. P. F.  
Series as No. 80, along with Priyaṅkaraṇṛpakathā etc.  
This Ms. is there designated as *kha*.

उपसर्गहरस्तोत्र  
टीकासहित

Upasargaharastotra  
with ṭikā

No. 781

885 (b).  
1892-95.

Extent.— fol. 2<sup>a</sup> to fol. 3<sup>b</sup>.

Description.— Both the text and the commentary complete ; the  
former contains five verses. For other details see Nama-  
kāramantra with vṛtti No. 740.

Author of the commentary.— Siddhicandra Gaṇi, pupil of Bhānu-  
candra. For details see p. 163.

Subject.— The text and its explanation in Sanskrit.

Begins.— ( text ) fol. 2<sup>a</sup> उवसग्गहरपासं etc. as in No. 779.

„ —(com.) fol. 2<sup>a</sup> अथ पंचाशीत्यधिकशताक्षरमानस्य । उपसर्गहरस्तोत्र-  
स्येयमायां गाथामाह । उवसग्गेति । अहं श्रीपार्श्वं पार्श्वनाथं वंदामि अभि-  
ष्टौमि बहुङ् अभिवादनस्तुत्योरिति धातो रूपं etc.

Ends.— ( text ) fol. 3<sup>a</sup> इय संशुओ etc. up to पासजिणचंद । ५ । as in  
No. 780. This is followed by इत्युपस[र्व]गहरस्तोत्र ।

„ —( com. ) fol. 3<sup>b</sup> सामान्यकेवलिनस्तेषु चंद्र इव चंद्रस्तस्य संबोधनं हे  
जिनचंद्र तत्पुरुषः । त्वं अर्थान्मह्यं बोधि रत्नत्रयप्राप्तिं प्रेत्य जिनधर्मावाप्तिं  
वा देहि प्रवितरेत्यर्थः । कस्मिन् भवे भवे जन्मनि जन्मनि । यावन्मोक्षं न  
प्राप्नोमीति भावः । इदं स्तोत्रं धरणेद्रपद्मावतीपार्श्वयक्षैरधिष्ठितमिति पक्षे  
तेषां व्याख्यानं तु वृहद्भूतितो द्रष्टव्यं । ५ ।

इति पादशाहश्रीअकबरजलालदीनश्रीसूर्यसहस्रनामाध्यायकश्री'शत्रुंजय'  
तीर्थकरमोचनसर्वत्रगोवधनिवर्तनाथनेकसुकृतविनिर्मापकमहोपाध्यायश्री भानु-  
चंद्रगणिशिष्ययुगपदष्टोत्तरशतावधानचमत्कृतपादशाहश्रीअकबरजलालदीन-  
पादशाहश्रीनूरुद्दीनजिहांगीरप्रदत्त'बुक्कहम'नादिरज्जमां द्वितीयाभिधान-  
महोपाध्यायश्रीसिद्धिचंद्रगणिविरचितायां सप्तस्मरणटीकायां उपसर्गहर-  
स्तोत्रटीका समाप्ता ॥ छ ॥

Reference.— Published see No. 767.

उपसर्गहरस्तोत्र  
वृत्तिसहित

No. 782

Upasargaharastotra  
with vṛtti

384 (d).  
1871-72.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{7}{8}$  in.

Extent.— fol. 63<sup>a</sup> to fol. 65<sup>a</sup>.

Description.— Complete. For other particulars see सद्यवत्ससाबलिङ्गी

कथा No.  $\frac{384 (a)}{1871-72}$ .

Author of the commentary.— Not mentioned.

Subject.— The text is here looked upon as the 2nd smaraṇa. It is  
explained in Sanskrit.

Begins.— ( text ) fol. 63<sup>a</sup> उवसर्गहरंपासं etc. as is No. 767.

„ — ( com. ) fol. 63<sup>a</sup> अथेति स्मरणं पदार्थो ली( लि )खितानी( नि ) अहं  
पार्श्वे पार्श्वनाथं वंदे नमस्कारोमि( मी )ति etc.

Ends.— ( text ) 65<sup>a</sup> इय संशुओ etc. up to भवे भवे पासजिणचंद as in  
No. 767.

„ — ( com. ) fol. 65<sup>a</sup> चतुर्दशपूर्धरप्रणीतत्वात् सूत्रवत् ज्ञेयमिति द्वितीय-  
स्मरणम् ५

इति श्रीउपसर्गहरस्तोत्रवृत्ति समाप्तम् ग्रंथाग्रंथ समस्त १२७५ छे

यादृशं पुस्तकं दृष्ट्वा तादृशं लिखितं मया

यदि सु( शु )द्धमसु( शु )द्धं वा मम दोषो न दीयते ?

सं. १९११ ना वर्षे आवणसूद १ वार बुद्धे लिखितं पं.राजविजय-  
गणी पं.उत्तमसत्कतत्शीष्यभुंतीनीतविजयपं.राजसत्कपठनार्थं परोपगाराय  
श्रीधर्मनाथजीप्रसादात् श्रेयं

उपसर्गहरस्तोत्र  
अवचूरिसहित

Upasargaharastotra  
with avacūri

No. 783

643.

1892-95.

Size.— 10 in. by 4 $\frac{3}{8}$  in.

Extent— ( text ) 3 folios ; 7 lines to a page ; 40 letters to a line.

„ — ( com. ) „ „ ; 10 „ „ „ „ ; 50 „ „ „ „

Description.— Country paper thick, rough and grey ; Jaina Deva-  
nāgarī characters with पृष्ठमात्राs ; borders ruled in two lines  
in red ink, whereas edges at a distance of one inch from  
them in three lines in the same ink ; the text occupies the  
central place, and the commentary, the space all around ; this  
is a पञ्चपाटी Ms. ; red chalk used ; edges of the foll. very  
slightly damaged ; both the text and the commentary com-  
plete ; condition very good.

Age.— Old.

Author of the commentary.— Not mentioned.

Subject.— The text as before. The Sanskrit commentary though  
small is lucid and throws light on the mantras and yantras  
connected with the five gāthās forming the text.

Begins.—( text ) fol. 1<sup>b</sup> उवसग्गहरं etc. as in No. 767.

„ —( com. ) fol. 1<sup>a</sup>

स्तोत्रस्याष्टातिरिक्तं शतं यः

कुर्याज्जापं पंचगाथात्मकस्य ।

तस्यावश्यं मंक्षु नश्यति विघ्ना-

स्तं निःशेषा वृण्वते सिद्ध्यश्च ॥<sup>1</sup>

ऽ(अत्र हि प्रथमगाथायां जगद्बालुभ्यकर etc.

Ends.—( text ) fol. 3<sup>b</sup> इय संथुओ etc. as in No. 767.

„ —( com. ) fol. 3<sup>b</sup> प्राकृते पासजिणाय पद्मावती तां चंदल्याह्लादयतीति

तस्यामंत्रणं दीर्घह्रस्वौ मिथो वृत( नौ ) इति ह्रस्वञ्चे पासजिणचंदेति सिद्धं ॥

इति उपसर्ग( हर )स्तवावचूरिः ।

### उपसर्गहरस्तोत्रवृत्ति

### Upasargaharastotravṛtti

No. 784

1241 (b).  
1884-87.

Extent.— fol. 1<sup>a</sup> to fol. 2<sup>b</sup>.

Description.— Complete; only the प्रतीक of the text are given.  
For other details see Namaskāramantravyākhyā No. 744.

Author.— Harṣakīrti Sūri.

Subject.— Sanskrit commentary on Upasargaharastotra, the 2nd smaraṇa.

Begins.— fol. 1<sup>a</sup> अथ द्वितीयस्मरणं व्याख्यायते उपसर्गहरमिति इदं च स्मरणं  
वराहमिह( हि )रक्तश्रीसंघोषद्रवनिवारणार्थं श्रीभद्रबाहुभिः कृतं य०  
श्रीभद्रबाहुस्वामिनो भ्राता वराहमिह( हि )रः स च दीक्षां गृहीत्वा  
चंद्रप्रज्ञातिसूर्यप्रज्ञातिप्रमुखादिकं शास्त्रमधीतवान् etc.

Ends.— fol. 2<sup>b</sup> इहान्येऽप्यर्थाः सन्ति तथा पार्श्वयक्षपक्षेऽप्यन्योऽर्थोऽस्ति परं  
विस्तरमिमां नोक्ताः किंतु सूत्रार्थ एव व्याख्यातोऽस्ति

1 This verse occurs by way of a quotation in Harṣakīrti Sūri's Upasargaharastotravṛtti on p. 14.

उपसर्गह(र)स्तोत्रे वृत्तिं श्रीहर्षकीर्त्तिहरिरिमां

कृतवान् सुखावबोध(धां) मंदमतीनां हितार्थाय

इति श्रीद्वितीयस्मरणं समाप्तं २

Reference.— This work is edited with this commentary by me, and it is published in Anekārtharatnamañjūṣā ( pp. 13-24 ) which is published in Sheth D. L. J. P. F. Series as No. 81 in A. D. 1933.

उपसर्गहरस्तोत्रवृत्ति

Upasargaharastotravṛtti

No. 785

42 ( b ).  
1874-75.

Extent.— fol. 1<sup>a</sup> to fol. 3<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra-vyākhyā No. 745.

Begins.—fol. 1<sup>a</sup> अथ द्वितीयं स्मरणं व्याख्यायते ।

उपसर्गहरमिति इदं च etc., as in No. 784.

Ends.— fol. 3<sup>a</sup> इहान्येऽप्यर्थाः etc. up to हितार्थाय practically as in No. 784. This is followed by इति द्वितीयस्मरणवृत्तिः ॥ २ ॥ ॥

N. B.— For other details see No. 784.

प्रार्थनासूत्र  
[ जय वीराराय ]

Prārthanāsūtra  
[ Jaya vīrārāya ]

No. 786

1220 (30).  
1884-87.

Extent.— fol. 190<sup>a</sup>.

Description.— Complete though it may appear to end abruptly.

For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— This small work in Prākṛit is a prayer to one who is free from attachment and aversion. It contains only two verses.

Begins.— fol. 190<sup>a</sup>

जय वीराराय जगद्गुरु होऊ ( उ ) मम ॥ तुह्मपभावओ भयवं  
भवनिश्चेओ मग्गाणुसार ( रि ) या इट्ठफलसिद्धी ।

Ends.— fol. 190<sup>a</sup>

लोगविरुद्धत्वा ( छा ) ओ । गुरुजणपूया परत्थकरणं च ।  
सुहृद्गुरु ( रु ) जोगो तत्त्वयणसेवणा आभवमखंडा ।  
इति चैत्यवन्दनं ॥ छ ॥

Reference.— Published. See any printed edition of Pratikramana-sūtras where an additional portion containing two gāthās and a Sanskrit verse is generally given.

For an extract containing these two gāthās and the interpolated matter see B. B. R. A. S. vols. III-IV, pp. 398-399.

This work is recently edited by me along with the Sanskrit rendering and Gujarātī translation, and is published together with an illustration indicating the posture to be taken up while reciting it, in “The Fifth Kiraṇāvalī” (Ārhatajīvanajyoti) on p. 94.

There are only two gāthās (just given here in *Pañcāśaka* (IV, v. 33-34) in *Caityavandanasūtra* (p. 114<sup>a</sup>) commented upon by Haribhadra Sūri, in *Yogaśāstra* (III, p. 233<sup>a</sup>), and in *Ācāradinakara* (p. 271<sup>b</sup>). In the edition of *Śrāvakaṇuṣṭhānavidhi* (p. 31) containing *Vandāruvṛtti*, we have these two gāthās plus two other gāthās and one verse in Sanskrit.<sup>1</sup> In Śānti Sūri's *Ceyyavandanamahābhāsa* (v. 846-849) we have, however, 4 gāthās, the first commencing with दुस्त्वखय and the last with वारिज्जइ and the middle ones being those which are given here (i. e. in No. 786).

For vivaraṇa see *Lalitavistara* (pp. 114<sup>a</sup>-115<sup>a</sup>), the svopajña vṛtti (p. 233<sup>b</sup>) of *Yogaśāstra*, Abhayadeva Sūri's vṛtti (pp. 81<sup>b</sup> and 82<sup>a</sup>) on *Pañcāśaka*, *Ācāradinakara* (p. 271<sup>b</sup>), *Vandāruvṛtti* (p. 32) and the svopajña vṛtti (p. 164<sup>a</sup>) on *Dharmasaṃgraha*.

“Übersicht über die Āvaśyaka-Literatur” (p. 2) may be consulted.

### प्रार्थनासूत्र

Prārthanāsūtra

No. 787

1270 (10).  
1887-91.

Extent.—fol. 3<sup>a</sup>.

Description.—Complete. For other details see No. 734.

Begins and Ends.—fol. 3<sup>a</sup>

जय वीरराइ(य) etc. up to आभवमखंडा ॥ छ ॥ as in No. 786  
This is followed by इति शक्रस्तव<sup>2</sup> ॥ छ ॥

N. B. — For additional information see No. 786.

<sup>1</sup> It is rather a strange thing that in the *Vandāruvṛtti* we have explanation of the first two gāthās only.

<sup>2</sup> This is a wrong nomenclature for this sūtra.

## प्रार्थनासूत्र

Prārthanāsūtra

No. 788

1106 ( 9 ).

1891-95.

Extent.— fol. 2<sup>a</sup> to fol. 2<sup>b</sup>.

Description.— Complete; 2 verses in all. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 2<sup>a</sup> जय वीरराय etc. , up to आभवमखंडा as in No. 786. This is followed by a line as below :—२ इति प्रणिधानवृद्धक<sup>१</sup>

N. B.— For additional information see No. 786.

## प्रार्थनासूत्र

Prārthanāsūtra

No. 789

1269 ( 21 ).

1887-91.

Extent.— fol. 2<sup>b</sup>.

Description.— Complete. Herein we have one additional verse, For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2<sup>b</sup>

जय वीरराय etc. up to आभवमखंडा ॥ २ ॥ as in No. 786.

This is followed by the verse as under :—

वारिज्जइ जइ वि नियमेण बंधणं । वीरराय तुह समए ।

तह वि मम हुज्ज सेवा भवे २ त( तु )म्ह चलणाणं ॥ ३ ॥

N. B.— For additional information see No. 786.

1 See p. 134 where it is styled as Prapīdhānasūtra.

ईर्यापथिकिसूत्र  
( इरियावहियसुत्त )

Iryāpathikisūtra  
( Iriyāvahiyaśutta )

No. 790

$\frac{1220 ( 8 ).}{1884-87.}$

Extent.— fol. 189<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{1220 ( 1 ).}{1884-87.}$

Author.— A Jaina saint.

Subject.— A Prākṛit composition dealing with ālocanā.

Begins.— fol. 189<sup>a</sup> इच्छाकारेण संदिसह भगवन् इरियावहियं पडिक्कमामि ।  
इच्छं । इच्छामि पडिक्कमिउं । इरियावहियाए । विराहणाए । गमणागमणे ।  
पाणक्कमणे बीयक्कमणे । हरियक्कमणे । etc.

Ends.— fol. 189<sup>a</sup> अन्धिया up to तस्स मिच्छा मि दुक्कडं ॥ छ ॥ etc. as in  
No. 794.

Reference.— Published. See any printed edition of Pratikramaṇa-sūtras. This work is edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published by Jivanalal Panalal in “The Fourth Kiraṇāvalī ( Ārhatajīvanajyoti ) on pp. 71-72.

Haribhadra Sūri's commentary ( p. 573<sup>a</sup> ) on Āvaśyaka-sūtra, Yogaśāstra ( III ) and its svopajñā commentary ( pp. 213<sup>a</sup>-214<sup>a</sup> ), Ācāradinakara ( pp. 277<sup>a</sup>-278<sup>a</sup> ) and Vandāru-vṛtti ( p. 24 ) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

For the प्रतीक of this work and its explanation etc. in verses in Prākṛit see Ceīyavandanamāhābhāsa ( v. 366-381 ).

The svopajñā commentary on Dharmasaṃgraha ( pp. 142<sup>a</sup>-143<sup>a</sup> ) may be also consulted. See also “Übersicht über die Āvaśyaka-Literatur” ( p. 2 ).

## ईर्यापथिकीसूत्र

Īryāpathikīsūtra

No. 791

1106 (11).

1891-95.

Extent.— fol. 2<sup>b</sup>.Description.— Complete. For other details see Namaskāramantra  
No. 736.Begins.—fol. 2<sup>b</sup> इच्छाकारेण संदेस्सह etc. as in No. 790.Ends.—fol. 2<sup>b</sup> अग्निआ etc. up to दुक्कडं practically as in No. 794.  
This is followed by छ

N. B.— For additional information see No. 790.

## ईर्यापथिकीसूत्र

Īryāpathikīsūtra

No. 792

1269 (2).

1887-91.

Extent.— fol. 1<sup>b</sup>.Description.— Complete. For other details see Namaskāramantra  
No. 735.Begins.—fol. 1<sup>b</sup> इच्छामि पडिक्कमिडं etc. as in No. 790.Ends.—fol. 1<sup>b</sup> अभिहया वत्तिआ etc. up to तस्स मिच्छामि दुक्कडं ॥ ८ ॥ छ ॥  
? practically as in No. 790.

N. B.— For additional information see No. 790.

## ईर्यापथिकीसूत्र

Īryāpathikīsūtra

No. 793

1270 (12).

1887-91.

Extent.— fol. 3<sup>a</sup> to fol. 3<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins.—fol. 3<sup>a</sup> इच्छाकारेण etc. as in No. 790.Ends.— fol. 3<sup>a</sup> अस्मि (?) या etc. up to तस्स मिच्छामि दुक्कडं ॥ छ ॥ as in  
No. 794.

N. B.— For additional information see No. 790.

ईर्यापथिकीसूत्र

Īryāpathikīsūtra

No. 794

77 ( ).
1880-81.

Extent.— leaf 124<sup>a</sup> to leaf 124<sup>b</sup>.

Description.— Complete. For additional particulars see Āgamika-  
vastuvicārasāra No.  $\frac{77 (1)}{1880-81}$ .

Begins. —leaf 124<sup>a</sup> इच्छामि पडिक्कमिउ इरियावहियाए । विराहणाए । गमणा-  
गमणे । पाणक्कमणे । बीयक्कमणे । etc.

Ends. — leaf 124<sup>b</sup> अवित्र(भि)हया वत्तिया (लेसिया) संघाइया संघट्टिया ठाणाओ  
ठाणं संकामिया जीवियाओ ववरोविया तस्स मिच्छा मि दुक्कडं

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उत्तरीकरणसूत्र  
[ तस्स उत्तरी ]

Uttarikarāṇasūtra  
[ Tassa uttarī ]

No. 795

77 ( ).  
1880-81.

Extent.— leaf 124<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{77 (1)}{1880-81}$ .

Author.— Not mentioned.

Subject.—A formula in Prakrit for further preparation to purify the defiled soul. This is styled as “Ummaggakarāṇasutta” (Unmāggakarāṇasūtra) in *Ceiyavandanamahābhāsa* (v. 382<sup>1</sup>).

Begins and Ends.—leaf 124<sup>a</sup>

तस्सुत्तरीकरणेण । पायड्ढि ( चिद्ध )त्तीकरणेण । विसोहीकरणेण । विसह्ठी-  
करणेण । पावाणं । कम्माणं । निग्घायणट्टाए द्वा ( ठा )मि काउत्सग्गं ।

Reference.— Published in any of the editions of Pratikramaṇasūtras noted on p. 138. This work is edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published in “The Fourth Kirāṇāvalī (Ārhatajīvanajyoti) on p. 73.

For an extract see B. B. R. A. vols. III-IV, p. 398.

Haribhadra Sūri's commentary (p. 779<sup>a</sup>) on Āvaśyaka-sūtra, Yogaśāstra and its svopajña vṛtti (p. 214<sup>a</sup>-214<sup>b</sup>), Ācāradinakara (p. 278<sup>a</sup>) and Devendra Sūri's Vandāruvṛtti (p. 27) are worth consulting.

For vivaraṇa in verses in Prakrit see Ceiyavandana-mahābhāsa (v. 383-387). The svopajña commentary (p. 144<sup>a</sup>-144<sup>b</sup>) on Dharmasaṃgraha may be also consulted.

1 This runs as under :—

“ इरियावहियासुत्तं एत्तियमेत्तं अओ परं सेत्तं ।

उम्मग्गकरणसुत्तं तस्स य एयारिसो अत्थो ॥ ३८२ ॥

## उत्तरीकरणसूत्र

## Uttarikarāṇasūtra

No. 796

$$\frac{1220 (9).}{1884-87.}$$
Extent.— fol. 189<sup>a</sup>.Description.— Complete. For other details see No.  $\frac{1220 (1).}{1884-87.}$ Begins and Ends.— fol. 189<sup>a</sup> तस्सुत्तरी etc. up to ठामि काउस्सग्गं ।  
practically as in No. 795.

N. B.— For further particulars see No. 795.

## उत्तरीकरणसूत्र

## Uttarikarāṇasūtra

No. 797

$$\frac{1106 (12).}{1891-95.}$$
Extent.— fol. 2<sup>b</sup>.Description.— Complete. For other details see Namaskāraṇaṇtra  
No. 736.Begins and Ends.— fol. 2<sup>b</sup> त(त)स्सुत्तरीकरणेणं etc. up to ठामि  
काउस(स्स)ग्गं as in No. 795. This is followed by छः

N. B.— For additional information see No. 795.

## उत्तरीकरणसूत्र

## Uttarikarāṇasūtra

No. 798

$$\frac{1269 (3).}{1887-91.}$$
Extent.— fol. 1<sup>b</sup>.Description.— Complete. For other details see Namaskāraṇaṇtra  
No. 735.Begins.— fol. 1<sup>b</sup> तस्सुत्तरीकरणेणं etc. up to ठामि काउस्सग्गं । as in No. 795.

N. B.— For additional information see No. 795.

उत्तरीकरणसूत्र

Uttarikarāṇasūtra

No. 799

1270 (13).

1887-91.

Extent.— fol. 3<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins and Ends.— fol. 3<sup>b</sup> तस्सुत्तरीकरणेण etc. up to दामि काउस(स्स)ग्गं ।  
as in No. 795.

N. B.— For other details see No. 795.

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कायोत्सर्गसूत्र

Kāyotsārgasūtra

[ अन्नत्थ ]

[ Annattha ]

No. 800

1220 (10).

1884-87.

Extent.— fol. 189<sup>a</sup>.Description.— Complete. For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— This small work composed in Prākṛit explains how one is going to act—what allowances he will make—during the kāyotsarga posture.

Begins.—fol. 189<sup>a</sup> अन्नत्थससिएण । नीससिएण । खासिएण । छीएणं जंभाइएणं । उड्डुएणं । वायनिसग्गेणं । भमल्लिए पित्तमुच्छाए । etc.Ends.— fol. 189<sup>a</sup> हुज्ज मे काउस(स्स)ग्गो । जाव अरहंताणं । भगवंताणं नमोकारेणं न प्य(पा)रेमि ताव कायं । ठाणेणं ॥ मा(मो)णेणं । झाणेणं । अप्पाणं वोसिरामि ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramāṇasūtras. For the text, its chāyā, Gujarātī translation and the posture see my fourth Kiraṇāvalī (pp. 74-75).

Haribhadra Sūri's commentary (p. 779<sup>a</sup>) to Āvaśyaka-sūtra, Yogaśāstra (III) and its svopajña commentary (pp. 214<sup>b</sup>-215<sup>b</sup>), Ācāradinakara (p. 311<sup>a</sup>-311<sup>b</sup>) and Vandārūṇṭi (pp. 15<sup>b</sup> to 16<sup>b</sup>) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 398, and for explanation in verses in Prākṛit see Ceṣyavan-daṇamahābhāsa (v. 427-497). The svopajña commentary (pp. 144<sup>b</sup>-145<sup>a</sup>) on Dharmasaṁgraha may be also consulted.

## कायोत्सर्गसूत्र

Kāyotsargasūtra

No. 801

1106 ( 13 ).
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1891-95.

Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.—fol. 2<sup>b</sup> अक्षय ऊत्तसिपणं etc. as in No. 800.Ends.—fol. 2<sup>b</sup> हुज्ज मे काउस(स्त)ग्गो etc. up to अप्पाणं वोसिरामि छः  
practically as in No. 800.

N. B.— For additional particulars see No. 800.

## कायोत्सर्गसूत्र

Kāyotsargasūtra

No. 802

1270 ( 14 ).
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1887-91.

Extent.— fol. 3<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins.—fol. 3<sup>b</sup> अक्षयूत्तसिपणं etc. as in No. 800.Ends.—fol. 3<sup>b</sup> हुज्ज मे काउस(स्त)ग्गं । etc. up to अप्पाणं वोसिरामि ॥ छ ॥  
as in No. 800.

N. B.— For additional particulars see No. 800.

## कायोत्सर्गसूत्र

Kāyotsargasūtra

No. 803

1269 ( 4 ).
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1887-91.

Extent.— fol. 1<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.—fol. 1<sup>b</sup> अन्नत्थ (ऊ)ससिएणं etc. as in No. 801.

Ends.—fol. 1<sup>b</sup> होज्ज मे काउस(स्स)ग्गो etc. up to अप्पाणं वोसिरामि ॥ छ ॥  
practically as in No. 801

N. B.— For additional information see No. 800.

### कायोत्सर्गसूत्र

Kāyotsargasūtra

No. 804

$\frac{1269 (8).}{1887-91.}$

Extent.— fol. 2<sup>b</sup>.

Description.— Complete but mostly abbreviations are given. For other details see Namaskāramantra No. 735.

Begins and Ends.—fol. 2<sup>a</sup> अन्नत्थससिएणं नी० खा० छी० जं० उ० वा० भ०  
पित्तमुच्छाए ४ सु० सु० सु० एव ५ काउस्सग्गो ६ जाव० न पारेमि । ७  
ताव० वोसिरामि ॥ छ ॥

N. B.— For additional information see No. 800.

### कायोत्सर्गसूत्र

Kāyotsargasūtra

No. 805

$\frac{77 (1).}{1880-81.}$

Extent.— leaf 121<sup>b</sup> to leaf 122<sup>a</sup>.

Description.— Complete. For other details see Āgamikavastuvicāra-  
sāra No.  $\frac{77 (1).}{1880-81.}$

Begins.— fol. 121<sup>b</sup> अन्नत्थुससिएणं etc.

Ends.—fol. 122<sup>a</sup> अभग्गो अविराहिओ होज्ज मे काउस(स्स)ग्गो । जाव अरहंताणं ।  
भगवंताणं । नमोक्कारेणं न पारेमि ताव कायं द्वा(ठा)णेणं । मोणेणं । झाणेणं  
अप्पाणं वोसिरामि ॥ छ ॥

N. B.— For further particulars see No. 800.

कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 806<sup>1</sup>1270 (17).  
1887-91.Extent.— fol. 4<sup>a</sup> to fol. 4<sup>b</sup>.

Description.— Only a प्रतीक of कायोत्सर्गसूत्र is given. For other details see No. 734.

Subject.— The Kāyotsargasūtra is referred to by its opening words.

Begins and Ends.—fol. 4<sup>a</sup> to fol. 4<sup>b</sup>

अक्षत्सुससिएणमित्यादि ॥

N. B.— For further particulars see No. 800.

कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 807

1220 (24).  
1884-87.Extent.— fol. 190<sup>a</sup>.

Description.— Only a प्रतीक is given. For other details see

No. 1220 (1).  
1886-87.Begins and Ends.— fol. 190<sup>a</sup> अक्षत्सुससिएणमित्यादि ॥ छ ॥

N. B.— For additional particulars see No. 806.

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1 This and the following numbers up to 813 do not deserve to be counted as separate works ; but, even then, a separate serial number is given to them to point out the nature and continuity of works treated in the corresponding Mss.

## कायोत्सर्गसूत्रप्रतीक

## Kāyotsargasūtrapratika

No. 808

1270 (23).  
1887-91.

Extent.— fol. 5<sup>a</sup>.

Description.— Only प्रतीकs are given. For other details see No. 734.

Begins and Ends.— fol. 5<sup>a</sup> अन्नससिएणं । नीससिएणमित्यादि ॥

N. B.— For additional particulars see No. 806.

## कायोत्सर्गसूत्रप्रतीक

## Kāyotsargasūtrapratika

No. 809

77 (15).  
1880-81.

Extent.— leaf 124<sup>a</sup>.Description.— Only a प्रतीक is given. For other details see No.  $\frac{77 (15)}{1880-81}$ .

Begins and Ends.— अन्नससिएणं इत्यादि ॥ छ ॥ छ ॥

N. B.— For further details see No. 806.

## कायोत्सर्गसूत्रप्रतीक

## Kāyotsargasūtrapratika

No. 810

1269 (15).  
1887-91.

Extent.— fol. 2<sup>a</sup>.

Description.— Only a प्रतीक is given. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2<sup>b</sup> अन्नस इत्यादि ॥ छ ॥

N. B.— For additional information see No. 806.

## कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 811

$$\frac{1106 (16)}{1891-95.}$$
Extent.— fol. 3<sup>a</sup>.

Description.— Only a प्रतीक is given. For other details see No. 736.

Begins and Ends.— fol. 3<sup>a</sup> अन्त्य ऊत्सर्ग इत्यादि

N. B.— For additional particulars see No. 806.

## कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 812

$$\frac{1106 (22)}{1891-95.}$$
Extent.— fol. 3<sup>b</sup>.

Description.— Only प्रतीक are given. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 3<sup>b</sup> अन्त्य ऊत्सर्ग इत्यादि°

N. B.— For further particulars see No. 806.

## कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 813

$$\frac{1220 (19)}{1884-87.}$$
Extent.— fol. 189<sup>b</sup>.

Description.— Only a प्रतीक is given. For other details see

$$\text{No. } \frac{1220 (1)}{1880-87.}$$
Begins and Ends.— fol. 189<sup>b</sup> अन्त्यसर्गसिद्धिमित्यादि ॥ छ ॥

N. B.— For additional particulars see No. 806.

नामस्तव	Nāmastava
[ लोगस्ससुत्त ]	[ Logassasutta ]
No. 814	$\frac{1220 (11).}{1884-87.}$

Extent.— fol. 189<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{1220 (1).}{1884-87.}$ .

Author.— A Jaina saint.

Subject.— This sūtra composed in 7 verses in Prākṛit eulogizes the 24 Tīrthaṅkaras of this avasarpinī cycle of time. It is hence styled as Caūvvisattho ( Sk. Caturviṃśatistava ). This sūtra forms a part of the Avaśyakasūtra.

Begins.— fol. 189<sup>a</sup>

लोगस्सुजो(ज्जो)यगरे । धम्मतिथ्यरे जिणे ।  
 अरहंते कित्तइस्सं । चउवीसं पि केवली ॥ १  
 उसभमजियं च वंदे । संभवमभिनंदणं च सुमइं च  
 पउमप्पु(प्प)हं सुप्पा(पा)सं जिणं चव(चं)दप्पहं वंदे ॥ २ ॥ etc]

Ends.— fol. 189<sup>a</sup>

चंदेसु निम्मलयर । आइच्चेसु अहियं पयास(य)रा ।  
 सागरवरगंभीरा । सिद्धा सिद्धि मम दिसंतु ॥ ७

Reference.— Published. See any printed edition of the Pratikra-  
 maṇasūtras and my third Kiraṇāvalī ( pp. 54-56 ). For  
 a learned discussion in German see “ Übersicht über die  
 Avaśyaka-Literatur ” ( pp. 6-7 ). Herein the text is given in  
 Roman characters. An edition containing Haribhadra Sūri's  
 commentary ( p. 786<sup>a</sup> ) to Avaśyakasūtra, an edition having  
 Malayagiri Sūri's commentary ( pp. 591<sup>b</sup>-599<sup>a</sup> ) to the  
 same, Yogaśāstrā ( pp. 224<sup>b</sup>-228<sup>a</sup> ), Ācāradinakara ( pp.  
 267<sup>a</sup>-268<sup>a</sup> ) and Vandāruvṛtti ( pp. 40-43 ) may be consult-  
 ed. For an extract see B. B. R. A. S. vol. III-IV, p. 398.  
 For explanation Ceiyavandanamahābhāsa ( v. 515-638 )  
 may be referred to. See also Mūlācāra v. 539 and  
 No. 818.

## नामस्तव

Nāmastava

No. 815

1270 ( 15 ).

1887-91.

Extent.— fol. 3<sup>b</sup> to fol. 4<sup>a</sup>.

Description.— Complete ; 7 verses in all. For other details see No. 734.

Begins.—fol. 3<sup>b</sup>

लोगस्तुज्जोयगरे etc. as in No. 814.

Ends.—fol. 4<sup>a</sup>

चंदेस(सु) निम्मलगरा । etc. up to मम दिसंतु ॥ ७ ॥

as in No. 814.

N. B.— For additional information see No. 814.

## नामस्तव

Nāmastava

No. 816

1269 ( 5 ).

1887-91.

Extent.— fol. 1<sup>b</sup>.

Description.— Complete ; 7 verses in all. For other details see Namaskāramantra No. 735.

Begins.—fol. 1<sup>b</sup>

लोगस्तुज्जोयगरे etc. as in No. 814.

Ends.—fol. 1<sup>b</sup>

चंदेस निम्मलगरा etc. up to सिद्धि मम दिसंतु ॥ ७

as in No. 814.

N. B.— For additional information see No. 814.

## नामस्तव

Nāmastava

No. 817

1106 ( 14 ).

1891-95.

Extent.— fol. 2<sup>b</sup> to fol. 3<sup>a</sup>.

Description.— Complete ; 7 verses in all. For other details see  
Namaskāramantra No. 736.

Begins.— fol. 2<sup>b</sup>

लोगस्स उज्जोअगरे etc. as in No. 814.

Ends.— fol. 3<sup>a</sup>

चंदेसु निम्मलयरा etc. up to सिद्धिं मम दिसंतु ७  
as in No. 814.

N. B.— For additional particulars see No. 814.

नामस्तव

Nāmastava

No. 818

77 ( 1 ).  
1880-81.

Extent.— leaf 122<sup>a</sup> to leaf 123<sup>a</sup>.

Description.— Complete. For other details see Āgamikavastuvicāra-  
sāra No.  $\frac{77 (1)}{1880-81}$ .

Begins.—leaf 122<sup>a</sup>

लोगस्स उज्जोयगरे etc. as in No. 814.

Ends.—leaf. 123<sup>a</sup>

चंदेसु निम्मलयरा etc. up to सिद्धिं मम दिसंतु ॥ ७ ॥  
as in No. 814.

N. B.— For further particulars see No. 814 and an edition con-  
taining Caityavandanasūtra and Lalitavistara ( pp. 89<sup>b</sup>-96<sup>b</sup> )  
and Dharmasaṅgraha ( pp. 155<sup>a</sup>--158<sup>a</sup> ).

चैत्यस्तव

Caityastava

[ अरिहंतचेइयाणं ]

[ Arihantaceīyāṇaṃ ]

No. 819

$$\frac{77 ( \quad ).}{1880-81.}$$
Extent.— leaf 121<sup>b</sup> to leaf 122<sup>a</sup>.

Description.— Complete. For further particulars see Āgamika-  
vastuvicārasāra No.  $\frac{77 ( 1 ).}{1880-81.}$

Author.— A Jaina saint.

Subject.— This work is included in the Āvaśyakasūtra. It is one of the Pratikramaṇasūtras in Prākṛit and constitutes the Caityastavadanḍaka. It is connected with the āradhanā of Sthāpanājina. This work mentions the reasons of doing so.

Begins.— leaf 121<sup>b</sup> अरहंतचेइयाणं । करेमि काउस्तगं । वंदणवत्तियाए ।  
उझ ( ? पू ) यणवत्तियाए । सकारवत्तियाए । सम्मानवत्तियाए । etc.

Fnds.— leaf 122<sup>a</sup> सि ( स ) द्वाए । मेहाए । धीइए । धारणाए । अणुप्वेहाए ।  
वड्डुमाणीए । ठामि काउस्तगं

Reference.— Published. See any printed edition of the Pratikramaṇasūtras. For chāyā and Gujarātī translation along with the text see my fourth Kirāṇāvalī ( p. 76 ). Haribhadra Sūri's commentary ( p. 786<sup>a</sup> ) to Āvaśyakasūtra, Vandāruvṛtti ( pp. 36-37 ), Yogaśāstra and its commentary ( pp. 223<sup>a</sup>-224<sup>a</sup> ), Ceyīavandanamahābhāsa ( v. 642-652 ) and an edition having Lalitavistarā ( pp. 76<sup>b</sup>-84<sup>b</sup> ) may be consulted. For an extract see B. B. R. A. S. vols. III-IV, p. 398. Übersicht über die Āvaśyaka-Literatur '' ( p. 2 ) may be also referred to.

चैत्यस्तव

Caityastava

No. 820

$$\frac{1270 ( 16 ).}{1887-91.}$$
Extent.— fol. 4<sup>a</sup>.

Description.— Complete. For other details see No. 734.

Begins.— fol. 4<sup>a</sup> सव्वलोए अरहंतचेइयाणं । etc. as in No. 819.

Ends.—fol. 4<sup>a</sup> सद्धाए मेहाए etc. up to ठामि काउस(स्स)ग्गं as in No. 819.

N. B.— For additional information see No. 819.

चैत्यस्तव

Caityastava

No. 821

$\frac{1220 (18).}{1884-87.}$

Extent.— fol. 189<sup>b</sup>.

Description.— Complete. For other details see No.  $\frac{1220 (1).}{1884-87.}$

Begins.— fol. 189<sup>b</sup> अरहंतचेइयाणं etc. as in No. 819.

Ends.—fol. 189<sup>b</sup> सद्धाए मेहाए । धी(इ)ए धारणाए । अणुपे(प्पे)हाए । वद्धमाणीए ।  
ठामि काउस(स्स)ग्गं ।

N. B.— For other details see No. 819.

चैत्यस्तव

Caityastava

No. 822

$\frac{1106 (15).}{1891-95.}$

Extent.— fol. 3<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra  
No. 736.

Begins.— fol. 3<sup>a</sup> सव्वलोए अरिहंतचेइआणं etc. as in No. 819.

Ends.— fol. 3<sup>a</sup> सद्धाए मेहाए etc. up to ठामि काउस(स्स)ग्गं as in No. 819.

N. B.— For additional particulars see No. 819.

चैत्यस्तव

Caityastava

No. 823

$\frac{1269 (7).}{1887-91.}$

Extent.— fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.— fol. 2<sup>a</sup> अरहंतचेइयाणं etc. as in No. 819.

Ends.— fol. 2<sup>a</sup> सद्धाए मेहाए etc. up to ठामि काउसगं as in No. 819.  
This is followed by ३.

N. B.— For additional information see No. 819.

चैत्यस्तव

Caityastava

No. 824

1269 ( 9 ).

1887-91.

Extent.— fol. 2<sup>a</sup>.

Description.— Only the opening line is given. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2<sup>a</sup>

सढवलोए अरिहंतचेइयाणं करेमि काउस्सगं वंदणवत्तियाए इत्यादि छ

N. B.— For additional information see No. 819.

चैत्यस्तव

Caityastava

No. 825

1270 ( 20 ).

1887-91.

Extent.— fol. 4<sup>b</sup>.

Description.— Only a portion is actually mentioned. For other details see No. 734.

Begins and Ends.— वंदणवत्तियाए । पूयणवत्तियाए । इत्यादि ॥ छ ॥

N. B.— For additional information see No. 819.

चैत्यस्तवप्रतीक<sup>१</sup>

Caityastavapratika

No. 826

1220 ( 12 ).
1884-87.

Extent.— fol. 189<sup>a</sup>.

Description.— Only the प्रतीक of this sūtra are given. For details  
see Pratyākhyānaniryukti No.  $\frac{1220 ( 1 )}{1884-87}$ .

Begins and Ends.— fol. 189<sup>a</sup> सञ्चलोऽ अरहंतचेद्दयाणमित्यादि ॥  
It ends thus.

## चैत्यस्तवप्रतीक

Caityastavapratika

No. 827

77 (   ).
1880-81.

Extent.— leaf 123<sup>b</sup>.

Description.— Only a प्रतीक is given.

Begins and Ends.— leaf 123<sup>b</sup> वंदनवत्तियाए इत्यादि ॥ छ ॥

N. B.— For additional information see No. 819.

## चैत्यस्तवप्रतीक

Caityastavapratika

No. 828

1269 ( 12 ).
1887-91.

Extent.— fol. 2<sup>a</sup>.

Description.— Only a प्रतीक is given. For other details see Namaskāra-  
mantra No. 735.

Begins and Ends.— fol. 2<sup>a</sup> वंदनवत्तीत्यादि ॥ छ ॥

N. B.— For additional information see No. 819.

## चैत्यस्तवप्रतीक

Caityastavapratika

No. 829

1103 ( 19 ).
1891-95.

Extent.— fol. 3<sup>b</sup>.

Description.— Only a प्रतीक is given. For other details see  
Namaskāra-mantra No. 736.

१ The remark made (on p. 205) in connection with Kāyotsargasūtrapratika holds good in the case of this and the willnoof works 827-829.

Begins and Ends.— fol. वंदणवन्ति<sup>०</sup> इत्यादि.

N. B.— For additional information see No. 819.

श्रुतस्तव  
[ पुक्खरवर ]

No. 830

Śrutastava  
[ Pukkhavarava ]  
77 ( 1 ).  
1880-81.

Extent.— leaf 123<sup>a</sup> to leaf 123<sup>b</sup>.

Description.— Complete. For further particulars see No.  $\frac{77 (1)}{1880-81}$ .

Subject.— One of the Pratikramāṣūtras in Prākṛit. Sukhlal does not consider this sūtra as a part and parcel of Āvaśyakasūtra. For his remark see his prastāvanā (p. 45) to his edition of Pañcapratikramāṣa.

This sūtra consists of 4 verses in Prākṛit. The first deals with salutation to the Tīrthamkaras and the next three with the eulogy of śrutadharmā.

Begins.— fol. 123<sup>a</sup>

पुक्खरवरदीवद्धे धायइसंडे य जंड(डु)दीवे य  
भरहेरवयविदेहे । धम्माइगरे नमंतामि । १ etc.

Ends.— fol. 123<sup>b</sup>

सिद्धे भो पयओ णमो जिणमए नंदी सया संजमे  
देवंनागसुवण्णकिन्नरगणस्संभूअभावन्तिए ।  
लोगो जत्थ पइट्ठिओ जगमिणं तेलुक्कमच्चासुरं  
धम्मो वड्डुउ सासओ । विजयओ धम्मोत्तरं वड्डुउ ॥ ४

Reference.— This work also known as Siddhāntastava is published.

See any printed edition of the Pratikramāṣūtras. Haribhadra Sūri's commentary (p. 788<sup>a</sup>) on Āvaśyakasūtra, the edition containing Caityavandanasūtra and Lalitavistara (pp. 97<sup>a</sup>-106<sup>b</sup>) and Vandāruvṛtti (pp. 45-18) may be consulted. Also see Ceiyavandanamahābhāsa (v. 653-699).

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

The portion of the 2nd line of the last verse viz. देवंनागसुवण्ण is quoted by Jinaprabha Sūri in his commentary (p. 10) to Upasargaharastotra. Vide D. L. J. P. F. Series, No. 81.

“Übersicht über die Āvaśyaka-Literatur” (p. 2) may be consulted.

## श्रुतस्तव

## Srutastava

No. 831

1270 (18).  
1887-91.Extent.— fol. 4<sup>b</sup>.

Description.— Complete ; 4 verses in all. For other details see No. 734.

Begins.—fol. 4<sup>b</sup> एकस्वरवरदीवङ्गे etc. as in No. 830.Ends.— fol. 4<sup>b</sup> धम्मो वङ्गो(ङ्ग)ओ etc. up to धम्मोत्तरं वङ्गओ । as in No. 830.  
This is followed by ४ ॥

N. B.— For additional information see No. 830.

## श्रुतस्तव

## Srutastava

No. 832

1269 (10).  
1887-91.Extent.— fol. 2<sup>a</sup>.

Description.— Complete ; 4 verses in all. For other details see Namaskāramantra No. 735.

Begins.—fol. 2<sup>a</sup> एकस्वरवरदीवङ्गे etc. as in No. 830.Ends.—fol. 2<sup>a</sup> धम्मो वङ्गओ etc. up to धम्मोत्तरं वङ्गओ । as in No. 830.  
This is followed by ४.

N. B.— For additional information see No. 830.

## श्रुतस्तव

## Srutastava

No. 833

1220 (20).  
1884-87.Extent.— fol. 187<sup>b</sup> to fol. 190<sup>c</sup>.Description.— Complete. For other details see No. 1220 (1).  
1884-87.Begins.— fol. 189<sup>b</sup> एकस्वरवरदीवङ्गे । etc. as in No. 830.Ends.— fol. 190<sup>a</sup> धम्मो वङ्गउ सासओ । विजयओ धम्मोत्तरं वङ्गओ as in No. 830.

N. B.— For other particulars see No. 830.

श्रुतस्तव

Srutastava

No. 834

1106 (17).  
1891-95.Extent.— fol. 3<sup>a</sup>.Description.— Complete ; 4 verses in all. For other details see  
Namaskāramantra No. 736.Begins.— fol. 3<sup>a</sup> पुस्तवरवरदीवङ्गे etc. as in No. 830.Ends.— fol. 3<sup>a</sup> धम्मो वड्डओ etc. up to धम्मोत्तरं वड्डओ as in No. 830.  
This is followed by ४.

N. B.— For additional information see No. 830.

सिद्धस्तव  
[ सिद्धाणं बुद्धाणं ]

Siddhastava  
[ Siddhāṇaṁ buddhāṇaṁ ]

No. 835

1220 ( 22 ).  
1884-87.

Extent.— fol. 190<sup>a</sup>.

Description.— Complete ; 5 verses in all. For other details see

No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.— A Jaina saint.

Subject.— This small metrical composition in Prakrit is a hymn which praises the liberated.

Begins.—fol. 190<sup>a</sup>

सिद्धाणं बुद्धाणं । पारगयाणं परंपरगयाणं ।

लोगगमुवइ ( ? ग ) आणं । नमो छ ( स ) या सव्वसिद्धाओ ॥ १ etc.

Ends.— fol. 190<sup>a</sup>

चत्तारि अट्ठ दस दो य वंदिया । जिणवरा चउबीसं ।

परमट्ठनिट्ठियट्ठा सिद्धा सिद्धिं मम विसंतु ॥ ४ ( ? ५ )

Reference.— Published. See any printed edition of the Pratikramanāsūtras. Haribhadra Sūri's commentary <sup>1</sup> ( p. 789<sup>b</sup> ) to Āvaśyakasūtra where the first 3 verses are explained, the edition of Caityavandanāsūtra with Lalitavistara <sup>2</sup> ( pp. 106<sup>b</sup>-118<sup>a</sup> ) and Vandāruvṛtti ( pp. 49-51 ) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

For different interpretations of the last verse given here, see my edition containing Bhāvaprabha Sūri's Jaina-dharmavarastotra etc., published as No. 84 in the Sheth D. L. J. P. F. Series, in A. D. 1933.

Sukhlal does not consider this sūtra as a part of the Āvaśyakasūtra. For his remark see his prastāvanā ( p. 45 ) to his edition of Pañca pratikramaṇa.

Ceiyavandanamahābhāsa ( v. 711-771 ) and Übersicht über die Āvaśyaka-Literatur ( p. 2 ) may be consulted.

1 On p. 789a, there is a remark as under :—

“ एतास्तिष्ठः स्तुतयो नियमेनोच्यन्ते, केचिद्व्या अपि पठन्ति, न च तत्र नियमः । ”

2 On p. 112b, it is stated that “ एतास्तिष्ठः स्तुतयो नियमेनोच्यन्ते, केचित् तु अन्या अपि पठन्ति, न च तत्र नियम इति स तद्व्याख्यानक्रिया ”

सिद्धस्तव

Siddhastava

No. 836

1269 (18).

1887-91.

Extent.— fol. 2<sup>a</sup>.Description.— Complete. For other details see Namaskāramantra  
No. 735.Begins.-- fol. 2<sup>a</sup>

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends.— fol. 2<sup>a</sup>चत्वारि अट्ट etc. up to मम दिसंतु ॥ as in No. 835. This is  
followed by ५.

N. B.— For additional information see No. 835.

सिद्धस्तव

Siddhastava

No. 837

1270 (21)

1887-91.

Extent.— fol. 4<sup>b</sup> to fol. 5<sup>a</sup>.

Description.— Complete. For other details see No. 734.

Begins.--fol. 4<sup>b</sup>

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends-- fol 5<sup>a</sup>

चत्वारि अट्ट etc. up to मम दिसंतु ॥ ५ as in No. 835.

N. B.— For additional information see No. 835.

सिद्धस्तव

Siddhastava

No. 838

1106 (20).

1891-95.

Extent.— fol. 3<sup>b</sup>.Description.— Complete. For other details see *Namaskāramantra*  
No. 736.Begins.— fol. 3<sup>b</sup>

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends.— fol. 3<sup>b</sup>चत्तारि अट्ट etc. up to मम दिसंतु " as in No. 835. This is  
followed by ५.

N. B.— For further particulars see No. 835.

सिद्धस्तव

Siddhastava

No. 839

77 ( ).

1880-81.

Extent.— leaf. 123<sup>b</sup> to leaf 124<sup>a</sup>.Description.— Complete. For additional details see *Agamika-*  
*vastuvicārasāra* No.  $\frac{77 (1)}{1880-81}$ .Begins.— leaf 123<sup>b</sup>

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends.— leaf 124<sup>a</sup>

चत्तारि अट्ट etc. up to मम दिसंतु etc. as in No. 835.

N. B.— For additional information see No. 835.

चैत्यवन्दनसूत्र  
( चैत्यवन्दनसुत्त )  
टब्बासहित

Caityavandanāsūtra  
( Ceiyavandanāsutta )  
with ṭabbā

No. 840

690.  
1892-95.

Size.— 10 in by 4 $\frac{3}{4}$  in.

Extent.— 7 folios ; 11 lines to a page ; 40 letters to a line.

Description.— Country paper thin, tough and white ; Jaina Devanāgarī characters with occasional वृद्धमात्रा ; big, clear, uniform and good hand-writing ; borders ruled in four lines in black ink ; white pigment used ; foll. numbered in both the margins ; complete so far as it goes ; condition very good.

Age.— Pretty old.

Author of the text.— Not mentioned.

„ „ „ ṭabbā.— „ „

Subject.— This Ms. starts with the enumeration of 4 maṅgalas and 4 śaraṇas. Then follows the exposition of the characteristics of a Tīrthaṅkara in verses in Prakrit. *Namutthunam* along with its explanation in Gujarātī forms the succeeding topic. The distinguishing features of the liberated, the Ācāryas, Upādhyāyas and Sādhus make up the concluding portion of this Ms.

Begins.— ( text ) fol. 1<sup>a</sup> श्रीवीतरागाय ॥

चत्तारि मंगलं । अरिहंता मंगलं ॥ सिद्धा मंगलं ॥ साहू मंगलं ॥  
केवल(लि)पक्षत्तो धम्मो मंगलं ॥ चत्तारि लोयुत्त(मा) ॥ अरिहंता  
लोयुत्तमा ॥ सिद्धा लोयुत्तमा ॥ साहू लोयुत्तमा ॥ केवलपक्षत्तो धम्मो लोयु-  
त्तमा ॥ चत्तारि सरणं पव्वज्जामि ॥ अरिहंता सरणं पव्वज्जामि ॥ सिद्धा  
सरणं पव्वज्जामि ॥ साहू सरणं पव्वज्जामि ॥ केवल(लि)पक्षत्तो धम्मो सरणं  
पव्वज्जामि । गाथा ॥

चउरंगो जिणधम्मो । न कयो चउरंगसरणि जिण न कयो ।

चउरंगो भवछोहो । न कयो तिणि हारिउ जम्मो ।

दुल्लभो माणुसो जम्मो । धम्मो सव्वक्षमासिओ ।

साहू साहमीषाणं च । सामग्गी पुण दुल्लहा ॥ २ । etc.

( text ) fol. 1<sup>b</sup>

जगमत्थ इत्थयाणं । वयसीलवरनाणदंसणधराणं ॥

नाणं जोयगिराणं ॥ लोगंमि नमो श्री( सिरि )जिणवराणं ॥ १८ ॥

इच्छं इच्छामि खमासमणो वंदिउं ॥ जावणिज्जाए ॥ निसीहियाए ।

मथ( त्थ )एण वंदामि ॥

Begins.— ( tabbā ) fol. 1 इच्छाकारेण संदिसह । भगवन चैत्यवंदन करुं ॥

निस्सीहं ॥ नमोत्थु णं । नमस्कार हउ ॥ अरिहंतारणं । अरिहंतनइ ।

पणि कित्था छइ ते श्रीअरिहंत । जातिवंत । कुलवंत । बलवंत ॥ रूपवंत ।

ज्ञानवंत । श्रुतवंत । सौभाग्यवंत । etc.

( tabbā ) fol. 4<sup>b</sup> नमो आर्येरियाणं । माहरउ नमस्कार श्रीआचार्य प्रतिइं हउ ॥

पणि कित्था छइं ते श्रीआचार्य । जे श्रीआचार्य पंच विद्धि आचारु

प्रतिपालइ etc.

Ends.— ( text ) fol. 5<sup>a</sup>

पडिख्खाई चउदस ॥ षं( खं )तीपमुहाइं दसविहो धम्मो ।

वारस्स बंभोवणाए । सूरियणा हुंति छत्तीसा ॥ ५ ॥

पंचिंदियसंवरणो । नवविहबंभचेरगुत्तिधरो ।

चउविहकसायमुक्को ए अट्टारसयणेहिं संजुत्तो ॥ ६ ॥

पंचमहव्वयजुत्तो । पंचविहायारपालणसमत्थो ॥

पंचसमई( ? ओ ) तिगुत्तो । छत्तीसगुणे( णो ) गुरु(रु) मज्झ ॥ ७ ॥ etc.

„ --- (tabbā) fol. 7<sup>a</sup> कुम्मो बइ गुत्तिदिए । पुढवी जिम सव्वसहे । समुद्र जिम  
 गंभीरे । पुक्खरिणीपत्र जिम निल्लेपइ ॥ इत्था छइं जे साधु ॥ भगवती दया तणा  
 प्रतिपालक । भगवती अहिंसा सर्वभूतनइं पेमकारी । सा(?) पुरुष सपुरुषिइं  
 सेवी । कायर कातर जनिइं परिहरी । तेहना प्रतिपाऽलक ॥ अनाथ जीवना  
 नाथ । अपीहर जीवनां पीहर । अशरण जीवनां शरण । सर्वज्ञपुत्र साधु ।  
 नीराग । निकंचण । निरहंकारी । नि( ष् )परिग्रही । निरारंभी । शांत दांत ।  
 रत्तत्रयसाधक । अढाई द्वीप माहिइं जे केई छइं साधु ॥ ते सवि हुं साधु प्रतिइं  
 माहरु नमस्कार । पंचांग प्रणाम त्रिकाल वंदन सदा सर्वदा हउ ॥ इति श्री-  
 चैत्यवंदनपांचपदनवकार समाप्तः ॥ श्रीः ॥ छ ॥ श्रीः ॥

ललितविस्तरा  
( चैत्यवन्दनसूत्रव्याख्या )

Lalitavistara  
( Caityavandanasūtravyākhyā )

No. 841

1241.  
1886-92.

Size.— 10 in. by 4½ in.

Extent.— 38 folios ; 13 lines to a page ; 45 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; big, legible, uniform and good hand-writing ; borders ruled in three lines in red ink, and edges singly ; fol. 1<sup>a</sup> blank ; so is the fol. 38<sup>b</sup> ; this Ms. contains the प्रतीक of the text ; foll. numbered in the right-hand margin only ; condition very good ; extent 1270 ślokas.

Age.— Samvat 1825.

Author.— Haribhadra Suri ( Yākinīmahattarāsūnu ). See pp. 104-105 and Weber II, p. 924, fn. 4.

Subject.— A very beautiful, important, interesting and instructive commentary ( vyākhyā ) on Caityavandanasūtra. This vyākhyā also styled as vṛtti is at times mistaken for Lalita-vistāra, a Buddhist work.

Begins.—fol. 1<sup>b</sup> ॐ नमः श्रीवीरस्वामिने ।

प्रणम्य भुवनालोकं महावीरं जिनोत्तमं ।

चैत्यवन्दनसूत्रस्य व्याख्येयमभिधीयते ॥ १ ॥

अनंतगमपर्यायं सर्वमेतज्जिनागमे ।

सूत्रं यतोऽस्य कात्स्न्येन व्याख्यां कः कर्तुमीश्वरः ? ॥ २ ॥

etc. इत्यत्राह चित्यमत्र साफल्यं चैत्यवन्दनस्यैव निःफलत्वात् इत्यत्रोच्यते  
etc.

Ends.—fol. 38<sup>a</sup> प्रकृतिसुंदरं चिंतामणिरत्नकल्पं संवेगकार्यं वैतरि(दि)ति महाकल्याण-  
विरोधे न चिंतामणिरत्ने(ऽ)पि सम्यग्ज्ञानगुण एव श्रद्धायतिशयभावतोऽविधि-  
विरहेण महाकल्याणसिद्धिः इत्यलं प्रसंगेन

आचार्यहरिभद्रेण दृढा सन्न्यायसंगता

चैत्यवन्दनसूत्रस्य दृष्टिर्ललितविस्तरा ॥ १ ॥

य एनां भावयत्युच्चैर्मध्यस्थेनांतरात्मना ।

सचंदनां सबीजं वा नियमादधिगच्छति ॥ २ ॥

पराभिप्रायसं(म)ज्ञात्वा तत्कृतस्य च वस्तुनः ।  
 गुणदोषौ सत्तो(ता) वाच्यौ प्रश्न एव तु युज्यते ॥ ३ ॥  
 प्रष्टव्योऽन्यः परीक्षार्थमात्मनो वा परस्य च ।  
 ज्ञानस्य वा(चा)भिवृद्धयर्थं त्यागार्थं संशयस्य च ॥ ४ ॥  
 अ(कृ)त्वा यदर्जितं पुण्यं मयैनां शुभभावतः ।  
 तेनास्तु सर्वलोकानां मात्सर्यविरहः परः ॥ ५ ॥

ललितविस्तरा नाम चैत्यवन्दनवृत्तिः समाप्तः ( ता ) ॥ छ ॥ कृति-  
 रियं याकिनीधर्मसूनोराचार्यहरिभद्रस्येति ग्रंथाग्रमनुष्टुप्छंदसा श्लोक-  
 शतानि द्वादश सप्तत्या समन्वितानि अंकि(क)तो(ऽ)पि । ग्रंथाग्रश्लोक १२७०  
 प्रमाणमत् (?) ॥ संवत् १८२५ मार्गशिखर शुद्धि ७ सातिम वार शुके । पं०-  
 भु( भू )पतिविजय ल( लि )पीकृतं ॥ श्री'स्थंभतीर्थे' । छ etc.

Reference.—Published in D. L. J. P. Fund Series as No. 29 in A. D. 1915. This edition contains Muniçandra Sūri's pañjikā which explains some portions of Lalitavistara. Over and above this, the following sūtras are given in this edition :—

- ( a ) Namutthu ñaṃ pp. 7<sup>b</sup>-8<sup>a</sup>.
- ( b ) Caityastava p. 76<sup>b</sup>.
- ( c ) Kāyotsargasūtra p. 84<sup>b</sup>.
- ( d ) Caturviṃśatistava pp. 89<sup>b</sup>, 92<sup>a</sup>, 93<sup>a</sup> and 96<sup>b</sup>.
- ( e ) Śrutastava pp. 97<sup>b</sup>, 100<sup>b</sup>, 101<sup>a</sup>, 101<sup>b</sup> and 102<sup>a</sup>.
- ( f ) Siddhastava <sup>1</sup> pp. 106<sup>b</sup> and 109<sup>a</sup>.
- ( g ) Prārthanāsūtra p. 114<sup>a</sup>.

These sūtras along with Lalitavistara have been published by Ṛṣabhadevajī Keśarimalajī Saṃsthā, Rutlam, in A. D. 1934, since the above-mentioned edition has been long since unavailable.

For an additional Ms. see B. B. R. A. S. vols. III-IV ( pp. 423-424 ), and for a Ms. of this Lalitavistara along with a supercommentary by Muniçandra see Keith's Catalogue No. 7496.

Kielhorn's Report for 1880-81 ( p. 14 ) may be also consulted.

<sup>1</sup> Only 3 verses are given.

## ललितविस्तरा

Lalitavistara

No 842

151.
1872-73.

Size.— 10 $\frac{1}{2}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 24 folios ; 15 lines to a page ; 60 letters to a line.

Description.— Country paper thin, rough and whitish ; Jaina Deva-nāgarī characters with पृष्ठमात्राs ; small, legible and tolerably good hand-writing; borders ruled in two lines in black ink; foll. numbered in the right-hand margin just at its foot ; tol. 1<sup>a</sup> blank ; this Ms. seems to be exposed to fire ; several foll. less legible, on account of ink having spread out or perhaps due to the portion being sooty ; bits of paper pasted to the last few foll ; condition on the whole unsatisfactory ; this Ms. contains only the प्रतीकs of the text complete ; marginal notes given in the 1st 3 foll,

Age.— Samvat 1473.

Begins.— fol. 1<sup>b</sup> ॐ नमः श्रीसर्वज्ञाय ॥

प्रणम्य भुवनालोकं etc. as in No. 841.

Ends.— fol. 24<sup>b</sup> प्रकृतिसुंदरं etc. up to समन्वितानि as in No. 841. This is followed by संवत् १४७३ वर्षे अश्विन वदि ७ शनौ श्री 'पत्तने' लिखितं ॥ शुभं भवतु ॥ छ ॥

N. B.— For additional information see No. 841.

## ललितविस्तरा

Lalitavistara

No. 843

1151.
1887-91.

Size.— 11 $\frac{7}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 20 folios ; 17 lines to a page ; 62 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Deva-nāgarī characters with पृष्ठमात्राs ; small, legible and good

hand-writing; borders ruled in three lines in red ink; foll. numbered in the right-hand margin only; edges of a few foll. slightly worn out; condition on the whole good; complete; extent 1270 ślokas.

Age.— Samvat 1489.

Begins.—fol. 1<sup>a</sup> **ॐ नमः सर्वज्ञाय ॥**

**प्रणम्य भुवनालोकं** etc. as in No. 841.

Ends.— fol. 20<sup>b</sup> **प्रकृतिसुंदरं** etc. up to **चैत्यवन्दनवृत्तिः समाप्ताः ( ता )** as in No. 841. This is followed by **कृतिर्द्धर्मतो याकिनीमहत्तरासूनोराचार्यहरिभद्रस्येति । छ । ग्रंथाग्रमनुष्टुप्छंदसां श्लोकशतानि द्वादश सप्तत्या समन्वितानि ग्रंथाग्रं १८७० ॥ सं० १४८९ भाद्रपद शुदि १० भौमे लेखिता ॥ छ ॥**

N. B.— For further particulars see No. 841.

### ललितविस्तरा

### Lalitavistarā

No. 844

20.

1880-81.

Size.— 12 $\frac{3}{4}$  in. by 1 $\frac{3}{4}$  in.

Extent.— 60 to 143 plus some fragmentary leaves preceding the 60th; 2 to 4 lines to a leaf; 45 letters to a line.

Description.— Palm-leaf durable and greyish; Jaina Devanāgarī characters with **पृष्ठमात्रा**s; sufficiently big, legible and good hand-writing; this Ms. presents an appearance of the work having been divided into two columns, but it is not so; for, the lines of the first column extent to the second; borders of each of the columns ruled in black ink; red chalk used; leaves numbered in both the margins; in the right-hand one in numbers and in the left-hand one in letter-numerals e. g. 4 represented as a symbol given in Appendix IV (p.17) to part II of Vol. XVII ( D. C. J. M. ); leaves preceding the 60th in fragments; condition unsatisfactory; fragmentary leaves are kept separate.

Age.— Old.

Begins.—leaf 60<sup>a</sup> तद्धक्त इत्युच्यते । न च दृष्टेतरावैगमे विचारमंतरेण विचारश्च युक्तिगर्भ इत्यालोचनीयामततूक्तपपतितोदाहरणमप्युदाहरणमात्रं ॥ न्यायाऽनुपपत्तेः तदुद्धृतादेरपि तथा दर्शनाभावात् etc.

Ends.— leaf 143<sup>a</sup> महाकल्याणविरोधि न चिन्तनीयं । चिंतामणिरत्ने(ऽ)पि सम्यग्ज्ञातगुण एव श्रद्धावतिशयभावतो(ऽ)विधिविरहेण महाकल्याणसिद्धेरित्यलं प्रसंगेन ॥ छ ॥

आचार्यहरिभद्रेण दृष्ट्वा संन्यायसंगता ।

चैत्यवन्दनसूत्रस्य वृत्तिर्ललितविस्तरा ॥ छ ॥

य एनां भावयत्युच्चैर्धर्मस्थेनांतरात्मना ।

सद्बद(?) न्द)तां (छ)बीजं वा नियमादधिगच्छति ॥

पराभिप्रायमज्ञात्वा तत्कृतस्य न वस्तुनः ।

गुणदोषौ सदा वाच्यौ । प्रश्न एव तु युज्यते ॥

प्रष्टव्यो(ऽ)न्यः परीक्षार्थमात्मनो वा परस्य च ।

ज्ञानस्य चाभिवृद्धयर्थं त्यागार्थं संशयस्य वा ॥

कृत्वा यदर्जितं पुण्यं मयैनां शुभभावतः

तेनास्व(स्तु) सर्वसत्त्वानां मान्सर्यविरहः परः ॥ छ ॥

ललितविस्तरा नाम चैत्यवन्दनवृत्तिः समाप्ताः ॥ छ ॥ कृतिधर्मतो जाकिनीमहत्तरासुनोराचार्यहरिभद्रस्येति ॥ छ ॥ ग्रंथाग्रमनुष्टुप्छंदसा श्लोकशतानि द्वादश सप्तत्या समन्वितानि ॥ मंगलं महाश्रीः ॥ शुभं भवतु ॥ छ ॥ छ ॥ छ ॥

N. B.— For further particulars see No. 841.

ललितविस्तरापञ्जिका

Lalitavistarāpañjikā

No. 845

1241.

1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 37 folios ; 16 lines to a page ; 64 letters to a line.

Description.— Country paper thin and grey ; Jaina Devanāgarī characters with पृष्ठमात्रs ; small, legible and good hand-writ-

ing ; borders ruled in four lines in black ink ; red chalk used ; white pigment used ; fol. 35<sup>b</sup> blank ; complete ; the प्राणिपातदण्डक ends on fol. 27<sup>b</sup> ; extent 2050 ślokas ; condition very good.

Age.— Seems to be pretty old.

Author.— Municandra Sūri, pupil of Vinayacandra Sūri and guru of the celebrated Vādī Deva Sūri. See Peterson, Reports III, p. 244, v. 3. In Keith's Catalogue, in No. 7496 where both Lalitavistara and the Pañjikā are noted, Municandra is said to be the author of the former as such an erroneous statement is made by the scribe who wrote it. Of course, Gaikawar who has described (?) this Ms. has noted this mistake and has referred to Kielhorn's Report for 1880-81 (p. 14) where the correct entry is made.

Subject.— This is an elucidation of difficult phrases etc., occurring in Haribhadra Sūri's Lalitavistara, a commentary explaining the Caityavandanasūtra, up to Siddha-Mahāvīrādi-stava.

Begins.—fol. 1<sup>a</sup>

नत्वा(ऽ)नुयोगदृष्टेभ्यश्चैत्यवन्दनगोचरां ।

व्याख्याम्यहं क्वचित्किञ्चिद्वृत्तिं ललितविस्तरां ॥ १ ॥

आ(यां) बुद्ध्वा किल सिद्धसाधुरखिलव्याख्यातृचूडामणिः

संबुद्धः सुगतः(त)प्रणीतसमयाभ्यासाच्चलच्छेतनः ।

यत्कर्तुः स्वकृतौ पुनर्युतया चक्रे नमस्यामसौ

को ह्येनां विवृणोतु नाम वि[वृ]वृत्तिं स्पृष्ट्यै तथा(ऽ)प्यात्मनः ॥ २

शास्त्रान्तरदर्शनतः स्वयमप्यूहाद् गुरूपदेशात् तु ।

क्रियते मयैष दुर्गमकतिपयपदपञ्जिकारम्भः ॥ ३ ॥

तत्राचार्यः शिष्टाचारतया विघ्नोपशमकतया च मंगलं प्रेक्षावत्प्रवृत्त्यर्थ-  
मभिधेयं सप्रसंगं प्रयोजनं सामर्थ्यगम्यं संबंधं च बहुकाम आह ॥ प्रणम्ये-  
त्यादि । तत्र प्रणम्य प्रकर्षेण नत्वा ॥ etc.

Ends.—fol. 37<sup>b</sup> अपुनर्बधकस्यैव लक्षणमाह भर्गो(भ्रोऽ)पि पुनर्बधकोचितसमाचारा-  
त्कथंचु(चि)च्छ्रुतो(ऽ)पि । एतथंनलिगः पुनश्चो(ः)स्वो)चिताचारप्रयत्नावसे-  
योऽपुनर्बधकः । आदिधार्मिक इति एतदिति । इदमेव प्रकृतं चैत्यवन्दन-  
व्याख्यानमिति । मेहेत्यादि महतः सच्चैत्यवन्दनादेः कल्याणस्य कुशलस्य

विरोधि बाधकमवज्ञाविप्लावनादि न नैव चितनीयमध्यवसेयं कुत इत्याह चिंता-  
मणीत्यादि सुमंगलं ॥

इति श्रीमुनिचंद्रसूरिविरचितायां ललितविस्तरापञ्जिकायां सिद्ध  
महावीरादिस्तवः समाप्तः ॥ तत्समाप्तौ च समाप्तेयं ललितविस्तरा-  
पञ्जिका ।

कष्टो ग्रंथो मतिरनिपुणा संप्रदायो न तादृक् ।

शास्त्रं तत्रातरमतगतं संनिधौ नो तथापि ।

स्वस्य सृष्ट्यै परहितकृते चात्मबोधानुरूपं ।

नागामागः पद्महमिह व्यावृत्तश्चित्तशुद्ध्या ॥

प्रत्यक्षरं निरूप्यास्य ग्रंथमानं विनिश्चितं ।

अनुष्टुभं(भां) सहस्रे द्वे पंचास(श)दधिके तथा ॥

२०५० ॥ This is followed in a different hand by the  
lines as under :—

संविज्ञेनातिपदा तपगणपतिविजयसेनसूरीणां ।

श्रीरामविजयकृतिना चित्कोशे प्रतियं मुक्ता ॥ १ ॥

Reference.—Published along with Lalitavistarā in the D. L. J. P. F.  
Series as No. 29. See Guerinot Bibliographie, p. 55. For  
additional works of this author and the Ms. see B. B. R.  
A. S. vols. III-IV, pp. 423-424.

ललितविस्तरापञ्जिका

Lalitavistarāpañjikā

No. 846

21.

1880-81.

Size.—12 $\frac{3}{4}$  in. by 1 $\frac{1}{2}$  in.

Extent.—249 + 1 + 1 = 251 leaves; 2 to 4 lines to a leaf; 45  
letters to a line.

Description.—Palm-leaf durable and greyish; Jaina Devanāgarī cha-  
racters with पृष्ठमात्रा; sufficiently big, legible, uniform  
and good hand-writing; this Ms. presents an appearance of  
the work having been divided into two columns, but really  
it is not so; each of the columns ruled in three lines in black

ink ; leaves numbered in both the margins ; in the right-hand one as 144, 145 etc., and in the left-hand one as

सु } सु } etc.; for some of the letter-numerals e. g. for 4, 6  
घ } घ }  
क } , त }

and 9 see Appendix IV ( pp. 17, 18 and 19 ) to Part II of Vol. XVII ; leaves in this Ms. start with 144 and they go up to 392 ; complete ; condition very good ; there is one extra leaf both in the beginning and in the end.

Age.— Fairly old.

Begins.— leaf 144<sup>a</sup> नमो वीतरागाय ।

नत्वा(ऽ)तुयोगवृद्धेभ्यः etc.

Ends.— leaf 391<sup>b</sup> अपुनर्बन्धस्य etc. up to प्रायश्चित्तशुद्ध्या practically as in No. 846. Then we have:—

यादृशं पुस्तकं दृष्ट्वा तादृशं लिखितं मया

यदि शुद्धमशुद्धं वा मम दोषो न विद्यते ॥

N. B.— For additional particulars see No. 846.

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## चैत्यवन्दनसूत्रवृत्ति

Caityavandanasūtravṛtti

No. 847

1293 ( a ).
1886-92.

Size. — 11½ in. by 4¼ in.

Extent. — 20 folios ; 14 lines to a page ; 45 letters to a line.

Description. — Country paper rough and white ; Jaina Devanāgarī characters with occasional **पृष्ठमात्रा**s ; small, legible and very fair hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right-hand margin only ; complete ; some of the foll. slightly worm-eaten ; condition good ; this Ms. contains the following additional works :—

- |   |  |
|---|--|
| ( 1 ) वन्दनकविवरण                       | foll. 6 <sup>b</sup> to 10 <sup>b</sup> ( No. 857 ). |
| ( 2 ) प्रत्याख्यानवृत्ति                | ,, 10 <sup>b</sup> ,, 14 <sup>b</sup>                |
| ( 3 ) कायोत्सर्गदोष                     | fol. 14 <sup>b</sup>                                 |
| ( 4 ) आश्वप्रतिक्रमणसूत्र लघुवृत्तिसहित | fol. 14 <sup>b</sup> to 20 <sup>b</sup> .            |

Age. — Not modern.

Author. — Śrītilaka Sūri.

Subject. — A commentary in Sanskrit to Caityavandanasūtra.

Begins. — fol. 1<sup>a</sup>

श्रीवीरजिनवरेन्द्रं वंदित्वा चैत्यवन्दनादीनि ।

अल्परुचिकत्वहेतोर्विवरिष्ये गमनिकामात्रं ॥ १

इह चैत्यवन्दनादीनां । वृत्तिरारब्धपरं हरियावहियाए । अप्पडिक्कंताए  
न कप्पइ । किंचि चेइयवन्दण सज्झाया इत्यागमात् प्रथममैयापथिकी etc.

Ends. — fol. 6<sup>b</sup> शुभश्रुयोगः । तद्वचनसेवना । आभवं आसंसारं । अखंडा संपूर्णा  
इदं च । प्रणिधानां न निदानरूपं । प्रायेण निसंगादिभिलाषरूपत्वात् ॥ छ ॥  
इति श्रीश्रीतिलकाचार्यविरचिता चैत्यवन्दनावृत्ति समाप्ताः ॥ छ ॥ श्री ॥

चैत्यवन्दनसूत्रवृत्ति

Caityavandanasūtravṛtti

No. 848

$$\frac{200 (b).}{1873-74.}$$
Extent.— fol. 10<sup>a</sup> to fol. 13<sup>b</sup>Description.— Complete. For other details see No.  $\frac{200 (a).}{1873-74.}$ Begins.— fol. 10<sup>a</sup> अहं ।

श्रीवीरजिनेन्द्रं वन्दित्वा etc. as in No. 847.

Ends.— fol. 13<sup>b</sup> शुभशुभयोगः etc.

N. B.— For further particulars see No. 847.

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## संसारदावानलस्तुति

Samsāradāvānalastuti

No. 849

 $\frac{1220 (25)}{1884-87}.$ Extent.— fol. 190<sup>a</sup>.

Description.— Complete ; 4 verses in all in what is known as *Sama-Saṃskṛta* i. e. in Sanskrit and Prākṛit as well. For other details see No.  $\frac{1220 (1)}{1884-87}.$

Author.— Haribhadra Sūri, the Yākinīmahattarāsūnu. For details about him see pp. 104, 105 and 224.

Subject.— The 1st verse deals with eulogy of Lord Mahāvīra ; the 2nd, with a panegyric of all the Tirthaṃkaras ; the 3rd, with salutation to the holy scriptures ; and the 4th, with a stuti of Śrutadevī.

Begins.—fol. 190<sup>a</sup>

संसारदावानलदाहनीरं

स(सं)मोहधूलीहरण(णे) समीरं ।

मायारसादारणसारसीरं ।

नमामि वीरं गिरिसारधीरं ॥ १ ॥

भावावि(व)नामसुरदानवमानवेन-

चूलाविलोककमलावलिमालितानि ।

संपूरिताभिनतलोकसमीहितानि ।

कामं नमामि जिनराजपदानि तानि ॥ २ ॥

Ends.— fol. 190<sup>a</sup>

बोधागाधं सुपदपदधीनीरपूराभिरामं ।

जीवाहिंसाविरललहरीसंगमागाहदेहं ।

चूलावेलं गुरुगममणीसंकुलं दूरपारं ।

सारं वीरागमजलनिधिं सादरं साधु सेवे ॥

आमूलालोलधूलीबहुलपरिमलालीढलोलालिमाला-

झंकारावसारामलदलकमलागारभूमीनिवासे ! ।

छायासंभारसारे ! वरकमलकरे ! तारता( हा )राभिरामे !

वाणीसंदोहदेहे ! भवविरहवरं देहि मे देवि ! सारं ॥ ४

श्रीमहावीरस्तुतिः' ॥ छ ॥

Reference.— Published. See any printed edition of the Pratitkramasūtras noted on p. 138. See Prathamajinastava and Pārśvajinastava, each of which is a Pādapūrti-kāvya of every carāṇa of this Samsāradāvānalastūti, and each of which is published in Jainastotrasaṃgraha (pt. I, pp. 65-69) in Yaśovijaya Jaina granthamālā, in Vīra Saṃvat 2439 (2nd. edn.). For another kāvya of this type see pp. 64-69 of “मांडवगढका मन्त्री अथवा पेथडकुमारका परिचय” published as श्रीहंसधियजजी जैन फ्री लायब्ररी ग्रंथमाला पुष्प ११ in Saṃvat 1979.

### संसारदावानलस्तुति

Samsāradāvānalastuti

No. 850

1106 ( 23 ).  
1891-95.

Extent.— fol. 3<sup>b</sup>.

Description.— Complete ; 4 verses in all. For other details see Namaskāramantra No. 736.

Begins.—fol. 3<sup>b</sup>

संसारदावानलदाहनीरं etc. as in No. 849.

Ends.— fol. 3<sup>b</sup>

बोधगाथं etc. up to देव(हि) मे देव( वि ! ) सारं ४ as in No.

849. This is followed by इति श्रीवर्द्धमानस्तुतिः

N. B.— For additional information see No. 849.

### संसारदावानलस्तुति

Samsāradāvānalastuti

No. 851

1270 ( 28 ).  
1887-91.

Extent.— fol. 6<sup>a</sup> to fol. 6<sup>b</sup>.

Description.— Complete ; 4 verses in all. For other details see No. 734.

1 In No. 850, this work is styled as *Srī-Varddhamānastuti*.

Begins.— fol. 6<sup>a</sup> ॥ ६० ॥

संसारदावानलदाहनीरं । etc. as in No. 849.

Ends.— fol. 6<sup>b</sup>

बोधमाधं etc. up to देहि मे देवि ! सारं ॥ ४ ॥ as in No.

849. This is followed by श्रीमहावीरस्तुतिः ॥ छ ॥

N. B.— For further particulars see No. 849.

संसारदावानलस्तुति  
व्याख्यासहित

Samsāradāvānalastuti  
with vyākhyā

No. 852

327.  
1871-72.

Size.— 9<sup>5</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>4</sub> in.

Extent.— 1 folio ; 16 lines to a page ; 43 letters to a line.

Description.— Country paper somewhat thick, tough and white ; Jaina Devanāgarī characters ; small, quite legible, uniform and very good hand-writing ; borders ruled in two lines and edges in one in red ink ; yellow pigment used while making corrections ; there is only one fol., and it is numbered in the right-hand margin ; condition very good ; both the text and its Gujarātī commentary complete.

Age.— Not modern.

Author of the commentary.— Not mentioned.

Subject.— The text together with its explanation in Gujarātī.

Begins.— ( text ) fol. 1<sup>a</sup> ॥ ६० ॥

संसारदावानलदाहनीरं etc. as in No. 849.

Begins.— ( com. ) fol. 1<sup>a</sup> एहनउ अर्थ ए हवउ जे श्रीवीर वर्द्धमानस्वामि तेह-  
नइ नहुं नमस्कार करुं केहवउ छइ श्रीवीर संसाररूपीयओ जे दावानल  
दावाग्नि तेहना दाह बुझाइवीनइ । निमित्ति नीर कहता पाणी तीयइ समान  
सरिषओ etc.

Ends.— ( text ) fol. 1<sup>b</sup>

बोधगाधं etc. up to देव( वि ! ) सारं ४ as in No. 849.

„ —( com. ) fol. 1<sup>b</sup> बली तार कहतां निर्मल मो(मौ)क्तिक तेहनउ जे हार मौक्ति-  
कलता तिणइ करी अभिराम मनोज्ञ छइ बली बाणी कहतां भगवंतनी भाषा  
तेहनउ जे संदोह समूह तेहिज देह शरीर छइ जेहनओ एतलइ विरहा(हां)  
कित श्रीहरिभट्टसरिक्त स्तुतिनी व्याख्या पूर्ण थई ॥ ४ ॥ श्री

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वन्दनकसूत्र  
( वंदणयसुत्त )

Vandanakasūtra  
( Vandanayasutta )

No. 853

1220 ( 31 ).  
1884-87.

Extent.— fol. 190<sup>b</sup>.

Description.— Complete. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.— A Jaina saint.

Subject.— Vandana to a holy preceptor. It is hence called Vandanakasūtra. See Vandāruvṛtti ( p. 63 ). This sūtra is recited while performing द्वादशावर्तवन्दन.

Begins.—fol. 190<sup>b</sup> इच्छामि खमासमणं(णो) वंदितुं जावणिज्जाए etc.

Ends.— fol. 190<sup>b</sup> तस्स खमासमणो(णो) पडिक्कमामि. तिंदामि गरिहामि अप्पाणं बोसिरामि ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramasūtras. For one printed in Roman characters along with its translation in German see Übersicht über die Āvaśyaka-Literatur ( pp. 7-8 ).

Haribhadra Sūri's commentary ( p. 546<sup>a</sup>-546<sup>b</sup> ) to Āvaśyakasūtra, Yogasāstra ( pp. 237<sup>b</sup>-240<sup>a</sup> ), Acāradinakara ( pp. 275<sup>b</sup>-277<sup>a</sup> ), Vandāruvṛtti ( pp. 63-66 ) and Dharma-saṃgraha ( pp. 174<sup>b</sup>-180<sup>b</sup> ) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

वन्दनकसूत्र

Vandanakasūtra

No. 854

1270 ( 29 ).  
1887-91.

Extent.— fol. 6<sup>b</sup> to fol. 7<sup>a</sup>.

Description.— Complete. For other details see No. 734.

Begins.—fol. 6<sup>b</sup> इच्छामि ष(ख)मासमणो etc. as No. 853.

Ends.— fol. 7<sup>a</sup> तस्स खमासमणो etc. up to बोसिरामि ॥ छ ॥ as in No. 853.

N. B.— For further particulars see No. 853.

**वन्दनकसूत्र****Vandanakasūtra**

No. 855

1269 ( 22 ).  
1887-91.Extent.— fol. 2<sup>b</sup>.Description.— Complete. For other details see *Namaskāra*mantra  
No. 735.Begins.— fol. 2<sup>b</sup> इच्छामि खमासमणो etc. as in No. 853.Ends.— fol. 2<sup>b</sup> तस्य(स्स) खमासमणो etc. up to अप्पाणं वोसिरामि ॥ छ ॥  
as in No. 853.

N. B.— For additional information see No. 853.

**वन्दनकसूत्र****Vandanakasūtra**

No. 856

1106 ( 24 ).  
1891-95.Extent.— fol. 3<sup>b</sup> to fol. 4<sup>a</sup>.Description.— Complete. For other details see *Namaskāra*mantra  
No. 736.Begins.— fol. 3<sup>b</sup> इच्छामि खमासमणो etc. as in No. 853.Ends.— fol. 4<sup>a</sup> तस्स खमासमणो etc. up to अप्पाणं वोसिरामि ? as in No. 853

N. B.— For additional information see No. 853.

**वन्दनकसूत्रविवरण****Vandanakasūtravivarana**

No. 857

1293 ( b ).  
1886-92.Extent.— fol. 6<sup>b</sup> to 10<sup>b</sup>Description.— Complete. For details see *Caityavandanasūtra*-  
vṛtti No. 847.

Author.— Śrītilaka Sūri.

Subject.— Explanation of Vandanakasūtra.

Begins.—fol. 6<sup>b</sup> अथ वंदनकविवरणं ॥ इह शिष्यो विधिवत्प्रतिलेखितमुखबालिकात्म-  
देहोऽधिज्य च पावनतकायः ॥ करद्वयगृहीतरजोहरणादिरवग्रहाद्वहि स्थितो  
वंदनायोद्यत एवमाह ॥ इच्छामीत्यादि ॥ इच्छामि अभिलषामि etc.

Ends.—fol. 10<sup>b</sup> प्राचूर्णकः अतिथिः तस्यापि वंदनकं दीयते इत्यर्थः । अष्टानवतिमेवं  
यो ध्यायन् स्थानशतं सदा दत्ते वंदनकं साधुः श्राद्धो वा स्यात्समिद्धिभाकः  
॥ छ ॥ श्रीतिलकाचार्यविरचिता वंदनकवृत्तिः ॥ छ ॥ भद्रमस्तु ॥ छ ॥

### वन्दनकसूत्रविवरण

### Vandanakasūtravivarana

No. 858

$\frac{200 (c)}{1873-74}.$

Extent.— fol. 13<sup>b</sup> to fol. 16<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{200 (a)}{1873-74}.$

Begins.— fol. 13<sup>b</sup> अथ वंदनकविवरणं etc.

Ends.— fol. 16<sup>a</sup> प्राचूर्णकः अतिथिः etc. up to वंदनकवृत्तिः as in No. 857.

दैवसिकालोचनासूत्र  
[ देवसिय आलोयणा ]

Daivasikālocanāsūtra  
[ Devasiya āloyaṇā ]

No. 859

1220 ( 32 ).  
1884-87.

Extent.— fol. 190<sup>b</sup>.

Description.— Complete. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.— A Jaina saint.

Subject.— Ālocanā in Prākṛit. Hence this is named as Ālocanā-sūtra. See Vandāruvṛtti ( p. 2 ).

Begins.— fol. 190<sup>b</sup> इच्छाकारेण संदिसह भगवन् देवसियं आलोयमि । इच्छं जो मे देवसिओ । अइ(आ)रो कओ । etc.

Ends.— fol. 190<sup>b</sup> बारस्स(स)विहस्स सावगधम्मस्स जं खंडियं जं विराहियं तस्स मिच्छा मि दुक्कडं ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramaṇasūtras. Haribhadra Sūri's commentary <sup>1</sup> ( p. 778<sup>b</sup> ) to Āvaśyakasūtra, Yogaśāstra ( pp. 244<sup>a</sup>-245<sup>a</sup> ) and Vandāruvṛtti ( p. 67 ) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

दैवसिकालोचनासूत्र

Daivasikālocanāsūtra

No. 860

1106 ( 25 ).  
1891-95.

Extent.— fol. 4<sup>a</sup>.

Description.— Complete. For other details see Namaskāraṇmantra No. 736.

Begins.— fol. 4<sup>a</sup> इच्छाकारेण संदिसह etc. as in No. 859.

Ends.— fol. 4<sup>a</sup> ( बारस्सविहस्स सावगधम्मस्स ) जं खंडियं etc. up to तस्स मिच्छा-मि दुक्कडं as in No. 859.

N. B.— For additional information see No. 859.

<sup>1</sup> For comparison see pp. 571a and 571b; where a sūtra pertaining to Daivasika aticāra is given. Ācāradīnakara ( pp. 278a-279b ), too, may be consulted.

## दैवसिकालोचनासूत्र

Daivasikālocanāsūtra

No. 861

$$\frac{1106 (26).}{1891-95.}$$
Extent.— fol. 4<sup>a</sup> to fol. 4<sup>b</sup>.

Description.— Complete ; owing to a dittographical error, it seems, this sūtra is repeated. For other details see No. 736.

Begins.—fol. 4<sup>a</sup> इच्छाकारेण संदिस्सह etc. as in No. 859.Ends.—fol. 4<sup>a</sup> बारसविहस्स etc. up to तस्स मिच्छा मि दुक्कडं as in No. 859.

N. B.— For additional particulars see No. 859.

## दैवसिकालोचनासूत्र

Daivasikālocanāsūtra

No. 862

$$\frac{1269 (23).}{1887-91.}$$
Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.—fol. 2<sup>b</sup> इच्छाकारेण etc. as in No. 859.Ends.—fol. 2<sup>b</sup> बारसविहस्स etc. up to मिच्छा मि दुक्कडं as in No. 859.

N. B.— For additional information see No. 859.

## दैवसिकालोचनासूत्र

Daivasikālocanāsūtra

No. 863

$$\frac{1270 (30).}{1887-91.}$$
Extent.— fol. 7<sup>a</sup> to fol. 7<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins.—fol. 7<sup>a</sup> इच्छाकारेण etc. as in No. 859.

Ends.—fol. 7<sup>b</sup> बारसविहस्स etc. up to मिच्छा मि दुक्कडं ॥ छ ॥  
as in No. 859.

N. B.— For additional information see No. 859.

वैवसिकालोचनासूत्र

Daivasikālocanāsūtra

No. 864

1269 ( 27 )
1887-91.

Extent.— fol. 2<sup>b</sup> to fol. 3<sup>a</sup>.

Description.— Only the opening portion is given. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2<sup>b</sup> to 3<sup>a</sup> इच्छामि पङ्क्तिमिदं । जो मे देवसिओ  
अइयारो कओ काइओ इत्यादि प्राग्वत् ॥ छ ॥

N. B.— For additional information see No. 859.

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रात्रिसंस्तारकगाथा  
( राईसंथारगगाथा )

Rātrisaṁstāraḥagāthā  
( Rāisanthāragagāhā )

No. 865

1174 ( d ).  
1887-91.

Extent.—fol. 7<sup>b</sup> to fol. 8<sup>a</sup>.

Description.— Complete : a little bit of prose plus 20 verses in  
Prākṛit. For other details see Śaḍāvaśyaksūtra No. 730.

Author.— Not mentioned.

Subject.— Holy reflections to be entertained before going to sleep at  
night.

Begins.— fol. 7<sup>b</sup> श्रीः

निसीहि निसीहि नमो खमासमणाणं । गोयमाईणं । महामुणीणं नवकार  
३ करोमि भंते ३ कहीयइ  
अणुजाणह परमगुरु ( गुरुगुण ) रयणेंहि भूसियसरीरा  
बहुपडिउत्ता पोरिसि राईसंथारए ठामि १ etc.

Ends.— fol. 8<sup>a</sup> साहू मंगलं मज्जु साहूय मज्जु देवया ।

साहूए कित्तएत्ताणं । वोसरामि ति यावगं ॥ १८ ॥

खामेमि सव्वजीवे । सव्वे जीवा खमंतु मे

मिसी मे सव्वभूएसु । वेर मज्जे न केणई ॥ १९ ॥

एवमहं आलोईअ निदिअ गरहिअ दुगंछिअं सम्मं

तिविहिण पडिक्कंतो । वंदामि जिणे चउबीसं ॥ २० ॥

इति राईसंथारागाथा ॥

Reference.— Cf. Santhāporisī published in several editions of

Pañcāpratikāmaṇasūtras and the Mss. Nos.  $\frac{633 (a)}{1895-98}$  and

$\frac{246 (b)}{1871-72}$  which are not available at present for description  
and which will be hence described later on.

रात्रिसंस्तारकगाथा

Rātrisaṁstāarakagāthā

No. 866

1106 (52).  
1891-95.Extent.— fol. 15<sup>b</sup> to fol. 16<sup>b</sup>.

Description.— Complete. For other details see No. 736.

Begins.— fol. 15<sup>b</sup> निसीहि २ नमो खमासमणानं गोयमाईणं महासुणीणं etc.  
as in No. 865.Ends.— fol. 16<sup>b</sup>एवमहं etc. up to इति राईसंथारगाथा as in No. 865. This  
is followed by समाप्ता.

N. B.— For further particulars see No. 865.

गुरुक्षामणासूत्र<sup>1</sup>

[ अब्भुट्ठिओ ]

Gurukṣāmaṇāsūtra

[ Abbhutthio ]

No. 867

1220 ( 34 ).

1884-87.

Extent.— fol. 190<sup>b</sup>.Description.—Complete. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.— A Jaina saint.

Subject.— This small work in Prākṛit furnishes us with an exemplary illustration of vinaya on the part of a śiṣya.

Begins.—fol. 190<sup>b</sup> इच्छाकरेण संदिसह भगवतु अब्भुट्ठिओ अहं अद्विभतरदेवासियं खामेमि etc.Ends.— fol. 190<sup>b</sup> जं किंचि मज्झ विणयपरिहीणं । सुहुमं वा बायरं वा । तुम्हे जाणह अहं न जाणामि तस्स मिच्छा मि दुक्कडं । छ ॥

वेदनकसूत्रं समाप्तं ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramaṇāsūtras. For the text, its chāyā, Gujarātī translation and the posture see my third Kiraṇāvalī (pp. 52-53).

Haribhadra Sūri's commentary (p. 792<sup>a</sup>) to Āśāyakasūtra, Yogaśāstra (pp. 245<sup>b</sup>-246<sup>b</sup>), Ācārādinakara (p. 286<sup>b</sup>), Vandāruvṛtti (pp. 68-69) and Dharmasaṁgraha (pp. 181<sup>a</sup>-182<sup>a</sup>) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

This work is included in Śramaṇāsūtra, too.

गुरुक्षामणासूत्र

Gurukṣāmaṇāsūtra

No. 868

1270 ( 32 ).

1887-91.

Extent.— fol. 7<sup>b</sup>.

Description.— Complete. For other details see No. 734.

<sup>1</sup> The scribe has styled this as Vandanakasūtra.

Begins.—fol. 7<sup>b</sup> इच्छाकारेण etc. as in No. 867.

Ends.—fol. 7<sup>b</sup> जं किंचि मज्झ etc. up to तस्स मिच्छा मि दुक्कडं ॥ छ ॥  
as in No. 867.

N. B.—For additional information see No. 867.

### गुरुक्षामणासूत्र

Guruksāmaṇāsūtra

No. 869

1269 (25 ).  
1887-91.

Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see Namaskāraṃmantra  
No. 735.

Begins.—fol. 2<sup>b</sup> इच्छाकारेण संदिसह as in No. 867.

Ends.—fol. 2<sup>b</sup> जं किंचि मज्झ etc. up to मिच्छा मि दुक्कडं ॥ छ ॥  
as in No. 867.

N. B.—For additional information see No. 867.

### गुरुक्षामणासूत्र

Guruksāmaṇāsūtra

No. 870

1106 (27).  
1891-95.

Extent.— fol. 4<sup>b</sup>.

Description.— Complete. For other details see Namaskāraṃmantra  
No. 736.

Begins.— fol. 4<sup>b</sup> इच्छाकारेण संदिसह etc. as in No. 867.

Ends.— fol. 4<sup>b</sup> जं किंचि मज्झ etc. up to तस्स मिच्छा मि दुक्कडं १  
as in No. 867.

N. B.—For further particulars see No. 867.

सामायिकसूत्र  
[ करेमि भंते ]

Sāmāyikasūtra  
[ Karemi bhante ]

No. 871

1220 (39).  
1884-87.

Extent.— fol. 191<sup>b</sup> to fol. 191<sup>b</sup>.

Description.— Complete. For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— A Prākṛit formula meant for a śravaka undertaking sāmāyikavrata.

Begins.— fol. 191<sup>a</sup> करेमि भंते सामाहयं । सावज्जं जोगं पच्चक्खामि जाव नियमं पज्ज(ज्जु)वासामि दुविहं तिविहेणं । मणेणं वायाए काएणं न करेमि । न कारवेमि ।

Ends.— fol. 191<sup>b</sup> तस्स भंते पडिक्कमामि । निंदामि गरहामि अप्पाणं वोसिरामि ॥ १

Reference.— Published. See any printed edition of the Pratīkramapaṣasūtras or my fourth Kiraṇāvalī ( p. 77 ) where its Sanskrit rendering and Gujarātī translation are given. For the text in Roman characters and its German translation see Übersicht über die Āvaśyaka-Literatur ( p. 6 ).

The edition containing Haribhadra Sūri's commentary ( p. 778<sup>b</sup> ) to Āvaśyakasūtra, Malayagiri Sūri's commentary to the same ( p. 556<sup>a</sup> ) and Vandāruvṛtti ( p. 85 ) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

The edition styled as साधुप्रातिक्रमणादिसूत्राणि and published by the Secretary of Śrī Ātmānanda Jaina Sabhā in A. D. 1921 contains practically this Sāmāyikasūtra. See its page 1<sup>a</sup>.

सामायिकसूत्र

Sāmāyikasūtra

No. 872

1106 ( 28 ).  
1891-95.

Extent.— fol. 4<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.— fol. 4<sup>b</sup> करेमि भंते सामाहयं सत्त्वं सावज्जं जोगं पच्चक्खमि etc.  
as in No. 871.

Ends.— fol. 4<sup>b</sup> तस्स भंते etc. up to अप्पाणं वोसिरामि as in No. 871.

N. B.— For further particulars see No. 871.

### सामायिकसूत्र

Sāmāyikasūtra

No. 873

1289 (20).  
1887-91.

Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see ~~Namaskāramasūtra~~  
No. 871.

Begins.— fol. 2<sup>b</sup> करेमि भंते etc. as in No. 871.

Ends.— fol. 2<sup>b</sup> तस्स भंते etc. up to वोसिरामि as in No. 871.

N. B.— For additional information see No. 871.

### सामायिकसूत्र

Sāmāyikasūtra

No. 874

1106 (29).  
1891-95.

Extent.— fol. 4<sup>b</sup>.

Description.— Complete ; here, too, it appears that there is a ditto-  
graphical error as in the case of the Daivasikalocanāsūtra  
No. 861. For other details see No. 736.

Begins.— fol. 4<sup>b</sup> करेमि भंते etc. as in No. 871.

Ends.— fol. 4<sup>b</sup> तस्स भंते etc. up to वोसिरामि as in No. 871. This is  
followed by २.

N. B.— For additional information see No. 871.

जय महायशः ( जय महायस )      Jaya mahāyasaḥ  
( Jaya mahāyasa )

No. 875       $\frac{1220 (41)}{1884-87}$ .

Extent.—fol. 191<sup>b</sup>.

Description.— Complete so far as it goes. For other details see

No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— A verse in Prākṛit eulogizing the idol of Pārśvanātha installed at Stambhanakapura.

Begins and Ends.— fol. 191<sup>b</sup>

जय महायस ( जय महायस ) जय महाभाग । जय चित्तिउसुहुफलइ  
जय समत्थ परमत्थ जाणइ । जय जय युरुगरिम गुरु ।  
जय बुद्धत्थसत्ता(ण) ताणइ । 'धम्मणय'द्विय पासजिण  
भवी(वि)य भीमभवत्थु भयअव णंताणंतगुणं तुज्झ त्ति(ति)सं(झ) नम-  
( मो ) त्थु ॥ १

Reference.— Published with Hindī translation in the Appendix (p. 8) to Pañca pratikramaṇa, a work published by Śrī Ātmānanda-Jaina-pustaka-pracāraka-maṇḍala, Agra, in A. D. 1923.

जय महायशः      Jaya mahāyasaḥ

No. 876       $\frac{1106 (32)}{1891-95}$ .

Extent.— fol. 5<sup>a</sup>.

Description.— Complete. For other details see Namaskāra-mantra No. 736.

Begins and Ends.— fol. 5<sup>a</sup>

जय महायस etc. up to तुज्झ त्ति संझ नमत्थु as in No. 875.  
This is followed by २.

N. B.— For additional information see No. 875.

आचार्यादिक्षामणक  
[ आयरिय उवज्झाए ]

Ācāryādikṣāmaṇaka  
[ Ayariya uvajjhāe ]

No. 877

1220 (43)

1884-87.

Extent.— fol. 192<sup>b</sup>.

Description.— Complete ; 3 verses in all. For other details see

No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— A metrical composition in Prākṛit whereby an ācārya, an upādhyāya, a pupil, a co-religionist and the entire śramaṇasaṅgha are requested to forgive the individual who has unnecessarily offended any one of them.

Begins.— fol. 192<sup>b</sup>

आयरिय उवज्झाए सीसे साहं( ह )म्मिए कुलगणे य ।

जे मे किया कसाया सव्वे तिविहेण खामेमि ॥ १

सव्वस्स समणसंघस्स । भगवओ अंज[ज]लिं करिय सीसे ।

सव्वं खमावइत्ता खमामि सव्व(स्स) अहि(ह)यं पि ॥ २ etc.

Ends.— fol. 192<sup>b</sup>

सव्वस(स्स) जीवरास(सि)स्स । भावओ धम्मनिहियनियच्चित्तो ।

सव्वं खमावइत्ता खमामि सव्वस्स अहि(ह)यं पि ॥ ३

Reference.— Published. See any printed edition of the Pratīkramaṇasūtras. This work is quoted by Haribhadra Sūri, in his commentary ( p. 786<sup>a</sup> and 786<sup>b</sup> ) on Āvaśyakasūtra.

In connection with this Āyariya uvajjhāe, Sukhlal has made the following remark in his Hindi introduction ( p. 45 ) to his edition of Pañca pratikramaṇa published by Śrī Ātmananda-Jaina-pustaka-pracāraka-maṇḍala, Agra :—

“ यद्यपि आयरिय उवज्झाए, एकस्वरवरदीवट्टे, सिद्धाणं बुद्धाणं ये मौलिक नहीं है तथापि वे प्राचीन हैं; क्योंकि उन का उल्लेख करके श्रीहरिभद्र सूरि ने स्वयं उन की व्याख्या की है । ”

आचार्यादिक्षामाणक

Acāryādikṣāmaṇaka

No. 878

1269 ( 29 ).  
1887-91.Extent.-- fol. 4<sup>a</sup>.Description.-- Complete ; 3 verses in all. For other details see  
Namaskāramantra No. 735.Begins.-- fol. 4<sup>a</sup>

आयसि उवज्झाप etc. as in No. 877.

Ends.-- fol. 4<sup>a</sup>

सज्जस्स etc. up to अहि(ह)यं पि ॥ ३ as in No. 877.

N. B.-- For additional information see No. 877.

आचार्यादिक्षामाणक

Acāryādikṣāmaṇaka

No. 879

1106 (31).  
1891-95.Extent.-- fol. 5<sup>a</sup>.Description.-- Complete ; 3 verses in all. For other details see  
Namaskāramantra No. 736.Begins.-- fol. 5<sup>a</sup>

आयसि उवज्झाप etc. as in No. 877.

Ends.-- fol. 5<sup>a</sup>

सज्जस्स जीवरास(सि)स्स etc. up to अहि(ह)यं पि as in No. 877

N. B.-- For further particulars see No. 877.

श्रीस्तम्भनकपार्श्वनाथस्तुति  
( सिरिथंभणयपासनाहथुइ )

SrīStambhanaka-Pārśvanāthastuti  
( Siri Thambhanaya-Pāsanāhathui )

No. 880

1220 ( 44 ).  
1884-87.

Extent.— fol. 193<sup>a</sup>.

Description.— Complete 'so far as it goes. For other details see

No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— A metrical composition in Prakrit in two verses praising the idol of Lord Pārśvanātha installed at Stambhanakapura.

Begins.— fol. 6<sup>a</sup>

सिरि'थंभणय'द्वि[स्त] । पाससामिणो सेसतित्थसामीण(णं) ।  
तित्थसमुन्नय(इ)कारण(णं) मुरामुराणं च सन्वेसिं ॥ १<sup>१</sup>

Ends.— fol. 6<sup>a</sup>

एसमहं सरणत्थ २ काउसगं करेमि ( सत्तीए )  
भत्तीए गुणमुद्विस्स संघस्स समुन्नय(इ)निमित्तं ॥ २  
करेमि काउस्सगं छ । प्रतिकमणसूत्रं ॥

Reference.— Published with Hindī translation in the Appendix ( p. 11 ) to Pañca pratikramaṇa, a publication of Śrī Ātmānanda-Jaina-pustaka-pracāraka-maṇḍala, Agra in A. D. 1923.

श्रीस्तम्भनकपार्श्वनाथस्तुति

SrīStambhanaka-Pārśvanāthastuti

No. 881

1106 ( 41 ).  
1891-95.

Extent.— fol. 6<sup>a</sup>.

Description.— For other details see Namaskāraṃmantra No. 736.

Begins.— fol. 6<sup>a</sup>

सिरि'थंभण'ट्टिअपाससामिणो etc. as in No. 88o.

Ends.— fol. 6<sup>a</sup>

एसमहं etc. up to करेमि काउसगं as in No. 88o. This is followed by १ इति श्रीप्रतिक्रमणसूत्रं समाप्तं ॥

N. B.— For additional information see No. 88o.

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सामायिकपौषधपारणगाथा  
( सामाह्यपोसहपारणगाहा )

Sāmāyikapausadhapāraṇagāthā  
( Sāmāiyaposaḥapāraṇagāhā )

No. 882

1106 ( 40 ).  
1891-95.

Extent.— fol. 5<sup>b</sup> to 6<sup>a</sup>.

Description.— Complete ; 5 verses in all. For other details see  
Namaskāraṃmantra No. 736.

Author.— A Jaina saint.

Subject.— A small metrical composition in Prākṛit eulogizing the  
saints and dealing with repentance.

Begins.— fol. 5<sup>b</sup>

भयवं वसन्तमहो etc.

Ends.— fol. 6<sup>a</sup>

सामाईपोसहसंटुअस्स जीवस्स जाइ जो कालो  
सो सफलो बोधवो सो सो संसारफलहेऊ ५<sup>१</sup>  
इति सामाह्यपोसहपारणगाथा

Reference.— Published with Hindī translation on pp. 6 to 8 of the  
Appendix to Sukhlal's edition of Pañca pratikramaṇa.

सामायिकपौषधपारणगाथा

Sāmāyikapausadhapāraṇagāthā

No. 883

1220 ( 40 ).  
1884-87.

Extent.— fol. 191<sup>b</sup>.

Description.— Complete so far as the 1st 4 verses are concerned.

For other details see No. 1220 (1).  
1884-87.

1 This is the 27th work noted on p. 134—the last work which constitutes  
Saḍāvaśyakasūtra No. 730.

Begins.— fol. 191<sup>b</sup>

अथ वसन्तमस्यो सुखं सणो थूलि(ल)भद् वसन्तो य  
सफलीकयगिहचाया साहू एवंविहा हुंति ॥ १

साहूण बंदणेण नासइ पावं असंकिया भावा

फासुयदाणे निज्जर उवग्गहो नाणमाईणं ॥ ३ (? २)

(छ)उमत्थो मूढमणो कित्तिमिन्त पि संभरइ जीवो ।

जं च न सुमरामि अहं । मिच्छा मि दुक्कडं तस्स (॥ ३ ॥)

जं जं मणेण चित्तिमसुहं वायाइ भासियं किंचि ।

असु(सु)हं काएण कियं मिच्छा मि[ह] दुक्कडं तस्स ॥ ३ (? ४)॥

N. B.— For additional information see No. 882.

**प्रणिपातसूत्र**  
[ **खमासमणसुत्त** ]

**Pranipātasūtra**  
[ **Khamāsamanasutta** ]

No. 884

1220 (7).

1884-87.

Extent.— fol. 189<sup>a</sup>.

Description.— Complete. For other details see No. 1220 (1).  
1884-87.

Author.— A Jaina saint.

Subject.— This work styled also as Thobhavandanasutta and composed in Prākṛit is included in the Caityavandanavidhi. It is a salutation to a guru. It does not occur in any of the Āvaśyakasūtras. It is styled as laghuvandana by Ānandasāgara Sūri (See Siddhacakra vol. III, Nos. 19 and 20, last page).

Begins and Ends.— fol. 189<sup>a</sup>

॥ ५० ॥ ॐ नमो वीतरागायः ।

इच्छामि खमासमणो धंदिउं जावणिज्जाए । निस्सीहियाए  
मत्थे(त्थए)ण वंदामि

Reference.— Published in any printed edition of the Pratikramāṇasūtras.

For the text together with its chāyā, Gujarātī translation and the posture see my third Kiraṇāvalī (p. 51).

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

**प्रणिपातसूत्र**

**Pranipātasūtra**

No. 885

1270 (11).

1887-91.

Extent.— fol. 3<sup>a</sup>.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 3<sup>a</sup> इच्छामि खमासमणे(णो) etc. up to मत्थय(ए)ण  
वंदामि । as in No. 884.

N. B.— For additional particulars see No. 884.

No. 886

1202 (b).

1887-91.

प्रणिपातसूत्र

Pranipātasūtra

Extent.— fol. 8<sup>a</sup>.

Description.— Complete. For other details see Pākṣikasūtra

No. 1202 (a).  
1887-91.Begins and Ends.— fol. 8<sup>a</sup> इच्छामि स्वमात्तमणो वंदितुं जावण(णि)ज्जाए निस्सी-  
हियाए मत्थएण वंदामि ।

N. B.— For further particulars see No. 884.

प्रणिपातसूत्र

Pranipātasūtra

No. 887

1106 (10).

1891-95.

Extent.— fol. 2<sup>b</sup>.Description.— Complete. For other details see Namaskāraṃmantra  
No. 736.Begins and Ends.— fol. 2<sup>b</sup> इच्छामि स्वमात्तमणो etc. up to वंदामि ।  
as in No 884.

N. B.— For additional information see No. 884.

भरतेश्वरबाहुबलिस्वाध्याय  
( भरहेश्वरबाहुबलिसज्ज्ञाय )  
कथाकोश तथा  
टब्बा सहित

Bharatesvara-Bāhubalisvādhyāya  
( Bharahesara-Bāhubalisajjhāya )  
with Kathākōśa and  
ṭabbā

No. 888

1307.

1886-92.

Size.— 10 $\frac{7}{8}$  in. by 5 in.

Extent.— ( text ) 816 folios ; 6 lines to a page ; 32 letters to a line.

,, — ( ṭabbā ) ,, ,, ; ,, ,, ,, ,, ; 43 ,, ,, ,,

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; this Ms. contains the text, its Sanskrit commentary and the interlinear ṭabbā ; big, legible and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; foll. numbered in both the margins ; fol. 1<sup>a</sup> and 816<sup>b</sup> practically blank ; for, only the title etc. written on them ; red chalk used ; the first fol. slightly torn ; condition on the whole good ; the text, the commentary and the ṭabbā complete ; very incorrect ; the commentary composed in Saṃvat 1539 ; extent 25625 ślokas.

Age.— Saṃvat 1905.

Author of the text.— A Jaina saint.

,, ,, ,, com.— Śubhaśila, pupil of Munisundara Sūri of the Tapā gaccha. He seems to be an author of several works such as Vikramacaritra (1490<sup>1</sup>), Puṇyadhananrpakathā ( 1496 ), Prabhāvākā-kathā ( 1504 ), Śatruñjayakalpa and its commentary ( 1518 ), Śalivāhananrpacarita ( 1540 ) etc.<sup>2</sup>

,, ,, ,, ṭabbā.— Not mentioned.

<sup>1</sup> This and the other years mentioned in this para belong to the Vikrama era.

<sup>2</sup> For other works see No. 896.

**Subject.**—Eulogy of the male and female saints in 13 verses in Prakrit together with their explanations in Sanskrit<sup>1</sup> and Gujarātī. The male saints here mentioned are as under :—

( 1 ) Bharateśvara alias Bharata, ( 2 ) Bāhubalin, ( 3 ) Abhayakumāra, ( 4 ) Dhaṇḍhaṇakumāra, ( 5 ) Śrīyaka, ( 6 ) Arṇikāputra, ( 7 ) Atimukta, ( 8 ) Nāgadatta, ( 9 ) Metārya, ( 10 ) Sthūlabhadra, ( 11 ) Vajraṛṣi, ( 12 ) Nandiṣeṇa, ( 13 ) Simhagiri, ( 14 ) Kṛtapunyaka, ( 15 ) Sukośala, ( 16 ) Puṇḍarika, ( 17 ) Keśin, ( 18 ) Karakaṇḍu, ( 19 ) Halla, ( 20 ) Vihalla, ( 21 ) Sudarśana śreṣṭhin, ( 22 ) Śāla, ( 23 ) Mahāśāla, ( 24 ) Śālibhadra, ( 25 ) Bhadrabāhusvāmin, ( 26 ) Daśārṇabhadra, ( 27 ) Prasannacandra, ( 28 ) Yaśobhadra Sūri, ( 29 ) Jambūsvāmin, ( 30 ) Vaṅkacūla, ( 31 ) Gajasukumāla, ( 32 ) Avantisukumāla, ( 33 ) Dhanyakumāra, ( 34 ) Ilācīputra, ( 35 ) Cilātīputra, ( 36 ) Yugabāhu muni, ( 37 ) Āryamahāgiri, ( 38 ) Āryarakṣita, ( 39 ) Āryasuhastin, ( 40 ) Udayana, ( 41 ) Manaka, ( 42 ) Kālīka Sūri, ( 43 ) Śāmba, ( 44 ) Pradyumna, ( 45 ) Mūladeva, ( 46 ) Prabhavasvāmin, ( 47 ) Viṣṇukumāra, ( 48 ) Ādrakumāra, ( 49 ) Dṛḍhāpraharin, ( 50 ) Śreyāṃsa, ( 51 ) Kūragaḍu, ( 52 ) Śayyambhava and ( 53 ) Meghakumāra.

Out of these 53 male saints, those numbered as 1, 2, 5, 6, 9, 10, 11, 14, 26, 27, 35, 37, 38, 39, 40, 49 and 50 are alluded to in the following gāthās of Āvaśyakānir-yukti :—

( a ) 436, ( b ) 349, ( c ) 1248(?), ( d ) 1183, ( e ) 869-870, ( f ) 1284, ( g ) 736-739, ( h ) 846, ( i ) 846, ( j ) 1150, ( k ) 872-875, ( l ) 1283, ( m ) 775, ( n ) 1283, ( o ) 1185, ( p ) 952 and ( q ) 327.

Saints numbered as 2 and 18 are referred to in Āvaśyakabhāṣya in gāthās 32-35 ( p. 153<sup>b</sup> ) and 205 ( p. 716<sup>b</sup> ) respectively.

Saints numbered as 5, 6, 10, 13, 14, 19, 20, 22, 23, 26, 32 and 34 are referred to on the following pages of the edition containing Āvaśyakasūtra, its nir-yukti and Hari-bhadra's Sūri's commentary :—

1 See No. 889 ( ' description. ' ), p. 265.

(a) 693<sup>b</sup>-695<sup>b</sup>, (b) 688<sup>a</sup>-689<sup>a</sup>, (c) 695<sup>a</sup>-698<sup>a</sup>, (d) 293<sup>a</sup>, (e) 353<sup>b</sup>, (f-g) 679<sup>a</sup>, (h-i) 286<sup>b</sup>, (j) 359<sup>a</sup>, (k) 670<sup>a</sup>-670<sup>b</sup> and (l) 359<sup>b</sup>.

Saints numbered as 7, 31, 43 and 44 are mentioned in Antakṛddasāṅga in the following places :—

(a) VI, 15, (b) III, 9 and (c-d) IV, 6-7.

Saints numbered as 16 and 35 are referred to in Jñātādharmakathāṅga in chapters 19 and 18 respectively.

Saints numbered as 17 and 18 are alluded to in Uttarādhyayanāsūtra in chapters 25 and 9 respectively.

Saints numbered as 41 and 52 are mentioned in Daśa-vaikālikaniryukti in gāthā 14, and the saint numbered as 48, in Sūtrakṛtāṅga (II, 6).

The names of the female saints referred to in the text are as under :—

(1) Sulasā, (2) Candanabālā, (3) Manoramā, (4) Madanarekhā, (5) Damayanti, (6) Narmadāsundarī, (7) Sītā, (8) Nandā, (9) Bhadrā, (10) Subhadrā, (11) Rājimatī, (12) Ṛṣidattā, (13) Padmāvatī, (14) Añjanāsundarī, (15) Śrīdevī, (16) Jyeṣṭhā, (17) Sujyeṣṭhā, (18) Mṛgāvatī, (19) Prabhāvatī, (20) Cellanā, (21) Brāhmī, (22) Sundarī, (23) Rukmiṇī, (24) Revatī, (25) Kuntī, (26) Śivā, (27) Jayantī, (28) Devakī, (29) Draupadī, (30) Dhārīṇī, (31) Kalāvatī, (32) Puṣpacūlā, (33) Padmāvatī, (34) Gaurī, (35) Gāndhārī, (36) Lakṣmaṇā, (37) Susīmā, (38) Jāmbūvatī, (39) Satyabhāmā, (40) Rukmiṇī, (41) Yakṣā, (42) Yakṣadattā, (43) Bhūtā, (44) Bhūtaḍattā, (45) Seṇā, (46) Veṇā and (47) Reṇā.

Out of these 47 female saints, those numbered as 2, 18 and 22 are mentioned in Āvaśyakaniryukti in the following gāthās :—

(a-b) 520-521, and (c) 348 (p. 152<sup>a</sup>).

Female saints numbered as 1, 13, 16, 17, 19, 20, 21, 26, 30, 32 and 41-47 are mentioned on the following pages of the edition of *Āvaśyakasūtra* above referred to :—

(a) 676<sup>a</sup>-676<sup>b</sup>, (b) 716<sup>b</sup>-717<sup>a</sup>, (c) 676<sup>b</sup>, (d) 676<sup>b</sup>-678<sup>a</sup>, (e) 676<sup>b</sup>, (f) 95<sup>b</sup> and 676<sup>a</sup>-678<sup>a</sup>, (g) 153<sup>b</sup>, (h) 676<sup>b</sup>, (i) 223<sup>b</sup>, (j) 688<sup>b</sup>-689<sup>a</sup> and (k-q) 693<sup>b</sup>.

For female saints numbered as 10, 11, 18, 24, 25, 27, 29 and 33-40, the following works respectively may be consulted :—

(a) *Daśavaikālikaniryukti* v. 73-74, (b) *Daśavaikālikavṛtti* by Haribhadra p. 96<sup>a</sup>-96<sup>b</sup>, (c) *Daśavaikālikaniryukti* v. 76, (d) *Bhagavati* XV, (e) *Jñātādharma-kathāṅga* XVI, (f) *Bhagavati* XII, 2, (g) *Jñātā°* XVI, and (h-o) *Antakṛd-daśā* V.

Begins.— ( text ) fol. 2<sup>a</sup>

भरहेसर बाहुबली अभयकुमारो ढंढणकुमारो  
सिरीयो अनिआवुत्तौ(त्तो) अई(इ)मत्तो नागदत्तो अ ?

,, — ( com. ) fol. 1<sup>b</sup> उँ श्री अह(हँ)ते नमः श्रीसंघेश्वरजी सत्य डे

युगादौ व्यवहाराध्वा सद्वर्गे येन प्रकासि(शि)तः

स श्रीवृषभयोगां(गीं)हौ(द्रो) दद्याद्वोय( ? ऽव्य)यसंपदं ?

त्यक्त्वा चक्रिश्रियं सयो ललो(लौ) यः संयमंश्रियं

स श्रीशांतिजिनो भूयाज(ज्)नानां शिवशम्प( मं)णे २

जे(ये)नासौ चावतारेण यदू(दु)वंस(शः) पवित्रितः

स श्रीनैमीजिनाधीसो(शो) भूयादऽव्ययसंपदे ३

यस्य नामश्रुतेर्विघ्ने श्रेणिर्याति क्षयं क्षणात्

स श्रीपार्श्वप्रभू(भु)र्दद्यात्कल्याणं कमलासतां ४

सेवते अंकमिषात्सिंहो यं बलेन पराजितः

स श्रीदीराविभू(भु)र्वर्यश्रिये भूयाच्छरीरिणं(णां) ५

महात्मान्यां( ? नां) सुहृक्षणां सतीनां च सुयोगे(गि)नां

नमोत्कीर्तनमात्रेण शिवश्रीर्जायते नृणं(णां) ६

‘तपा’गच्छाद्वि( ? धि)पाः श्रीमन्मुनिसुंदरसूर्यः

तच्छिष्यः शुभशीलाहो भरतादिकथा व्यवधात् ७

तथाहि etc.

Begins—(taboā) fol. 1<sup>b</sup> श्रीअरिहंतने नमस्कार थाउ श्रीशंभेश्वरजीनें नमस्कार करुं  
 छुं युगनें आदि व्यवहारमारग सघलो जेणें प्रगट कीधो ते श्रीऋषभदेव योगेंद्र  
 यो तुमनें अक्षय संप्रदा प्रते १ चक्रवर्तिनी लक्ष्मी छांडीनें सीघ्र लेतो हवो जे  
 संयमश्री प्रते ते श्रीशान्तिनाथ थाउ लोकनें मोक्षनां सुख भणी etc.

Ends.—(text) fol.

इचाइ महासइओ जयंति अकलंकसीलकलिलाओ ।

अज्ज वि वज्जइ जासिं जसपडहो तिहुयणे सयले ॥ १३ ॥<sup>1</sup>

„ — (com.) fol. 814<sup>a</sup> ततश्च्युत्वा भवं(वां)तरे मुक्तिमपि गमिष्यति ततस्तस्या  
 श्रीमत्या सर्वे श्रुत्वा (जा)तिस्मृतिरभूत पश्चाद्भवं दृष्ट्वा विशेषतस्तया  
 तपश्चक्रे उद्यापनमपि कृतं इती(ति) तपः कृत्वा श्रीमति देवलोके गताः  
 ततश्च्युत्वा राजपुत्री बभूव तत(तो) वैराग्यात्संयमं प्राप्य पुण्यपापफलं  
 भुक्त्वा कर्मक्षयान्मुक्तिं गताः इति तपविषये श्रीमतीकथा समाप्तः  
 काव्यः

श्री'चंद्र'गच्छांबरभू(ध्र)पको(ऽध्र)त

'तपा'गणो भानुरिवेव(द्ध)दि(दी)ती ।

प्रबोधयन् भव्यजनांबुजानां

स्वप्रेते(गो)विलाशै(सै)रिव साधुवर्गैः १

तत्राभुवच्च गुणगणमणिरौहणमहा(ही)धरः प्रतिमा

परमशुभसोमसुंदरगु(र)व[र]ः संयमरमापतयः २

ताच्छिष्या मुनीसुंदरगुरवो जयचंद्रसु(स्त्र)रयो(ऽध्र)ध्र(ध्र)वन्

पावं(र)गतागमजलनिधापारंगता रुचिरगुणनी(नि)च(ल)याः ३

व(त)च्छिष्या विजयंत(ते) दधतः श्री'सुरी'मंत्रमहिमभरत(स्त्र)

श्रीयुक्तरत्ने(त्न)सेषरथरव उदयनंदिशुरीवराः ४

लक्ष्मीसागरसुरीशा सोमदेवाहसूरय (ः)

विजयंत(ते) लसद्विद्या वाद्धिमंथनमंदि(द)रो(रः) ५

श्रीमन्ध्र(नीशमु)नीसुंदरसुरीराजः

शिष्यो मनीषिशुभशील इति प्रमुख्य (ः)

एता(ः) कथा वितसुते स्म नवांबरेषु-

चंद्र(१५०९)प्रमाणसमये किल विक्रमाकांठ ६

1 This verse is here reproduced from the printed edition as it has not been possible to trace it in the Ms. It must be however occurring just in the beginning of *Silvatikathā*.

भरहेसरबाहूबलिवृत्तीः सुभसीलविबुद्धरचितेयं  
 शोध्या सुबुद्धिमाद्भिः विबुधैः कृतदापसरीण(?) कूटापसारणतः) ७  
 अनामौ(भो)गादिना किञ्चिद्वेत्त्रोत्सुप्ररोपणं  
 चक्रे तदस्ति मे मीथ्या तमो(ऽ)हृदादिसाक्षीकं ८  
 इति श्रीमत्तपा'गच्छाधिराजश्रीमुनिसुन्दरसूरीशीष्यपण्डितशुभशीलगणी-  
 विराचिते भरहेसरबाहूबलिविवृत्तीः नाम्नी कथाकोसे द्वितीयो महासत्य-  
 धिकारो समाप्तः ॥

यादृशं पुस्तकं etc.

भग्नपृष्ठी etc.

जला रक्षे etc.

This is followed by दोहा as under:—

ज्यहां लगे 'मेरू' अडग हे ज्यहां लगे शशी हरसर  
 त्यहां लगे आ पोथि सदा सदा रहे जो गुणभरपूर १  
 अतित भेख जणमें बसे वचे दिजे जीजीकार  
 हुम तुम जेसी प्रीतढी सो जानत हे किरतार २  
 इति श्री संपूर्ण श्लोकसंख्या २५२६५ ते टबार्थ मली सुधां संवत् १९०५ ना  
 वर्रै मागसीरमासे शुक्लपक्षे तीथौ १३ भृगुवासरे लषीतंग भट्टारकश्रीश्री-  
 १००८ विजयसुरेन्द्रसूरीश्वरजी तत्पट्टे भट्टारकश्रीश्रीविजयधनेश्वर-  
 सूरीश्वरजी चेला गुलाबचंदवाचनार्थे शुभं भूयात् श्री श्री etc.

Ends.—(tabbā) fol. 815<sup>a</sup> सूरीप्रधान लक्ष्मीसामरसूरीना इस सोमदेव नामें सूरी  
 विजयवंता हवा थियाइं सावधान श्रीमत श्रीमूनीना ईस श्रीमुनीसुन्दरसूरी-  
 राजना सिष्य पंडीत सुभसील इति नाममुष्य ताइं ए कथा प्रतें विस्तारता हवा  
 संवत् १५०८ ना वर्रै ग्रंथनी रचना थईं राज थकि ६ भरेसरबाहूबलीनी  
 टीका सुभसील पंडितें ए रची मली बुद्धिइं ए टीका करी ऽजाणतां थकां  
 इहां कांइं ऽधीकुं उद्धं कानें मात्रें लषाणु होइं ते मिच्छा मी हुकडं भरहे-  
 सरबाहूबलीनी वृत्ती टबार्थ संपूर्ण ए केणें भरेंसरवृत्ति करी श्रीमुनी-  
 सुन्दरसूरीना सीष्य पंडीत शुभसील पंडीतें रचि छें श्री श्री श्री संवत्  
 १९०५ ना वर्रै मागसीरमासे शुक्लपक्षे एकादसी सौम्यवासरें 'सुंबाइ'नगरें  
 ए ग्रंथ लख्यो छें.

Reference.— The text is published in several editions of Prati-  
 kamaṇasūtras. In Sukhlāl's edition of Pañcapratikramaṇa,  
 he has given in short, paricaya of all the saints ( 53 + 47 )  
 and in several places, he has mentioned the sources, too.

The text together with its Sanskrit commentary styled as Kathākośa is published in two parts as Nos. 77 and 87 respectively, in the Sheth D. L. J. P. F. Series, in A. D. 1932 and 1937 respectively.

The second edition of a Gujarātī translation of the Kathākośa is published by Maganlal Hathising, Ahmedabad, in A. D. 1902.

For quotations see Peterson, Report IV, p. 110, and Mitra, Notices VIII, p. 163.

For additional Mss. see B. B. R. [A. S. vols. III-IV, p. 444.

भरतेश्वरबाहुबलिस्वाध्याय  
कथाकोशसहित

Bharateśvara-Bāhubalisvādhyāya  
with Kathākośa

No. 889

333.  
1871-72.

Size.— 10 $\frac{5}{8}$  in. by 4 $\frac{1}{8}$  in.

Extent.— 249 folios ; 13 lines to a page ; 48 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters with occasional वृद्धमात्रा ; small, legible and elegant hand-writing ; borders ruled in two pairs of lines in black ink ; red chalk used ; white paste, too ; fol. 1<sup>a</sup> blank ; foll. 54-249 also numbered as 1, 2, etc. in the interlinear space ; this Ms. contains the text as well as the commentary ; both complete ; in the latter we have kathās of Śilavati, Nandayanti, Rohiṇī, Rātisundari and Śrīmatī, though these female saints are not mentioned in the text ; these kathās commence after the completion of those of the crowned queens of Kṛṣṇa ; edges of the first and last foll. slightly worn out ; condition on the whole good.

Age.— Fairly old.

34 [ J. L. P. ]

Begins— ( text ) fol. 1<sup>b</sup>

भरएसर बाहुबली etc. as No. 888.

„ — ( com. ) fol. 1<sup>b</sup> ६० ॥ नमः(ः) सर्वज्ञाय ॥ श्रीशारदायै नमः ॥

युगादौ व्यवहारा ( ध्वा ) सर्वो येन प्रकाशितः ।

स श्रीवृषभयोर्गोत्रो दद्याद्गो ( ऽ ) व्ययसंपदं । १ ।

त्यक्त्वा चक्रिभ्रियं सद्यो ललौ यः संयमभ्रियं ।

स श्रीशांतिजिनो भूयाज्जनानां शिवशर्मणे ॥ २ ॥

Ends.— ( text ) fol.

इच्छाह etc.

„ — ( com. ) fol. 249<sup>a</sup> 'अदुःखदर्शिनीया'ख्यं तपो यः कुरुते तस्य  
दुःखं नायाति तपःस्वरूपं प्रोक्तव्यमत्र उद्यापने पालकं रूप्यमयं कंचन-  
पुत्रिकापुरः स्थले शर्कराद्वयस्थूलमोदकराशिभृत् तत एतच्छ्रुत्वा तया तपः  
कृतं उद्यापनमपि कृतं तया द्विजपत्न्या तस्य तपसा(सः) प्रभावान्मुत्वा-  
( ऽ ) सौ श्रीमती जाता क्रमान्मुक्तिमपि भवांतरे गमिष्यति ततस्तस्याः  
श्रीमत्या एतच्छ्रुत्वा जातिस्म(स्य)तिरभ्युपश्रान्द्रकं दृष्ट्वा विस्लेषतस्तस्या  
तपश्चक्रे उद्यापनमपि कृतं । इति तपः तस्मिन्नेव ज्ञेये संयमं प्राप्य कर्म-  
क्षयान्मुक्तिं गता इति अदुःखदर्शिनीत्यपराख्याश्रीमतीकथा तपसि  
समाप्ता ॥ छ ॥  
॥ ६ ॥

श्री 'चंद्र'गच्छांबरभूषको( ऽ )भृत्

'तपा'गणो भातुरिवेच्छदीप्ति(ः)

प्रबोधयन् भव्यजनांब(बु)जी(? जा)ली

स्वगोविलासैरिव साधुवर्गैः १

तत्राभू( भ )त्वा( व )न्वरयुग्गणमणिरोहणमहीधरप्रतिमाः

परमगुरुसोमसुंदरगुरु(र)वः संयमरमापतयः ॥ २ ॥

तच्छिष्या मुनिसुंदरगुरवो जयचंद्रसूर्यो( ऽ )भृत् ।

पारं(र)गतागमजलनिधिपारंगता रुचिरगुणानिलयाः ३ ।

तच्छिष्या विजयंते दधतः श्री 'सूरि'मंत्रमहिममरं

श्रीयुक्तरत्नशेखरा(र)गुरव उदयनंदिस्वरिवराः ४ ।

लक्ष्मीसागरसूरीशाः सोमदेवाहसरयः

विजयंते लसद्विद्यावार्धिमंथन'मंदराः' ५ ।

श्रीमन्मुनीशमुनिसुंदरसरिराज-

शिष्यो मनीषिशुभशील इति प्रमुख्यः

एनां कथां वितनुते स्म नवांबरेषु-

चंद्र(१५०९)प्रमाणसमये किल विक्रमाकाव ॥ ६ ॥

भरहेसरबाहुबलीवृत्तिः शुभशीलविबुधरचितेयं ।

शोध्या सुबुद्धिमद्भिर्विबुधैः कूटापसरणतः ॥ ७ ॥

अनाभोगादिना किञ्चिद्यत्रोऽसूत्रोपणं ।

चक्रे तदस्तु मे मिथ्या तमो(ऽ)र्हदादिसाक्षिकं ॥ ८ ॥

इति श्रीमत्तपागच्छाधिराजश्रीमुनिसुन्दरस्मरिशिष्यपांडितशुभशीलगणि-  
विरचिते भरहेसरबाहुबलीवृत्तिनामि कथाकोशे द्वितीयो महासत्यधिकारः  
॥ समाप्त ॥ छ ॥ संपूर्ण ॥ छ.

N. B.— For additional information see No. 888.

भरतेश्वरबाहुबलिस्वाध्याय  
कथाकोशसहित

Bharatesvara-Bāhubalisvādhyāya  
with Kathākośa

No. 890

620.

1884-86.

Size.— 9 $\frac{3}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 253 + 2-1 = 254 folios ; 15 lines to a page ; 44 letters to a line.

Description.— Country paper rough, brittle and grey ; Jaina Devanāgarī characters with occasional पृष्ठमात्राः ; small, legible and good hand-writing ; borders ruled in three lines in red ink ; red chalk and yellow pigment used ; foll. numbered in both the margins ; fol. 1<sup>a</sup> blank ; foll. 44 and 164 repeated ; fol. 101 appears to be missing but most probably foll. 102 etc. ought to have been numbered as 101, 102 etc. ; fol. 206th wrongly numbered as 205, since the following foll. are numbered as 207 etc., and there is continuity of matter this Ms. contains only the 1st gāthā of the text ; rest referred to by इत्यादि १३ ; Kathākośa complete ; a strip of paper pasted to fol. 1<sup>a</sup> ; condition very good

Age.— Samvat 1661.

Begins.— ( text ) fol. 1<sup>b</sup>

भरहेसर बाहुबली etc.

„ — ( com. ) fol. 1<sup>b</sup> ॐ नमः । श्रीसर्वज्ञाय नमः ॥

युगादौ व्यवहाराध्वा etc. as in No. 888.

Ends.— ( com. ) fol. 253<sup>a</sup>

‘अद्दुःखदर्शनीया’ख्यं etc. up to महासत्यधिकारः समाप्तः

as in No. 889. This is followed by a line as under :—

सं० १६६१ वर्षे मागशिरशुदि ॥ १ ॥ शुक्ले ॥

N. B.— For additional information see No. 888.

भरतेश्वरबाहुबलिस्वाध्याय  
कथाकोशसहित

Bharatesvara-Bāhubalisvādhyāya  
with Kathākośa

No. 891

413.

1879-80.

Size.— 10½ in. by 4¾ in.

Extent.— 266 folios ; 15 lines to a page ; 41 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters with occasional पृष्ठमात्राः; bold, big, legible and fair hand-writing ; borders ruled in two pairs of lines in black ink ; red chalk used ; 1st fol. slightly torn ; its edges worn out ; a corner of fol. 13th damaged ; edges of fol. 266<sup>b</sup> slightly torn out ; condition on the whole tolerably good ; fol. 1<sup>a</sup> blank ; numbers for foll. entered twice as usual ; this Ms. contains only the first gāthā of the text ; the rest indicated by इत्यादि १३ गाथाः ; marginal notes added at times ; Kathākośa complete.

Begins.— ( text ) fol. 1<sup>b</sup>

भरहेसर बाहुबली etc. as in No. 888.

„ — ( com. ) fol. 1<sup>b</sup> ॐ नमः श्रीसर्वज्ञाय ॥ ॥ श्रीशारदायै नमः ॥ ॥  
श्रीगुरुभ्यो नमः ॥

युगादौ व्यवहाराद्धा सर्वो येन प्रकाशितः ।

स श्रीवृषभयोगीन्द्रो दद्याद्दोऽव्ययसंपदम् ॥ १ ॥ etc.

Ends.— (com.) fol. 266<sup>a</sup> इति तपः कृत्वा तस्मिन्नेव भावसंयमं प्राप्य कर्म-  
क्षयान्मुक्तिं गता । इति अदुःखदर्शिनीपराख्याश्रीमतीकथा तपसि समाप्ता ॥  
॥ ६० ॥

श्री'चंद्र'गच्छांबरभूषकोऽभूत्

'तपा'गणी भानुरिवेद्धदीप्तिः ।

प्रबोधयन्भव्यजनांबुजालीं

स्वगोविलासैरिव साधुवर्गैः । १

तत्राभूवन्वरगुणगणमणिरोहणमहीधरप्रतिमाः

परमगुरुसोमसुंदरगुरवः संयमरमापतयः । १

तच्छिष्या मुनिसुंदरगुरवो जयचंद्रसूरयोऽभूवन् ।

पारगतागम[गतागम]जलनिधिपार(रं)गता रुचिरगुणानिलयाः ३

तच्छिष्या विजयंते दधतः श्री'सुरि'मंत्रमहिमभरं ।

श्रीयुक्तरत्नशेखरगुरव उक्थयन्मंदिरविराः । ४

लक्ष्मीसागरसूरीशः सोमदेवाहसूरयः

विजयंते लसद्द्विधावार्द्धिमन्थन'मंदराः' । ५

श्रीमच्छुनीशमुनिसुंदरसूरिराज-

शिष्यो मनीषिशुभशील इति प्रमुख(ख्यः)

एतां कथां वितनुते स्म नवांबरेषु-

चंद्र(१५०९)प्र(मा)णसमये किल विक्रमां(मार्का)त् । ६ ।

भरहिसरबाहुबलीवृत्तिः शुभशीलविबुधरचितेयं ।

शोभ्या सुबुद्धिमद्भिर्विबुधैः क्रु(कृ?)टापसारणतः ७

अनाभोगादिना किंचिदत्रोत्सूत्ररोपणं ।

त(च)क्रे तदस्तु मे मिथ्या तमोऽर्हदादिसाक्षिकं ॥ ८ ॥

इति श्रीमत्'तपा'गच्छाधिराजश्रीमुनिसुंदरसूरिशिष्यपंडितशुभशील-

गणिविरचिते भरहसरबाहुबलीवृत्तिनामि कथाकोशे द्वितीयो महासत्य-

धिकारः समाप्तः ॥ संपूर्णः ॥ ॥ तत्समाप्तौ समाप्तश्राव्यं भरहसरबाहुबली-

वृत्तिनामा ग्रंथः लेखकवाचकशोधयितुवाचयितुश्रोतृणां चिरं वं(नं)दता-

देतद् ग्रंथपुस्तकं वाच्यमानं ॥ ग्रंथाग्रं १०००० ॥ छ ॥ शुभं भवतु ॥ इदं पुस्तकं

परिपूर्णं ॥ छ ॥

N. B.— For additional information see No. 888.

भरतेश्वरबाहुबलिस्वाध्याय  
कथाकोशसहित

Bharateśvara-Bāhubalisvādhyāya  
with Kathākōśa

No. 892

308.

A. 1882-83.

Size.—  $9\frac{3}{4}$  in. by  $4\frac{1}{4}$  in.

Extent.—  $347 + 5 = 352$  folios ; 13 lines to a page ; 35 letters to a line.

Description.— Country paper rough, tough and white ; Jaina Devanāgarī characters ; sufficiently big, legible and tolerably good hand-writing ; borders ruled in two pairs of lines in black ink ; red chalk used ; yellow pigment also ; foll. numbered in the right-hand margin only ; six foll. numbered as 172 ; the sixth 172<sup>a</sup> practically blank ; only half a line is written on it ; fol. 1<sup>a</sup> blank ; edges of the first fol. slightly damaged ; a careless attempt to separate the 68th and 69th foll. which must have stuck together owing to the presence of gum, has led to their tearing and thus damaging the Ms. ; similar is the case with foll. 121 and 122 ; condition on the whole good ; the text complete so far as the 1st verse is concerned ; रतिसुन्दरीकथा is complete ; the narrative that follows viz. that of Śrīmātī not complete ; so Kathākōśa thus ends abruptly, and that there is no colophon.

Age.— Pretty old.

Begins.— ( text ) fol. 1<sup>b</sup>

भरहेसर बाहुबली etc. up to बागदत्तो य ॥ १ ॥

इत्यादि १३ गाथा ॥

,, — ( com. ) fol. 1<sup>b</sup> ६० ॥ श्रीसारदायै नमः ॥

युगादौ व्यवहाराध्या etc. as in No. 888.

Ends.— ( com. ) fol. 347<sup>b</sup>

ततस्तस्या श्रीमत्या एतत्कृत्वा जातिस्मृतिरसुखश्चाद्भवं दृष्ट्वा  
विशोक्तस्तथा तपश्चक्रे । उद्यापनमपि कृतं । इति तपः कृत्वा तस्मिन्नेव भवे  
संयमे प्राप्य कर्म ( This Ms. ends thus abruptly ).

N. B.— For further particulars see No. 888.

भरतेश्वरबाहुबलिस्वाध्याय  
कथाकोशसाहित

Bharateśvara-Bāhubalisvādhyāya  
with Kathākōśa

No. 893

753.  
1875-76.

Size.— 9 $\frac{3}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 288-3=285 folios; 15 lines to a page; 39 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with occasional पृष्ठमात्रा; big, legible and good hand-writing; borders ruled in four lines in black ink; red chalk used and yellow pigment, too; numbers for foll. entered twice as usual; fol. 1<sup>a</sup> blank; edges of the 1st and last foll. slightly damaged; this Ms. contains only the 1st gāthā of the text, out of 13; foll. 179 to 181 lacking; fol. 100 numbered as 1001; foll. 162 to 193 worm-eaten; condition on the whole tolerably good; Kathākōśa complete.

Age.— Not modern.

Begins.— (text) fol. 1<sup>b</sup>

भरतेश्वर बाहुबली etc. as in No. 888.

, — (com.) fol. 1<sup>b</sup> H उँ नमः श्रीसर्वज्ञाय ॥

युगादौ etc. as in No. 888.

Ends.— (com.) fol. 287<sup>b</sup> इति तपः कृत्वा etc., up to मह(द्वास)प्राणिनार  
संपूर्णः as in No. 891. Then follows:

शुभं भवतु ॥ श्रीरस्तु ॥

N. B.— For further particulars see No. 888.

भरतेश्वरबाहुबलिस्वाध्याय  
कथाकोशसाहित

Bharateśvara-Bāhubalisvādhyāya  
with Kathākōśa

No. 894

1306.  
1886-92.

Size.— 9 $\frac{5}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 341 + 1 + 1 = 343 folios; 13 lines to a page; 32 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with occasional वृद्धमात्रा ; big, legible and tolerably good hand-writing ; borders ruled in two pairs of lines in black ink ; red chalk used ; foll. mostly numbered in the right-hand margin only ; fol. 203 repeated ; so is the fol. 211 ; a piece of paper of the size of a fol. pasted to foll. 1<sup>a</sup> and 341<sup>b</sup> ; this Ms. does not seem to contain the complete text ; only the 1st verse can be easily noticed ; Kathakośa complete ; some of the foll. slightly worm-eaten ; condition good.

Age.— Old.

Commentator.— Śubhaśila, pupil of Munisundara Sūri of the Tapāgaccha. He is an author of the works noted on p. 259. Furthermore, according to Jaina Granthāvalī etc.<sup>2</sup> he has composed Pañcāstiprabodhasambandha, Dānādikathā ( 1150 ślokas in extent ), Puṇyasāra-kathā ( 1311 verses ), Śilavatikathā ( 988 verses ), Snātrapañcāśīkakathā, Bhaktāmaramāhātmya, Uṇādināmamālā and Pañcavargasaṃgraha.

For other details see No. 888.

Kathakośa.— Explanation in Sanskrit of Bharateśvara-Bāhubaliśvādhyāya along with about 100 narratives. These narratives depict lives of the male and female personages referred to in Bharateśvara-Bāhubaliśvādhyāya and also those of 5 more. See p. 257.

Begins.— ( text ) fol. 1<sup>b</sup>

भरहेसर बाहुबली etc. ( in the margin )

,, — ( com. ) fol. 1<sup>b</sup> नमः सर्वज्ञाय ।

युगादौ व्यवहाराद्धा etc. as in No. 888.

Ends.— ( com. ) fol. 340<sup>b</sup> 'अद्भुतदर्शिनी'त्याख्यं etc. up to द्वितीयो महासत्यधिकार संपूर्णः as in No. 889.

N. B.— For other details see No. 888.

1 Others are probably not given. They seem to be alluded to, by the word इत्यादि.

2 See " upakrama " ( p. 6a ) of the 2nd part of Śrī Bharateśvara-Bāhubali-vṛtti ( D. L. J. P. F. Series, No. 87 ).

महावीरस्वामिस्तुति  
[ स्नातस्यास्तुति ]

Mahāvīrasvāmīstuti  
[ Snātasyāstuti ]

No. 895

1250 (29).  
1884-87.

Extent.— fol. 7<sup>a</sup> to fol. 7<sup>b</sup>.

Description.— Complete. For other details see Ādināthamahā-  
prabhāvakastavana No.  $\frac{1250 (1)}{1884-87}$ .

Author.— Bālacandra Sūri, a pupil of Hemacandra Sūri, the well-known polygrapher.

Subject.— This metrical composition in Sanskrit is mostly recited on the 14th day of each fort-night by several Śvetāmbara Jains. The first verse deals with eulogy of Lord Mahāvīra, the 2nd with a panegyric of the Tīrthaṅkaras, the 3rd with a stuti of holy scriptures and the 4th, with that of Sarvānubhūti yakṣa.

Begins.— fol. 7<sup>a</sup>

स्नातस्याप्रथ(ति)मस्य 'मेरु'सि(शि)खरे स(श)क्या विभोः शैशवे

रूपालोकनाविस्मयाद्दत्तह(र)सभ्रांत्या भ्रमच(च्च)क्षुषा ।

उन्मुष्टं नयनप्रभाधवलितं क्षीरोदकाशंकया ।

वक्त्रं यस्य पुनः पुनः स जयति श्रीवर्द्धमानो जिनः ॥ १

हंसासाहसपद्मेणुकपिशु(श)क्षीराण्णवांभोभूतैः

कुंभैरप्सरसां पयोधरभरप्रसर्द्धिभिः कांचनैः ।

येषां 'मंदर'रत्नशैलशिखरे जन्माभिषेकः कृतः

सर्वैः सर्वसुरासुरेस्व(श्व)रगु(ग)णैस्तेषां नतो(ऽ)हं क्रमात्(न्) ॥ २

Ends.— fol. 7<sup>a</sup>

अर्हद्वक्त्रप्रसूतं गणधररचितं । द्वादशांगं विशालं

चित्रं बह्वर्थयुक्तं । मुनिगणवृषभैर्धारितं बुद्धिमद्भिः

मोक्षाग्रद्वारभूतं व्रतचरणफलं । ज्ञेयभावप्रदीपं ।

भक्त्या नित्यं प्रपद्ये श्रुतमहमखिलं सर्वलोकैकसारं । ३

निःस्प(ष्प)कव्योमनीलच्युतिमलसदृशं बालचंद्राभदंष्ट्रं

मं(मं)सं घंटारवेणु(ण) । प्रसूतमदजलं पूरयंतं समंतात्

1 This is the last work forming a part of Saḍāvaśyakasūtra described as No. 731.

आरूढो दिव्यनागं विचरति गगने कामदः कामरूपी ।

यक्षः सर्वानुभूतिर्दिशतु मम सदा सर्वकार्येषु सिद्धि ॥ ४ ॥

अष्टमीचतुर्दशीस्तुति <sup>1</sup> ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramanāsūtras noted on p. 132 etc. See also p. 145 where all these four verses are given.

In Jaina-stotra-saṃgraha (pt. II, pp. 19-20), we have Śrī-Vīra-jīnastuti which is a pādapūrti of the first carāṇa of each of the four verses of this Mahāvīrasvāmīstuti.

In the Limbdi Catalogue, a Sanskrit work in four verses by Bālacandra is noted as No. 1550 and is styled as Pākṣikastuti. So one may naturally like to know if these two works are the same as the one described here; but no definite answer can be given at this stage.

### महावीरस्वामिस्तुति

Mahāvīrasvāmīstuti

No. 896

1269 (47).  
1887-91.

Extent.— fol. 40<sup>a</sup>.

Description.— Complete; 4 verses in all. For other details see No. 735.

Begins.— fol. 40<sup>a</sup>

स्नातस्याप्रतिमस्य 'मेरु'स(शि)खरे क्षीरोदकाशंकया

( शच्या विभोः शैशवे )

रूपालोकनविस्मयाहतरसभ्रांत्या भ्रमच्चक्षुषा ।

उन्मुष्टं नयनप्रभाधवलितं क्षीरोदकाशंकया ।

वक्त्रं यस्य पुनः पुनः स जयति श्रीवर्द्धमानो जिनः । १ ॥ etc.

1 It is styled in the subsequent Ms. ( No. 896 ), as Mahāvīrastuti.

Ends.— fol. 40<sup>a</sup>

निष्पंकव्योमनीलयुतिमलसदृशं बालचंद्राभिदंष्ट्रं ।

मत्तं घंटारवेण प्रसृतमदजलं पूरयंतं समंतात् ।

आरूढो दिव्यनागं व्य(वि)चरति गगने कामदः कामरूपी ।

यक्षः सर्वानुभूतिर्द(र्दि)शतु मम सदा सर्वकार्येषु सिद्धि ॥ ४ ॥

इति महावीरस्तुतिः ।

N. B.— For additional information see No. 895.

नमोऽर्हत'

Namo'rhat

No. 897

$$\frac{1220 (28).}{1884-87.}$$
Extent.— fol. 190<sup>a</sup>.Description.— Complete. For other details see No.  $\frac{1220 (1).}{1884-87.}$ Author.— Siddhasena Divākara ( according to the Jaina tradition ),  
author of Sammaïpayaraṇa etc.

Subject.— Salutation to the five parameṣṭhins.

Begins and Ends.— fol. 190<sup>a</sup> नमो(ऽ)र्हत्सिद्धाचार्योपाध्यायसर्वसाधुभ्यः ।Reference.— Published. See any printed edition of the Prati-  
kramaṇasūtras.

नमोऽर्हत

Namo'rhat

No. 898

$$\frac{1270 (8).}{1887-91.}$$
Extent.— fol. 2<sup>b</sup>.Description.— Complete. For other details see Namaskāraṇa  
No. 734.Begins and Ends.— fol. 2<sup>b</sup> नमो(ऽ)र्हत्सिद्धाचार्योपाध्यायसर्वसाधुभ्यः(ः) ॥

N. B.— For further particulars see No. 897.

नमोऽर्हत

Namo'rhat

No. 899

$$\frac{1269 (19).}{1887-91.}$$
Extent.— fol. 2<sup>a</sup>.Description.— Complete. For other details see Namaskāraṇa  
No. 735.

1 This is same as the 8th work of Saḍāvaśyakasūtra described as No. 734.

Begins and Ends.— fol. 2<sup>a</sup> नमोऽर्हसिद्वाचार्योपाध्यायसर्वसाधुभ्यः ।

N. B.— For additional information see No. 897.

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नमोऽर्हत्

Namo'rhat

No. 900

1106 (7).  
1891-95.

Extent.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 2<sup>a</sup> नमो(s)र्हसिद्वाचार्योपाध्यायसर्वसाधुभ्यः

N. B.— For additional particulars see No. 897.

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श्रुतस्य भगवतः<sup>1</sup>  
( सुयस्स भगवओ )

Srutasya bhagavataḥ  
( Suyassa bhagavao )

No. 901

1269 ( 11 ).  
1887-91.

Extent.— fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskāraṃmantra No. 735.

Subject.— A formula to be uttered when one is about to perform kāyotsarga in connection with śruta.

Begins and Ends.— fol. 2<sup>a</sup> सुयस्स भगवओ करोमि काउस्सग्गं.

Reference.— Published in any of the printed editions of Pañcapratikramaṇasūtra. Also published in the edition ( p. 788<sup>a</sup> ) of Āvaśyakasūtra containing Haribhadra Sūri's commentary.

श्रुतस्य भगवतः

Srutasya bhagavataḥ

No. 902

1270 ( 19 ).  
1887-91.

Extent.— fol. 4<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins and Ends.— fol. 4<sup>b</sup> सुयस्स भगवओ करोमि काउस्स(स्स)ग्गं ।

N. B.— For further particulars see No. 901.

श्रुतस्य भगवतः

Srutasya bhagavataḥ

No. 903

77 ( 1 ).  
1880-81.

Extent.— leaf 123<sup>b</sup>.

Description.— Complete. For other details see No.  $\frac{77 ( 1 )}{1880-81}$ .

Begins and Ends.— leaf 123<sup>b</sup> सुय(य)स्स भगवओ करोमि काउस्सग्गं

N. B.— For additional information see No. 901.

This is same as the 19th work of Śaḍāvaśyakasūtra described as No. 734.

श्रुतस्य भगवतः

Śrutasya Bhagavataḥ

No. 904

$$\frac{1106 (18).}{1891-95.}$$
Extent.-- fol. 3<sup>a</sup> to fol. 3<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 3<sup>a</sup> to 3<sup>b</sup> सुअस्त भगवओ करेमि काउस्तगं.

N. B.— For additional information see No. 901.

श्रुतस्य भगवतः

Śrutasya bhagavataḥ

No. 905

$$\frac{1220 (21).}{1884-87.}$$
Extent.-- fol. 190<sup>a</sup>.

Description.— Complete so far as it goes. For other details see

No.  $\frac{1220 (1)}{1884-87.}$ Begins and Ends.-- fol. 190<sup>a</sup> सुअस्त भगवओ करेमि काउस्तगं ।

N. B.-- For additional information see No. 901.

**वैयावृत्यकरसूत्र  
( वेयावच्चगरसुत्त )**

**Vaiyāvṛtṭyakarasūtra  
( Veyāvaccagarasutta )**

No. 906

1220 ( 23 ).  
1884-87.

Extent.— fol. 190<sup>a</sup>.

Description.— Complete. For other details see No. 1220 ( 1 )  
1884-87.

Author.— Not mentioned.

Subject.— Propitiation of a certain class of celestials whose activities are beneficial to the Jaina church.

Begins and Ends.— fol. 190<sup>a</sup> वेयावच्चगराणं संतिगराणं सम्मदिट्ठिसमाहि-  
गराणं करोमि काउस(स्स)ग्गं ॥

Reference.— Published. See any printed edition of the Pratikra-  
maṇasūtras. Ācāradinakara ( p. 271<sup>a</sup> ) and Dharamasaṁ-  
graha ( p. 163<sup>a</sup> ) may be also consulted. Vandāruvṛtti  
( p. 53 ) may be also referred to.

In the introduction ( p. 3<sup>a</sup> ) to the edition containing  
Caityavandanasūtra and Lalitavistara published in D. L. J.  
P. F. Series as No. 29, there is a remark as under—

“ये वैयावृत्यकराणामित्यादिसूत्रं देवताकायोत्सर्गस्तत्सुतिश्च नद्या इत्या-  
ख्याय ता अपलपन्ति तेषां परमाभिनिवेशितैव केवला ”

**वैयावृत्यकरसूत्र**

**Vaiyāvṛtṭyakarasūtra**

No. 907

77 ( ).  
1880-81.

Extent.— leaf 124<sup>a</sup>.

Description.— Complete. For other details see Āgamikavastuvi-  
cārasāra No. 77 ( 1 ).  
1880-81.

Begins and Ends.— leaf 124<sup>a</sup> वेयावच्चगराणं संतिगराणं सम्मदिट्ठिसमाहि-  
गराणं करोमि काउस्सग्गं ।

N. B.—For further particulars see No. 906.

## वैयावृत्यकरसूत्र

## Vaiyāvṛtṭyakarasūtra

No. 908

1269 (14).

1887-91.

Extent.— fol. 2<sup>a</sup>.Description.— Complete. For other details see *Namaskāramantra*  
No. 735.Begins and Ends.—fol. 2<sup>a</sup> वेयावच्चगराणं etc. up to करोमि काउस्सगं  
as in No. 906.

N. B.— For additional information see No. 906.

## वैयावृत्यकरसूत्र

## Vaiyāvṛtṭyakarasūtra

No. 909

1106 (21).

1891-95.

Extent.— fol. 3<sup>b</sup>.Description.— Complete. For other details see *Namaskāramantra*  
No. 736.Begins and Ends.— fol. 3<sup>b</sup> वेआवच्चगराणं etc. up to करोमि काउस(स्स)गं  
as in No. 906.

N. B.— For additional information see No. 906.

## वैयावृत्यकरसूत्र

## Vaiyāvṛtṭyakarasūtra

No. 910

1270 (22).

1887-91.

Extent.— fol. 5<sup>a</sup>.Description.— Complete. For other details see *Namaskāramantra*  
No. 734.Begins and Ends.— fol. 5<sup>a</sup> वेयावच्चगराणं etc. up to करोमि काउस्सगं  
as in No. 906.

N. B.— For additional information see No. 906.

सर्वस्यापिसूत्र  
( सव्वस्स वि सुत्त )

Sarvasyāpisūtra  
( Savvassa vi sutta )

No. 911

1220 ( 33 ).  
1884-87.

Extent.— fol. 190<sup>b</sup>.

Description.— Complete. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.— A Jaina Saint.

Subject.— This small sūtra in Prakrit deals with repentance concerning undesirable activities resorted to, during the day-time.

Begins and Ends.— fol. 190<sup>b</sup> सव्वस्स वि देवसियं दुच्चितिय दुग्भासिय दुच्चि-  
द्विय इच्छाकारेण संदिसह । इच्छं तस्स मिच्छा मि दुक्कडं ॥

Reference.— Published. See any printed edition of the Pratikramasūtras. For an extract see B. B. R. A. S. vols. III-IV, p. 399.

The svopajña commentary on Yogaśāstra ( pp. 245<sup>a</sup>-245<sup>b</sup>), Vandāruvṛtti (p. 68) and Dharmasaṃgraha (p. 181<sup>a</sup>) may be consulted.

सर्वस्यापिसूत्र <sup>1</sup>

Sarvasyāpisūtra

No. 912

1270 ( 31 ).  
1887-91.

Extent.— fol. 7<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra No. 734.

Begins and Ends.— fol. 7<sup>b</sup> सव्वस(स्स) वि etc. up to तस्स मिच्छा मि दुक्कडं ॥ छ ॥ as in No. 911.

N. B.— For further particulars see No. 911.

1 This is the 31st work which forms a part of Saḍḍāvaśyakasūtra described in No. 734.

## सर्वस्यापिसूत्र

Sarvasyāpisūtra

No. 913

1106 (37).  
1891-95.Extent.— fol. 5<sup>a</sup>.Description.— Complete. For other details see *Namaskāramantra* No. 736.Begins and Ends.— fol. 5<sup>a</sup> सव्वस्स वि देवसिअ etc. up to तस्स मिच्छा मि दुक्कडं as in No. 911.

N. B.— For additional information see No. 911.

## सर्वस्यापिसूत्र

Sarvasyāpisūtra

No. 914

1269 (24).  
1887-91.Extent.— fol. 2<sup>b</sup>.Description.— Complete. For other details see *Namaskāramantra* No. 735.Begins and Ends.— fol. 2<sup>b</sup> सव्वस्स वि etc. up to मिच्छा मि दुक्कडं ॥ छ ॥ as in No. 911.

N. B.— For additional information see No. 911.

## सर्वस्यापिसूत्र

Sarvasyāpisūtra

No. 915

1106 (38).  
1891-95.Extent.— fol. 5<sup>a</sup>.Description.— Complete. For other details see *Namaskāramantra* No. 736.Begins and Ends.— fol. 5<sup>a</sup> सव्वस्स वि 'राईय दुच्चितिय दुब्भासिय द(दु)च्चि-  
ट्ठिअ इच्छाकारेण संदित्तह इच्छं तस्स मिच्छा मि दुक्कडं

N. B.— For additional information see No. 911.

1 The word राईय is here substituted for देवसिय,

मुनिवन्दनसूत्र  
[ अद्वाइजेसुसुत्त ]

Munivandanasūtra  
[ Addhāijjesusutta ]

No. 916

1270 ( 33 ).  
1887-91.

Extent.— fol. 7<sup>b</sup>.

Description.— Incomplete. For other details see No. 734.

Author.— A Jaina Saint.

Subject.— Salutation to the Jaina saints, no matter where they are found. The sūtra given here occurs as a part of Śramaṇasūtra.

Begins and Ends.— fol. 7<sup>b</sup> अद्वाइजे(जे)सु । दीवससुदेसु । पनर(स)सु । कम्म-  
भूमीसु । जावन्ति के वि साहु । रयहरणगुच्छपडिग्गहधारा पंचमहव्वयधारा ।  
अढा(ट्ठा)रस(स)हस(स्स)सीलंगधारा असो(क्खो)वया(या)रच. This ends  
here thus.

Reference.— Published. See any printed edition of the Pratikra-  
maṇasūtras and that of Śramaṇasūtra ( p. 25<sup>b</sup> ).

श्रमणोपासकप्रति-  
क्रमणसूत्र <sup>1</sup>  
( समणोवासगपडि-  
क्रमणसुत्त <sup>2</sup> )

Sramaṇopāsakapra-  
tikramaṇasūtra  
( Samaṇovāsagapaḍi-  
kkamaṇasutta )

No. 917

1220 ( 42 ).  
1884-87.

Extent.— fol. 191<sup>b</sup> to fol. 192<sup>b</sup>.

Description.— Complete ; 50 verses in all For other details see

No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A śrutastharvira according to Ratnaśekhara Sūri. See  
his Arthadipikā.

<sup>1</sup> This is styled as Gṛhipratikramaṇasūtra by Ratnaśekhara Sūri in his Artha-  
dipikā.

<sup>2</sup> This is the name given in its Cūrṇi. See No. 924.

Ānandasāgara Sūri believes that this Vandittusūtra is composed by one who has composed ālapakas pertaining to the vows of a śrāvaka which are given in the Āvaśyaka-sūtra. See his prastāvanā ( p. 1<sup>a</sup> ) of Arthadīpikā.

Subject.— This is a metrical composition in Prākṛit in 50 verses. It is usually known as Vandittusūtra. It mainly deals with partial transgressions on the part of a śrāvaka and his repentances for the same. It also refers to 15 karmādānas in verses 22-23, which are treated in Āvaśyakasūtra on p. 829<sup>a</sup>.

The partial transgressions pertaining to the vratas here referred to in verses 6, 10, 12, 14, 16, 18, 19, 21, 24-26, 27, 28, 29, 30 and 33 respectively are mentioned in Āvaśyaka-sūtra on pp. 811<sup>a</sup>, 818<sup>a</sup> and 818<sup>b</sup>, 820<sup>b</sup>, 822<sup>a</sup>, 823<sup>a</sup> and 823<sup>b</sup>, 825<sup>b</sup>, 827<sup>a</sup>, 828<sup>a</sup>, 830<sup>a</sup>, 831<sup>b</sup>, 834<sup>b</sup>, 835<sup>b</sup>, 837<sup>a</sup> and 839<sup>a</sup>. Upāsakadaśāṅgasūtra, too, treats these topics ( see the portion pertaining to the life of Ānanda śrāvaka ). They are also treated in Tattvārthadhigamasūtra in chapter VII in sūtras 18, 20, 21, 22, 23, 24, 25, 30, 27, 28, 26, 29, 31 and 32. Pañcāśaka I. v. 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30 and 32 may be also consulted.

The 48th gāthā of Vandittusūtra occurs as the 1271st gāthā of Āvaśyakasūtraniryukti, and its 49th and 50th gāthās are found in Śramaṇasūtra.

Begins.— fol. 191<sup>b</sup>

वंदितु सव्वासिद्धे । धम्मायगरे य सव्वसाहू या  
इच्छामि पडिक्कमिज्जं(उं) सावयधम्माइयारस्स [सावगधम्माइयारस्स] ॥१  
जो मे वयाइरस्स(?) नाणे तह दंसणे चरित्ते य ।  
सुहमो य बायसे(रो) वा तं निदे तं च गरहामि ॥ २ etc.

Ends.— fol. 192<sup>b</sup>

खामेमि सव्वे जीव्वे(वे) सव्वे जीवा खमंतु मे ।  
मित्ती मे सव्वभूएसु वेरं मज्झं न केणइ ॥ ४९<sup>१</sup>

1 This very verse with a variant मेत्ती for मित्ति and the next with some variants occur in Āvaśyakasūtra on p. 763a. The first verse may be compared with the following verse of Brhatpratīkramaṇa ( a Digambara work ) :—

“ खामेमि सव्वजीवे सव्वे जीवा खमंतु मे ।  
मेत्ती मे सव्वभूएसु वेरं मज्झं न केणइ ॥ ”

एवमालोइय निंदिय गरहिय दुयुंठिय (सम्मं)  
तिविहेग पडिक्कंतो वंदामि जिणे चउवीसं ॥ ५०

Reference.— Published. See any printed edition of the Pratikramāṇasūtra. Haribhadra Sūri's commentary ( p. 778<sup>b</sup> ) to Āvaśyakasūtra, Śrāddhapratikramāṇasūtra <sup>1</sup> ( D. L. J. P. F. Series, No. 48 ) and Vandāruvṛtti ( pp. 86-159 ) may be consulted. See also B. B. R. A. S. vols. III-IV, pp. 397 and 399.

My article in Gujarātī which is entitled as “समणोवासग-पडिक्रमणसूत्र याने वंदितुसूत्र” and which is published in Jaina satya prakāśa ( vol. III, No. 7, pp. 256-258 ) may be consulted.

अमणोपासक-  
प्रतिक्रमणसूत्र

Sramaṇopāsaka-  
pratikramāṇasūtra

No. 918

1269 ( 28 ).  
1887-91.

Extent.— fol. 3<sup>a</sup> to fol. 4<sup>a</sup>.

Description.— Complete ; 50 verses in all. For other details see Namaskāraṇamātra No. 735.

Begins.— fo. 3<sup>a</sup>

वंदितु सव्वसिद्धे etc. as in No. 917.

Ends.— fol. 4<sup>a</sup>

एवमहं आलोइय etc. up to जिणे चउवीसं ॥ ५० ॥ as in No. 917. This is followed by the line as under :—

इति श्रावकप्रतिक्रमणसूत्रं समाप्तं ॥ छ ॥

N. B.— For additional information see No. 917.

<sup>1</sup> In Arthadīpikā ( pp. 202<sup>b</sup>-203<sup>a</sup> ), its author Ratnaśekhara Sūri refers to the opinion of some who do not look upon this work as genuine and old, since there is no nirvyukti on it.

**श्रमणोपासक-  
प्रतिक्रमणसूत्र**

*Sramaṇopāsaka-  
pratikramaṇasūtra*

No. 919

$\frac{74 (i).}{1880-81.}$

Extent.— leaf 193<sup>a</sup> to leaf 197<sup>b</sup>.

Description.— Complete ; the last verse numbered as 53. For further particulars see Upadeśamālā No.  $\frac{74 (a).}{1880-81.}$

Begins.— leaf 193<sup>a</sup>

वंदितु सव्वसिद्धे etc.

Ends.— leaf 197<sup>b</sup>

सव्वस्स जीवरासिस्स etc. up to सव्वस्स अहियं पि<sup>1</sup> ॥ ५३ ॥ as in No. 877.

N. B.— For additional information see No. 917.

**श्रमणोपासक-  
प्रतिक्रमणसूत्र**

*Sramaṇopāsaka-  
pratikramaṇasūtra*

No. 920

$\frac{77 (i).}{1880-81.}$

Extent.— leaf 91<sup>a</sup> to leaf 96<sup>b</sup>.

Description.— Complete ; the last verse numbered as 53. For further details see Āgamikavastuvicārasāra No.  $\frac{77 (i).}{1880-81.}$

Begins.— leaf 91<sup>a</sup>

वंदितु सव्वसिद्धे etc.

Ends.— leaf 96<sup>b</sup>

सव्वस्स जीवरासिस्स भावं उवं मे निहीय निच्चित्तो ।

सव्वं खन्नावहत्ता खमामि सव्वस्स तिविहेणं ॥ ५३ ॥ ॥ छ ॥

N. B.— For additional information see No. 917.

1 This is the 3rd and the last verse of Ācāryādikṣāmaṇaka. So it appears that the two preceding verses also must be belonging to the same work, and that through oversight, the scribe may have combined Vandittusūtra ( verses 50 ) with this work. As the Ms. is not with me any more, I cannot say anything definitely. The same remark holds goods for No. 920.

श्रमणोपासक-  
प्रतिक्रमणसूत्र

Sramaṇopāsaka-  
pratīkramaṇasūtra

No. 921

1106 (55).  
1891-95.

Extent.— fol. 14<sup>a</sup> to fol. 15<sup>b</sup>.

Description.— Complete ; 50 verses in all. For other details see  
No. 736.

Begins.— fol. 14<sup>a</sup>

वन्देनु सत्त्वसिद्धे etc.

Ends.— fol. 15<sup>b</sup>

एवमहं आलोइय etc. up to श्रावकप्रतिक्रमणसूत्रं समाप्तं ॥

N. B.-- For additional information see No. 917.

श्रमणोपासक-  
प्रतिक्रमणसूत्र

Sramaṇopāsaka-  
pratīkramaṇasūtra

No. 922

1270 (34).  
1887-91.

Extent.— fol. 10<sup>a</sup> to fol. 10<sup>b</sup>.

Description.—The work begins abruptly with a concluding portion  
of the 20th verse, and it ends also abruptly with a por-  
tion of the 38th verse. For other details see No. 734.

Begins.— fol. 10<sup>a</sup>

(बी)यंमि गुणत्वए निदे । २० ॥

सच्चित्ते पडिबु(ब)द्धे । अप्पउ(पो)लदुप्पउ(प्पो)ल(लि)यं च आहारे

तुच्छोसहिभक्खणया । पडिक्कमे देसियं सव्वं । २१ ।

इंगाली वणसाढी भाढी फोढी सुवि(व)ज्जए कम्मं(म्मं) ।

वाणिजं(ज्जं) चेव दंतल(क्)खरसकेसविसविसयं । २२ ॥ etc.

Ends— fol. 10<sup>b</sup>

सम्महिट्टी जीबो जइ वि हु पावं समायरे किंचि ।  
 अप्पो सि होइ बंधो । जेण न निद्धंघसं कुणइ ॥ ३६ ॥  
 तं पि हु सपाडिक्कमणं । सप्परियावं सउत्तरयु[रु]णं च ॥  
 खिप्पं उवसामेइ । वाहि एव सुसिक्खिओ विज्जो ॥ ३८ ॥  
 जहा बिसं कु(ट्ठगयं). It ends thus.

N. B.— For additional information see No. 917.

श्रमणोपासक-  
 प्रतिक्रमणसूत्र

*Sramaṇopāsaka-  
 pratikramanaśūtra*

No. 923

1269 (18).  
 1887-91.

Extent.— fol. 2<sup>a</sup>.

Description.— जावंति चेइयाइं and जावंति(त) के वि साहू are looked upon by the scribe as the 1st two verses. So it appears that these two verses along with the two following ones given here form a fragment of Vandittusūtra. Out of these, the first two are already here assigned Nos. 760 and 764 respectively. So nothing can be done now at this stage. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2<sup>a</sup>

चिरसंचियपावपणासणिय भवसयसहस्समहणीए ।  
 चउवीसजिणविणग्गयकहाउ बोलंतु मे दीहा ॥ ३ ॥  
 मम मंगलमरिहंता ! स(सि)द्धा साहू सुहं च धम्मो य ।  
 सम्महिट्टी देवा दितु समाहिं च बोहिं च ॥ ४ ॥

N. B.— For additional information see No. 917.

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
चूर्णिसहित

Sramaṇopāsaka-  
pratīkramaṇasūtra  
with cūrṇi

No. 924

1212.  
1887-91.

Size.— 11½ in. by 4½ in.

Extent.— 83 folios ; 15 lines to a page ; 64 letters to a line.

Description.— Country paper very thin and white ; Devanāgarī characters with पृष्ठमात्रास ; small, legible and good hand-writing ; borders ruled in three lines in red ink ; yellow pigment used ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; edges of the first and last foll. slightly worn out ; condition on the whole good ; the text and the commentary as well, complete ; extent 4590 ślokaś ; the commentary composed in Saṃvat 1183,

Age.— Saṃvat 1525.

Author of the cūrṇi— Vijayasimha Sūri, pupil of Śānti muni.

Subject.— The Vandittusūtra along with a commentary mostly in Prākṛit. The latter elucidates the former here styled as Śamaṇovāsagapaḍikkamaṇasutta ( Sk. Śramaṇopāsakapratīkramaṇasūtra ).

Begins.— ( text ) fol. 2<sup>b</sup>

वंदितु सव्वसिद्धे धम्मायारिए य सव्वसाहू य ।

इच्छामि पडिक्कमिउं सावगधम्माइयारस्स ॥

Then runs the com. as under :—

वंदित्वेति वदि अभिवादनस्तुत्योः वंदणं पूयणं नमंसणं( ति )ति ।  
पज्जाया तं चं दव्वओ करचरणार्हं हि सुहासन्नासो (1) भावओ य मणसो  
एगत्तीकरणं (1) क्रियायाश्च साध्यं कर्म्मह । सव्वसिद्धे इत्यादि गाथापूर्वाद्धे  
यावत् अत्र सर्वशब्दो निःशेषार्थः ॥ etc.

,, --( com. ) fol. 1<sup>b</sup> उँ नमो जिनाय ॥

सिद्धं सिद्धत्थसुयं सुयधम्मपयासयं सयालोयं ।

लोयणतुल्लं लोयण नमह सिरिमं महावीरं ॥ १

समणोवासगपडि(क)मणसुत्तञ्चुत्तिं भणामि लेसेण ।

मंदमईण विबोहणहेउं सुत्ताणुसारेणं ॥ २

मइ विहव( ? य)मओ इत्थं अवरज्झइ नो न यावि सुयदप्पो ।

कोउगधम्मज्झाणं सुत्तं नन्नो इहं हेऊ ॥ ३

ता उत्तमा वि निखणंतु कोउगा मज्झिमा वि बोहाय ।

अवसइच्छिइविहवणभइया हुंतु नीया वि ॥ ४

(जा?)इजम्मजरामरणनीरपरिपूरियंमि भीसणविवागमणोवायुवेगुच्छलंत-  
कोहावइकसायबलयासुहाइपायालकलससंकखुब्भमाणमज्झंमि वीडपरंपरा-  
संघडणविहडणपडिमसंजोगविओगपउरंमि रागहोसविक्खोभियंमि बहुजंतु-  
मगरमच्छकच्छवाइंमि अइदुल्लंघणीयमोहमहावत्तरुइंमि संसारमहासमुइंमि ।  
इओ तओ उच्छुदुण निव्वुहुणप्पायं भवज्झमणं उच्चनीयासु जाईसु कुणंतेहिं  
भिन्नपोएहिं व पाणीहिं कहवि संपुन्नपुल्लवसा पाविज्जए भवनीरनाहतारणरकसं  
धम्मजाणवत्तं ति । तं पि सलिलपवेसघाएहिं अइयारेहिं विणासभावज्जमाणं  
आबल्लाइउस्सिवणसमेण आवस्सएण दढीभवइ । अओ पइदियहं सादुणा  
सावएण य सम्मतमहव्वयाणुव्वयाइयारविसोहिकरणनिमित्तं अवस्सकरणि-  
ज्जंति आवस्सयं । etc.

Ends.—( text ) fol. 83<sup>a</sup>

एवमालोइए निंदिय गरहिय दुगुंछिय (सम्मं) ।

तिविहिणे पडिक्कंतो वंदामि जिणे चउव्वीसं ॥ ५० ॥

„ —( com. ) fol. 83<sup>a</sup> कया सव्वजीवरासिक्खामणा संपइ पडिक्कमणं  
निम(?)मिते अवसाणमंगलमाह ॥ This is followed by the  
50th verse noted above. Then we have :

( com. ) fol. 83<sup>a</sup> एवमिति प्रतिक्रमणसूत्रभणितप्रकारेण आलोच्य

निंदित्वा गर्हित्वा कु(जु)गुप्सित्वा त्रिविधेन मनोवाक्कायलक्षणेन प्रतिक्रान्तो  
निवृत्तः । प्रतिक्रान्तव्यातिचारगोचरादिति ॥ जत्थ ॥ ‘जो मे देवसित्तं  
अइयारो कओ काइतो’ इच्चाइणा दंडगेण आलोकऊण मिच्छादुक्कडकरणेण  
आलोयणारिहं पच्छित्तं भाणियं । दुच्चितिय दुब्भासिय । दुच्चिट्ठियमेवमाइयं  
बहुसो उवउत्तो वि न याणइ जं देवसियाइ अइराई ।

सव्वेसु वि बीयपए दंसणनाणचरणावराहेसु ।

उवउत्तस्स विसोहीजइणो आलोयणा भाणिया ॥

निंदा पच्छायावरुवा । गरिहा गुरुसमधम्मं सदुव्वरियाए । आलोयणा । ततश्च ।  
‘तं निंदे तं च गरिहामि’ । इति वचनोच्चारणेन निंदित्वा गर्हित्वा च किं  
बहुना प्रतिक्रमणसर्वस्वमाह । ति विहेण पडिक्कंतो ।

जं किंचि कयमज्जुत्तं सहसा पमायमाईहिं ॥

मणवायाकाएहिं । तस्मा(?) म्मा ) इं नणु पडिक्कंतो ॥

उत्तरोत्तरधर्मवृद्धयर्थे मंगलमाह ॥ वंदामि जिणे चउव्वीसं ॥  
 सिरिरिस्सहनाहपढमं नमामि सिरिवद्धमाणपज्जंते ॥  
 चउव्वीसं तित्थयरे दिंतु सिवं मंगलं अंते ।  
 एवं सम्मत्ता पडिक्कमणसुत्तवुत्ती(?)चुत्ती) ॥ छ ॥  
 नमो सुयदेवयाए भगवईए ॥

जयइ जिणसासणामिणं ॥ जंमि निलीणो सुहेजे(ण) भवियजणा ।  
 लंघंति भवं भीमं ॥ जाणेण व जत्तिया जलही ।  
 जयइ इह चंद'गच्छो चंदो इव भवियकुसुयबोहयरो ॥  
 उव्वसमंजुणहपुत्तो समणंजणाणंदणो सयलो ॥  
 ओसियसीलपडागो तवनियमरहंगसंगयसुधोसो ॥  
 गुणगरुओ गच्छरहो धवलोहिंवे जेहिं उज्जू(?)ढो ॥  
 सिरिस्सव्वएव सिरिनेमिच्चंदनामधेया मुणीसरा गुणिणो ।  
 हुत्था तत्थं पसत्था तेसिं सीसा महामइणो ॥  
 जे पसमस्स निदंसणसुदही दाक्खिन्नवारिवारस्स ॥  
 कच्चरयणाणरोहणी खाणी खमिणो अमियवाणी ।  
 सिरिमं संतिमुणिदे तेसिं सीसेण मंदमइणा वि ॥  
 आयरियविजयसीहेण विरइया एस चुत्ति ति ॥  
 जं किंपि मए उस्सुत्तमिच्छरयं मईए दोच्चला ॥  
 तं मे खमंतु सोहंतु सुयहरा णुग्गहं काउं ॥  
 एगारसहिं सएहिं तेसीइअहिंएहिं ( ११८३ ) विक्कमनिवाओ ॥  
 समइच्छिणहिं चित्ते मासंमि समत्थिया एसा ॥ छ ॥

सावगपडिक्कमणसुत्तचुत्ती [स]समत्ता ॥ छ ॥ ग्रंथाग्र । श्लोकसंख्या  
 ॥ ४५१० ॥ ॥ छ ॥ सं० १५२५ वर्षे फाल्गुणसुद्धि १३ शुक्ले लषितं  
 पदमाकेन ॥ छ ॥ शुभं भवतु ॥ छ ॥

Reference.— This cūrṇi is referred to, on p. 203<sup>a</sup> of the edition containing Śrāddhapratikramāṇasūtra and Arthadīpikā published in D. L. J. P. F. Series as No. 46. The pertinent line is as under:—

“ श्राद्धप्रतिक्रमणसूत्रस्य च विक्रम ११८३ वर्षे श्रीविजयसिंह-  
 स्मरि-श्रीजिनदेवस्मरिते चूर्णिभाष्ये अपि स्तः . ”

It seems that this very cūrṇi is referred to, in the line  
 “ श्रावकप्रतिक्रमणसूत्रचूर्णावप्युक्तम् ” occurring on p. 163<sup>b</sup> of  
 this edition.

भ्रमणोपासक-  
प्रतिक्रमणसूत्र  
चूर्णिसहित

Sramaṇopāsaka-  
pratikramaṇasūtra  
with cūrṇi

No. 925

199.  
1873-74.

Size.— 13½ in. by 5¾ in.

Extent.— 44 folios ; 22 lines to a page ; 84 letters to a line.

Description.— Country paper thin, rough, brittle and greyish ; Devanāgarī characters with पृष्ठमात्रास; very small, quite legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; edges of some or the foll. slightly worn out ; condition tolerably good ; both the text and the commentary complete ; extent 4590 ślokas.

Age.— Pretty old.

Begins.— ( text ) fol. 2<sup>a</sup>

वंदिन्तु सत्त्वसिद्धे etc. as in No. 924.

„ (com.) „, 1<sup>b</sup> ॥ ६० ॥ ॐ नमो जिनाय ॥

सिद्धं सिद्धत्थस्य etc. as in No. 924.

Ends.— (text) fol. 44<sup>b</sup>

एवमालोईय etc. up to चउब्बीसं as in No. 924.

„— (com.) fol. 44<sup>b</sup> कया सत्त्वजीव etc. up to ग्रंथाग्रं श्लोकसंख्या  
४५९० as in No. 924.

N. B.— For further particulars see No. 924.

भ्रमणोपासक-  
प्रतिक्रमणसूत्र  
अर्थदीपिकासहित

Sramaṇopāsaka-  
pratikramaṇasūtra  
with Arathadīpikā

No. 926

1213.  
1887-91.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 244 folios ; 11 lines to a page ; 42 letters to a line.

Description.— Country paper thin, rough and white ; Jaina Devanāgarī characters with वृष्टमात्राs ; big, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk rarely used ; yellow pigment rather profusely ; foll. numbered in both the margins ; foll. 1<sup>a</sup> and 244<sup>b</sup> practically blank, except that the title etc., written thereon ; edges of the first fol. and those of the last slightly worn out ; condition on the whole good ; both the text and the commentary complete ; the latter composed in Samvat 1496 ; its extent 6644 ślokaś.

Age.— Pretty old.

Author of the commentary.— Ratnaśekhara Sūri, pupil of Bhuvana-sundara Sūri, pupil of Somasundara Sūri. He should not be confounded with the author of Sirisirivālakahā.

Our Ratnaśekhara Sūri is an author of Śraddhavidhi-prakaraṇavṛtti, Arthakaumudī and Vidhikaumudī referred to, on pp. 5<sup>a</sup>, 188<sup>b</sup> and 203<sup>a</sup> of the edition containing Arthadīpikā.

Subject.— A religious sūtra pertaining to the pratikramaṇakriyā of śrāvakaś along with its explanation (vṛtti)<sup>1</sup> in Sanskrit. This explanation is called Arathadīpikā. Therein the text is styled as Gṛhipratikramaṇasūtra, in the beginning and as Pratikramaṇasūtra, Śrāvaka-pratikramaṇasūtra and Śraddha-pratikramaṇasūtra in the end.

1 This is styled as ṭikā, too.

Begins. — (text) fol. 3<sup>b</sup>

वादिषु सञ्चसिद्धे etc. as in No. 917.

„ — (com.) „ 1<sup>b</sup>

जयति सततोदयश्रीः etc. as in No. 928.

Ends.—(text) fol. 242<sup>b</sup>

एवमहं आलोईए etc. as in No. 918.

„ — (com.) „ „ एवमालोच्य निदिष्ट्वा गर्हित्वा जुगुप्सितं दुश्चिकित्सितं वा अतिचारजातं सम्यक् त्रिविधेन मनोवाक्कायलक्षणेन प्रतिक्रांतः कृतप्रतिक्रमण-श्चतुर्विंशतिं जिनी( ना )न वंदे इति प्रांतगाथार्थः ५०

अत्राह परः इदं प्रतिक्रमणसूत्रं केन कृतं उच्यते यथाऽपरप्रतिक्रमण-सूत्राणि श्रुतस्थविरक्तानि तथैतदपि यदुक्तमावश्यकबृहद्वृत्तौ 'अक्षर-सन्धी'ति गाथा( व्या )ख्याने अंगप्रविष्टं गणधरकृतमाचारांगांदि अनंत(ग)-प्रविष्टं तु स्थविरकृतमावश्यकदीनि अथ श्रावकप्रतिक्रमणसूत्रस्य यथा-र्थत्वं तदा किं न तस्य नियु(र्गु)क्तिभाष्यादीति चेत् तर्हि आवश्यक-दश-वैकालिकादिदशशास्त्रीव्यतिरो(रे)केण शेषाणां नियुक्त्यभावादौपपाति-कायं(शुपां)गानां च चूर्णैरप्यभावादनार्थत्वप्रसंगस्तस्मान्न किंचिदेतत् । श्राद्धप्रतिक्रमणसूत्रस्य च विक्रम ११८३ वर्षैः(र्षे) श्रीविजयसिंहसूरि-श्रीजिनदेवसूरिकृते चूर्णि-भाष्ये अपि स्तो वृत्तयश्च बह्व्यः अतः श्रुतस्थ-विरक्तत्वेन सर्वातीचाराविशोधकत्वेन च श्रावकैरेतदुपादेयमेव साधुभिः स्व-प्रतिक्रमणसूत्रमिव एवं सति ये स्वकदाग्रहमात्राभिनिविष्टदृष्टयः पाश्चात्येन केनचित्कृतं सर्वथाऽनुपादेयमिदमिति ब्रुवते न विद्मस्तेषां का गतिः सर्वज्ञ-प्रणीतप्राचीनस्थविराचरितसम्यग्मार्गस्योपमर्दनात् तद्भ(दू)वो(चे)

रन्नो आणाभंगे इक्क(क्कु)च्चिअ मि(नि)ग्गहो हवइ लोए

सव्वना( न्ना )णाभां(भं)गे अणंतसो निग्गहं लहइ ।

ननु श्रावकस्य प्रतिक्रमणकर(ण)मेवाऽसंगतं दूरे(ऽ)स्तु प्रतिक्रमण-सूत्रविचारः तदपि प्रलापमात्रं सिद्धांति श्राद्धानामनेकत्र तस्योक्तत्वाद्यदनु-योगद्वारसूत्रं “ से किं तं लोउत्तरिडं भावावस्सयं जंनं समणे वा समणी ग सावओ वा साविआ वा तच्चित्ते । जाव उमओ कालं आवस्सयं करेइ ति ” तथा तत्रैव

“ समणेण सावएण य अवस्सवा(? का )यव्वं हवइ जम्हा

अंतो अहोनिस्सत्ता तम्हा आवस्सयं नाम । १

1 See p. 30a of *Anuogaddāra* ( Samiti edn. ).

2 Ibid., p. 31a.

नवांगवृत्तिकृद्भयदेवसुरि-कलिकालसर्वज्ञश्रीहेमसुरिप्रसूतपूर्वाचार्य-  
राचितेषु पंचाशकवृत्ति-योगशास्त्रप्रवृत्तिग्रंथेषु न आद्यानां प्रतिक्रमणं  
साक्षादुक्तं सर्वप्रसिद्धमेव तच्च पंचभेदं दैवसिकं १ रात्रिकं २ पाक्षिकं ३  
चातुर्मासिकं ४ सांवत्सरिकं ५ चेति एषां कालविध्यादि मन्त्रविधि-  
कौमुद्या अवधार्ये छ

विख्यात 'तपे'त्याख्या जगति जगच्चंद्रसूरयोऽसूचन् ॥

श्रीदेवसुंदरगुरुत्तमाश्च तदनु क्रमाद्विदिताः ॥ १ ॥

पंच च तेषां शिष्यास्तेष्वाद्या ज्ञानसागरा गुरवः

विविधावचूर्णिलहरिप्रकटनतः सान्वयाह्वानाः ॥ २ ॥

श्रुतगतविविधालापकसमुद्भूतः समभवंश्च सूरिद्राः ॥

कुलमंडना द्वितीया श्रीगुणरत्नाः तृतीयाश्च ॥ ३ ॥

षट्( इ ) दर्शनवृत्तिक्रियारत्नसमुच्चयविचारनिचयसृजः ॥

श्रीभुवनसुंदरादिषु भेजे विद्यागुरुत्वं ये ॥ ४ ॥

श्रीसोमसुंदरगुरुप्रवरास्तुर्या अहार्यमहिमानः ॥

येभ्यः संततिरुच्चैर्भवति द्वेधा सुधर्मभ्यः ॥ ५ ॥

यतिजीतकल्प( वि ) वृ( त )श्च पंचमाः साधुरत्नसुरिवराः ॥

यैर्माहेशोऽप्यकृष्यत करप्रयोगेण भवकृपात् ॥ ६ ॥

श्रीदेवसुंदरगुरोः पट्टे श्रीसोमसुंदरगणेशाः ।

युगवरवद्विजयंते तेषां शिष्याश्च पंचैते ॥ ७ ॥

मारीत्यवमनिरी( रा ) कृतिसहस्रनामस्मृतिप्रवृत्तिकृत्यैः ॥

श्रीमुनिसुंदरगुरवश्चिरंतनाचार्यमहिमवृ( ष्ट )तः ॥ ८ ॥

श्रीजयचंद्रमुनीन्द्र( द्रा ) निस्तंद्राः संघगच्छकार्येषु ॥

श्रीभुवनसुंदरविज( वरा ) दूरविहारैर्गणोपकृतः ॥ ९ ॥

एकांगो( गा ) अप्येकादशांगिनश्च जिनसुंदराचार्याः ॥

निर्ग्रंथा ग्रंथकृतः श्रीमज्जनकीर्त्तिगुरवश्च ॥ १० ॥

एषां श्रीसुगुरुणां प्रसादतोऽब्दे षडंकविश्व १४( ९ ) ६ मिते ॥

श्रीरत्नशेष( ख ) रगणिर्वृत्तिमिमामकृत कृतितुष्ट्यै ॥ ११ ॥

चातुर्विधोदधिभिर्दधिषु सुपरमपरभाग ॥

सा( ऽ ) शोध्यत प्रयत्ना( ल ) लक्ष्मीभद्राहविषुधैः ॥ १२ ॥

षि( वि ) ज्ञावतंसविहितप्रशंसगणिसत्यहंसविषुधयैः ॥

सु( ए ) रुभक्त्याऽस्याः प्रथमादर्शे सान्निध्यमाधायि ॥ १३ ॥

एतस्यां टीकायामनुष्ठुभामर्थदीपिकानाम्भ्यां ॥

षट्षष्टिशतीचत्वारिंशच्चतु( रु ) त्तराऽनुमिता ॥ १४ ॥

वरचूर्णिविविधवृत्त्याद्यनुवृत्त्य कृतेयमल्पमतिना( ऽ ) पि ॥

उत्पन्नमत्र विषुधैः शोध्यं जीयादियं च चिरं ॥ १५ ॥

इति श्री'तपा'श्री(आ)द्धप्रतिक्रमणसूत्ररत्नौ शेषाधिकारः पंचमः  
छ ग्रं० ४११ समाप्त(ता) चैयमर्थदीपिकानाम्नी आषकप्रतिक्रमण-  
सूत्रटीका छ सर्वाग्रं० ६६४४ ॥ ॥

Reference.— Both the text and Arthadīpikā are published in A. D. 1919 in D. L. J. P. F. Series as No. 48. In this edition we have Sanskrit introduction, a table of contents, an alphabetical index of quotations, and that of proper names, maxims etc., and laukika nyāyas.

For Mss. containing the text and Arthadīpikā see Līmbdī Catalogue No. 2612.

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
अर्थदीपिकासहित

Sramaṇopāsaka-  
pratīkramaṇasūtra  
with Arthadīpikā

No. 927

817.  
1895-1902.

Size.— 10 $\frac{7}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 174 folios ; 15 lines to a page ; 40 letters to a line.

Description.— Country paper rough, thin and white ; Devanāgarī characters, big, clear and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; yellow pigment profusely used ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; a strip of paper pasted to fol. 1<sup>a</sup> ; edges of the first and last foll. slightly worn out ; condition on the whole good ; both the text and the commentary complete ; the extent of the latter 6644 ślokas

Age.— Not modern.

Begins —(text) fol. 3<sup>a</sup>

वंदिषु सत्त्वासिद्धे धम्मा(य)रिए य etc., as in No. 917.

„ —(com.) fol. 1<sup>b</sup> श्रीशुक्रभ्यो नमः ॥

जयति सततोद्यश्रीः etc., as in No. 930.

Ends —(text) fol. 173<sup>b</sup>

एवमहं आलोडय etc., as in No. 917.

,, —(com.) fol. 173<sup>b</sup> एवमालोच्य निदिता गर्हित्वा etc., up to जीयादियं च त्विरं as in No. 926. This is followed by the lines as under :—

इति श्री'तपा'गच्छश्रान्दप्रतिक्रमणसूत्रवृत्तौ शेषाधिकारः पंचमः समाप्ता  
चेयमर्थदीपिका नाम्नीः ॥ श्रावकप्रतिक्रमणसूत्रटीका समाप्ताः ग्रंथाय  
६६४४ ॥ श्री ॥ ६ ॥

N. B.— For further particulars see No. 926.

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
अर्थदीपिकासहित

Sramanopāsaka-  
pratikramanasūtra  
with Arthadīpikā

No. 928

767.  
1899-1915.

Size.— 9<sup>5</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>8</sub> in.

Extent.— 217-8=209 folios ; 13 lines to a page ; 38 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters with वृष्टमात्राः ; small, legible, uniform and good hand-writing ; borders ruled in four lines in red ink ; red chalk used ; foll. numbered in the right-hand margin only ; unnumbered sides have a small disc in red colour, in the centre only ; the numbered, in the margins, too ; fol. 1<sup>a</sup> decorated with a design in various colours ; foll. 40 to 47 missing ; otherwise both the text and the commentary complete ; foll. 123 to 136, 147 to 179 etc. slightly worm-eaten ; condition tolerably good ; extent of the commentary 6644 ślokas.

Age.— Samvat 1697.

Begins.— (text) fol. 3<sup>b</sup>

वंदिन्तु सत्त्वसिद्धे धर्मायस्मिन् etc., as in No. 917.

Begins.-- (com.) fol. 1<sup>b</sup>

जयति सततोदयश्रीः etc., as in No. 930.

Ends.-- (text) fol. 217<sup>b</sup>

एवमहं आलोह्य etc., as in No. 927.

„ -- (com.) fol. 217<sup>b</sup> एवमालोच्य निन्दित्वा गर्हित्वा etc., up to समाप्ता  
चेयमर्थदीपिकानाम्नी श्रवकप्रतिक्रमणसूत्रटीका ॥ छ ॥ गंथाग्रं ६६४४  
as in No. 926. This is followed by the lines as under :--

यावद् व्योमसरः क्रोडराजहंस विराजते ॥

विबुधैर्वाच्यमानापि तावन्नन्दतु पुस्तिका ॥ १ ॥

छ ॥ संवत् १६९७ वर्षे चैत्रमासे शुक्लपक्षे त्रितिया रविवारे श्राद्ध-  
प्रतिक्रमणसूत्रवृत्ति ( : ) समाप्ता ॥

यादृशं पुस्तकं etc.

N. B.— For additional information see No. 926.

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
अर्थदीपिकासहित

Sramaṇopāsaka-  
pratikramaṇasūtra  
with Arthadipikā

No. 929

679.

1892-95.

Size.-- 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>8</sub> in.

Extent.-- 194-1 = 193 folios; 12 lines to a page; 35 letters to a line.

Description.-- Country paper rough, thin and white; Devanāgarī characters with पृष्ठमात्रा; big, clear and tolerably good handwriting; borders ruled in four lines in black ink; this Ms. contains the text as well as its commentary; foll. numbered in the right-hand margin only; edges of the first fol. slightly worn out; a portion of the second fol. gone; fol. 159 to 168 have only the left-hand corner worn out, whereas fol. 169 to 194, the right-hand one as well; condition unsatisfactory; fol. 166th missing; both the text and the

commentary incomplete; this Ms. contains 49 complete gāthās of the text and 50th partly and the commentary practically up to that of 49th gāthā; red chalk used; fol. 1<sup>a</sup> blank.

Age.-- Old.

Begins.-- (text) fol. 3<sup>a</sup>

वंदिन्नु सव्वासिद्धे etc. as in No. 924.

„ — (com.) „ 1<sup>b</sup>

जयति सततोदयश्रीः etc. as in No. 930.

Ends.-- (text) fol. 194<sup>a</sup>

खामेमि सव्वजीवे हं सव्वे जीवा खमंतु मे ।

मिती मे सव्वभूएणु वेरं मज्झ न केणइ ॥ ४९ ॥

( एवमहं ) आलोइअ नंदिअ गरहिअ.

This Ms. ends thus abruptly.

„ — (com.) fol. 194<sup>b</sup> उक्तं हि ज्ञानांकुशे

मस्मिंदया यदि जनः परितोषमेति

नन्वप्रयासतितो( ? सुलभोऽ )यमनुग्रहो मे ।

श्रेयोर्थिना( नो ) हि पुरुषाः परतुष्टिहेतो--

दुःख(खा)र्जितान्यपि धनानि परित्यजन्ति ॥ १ ॥ etc.

एवमनेन प्रकारेणाऽहं सम्यगालोच्य<sup>1</sup>

This ends thus abruptly.

N. B.-- For Mss. of the text see Limbdī Catalogue Nos 2617-2620. For additional information see No. 926.

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
अर्थदीपिकासहित

Sramaṇopāsaka-  
pratikramaṇasūtra  
with Arthadīpikā

No. 930

1307.  
1891-95.

Size.-- 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>3</sup>/<sub>8</sub> in.

<sup>1</sup> See p. 202<sup>b</sup> of the printed edition.

Extent.— 92 folios ; 15 lines to a page ; 58 letters to a line..

Description.— Country paper thin, rough and grey; Devanāgarī characters with पृष्ठमात्राs ; neither too big nor too small, bold, clear and good hand-writing ; borders rather carelessly ruled in two pairs of lines ; the space between these pairs coloured red ; preceding the first fol. there is a blank fol. ; therein only the title of the Ms. is written ; so is the case with fol. 92<sup>b</sup> ; fol. 1<sup>a</sup> blank ; unnumbered sides decorated with a small circular disc in red colour in the centre ; the numbered, with two more, one in each of the two margins ; red chalk used ; incomplete ; for, it contains 27 gāthās of the text and a commentatry of 26 gāthās completely and that of a part of the 27th ; condition very good.

Age.— Pretty old.

Begins.—( text ) fol. 2<sup>b</sup>

वंदिषु सव्वासिद्धे धम्मायरिए अ सव्वसाइ अ ।

इच्छामि पडिक्कमिउं सावगधम्माइआरस्स ॥ १ ॥ etc.

„ --( com. ) fol. 1<sup>b</sup> ॥ ६० ॥

जयति सततोदयश्रीः श्रीवीरजिनेश्वरोऽभिनवभानुः ।

कुवलयबोधं विदधति गवा(वां) विलासा विभोर्यस्य ॥ १ ॥ etc.

श्रीसोमसुन्दरयुरुप्रवराः प्रथितास्तपागणप्रभवः ।

प्रतिगौतमतः संप्रति जयंति निष्प्रतिममहिमभूतः ॥ ३ ॥

तेषां विनेयदृषभा भाग्यधुवो भुवनसुन्दराचार्याः ।

व्याख्यानदीपिकायैर्ग्रथैर्यै निजयशोऽग्रथनम् ॥ ४ ॥

तेषामेषांऽतिषदंतिमः किमप्यादधाति सुखबोधां ।

वृत्ति स्वपराहितार्थं गृहिप्रतिक्रमणसूत्रस्य ॥ ५ ॥ etc.

„ „ fol. 90<sup>a</sup> इति श्री तपा० आद्यप्रतिक्रमणसूत्रवृत्तौ गुणव्रताधिकार-  
स्तुतीयः ।

Ends.— ( text ) fol. 90<sup>b</sup>

तिविहे दुप्पाणिहाणे अणवट्टाणे तहा सइविहणे ।

सामाइअ वितह कए पढमे सिक्खावए निदे । २७ ।

Ends.--(com.) fol. 92<sup>a</sup>

बल्लीओ बेलाए फलंति सयलाओ चोरिआ उ लया ।  
तक्कालमेव जायइ जीइ महि दरिहो वि ॥ ३० ॥  
ता किं करिस्स मिन्हि अहवा जं होइ होउ तं सव्वं ।  
चोरिं हुंचामि कहं जाए विलसामि ! ( सच्छंद ? ३१ )  
It ends thus.

N. B.-- For additional information see No. 926.

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
विवरणसहित

Sramanopāsaka-  
pratikramanasūtra  
with vivaraṇa

No. 931

1293 (e).  
1886-92.

Extent.-- fol. 14<sup>b</sup> to fol. 20<sup>b</sup>.

Description.-- Complete. For other details see Caityavandanavṛtti  
No. 847.

Author of the commentary.— Śrītilaka Sūri, pupil of Śivaprabha  
Sūri, successor of Cakra Sūri.

Subject.— The text along with its explanation in Sanskrit.

Begins.--(text) fol. 14<sup>b</sup>

वंदितु सव्वसिद्धे धम्माइयरे सव्वसाहू अ ।  
इच्छामि पडिक्कमिउं सावगधम्माइयारस्य ॥ १

„—(com.) fol. 14<sup>b</sup>

प्रा(प्र)णिधाये श्रीवीरं । स्वत्परुचीनां कृते समासेन  
विवरणमिदं करिष्ये गृहिप्रतिक्रमणसूत्रस्य ।

तत्रादौ मंगलाभिधेयप्रतिपादिकेयं ॥ etc.

Ends.--(text) fol. 20<sup>b</sup>

एव(मह)मालोइय निदिय गरीहिय दुगंछिय(यं सम्मं)  
तिविहेण पडिक्कतो वंदामि जिणे चउवीसं ॥ ५० ॥

Ends.— (com.) fol. 20<sup>b</sup>

एवं प्रतिक्रमणसूत्रभणितप्रा(प्र)कारेणालोक्य निंदित्वा गर्हित्वा जुगु-  
प्सित्वा त्रिविधेन प्रशंति ( ?संप्रति ) जिनान(न) वंदे नमस्का(क)रोमीत्यर्थः ।  
प्रतिक्रमणविवरणं ॥

श्रीचक्रसूरिगुरुपट्टमहोदयाभि-

प्रद्योतनोपमं ( म ) शिवप्रभसूरिशिष्यः ।

श्रीप्राक्पदस्तिलक'सूरिरधीधनो(ऽ)पि ।

श्राद्धप्रतिक्रमणसूत्रमिदं विवरे ॥ १

इति श्रीतिलकाचार्यविरचिता श्लोकशतद्वयप्रमाणा प्रतिक्रमणसूत्रलघु-  
वृत्तिः(ऽ) समर्थयांचक्रे ॥ छ ॥ Then in a different hand we  
have : कर्ता <sup>2</sup> तिलकसूरिः

Reference.— See Jaina granthavali ( pp. 30-31 ).

अमणोपासक-  
प्रतिक्रमणसूत्र-  
विवरण

Sramaṇopāsaka-  
pratikramaṇasūtra-  
vivarana

No. 932

200 ( f ).  
1873-74.

Extent.— fol. 18<sup>b</sup> to fol. 21<sup>b</sup>.

Description.— Complete ; extent 200 ślokas. For other details see

No.  $\frac{200 ( a )}{1873-74}$ .

Author.— Śrītilaka Sūri. For particulars see p. 302.

Subject.— A small commentary in Sanskrit explaining the Van-  
dittusūtra.

Begins.— fol. 18<sup>b</sup> ॥ ६० ॥

प्रणिधाय श्रीवीरं स्वल्पकृत्वीनां कृते समासेन ।

विवरणमिदं करिष्ये गृहिप्रतिक्रमणसूत्रस्य ॥ १ ॥ etc.

1 This means Śrītilaka.

2 This ought to be Śrītilaka and not Tilaka.

Ends.— fol. 21<sup>b</sup> इति श्रीतिलकाचार्यविरचिता श्लोकशतद्वयप्रमाणा श्रावक-  
प्रतिक्रमणसूत्रवृत्तिः ॥ २०० ग्रंथाग्रं ॥ छ ॥ मंगलं महाश्रीः ॥ शुभं भवतु  
लेखकपाठकयोः ॥ कल्याणं भवतु कृतीनां ॥

N. B.— For reference see No. 931.

श्रमणोपासक-  
प्रतिक्रमणसूत्र-  
बालावबोध

Sramaṇopāsaka-  
pratīkramaṇasūtra-  
bālāvabodha

No. 933

821.  
1892-95.

Size.— 10½ in. by 4¾ in.

Extent.— 18 folios ; 14 lines to a page ; 46 letters to a line.

Description.— Country paper rough, tough and white ; Devanāgarī characters ; big, clear and tolerably good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; yellow pigment used ; foll. numbered in the right-hand margin only ; the numbered sides have a small design in red colour at least in the centre ; condition excellent ; this Ms. contains the प्रतीक of the text ; complete.

Age.— Old.

Author.— Not mentioned.

Subject.— An explanation in Gujarātī of the Vandittusūtra, based upon the commentary composed on it by Śricandra Sūri.

Begins.— fol. 1<sup>a</sup> प ६० ॥ वंदितु सत्त्वसिद्धे ० । इत्यादि । वंदितु वादी करी । etc.

Ends.— fol. 18<sup>b</sup> इति श्रीचंद्रसरित्तमहार्थश्राद्धप्रतिक्रमणवृत्त्यनुसारेण वंदित-  
बालावबोधः समाप्तः । श्रेयसे ( ५ ) स्तु लेखकवाचकयोः ॥

Reference.— For an anonymous bālāvabodha see Limbdī Catalogue No. 2618.

त्रिविधाहारोपवास-  
प्रत्याख्यान  
( तिविहार-उपवास-  
पञ्चकखाण )

Trividhāhāropavāsa-  
pratyākhyāna  
( Tivihāra-uvavāsa-  
paccakkhāṇa )

No. 934

1220 ( 37 ).  
1884-87.

Extent.— fol. 191<sup>a</sup>.

Description.— Complete. For other details see No. 1220 (1).  
1884-87.

Author.— A Jaina saint.

Subject.—A Prākṛit formula representing a vow undertaken by one who wants to observe abhatṭha, a Jaina fast, but does not want to refrain from drinking water during the day time.

Begins.— fol. 191<sup>a</sup> मूरे उग्गए अब्भत्तट्ठं पच्चक्खाइ तिविहं पि वा(आ)हारं ।  
असणं पाणं खाइमं साइमं । etc.

Ends.— fol. 191<sup>a</sup> सहसागारेणं महत्तरागारेणं । सम्म( ?व )समाहिवत्तियागारेणं  
वोत्तिरामि ॥ उपवासपच्चक्खाणं ॥ छ ॥

Reference.— Published. For a parallel extract see B. B. R. A. S. Vols. III-IV, p. 399. See Vandāruvṛtti ( p. 75 ).

In the edition containing Pratyākhyāna, Sārasavata-vibhrama, Dānaṣaṭṭrimśikā, Viśeṣaṇavati and Viṃśatikā, and published by Śrī Rṣabhadevji Kesarimalji Saṁsthā, Rutlam in A. D. 1927, we have pratyākhyāna-sūtras.

ग्रन्थिसहित  
प्रत्याख्यान  
( गंठिसहित  
पच्चक्खाण )

Granthisahita  
pratyākhyāna  
( Gaṇṭhisahiya  
paccakkhāṇa )

No. 935

1269 ( 34 ).  
1887-91.

Extent.— fol. 4<sup>a</sup>.

Description.— Complete. For other details see No. 735.

39 [ J. L. P. ]

**Subject.**— This is a pratyākhyāna whereby every time one wants to take any kind of food, one has to untie a knot and after taking food one has to tie a knot again. Thus this is a sāṅketika pratyākhyāna, one of the varieties of pratyākhyāna noted on p. 312.

**Begins and Ends.**— fol. 4<sup>a</sup> गंठिसहियं पञ्चक्खामि चउव्विहं पि आहारं असणं ४ अन्नत्थ । सहसा । महत्तरा । सव्वसमाहि । वोसिरामि ॥ ४

**Reference.**— Published practically in any edition of Pañcapratikramanasūtras.

**विकृतिप्रत्याख्यान  
(विगइपच्चक्खण)**

**Vikṛtipratyākhyāna  
( Vigaṇpaccakkhāṇa )**

No. 936

1269 (35).

1887-91.

**Extent.**— fol. 4<sup>a</sup>.

**Description.**— Complete. For other details see No. 735.

**Subject.**— This is a vow undertaken by one who wants to refrain from taking any of the vikṛtis.

**Begins and Ends.**— fol. 4<sup>a</sup> विगइओ पञ्चक्खामि अन्नत्थ । सहसा । लेवालेवेणं गिहत्थसंसिद्वेणं । उक्खित्तविवेगेणं । पडुच्च मक्खिणं । पारिट्ठावणिगगारेणं महत्तरा । सव्वसमाहि । वोसिरामि ॥ छ ॥ ५

**Reference.**— Published. This very pratyākhyāna occurs in the svopajña commentary (p. 189<sup>b</sup>) on Dharmasaṅgraha, with this difference that instead of पच्चक्खामि and वोसिरामि we have पच्चक्खइ and वोसिरइ respectively.

**एकाशनादिप्रत्याख्यान  
( एगासणादिपच्चक्खण )**

**Ekāśanādipratyākhyāna  
( Egāsaṇādipaccakkhāṇa )**

No. 937

1220 (35).

1884-87.

**Extent.**— fol. 190<sup>b</sup> to fol. 191<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— A formula for taking a vow of abstaining from several articles of food etc. Perhaps this work is same as No. 935.

Begins and Ends.— fol. 190<sup>b</sup> गण्डिसहियं पञ्चक्खामि । चउव्विहं पि आहारं ।  
असणं पाणं खाइमं साइमं । अन्नत्थणाभोगेणं । सहसागारेणं । महत्तरागारेणं  
सव्वसमाहिवात्तियागारेणं वोसिरामि ॥ ॥ छ ॥ एकासणाविनिय(?)  
पच्चक्खाणं ॥ छ ॥

Reference.— Published. An edition (p. 853<sup>a</sup>) containing Hari-  
bhadrā Sūri's commentary to Āvaśyakasūtra mentions this  
as a sūtra of Āvaśyakasūtra.

Vandāruvṛtti ( pp. 72-73 ) may be consulted. For an  
extract see B. B. R. A. S, Vols. III-IV, p. 399.

द्विविधिहारैकाशन-  
प्रत्याख्यान  
( दुविहार-एगासन-  
पच्चक्खाण )

Dvividhāhāraikāśana-  
pratyākhyāna  
( Duvihāra-egāsana-  
( paccakkhāna )

No. 938

$\frac{1269 (36)}{1887-91}$ .

Extent.— fol. 4<sup>a</sup>.

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby meals can be taken only  
once, but water and svādima ( relishes ), a number of times.  
It also includes Deśāvakāśika vrata with all sorts of limita-  
tions except those pertaining to dravya and sacitta.

Begins and Ends.— fol. 4<sup>a</sup> एगासनं पच्चक्खामि दुविहं पि आहारं असणं  
खाइमं । अन्नत्थं सहसा । सागारियागारेणं आउं च (?) णपसारणेणं गुरुअब्भु-  
ट्ठाणेणं । पारिट्ठा । मह सव्वस द्रव्यसाचित्तदेसावगासियं अवभोयपरिभोगं  
पच्चक्खामि । अन्नं सह । महत्त सव्वस । वोसिरामि ॥ छ ॥ ६

Reference.-- Published practically in most of the editions of Pañca-pratikramaṇasūtras. For comparison see p. 853<sup>a</sup> of the edition of Āvaśyakasūtra containing Haribhadra Sūri's commentary.

द्विविधाहारैकस्थान-  
प्रत्याख्यान  
( दुविहार-एगट्ठाण  
पच्चक्खाण )

Dvividhāhāraikasthāna-  
pratyākhyāna  
( Duvihāra-egatthāṇa-  
paccakkhāṇa )

No. 939

1269 (37).  
1887-91.

Extent.— fol. 4<sup>a</sup> to fol. 4<sup>b</sup>.

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby meals can be taken only once and that, too, by keeping all other limbs except mouth and hand steady. It is permissible to drink water and to take svādima as many times as one pleases.

Begins and Ends — fol. 4<sup>a</sup> एगट्ठाणं पच्चक्खामि दुविहं पि आहारं असणं स्वाहमं  
अन्न । सह । सागारि । गुरुअ । पारि । मह । सव्वस । वोसिरामि ॥ छ ॥ ७

Reference.-- Published mostly in any of the editions of Pañca-pratikramaṇasūtras.

अभक्तार्थप्रत्याख्यान  
( अभत्तट्ठपच्चक्खाण )

Abhaktārthapratyākhyāna  
( Abhattatthapaccakkhāṇa )

No. 940

1269 ( 38 ).  
1887-91.

Extent.-- fol. 4<sup>b</sup>.

Description.-- Complete. For other details see No. 735.

Subject.— This is a *pratyākhyāna* whereby one undertakes to observe a fast, and there too, to drink water after a specified interval. Herein is included *Deśāvākāsika vrata* which ordinarily sets a limit in 14 ways, but here two of them are excluded. Cf. Nos. 934 and 938.

Begins and Ends.— fol. 4<sup>b</sup> सूर्ये उग्राय अभ्युदयं पञ्चकस्वामि तिविहं पि आहारं  
असणं खादमं अन्न । सहसा । पारि । मह । सव्व । पाणहारं गण्डिसहियं  
पञ्चकस्वामि । अन्न । सह । द्रव्य । सच्चित्तनियमुदेसावगासियं भोगपरिभोग ।  
अन्नत्थ । सह । सव्व । वोसिरामि ॥ ८

Reference.— Published. For comparison see the *pratyākhyāna* given in the commentary ( p. 188<sup>b</sup> ) on *Dharmasamgraha*.

दिवसचरिमप्रत्याख्यान  
( दिवसचारियपञ्चकस्वाण )

*Divasacarimapratyākhyāna*  
( *Divasacariyapaccakkhāṇa* )

No. 941

1220 (38).  
1884-87.

Extent.— fol. 191<sup>a</sup>.

Description — Complete. For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— A *Prākṛit* formula representing a vow undertaken by one at about sunset (that is why it is called *दिवसचारियं पञ्चकस्वाण*) with a view to abstain from at least food and *khādima*. This means that there are three varieties of this *pratyākhyāna* viz. ( 1 ) चतुर्विधाहारदिवसचारिम, ( 2 ) त्रिविधाहार-दिवसचारिम and ( 3 ) द्विविधाहारचारिम. In the 1st variety all the four types of food are given up ; in the 2nd all except drink, and in the third, all except drink and relishes.

Begins.—fol. 191<sup>a</sup> दिवसचारिमं पञ्चकस्वामि । दुविहं तिविहं चउड्विहं पि  
आहारं etc.

Ends.— fol. 191<sup>a</sup> अनत्थणाभोगेणं सहस्सागारेणं महत्तरागारेणं सव्वसमाहि-  
वत्तियागारेणं वोसिरामि ॥

छ ॥ रात्रिप्रत्याख्यानं ॥ छ ॥

Reference.— Published. For an extract see B. B. R. A. S. Vols. III-IV, p. 399. Cf. Vandāruvṛṭṭi ( p. 76 ).

चतुर्विधाहारदिवस-  
चरिमादिप्रत्याख्यान  
( चउव्विहारदिवस-  
चरियाइपच्चक्खाण )

Caturvidhāhāradivasa-  
carimādipratyākhyāna  
( Caṭuvvīhāradivasa-  
cariyāipaccakkhāṇa )

No. 942

1269 (39).  
1887-91.

Extent.— fol. 4<sup>b</sup>.

Description.— Complete. For other details see No. 735.

Subject.— This is a formula meant for one who wants to observe Caturvidhāhārapratyākhyāna and Deśāvakaśika as well.

Begins and Ends.— fol. 4<sup>b</sup> दिवसच्च[२]रिमं पच्चक्खामि चउव्विहं पि आहारं असणं । ४ अन्न । स म । सव्व । देसावगासियं भोगपरिभोगं पच्चक्खामि । अन्न । सह । मह । सव्व समा । वोसिरामि ॥ छ ॥ ९ ॥ छ ॥ श्रीः

Reference.— Mostly published in some of the editions of Pañca-pratikramaṇasūtras.

साकारभवचरिम-  
प्रत्याख्यान  
( सागारभवचरिम-  
पच्चक्खाण )

Sākārabhavacarima-  
pratyākhyāna  
( Sāgārabhavacarima-  
paccakkhāṇa )

No. 943

75 (b).  
1898-99.

Extent.— fol. 3<sup>b</sup>.

Description.— Complete. For other details see No. 407.

Subject.— This is a pratyākhyāna whereby fasts are undertaken till death, and that only water is allowed to be drunk. But under certain abnormal circumstances, one may not carry out this vow.

Begins and Ends.— fol. 3<sup>b</sup> सागारपच्चक्खाण गाथा ॥

जइ मे हुज्ज पमाओ । ० ॥ भवचारिमं पच्चक्खाइं । तिविहं पि आहारं ।  
असणं खाइमं साइमं अन्नत्थणाभोगेणं । सहसागारेणं । ० । अरिहंत  
सक्खियं । सिद्धसं देवसं अप्पसं वोसिरइ ।

Reference.-- Published.

साकारप्रत्याख्यान  
( सागारपच्चक्खाण )

Sākārapratyākhyāna  
( Sagarapaccakkhaṇa )

No. 944

76 ( 15 ).  
1880-81.

Extent.-- leaf 80<sup>b</sup> to leaf 81<sup>a</sup>.

Description.-- Complete. For other details see Daśavaikālikasūtra-  
niryukti No. 711.

Begins.-- leaf 80<sup>b</sup>

स करोमि पणामं जिणवरवसहस्स वद्धमाणस्स  
सेसाणं च जेणाणं सगणहराणां च सब्बेसिं । १ etc.

Ends.-- leaf 81<sup>a</sup> इति सागारप्रत्याख्यानं समाप्तं छ । छ ॥

N. B.— For additional particulars see No. 943.

अनाकारभवचरिम-  
प्रत्याख्यान  
( अणागारभवचरिय-  
पच्चक्खाण )

Anākārabhava-carima-  
pratyākhyāna  
( Aṇāgārabhavacariya-  
paccakkhāna )

No. 945

75 ( 6 ).  
1898-99.

Extent.-- fol. 3<sup>b</sup>.

Description.-- Complete. For other details see No. 407.

Subject.-- This is a pratyākhyāna whereby one undertakes to re-  
frain from all the varieties of food except drinks, and  
that too, even under adverse circumstances.

तिविहारअनशनगाथा । भवचारिमं निरागारं पच्चक्खाइ । चउविहं पि  
आहारं । सब्बं असणं सब्बं पाणं । सब्बं खाइमं । सब्बं साइमं । अन्नत्थणा-  
भोगेणं । सहसागारेणं महत्तरागारेणं । सब्बसमाहिबत्तीयागारेणं वोसिरइ । छ ॥  
॥ श्री ॥ श्री ॥

Reference.— Published.

नमस्कारसहित  
प्रत्याख्यान  
( नमुक्कारसहित  
पच्चक्खाण )

Namaskārasahita  
pratyākhyāna  
( Namukkārasahiya  
paccakkhāna )

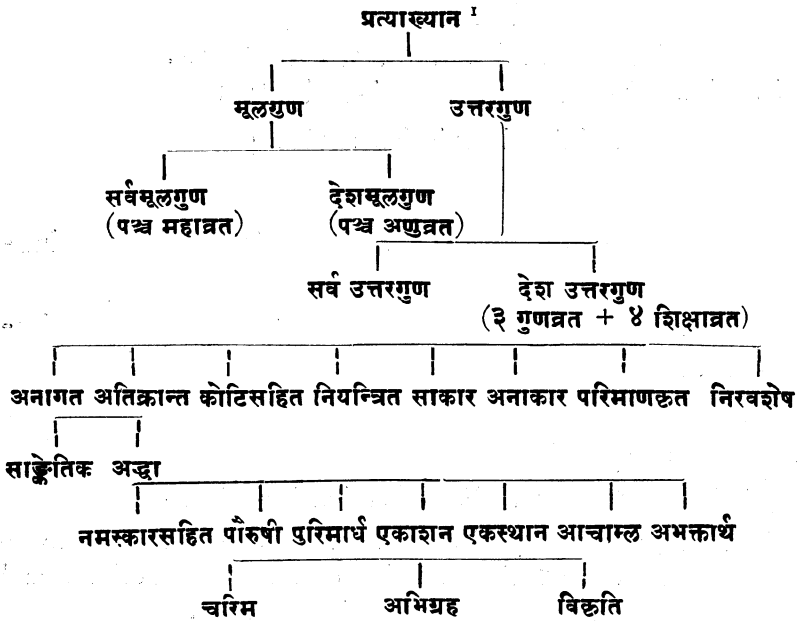
No. 946

1106 (49).  
1891-95.

Extent.— fol. 6<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra  
No. 736.

Subject.— This pratyākhyāna is one of the 10 varieties of Addhā-  
pratyākhyāna. It means denial of taking any type of food,  
drink, etc. for 48 minutes. For details see the following  
table :—



Begining and Ends.— fol. 6<sup>a</sup> अथ द्वापच्चक्खाण लिख्यते उग्गेए सूरै नमु-  
क्कारसहितं पच्चक्खाइ चउव्विहं पि आहारं असणं पाणं खाइमं साइमं  
अन्नत्थणाभोगेणं सहस्सागारेणं वोसिरइ ?

1 See Āvaśyakasūtraniryukti v. 1563-1565 and 1597.

Reference.— This very pratyākhyāna is published in the svopajña commentary (p. 184<sup>b</sup>) on Dharmasaṁgraha. Cf. Āvaśyaka-sūtra (p. 849<sup>b</sup>).

नमस्कारसहित  
प्रत्याख्यान

Namaskārasahita  
pratyākhyāna

No. 947

1269 (31).  
1887-91.

Extent.— fol. 4<sup>a</sup>.

Description.— Complete. For other details see No. 735.

Begins and Ends.— fol. 4<sup>a</sup> ॥ ६० ॥ उग्गए सूरं नमोकारसहितं पञ्चक्खामि ।  
चउव्विहं पि आहारं असणं पाणं खाइमं साइमं । अन्नत्थणाभोगेणं  
सहसागारेणं वोसिरसमि ॥ छ ॥ १

Reference.— In the svopajña commentary (p. 184<sup>b</sup>) on Dharmasaṁgraha, this pratyākhyāna is given, but instead of वोसिरमि, there is वोसिरइ.

N. B.— For subject see No. 946.

पौरुषीप्रत्याख्यान  
( पोरिसीपच्चक्खाण )

Pauruṣīpratyākhyāna  
( Porisīpaccakkhāṇa )

No. 948

1269 (32).  
1887-91.

Extent.— fol. 4<sup>a</sup>.

Description.— Complete. Through oversight this work is styled as Upavāsapratyākhyāna on p. 153. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby one binds oneself for refraining for one eighth of a day, from taking any kind of food whatsoever.

Begins and Ends.— fol. 4<sup>a</sup> पोरसि पञ्चक्खामि उग्गए सरे चउव्विहं । पि  
[आपि] आहारं असणं ॥ ४ अन्नत्थणा (०) सहसा (०) पच्छन्नकालेणं दित्ता-  
मोहेणं साहुवयणेणं सव्वसमाहिबत्तियागारेणं बोसिरामि ॥ २ छ

Reference.— Published in several editions of Pratikramanasūtras.  
See also p. 852<sup>b</sup> of the printed edition of Āvaśyakasūtra  
containing Haribhadra Sūri's commentary. Herein it is  
given as one of the sūtras of Āvaśyakasūtra.

पुरिमार्धप्रत्याख्यान  
( पुरिमद्धपच्चक्खण )

Purimārdhapratyākhyāna  
( Purimaḍḍhapaccakkhāṇa )

No. 949

1269 ( 33 ).  
1887-91.

Extent.— fol. 4<sup>a</sup>.

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby one binds oneself to  
refrain from taking any article of food, drink etc., for the  
first half of the day.

Begins and Ends.— fol. 4<sup>a</sup> सरे उग्गए पुरिमद्धं पञ्चक्खामि चउव्विहं पि  
आहारं असणं । ४ अन्नत्थणा । सहसा । पच्छन्न । दित्ता । साहु । महत्तरागारेणं  
सव्वसमाहिबत्तियागारेणं बोसिरामि ॥ ३

Reference.— Published in several editions of Pañcapratikramaṇa-  
sūtras.

आचाम्लप्रत्याख्यान  
( आयंबिलपच्चक्खण )

Acāmlapratyākhyāna  
( Āyambilapaccakkhāṇa )

No. 950

1220 ( 36 ).  
1884-87.

Extent.— fol. 191<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.— A Jaina Saint.

Subject.— A Prakrit formula pertaining to a vow to be undertaken by a person who wishes to observe a penance known as Ācāmla along with Deśāvakāsika vrata. This Ācāmla resembles ekāśana but there are limitations regarding the varieties of food etc. to be taken.

Begins.— fol. 191<sup>a</sup> उग्गए सुरे पोरिसं पुरिमहुं वा पच्चक्खामि । चउट्ठिहं पि आहारं । etc.

Ends.— fol. 191<sup>a</sup> देसावगासियं । भोगपरिभोग । अन्नत्थणाभोगेणं । सहसागारेणं सव्वसमाहिवात्तियागारेणं बोत्तिरामि ॥ आंबिलं पच्चक्खामि ॥

Reference.— Published. Cf. B. B. R. A. S. Vols. III-IV, p. 399 and Vandāruvṛtti ( pp. 74-75. ).

प्रत्याख्यानसूत्र  
( पच्चक्खामि सुत्त )  
टब्बासहित

Pratyākhyānasūtra  
( Paccakkhānasutta )  
with ṭabbā

No. 951

1273.  
1891-95.

Size.— 9 $\frac{7}{8}$  in. by 4 $\frac{1}{8}$  in.

Extent.— 2 folios ; 6 lines to a page ; 42 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with occasional पृष्ठमात्रा ; this Ms. contains the text and its interlinear ṭabbā ; the latter written in a very small hand ; clear and good hand-writing ; borders and edges ruled in two pairs of lines in black ink ; the space between the pairs coloured red ; yellow pigment used ; foll. numbered in the right-hand margin, only ; bits of paper pasted to fol. 2<sup>b</sup> ; edges of both the foll. slightly worn out ; condition tolerably good ; complete ; various āgāras etc. presented in a tabular form on fol. 2<sup>a</sup>.

Age.— Old.

Author of the text.— Not mentioned.

” ” ” ṭabbā — ” ”

Subject.— Sūtras for the pratyākhyānas pertaining to upavāsa, ācāṃla, etc. in Prākṛit along with their explanation in Gujarātī:

Begins.— (text) fol. 1<sup>a</sup> ६० । उग्गए सरे नमुक्कारसहिअं । etc.

„ — (ṭabbā) fol. 1<sup>a</sup> ऊगीया सूरिज । एक प्रमाण मुहूर्त । etc.

Ends. — (text) fol. 2<sup>b</sup> सञ्चसमाहिवित्तियागारेण वोसिरइ । छ । इय पच्चखाणसुत्तं संयुत्तं ।

„ — (ṭabbā) fol. 2<sup>b</sup> आहारादि कछो । छ । संपूर्ण वषण्यउ पच्चषाण । इति ।  
श्रीसितपत्रे लिखितं वा० ज्ञानमंदि(?)गणि लिखितं ।

प्रत्याख्यान (?)

टब्बासहित

Pratyākhyāna (?)

with ṭabbā

No. 952

743 (f).

1875-76.

Extent.— fol. 12<sup>a</sup> to fol. 12<sup>b</sup>.

Description.— Complete. For other details see No. 746 (a).  
1875-76.

Author of the text.— Not mentioned.

„ „ „ ṭabbā.— „ „

Subject.— Denials to temptations in Prākṛit along with their explanation in Gujarātī.

Begins.— (text) fol. 12<sup>a</sup>.

चत्तारि दो दुवालस । वासं चालीस होति उज्जोया ।

देसअ राइय पक्खिय । चाउमासे अ वरिसे अ ॥ १ ॥ etc.

„ — (com.) च्यारि लोगनो काउसग विजो० १२ लोगस वीसं चोमास०  
चालीस लोगस ४० लोगस उज्जोइगरे मातला०

Ends.— (text) fol. 12<sup>b</sup>

देवसिअ चाऊमासिअ । संबच्छरिअ एसु पडिकमणमज्जे ।

मुणिणो खामिज्जं ति० तिस्सि तहा पंच सत्त कमा ॥ ४ ॥

इति पच्चवखाणं ति ॥

Ends— ( com. ) fol. 12<sup>b</sup>

देवसि पढीकमणइ चउमासी प्रतिक्रमणइ संवच्छरी पढीकमणा मांहि  
मुनीवर साधु षामिजई तिन निम पांच सात अनुक्रमे जोडवा ४ इति  
पचप्याणंसि ४ पचषाणं कहे.

पाक्षिकक्षामणासूत्र  
( पक्खियखामणासुत्त )

Pākṣikakṣāmaṇāsūtra  
( Pakkhiyakhāmaṇāsutta )

No. 953

750 ( b ).  
1892-95.

Extent.-- fol. 11<sup>b</sup>.

Description.-- Hand-writing somewhat small ; complete. For  
other details see No.  $\frac{750 ( a )}{1892-95}$ .

Subject.— One of the sūtras recited at the time of the fortnightly pratikramaṇa. This work consists of four parts. Out them the first part deals with an inquiry on the part of a śiṣya, regarding his guru's passing a fortnight in the way desired. The second part deals with salutation to the caityas and saints. The third part refers to the mithyāduṣkṛta on the part of the śiṣya in connection with outfit and study. The fourth part refers to the obligations of the guru.

Begins.-- fol. 11<sup>b</sup> इच्छामि खमासमणो पियं च मे जं भे हट्ठाणं तुट्ठाणं अप्पाणं  
काणं अभग्गजोगाणं सुसीलाणं etc.

Ends.— fol. 11<sup>b</sup> साहट्टु नित्थरिस्सामि तिकट्टु सिरसा मणसा मत्थएण वंदामि  
नित्थारग पारग होह इति गुरुवचनं ततः शिष्यवचनं इच्छामो अणुसिट्ठि ४  
इति पाक्षिकक्षामणासूत्रं ।

Reference.— Published in some of the printed editions of Pañca-  
pratikramaṇāsūtras. It is also published on p. 14<sup>a</sup> of the  
edition of साधुप्रतिक्रमणादिसुत्राणि published by the Secretary  
of Śrī Ātmānanda Jaina Sabhā in A. D. 1921. Furthermore,  
this sūtra is published in the edition ( p. 793<sup>a</sup> and 793<sup>b</sup> )  
of Āvaśyakasūtra containing Haribhadra Sūri's com-  
mentary. For a Ms, see Limbdi Catalogue No. 1545.

## पाक्षिकक्षामणासूत्र

Pākṣikakṣāmaṇāsūtra

No. 954

1174 (h).  
1887-91.Extent.— fol. 8<sup>b</sup>.Description.— Complete. For other details see No.  $\frac{1174 (a)}{1887-91}$ .Begins.— fol. 8<sup>b</sup> इच्छामि खमासमणो पिअं च मे जं भे हट्ठाणं तुट्ठाणं अप्पायं etc.Ends.— fol. 8<sup>b</sup> नित्थरिस्सामि त्ति कट्ठु सिरसा मणसा मत्थएण वंदामि ।

नित्थारगे पारग होहा गुरुगुणेहिं वट्ठाहिं ॥ इति पाक्षिकक्षामणकं ॥

N. B.— For further particulars see No. 953.

## पाक्षिकक्षामणासूत्र

Pākṣikakṣāmaṇāsūtra

No. 955

1269 (d).  
1887-91.Extent.— fol. 11<sup>b</sup>.Description.— Complete. For other details see Namaskārmantra  
No. 735.Begins— fol. 11<sup>b</sup> इच्छामि खमासमणो पियं etc.Ends.— fol. 11<sup>a</sup> साहट्ठु(ट्ठु) नित्थरिस्सामि etc. up to नित्थारग पारगा(ग) होहा  
as in No. 954. This is followed by the lines as under:—गुरुणो वयणाहं etc. पक्खियं पक्खियखामणया सम्मत्ता ॥  
पक्खियसुत्तं संमत्तं ॥

N. B. For additional information see No. 953.

## पाक्षिकक्षामणासूत्र

Pākṣikakṣāmaṇāsūtra

No. 956

751 (b).  
1892-95.Extent.— fol. 4<sup>b</sup>.Description.— Complete. For other details see No.  $\frac{751 (a)}{1892-95}$ .

Begins.— fol. 4<sup>b</sup> इच्छामि खमासमणो etc. as in No. 953.

Ends.— fol. 4<sup>b</sup> साहदु नित्थ etc. up to वंदामि as in No. 953. This is followed by the lines as under—

इति पाक्षिकक्षामणकानि समाप्तानि लिखितानि हंसलावण्य-  
सुनिपठनार्थं सलषरे (?) संवत् १५४०(?)

N. B.— For further particulars see No. 953.

### पाक्षिकक्षामणासूत्र

*Pākṣikakṣāmaṇāsūtra*

No. 957

1106 (52).

1891-95.

Extent.— fol. 11<sup>b</sup> to fol. 12<sup>a</sup>.

Description.— Complete. For other details see *Namaskāramantra* No. 736.

Begins.— fol. 11<sup>b</sup> इच्छामि खमासमणो पियं च मे etc. as in No. 953.

Ends.— fol. 12<sup>a</sup> इमाओ चाउरंतसंसारकंताराओ साहदु नित्थर(रि)स्तामि etc. up to इच्छामोऽणुसिट्ठि ४ as in No. 953. This is followed by the line as under :—

इति पाक्ष(क्षि)कक्षामणा समाप्तं ॥

N. B.— For further particulars see No. 953.

### पाक्षिकक्षामणासूत्र

*Pākṣikakṣāmaṇāsūtra*

No. 958

1282 (b).

1891-95.

Extent.— fol. 4<sup>b</sup>.

Description.— Complete. For other details see No. <sup>1282 (a).</sup> 1891-95.

Begins.— fol. 4<sup>b</sup> इच्छामि खमासमणो पियं च मे etc. as in No. 953.

Ends.— fol. 4<sup>b</sup> इमाओ चाउरंत(त)संसारकं(क)ताराओ साहदु(दु) निस्त(त्थ)-  
रिस्ता[त्ति]मि त्तिकदु सिरसा मणसा मत्थपेण वंदामि ॥ ४ इति  
'पा० क्षामणा ॥ छ ॥ छ ॥

N. B. For additional information see No. 953.

## पाक्षिकक्षामणासूत्र

Pākṣikakṣāmaṇāsūtra

No. 959

1174 (h).  
1887-91.Extent.— fol. 8<sup>b</sup>.Description.— Complete. For other details see No. 1174 (a)  
1887-91.Begins.— fol. 8<sup>b</sup> इच्छामि खमासमणो पिअं च मे etc. as in No. 953.Ends.— fol. 8<sup>b</sup> इमाओ चाउरंत etc. up to नित्थारण पारगा होह । युरुयणेहि  
वड्डाहि ॥ इति पाक्षिकक्षामणकं ॥ श्रीः ॥

N. B.— For additional information see No. 953.

## पाक्षिकक्षामणासूत्र

Pākṣikakṣāmaṇāsūtra

No. 960

1202 (c).  
1887-91.Extent.— fol. 8<sup>a</sup> to fol. 8<sup>b</sup>.Description.— Complete. For other details see Pākṣikasūtra  
No. 1202 (a).  
1887-91.Begins. fol. 8<sup>a</sup> इच्छाकारेण संदेसह भगवन् पक्खिअ खामणा खाहं इच्छं  
इच्छामि खमासमणो पिअं च मे जं भे etc.Ends. fol. 8<sup>b</sup> साहट्टु नित्थरिस्सामि etc. up to नित्थार(ग) पारगा as in  
No. 934. This is followed by the line as under :—

होह ति इति पाक्षिकप्रतिक्रमणक्षामणकानि सूत्राणि लिखितानि छ ।

N. B.— For additional information see No. 953.

## पाक्षिकक्षामणासूत्राव-

Pākṣikakṣāmaṇāsūtrāva-

चूर्ण

cūrṇi

No. 961

1182 (c).  
1884-87.Extent.— fol. 22<sup>a</sup> to fol. 22<sup>b</sup>.

Description.— Complete ; condition tolerably good ; 2700 ślokaś in extent ; composed in Vikrama Saṁvat 1180. For other details see No. 728.

Author.— Yaśodeva Sūri.

Subject.— A small commentary in Sanskrit on Pākṣikakṣamaṇāsūtra.

Begins.— fol. 22<sup>a</sup> श्री०भ० पूज्या ननु कथं श्रुताधिष्ठातृदेव्या व्यंतरादिप्रकारायाः परकर्मक्षपणे सामर्थ्यं ? । उच्यते तद्रोचरशुभप्रणिधानस्यापि स्मर्तुः । कर्मक्षयहेतुत्वे नाभिहितत्वात् ॥ छ ॥ यद्वा राजानं पुष्पमाण २ का अतिक्रान्ते मांगल्यकार्ये बहु मन्यते । यद्वा अखंडितबलस्य ते काले गते । अन्यो(ऽ)प्येवमेवोपस्थितः । एवं पाक्षिकं विनयोपचारं द्वितीयक्षामणकसूत्रेण तथास्थिता एव साधवः । आचार्यस्य तु(कु)र्वेति । तच्चेदं इच्छा. इ. अभिलषामि etc.

Ends.— fol. 22<sup>b</sup> संसारसमुद्रतीरगामिनो भवत यूयमित्याशीर्बचनमिति ॥ छ ॥

इति क्षामणाकावचूर्णिणः ॥

श्रीचंद्रसूरेः पादपंकजसेवनात् ।

दृष्टेयं प्रस्तुता वृत्तिः ॥ श्रीयशोभद्रहरिणा ॥ १

एकादशशतैरधिकैरशीत्या विक्रमो ज(ग)तः ॥

दे सहस्रे शतैरधिकैः सप्तमैर्ग्रथमानतः ॥ २ ॥

छ ॥

पाक्षिकस्तुति

Pākṣikastuti

No. 962

1106 (37).

1891-95.

Extent.— fol. 5<sup>a</sup>.

Description.— Three verses in all. For other details see Nama-skāraṇa No. 736.

Author.— Not mentioned.

Subject.— Hymns comprising 3 verses recited at the time of the fortnightly pratikramaṇa. The first verse is a panegyric of Śrutadevatā, the second, that of Bhāvanadevī, and the third, that of Kṣetradevatā.

Begins.— fol. 5<sup>a</sup>

कमलदलविपुलनयना कमलहृषी(खी) कमलगर्भसमगौरी  
कमले स्थिता भगवती ददातु श्रुतदेवता सौख्यं ?  
ज्ञानादिगुणयुतानां स्वाध्यायसंज(य)मरतानां  
विदधातु भवनदेवी शिवं सदा सर्वसाधूनां २

Ends.— fol. 5<sup>a</sup>

यस्या(ः) क्षेत्रं समाश्रित्य साधुभिः साध्यते क्रिया  
सा क्षेत्रदेवता नित्यं भूयान्मे सुखदायिनी ३  
इति पाक्षिकस्तुतिः

Reference.— Published in several editions of the Pañcapratikra-  
manasūtras. In the Līmbdī Catalogue, Pākṣikastuti by  
Bālacandra in four verses in Sanskrit is noted as No. 1550.  
But it is difficult to say for certain as to what this work is.

नमोऽस्तु वर्धमानाय  
[ वर्धमानस्तुति' ]

Namo'stu Vardhamānāya  
[ Vardhamānastuti ]

No. 963

1106 (41).  
1891-95.

Extent.— fol. 5<sup>b</sup>.

Description.— Complete ; 4 verses in all. For other details see  
Namaskāramantra No. 736.

Author.— Not mentioned.

Subject.— A small work in Sanskrit in four verses. The first of  
them is a hymn praising Lord Mahāvīra alias Vardhamāna-  
svāmin ; the second praises all the Tīrthamkaras ; the  
third, the speech of the Gaṇadharas i. e. scriptures and the  
fourth, Śrutadevī.

Begins.— fol. 5<sup>b</sup>

नमो(ऽ)स्तु वर्धमानाय स्वर्धमानाय कर्मणा  
तज्ज(ज्ज)यावाप्तमोक्षाय परोक्षाय कुतीर्थ(र्थि)नां ? etc.

1 This is the name mentioned by the scribe.

Ends.— fol. 5<sup>b</sup>

कषायतापार्दित etc. up to विस्तरो गिरां ३ as the 3rd verse.

श्वसिति सुरभिगंधालुब्धभृंगी कुरंगं  
सुखशशिनमजस्रं विभ्रती या विभर्ति  
विकचकमलसुवैः सा(ऽ)स्वचित्यप्रभावा  
सकलसुष(स्त)विधात्री प्राणिभाजां श्रुतांगी  
इति श्रीवर्द्धमानस्तुतिः १

Reference.— The portion containing the 1st 3 verses is published in various editions of Pañcapratikramaṇasūtras. The succeeding verse does not seem to be a part and parcel of this work.

There is a reference about this Namo'stu Vardhamānāya in Senaprasna where it is said that all recite the rest of this work after two verses are recited singly.

श्रमणसूत्र  
( समणसुत्त )

Sramaṇasūtra  
( Samaṇasutta )

No. 964

251.  
1871-72.

Size.— 10 in. by 4 $\frac{5}{8}$  in.

Extent.— 6 folios : 6 lines to a page ; 26 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters ; this contains the text and the ṭabbā to a certain extent ; the former written in a bigger hand ; clear and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; foll. numbered in the right-hand margin only ; the last fol. written in somewhat smaller hand-writing ; condition very good ; the text complete.

Age.— Not quite modern.

Author.— Not mentioned.

Subject.— This work seems to be variously named e. g. Śāhupaḍi-  
kkamaṇasutta and Yatipratikramaṇasūtra. The ending  
portion contains Adhāijjesu' and the last two gāthās  
occurring in Vandittusūtra.

Sramanasūtra deals with the following topics :—

- ( 1 ) त्वर्गवर्तनस्थानातिचार, ( 2 ) गोचरातिचारप्रतिक्रमण, ( 3 ) स्वाध्याय-प्रतिचारप्रतिक्रमण, ( 4 ) एकविधादिप्रतिक्रमण, ( 5 ) तीर्थङ्करनमस्कार, ( 6 ) प्रवचनवर्णन, ( 7 ) श्रद्धानादिस्वरूप, ( 8 ) असंयमादित्याग, ( 9 ) मुनिवन्दन and ( 10 ) सर्वजीवक्षामण.

Out of these the 4th topic refers to the following sub-topics:—

- ( 1 ) ३ दण्ड, ३ युति, ३ शल्य, ३ गौरव and ३ विराधना ; ( 2 ) ४ कषाय, ४ संज्ञा, ४ विकथा and ४ ध्यान ; ( 3 ) ५ क्रिया, ५ कामगुण, ५ महाव्रत and ५ समिति ; ( 4 ) ६ जीवनिकाय and ६ लेख्या ; ( 5 ) ७ भय-स्थान ; ( 6 ) ८ मदस्थान ; ( 7 ) ९ ब्रह्मचर्यगुति ; ( 8 ) १० श्रमणधर्म ; ( 9 ) ११ उपासकप्रतिमा ; ( 10 ) १२ भिक्षुप्रतिमा ; ( 11 ) १३ क्रियास्थान ; ( 12 ) १४ सूतश्राम ; ( 13 ) १५ परमाधार्मिक ; ( 14 ) १६ गाथाषोडश-समयादि अध्ययन ; ( 15 ) १७ असंयम ; ( 16 ) १८ अब्रह्म ; ( 17 ) १९ ज्ञाताध्ययन ; ( 18 ) २० असमाधिस्थान ; ( 19 ) २१ शबल ; ( 20 ) २२ परीबह ; ( 21 ) २३ सूत्रकृताध्ययन ; ( 22 ) २४ देव ; ( 23 ) २५ भावना ; ( 24 ) ( 24 ) २६ दशकल्पव्यवहारोद्देशकाल ; ( 25 ) २७ अनंगारगुण ; ( 26 ) २८ आचारप्रकल्प ; ( 27 ) २९ पापश्रुत ; ( 28 ) ३० मोहनीयस्थान ; ( 29 ) ३१ सिद्धगुण ; ( 30 ) ३२ योगसंग्रह and ( 31 ) ३३ आशातना.

Begins.—( text ) fol. 1<sup>a</sup> श्रीशुक्रभो(भ्यो) नमः

इच्छामि पढिक्कामिउं पगामसिज्जाए निगामासेज्जाए संथारा उवट(टु)-  
णाए परियट्टणाए पसारणाए आउं(ट)णाए छप्पिया संघटणाए कुईएक्क-  
राईए छीए ज(जं)भाइए आमोसे ससरवा(क्खा)मोसे आउलमाउलाए  
स(सो)यणविसियाए etc.

„ —( com. ) fol. 1<sup>a</sup> इच्छामि पढिक इच्छामि कहतां वाळउ पढिक्कमिवा  
भणि च्यारि पुहर सुवहंकरि नहं अतिचार लागा हुइ घणि वेला शुवहं करी जे  
अतीचार लागा हुइ संथारा उतारणा टालि अधिक उपगरण घालिवहं पुज्या  
पावहं पासानेह केरिबे तिणै करी डीलने अतिचार लागी हुइ etc.

Ends.—( text ) fol. 6<sup>b</sup> अ(इ)डाइजे(ज्जे)सु दीवसहदेस पन्नारस कमा(म्म)सु(धु)-  
भीसु जावैति(ते) केवि साहु(हु) रयहरणगुच्छपढिगा(ग्ग)हधारा पंचमहव(व)य-  
धारा अट्टारस(स)ह(स्स)सीलंगधारा अक्खयायाराचि(चरिता)ते सेध(वे) सिरसा  
मज्झिमा-सत्थे(त्थ)एण वेदा(मि) छ

कस्वामेमि सव(स्वे)जीवे सव्वे जीवा खमंतु मे  
 मित्ती मे सव(स्व)धुएसु वेरं मझं(जझं) न केणइ ?  
 एवमहं आलोइय निंदिय गरीहिअ दुक्खं(गं)च्छिअ(यं) समं  
 तिविहेण पडिकंतो वंदामि जिणे चउविश(सं) २  
 इति श्रीयतिप्र(ति)क्र(मण) समापतं श्री'सुरतबंदर'मधे ल(पितं)

Ends.— ( com. ) fol. 3<sup>a</sup> लोभ कषायें करिनें पडिकहुं छु चिहु संज्ञायहं करी जे  
 अतिचार लागु आहारसंज्ञा करीनहं भयसंज्ञा करी मेथुनसंज्ञाये करी अति-  
 चार ला परिग्रहसंज्ञाये करीने अतिचार. It ends thus abruptly.

Reference.— This is an old sūtra to be found in the edition of  
 Avaśyakasūtra containing Haribhadra Sūri's commentary  
 to it. See Āgamodaya Samiti edition p. 573 ff. This  
 work together with the bālāvabodha of Nayavimala  
 Gaṇi alias Jñānāvimala Sūri has been published in Dayā-  
 vimala Jaina Granthamālā as No. 6, in. A. D. 1917. The  
 text is also published on pp. 2<sup>a</sup> to 4<sup>a</sup> of the edition  
 of साधुप्रतिक्रमणादिसूत्राणि published by the Secretary of Śrī  
 Ātmānanda Jaina Sabhā, in A. D. 1921.

For a Sanskrit commentary of Śramaṇasūtra see  
 “श्रीश्रमणप्रतिक्रमणसूत्रवृत्तिः” published in D. L. J. P. F. Series  
 as No. 2 in A. D. 1911. Herein we have the vyākhyā or  
 करोमि भंते (Sāmāyikasūtra) on p. 1<sup>a</sup>. This is followed by  
 the vyākhyā of चत्तारि मंगल, चत्तारि लोगुत्तमा, चत्तारि सरण,  
 इर्यापाथिकीसूत्र styled as गमनागमनातिचारप्रतिक्रमण etc.

श्रमणसूत्र

Śramaṇasūtra

No. 965

1106 (51).

1891-95.

Extent.— fol. 8<sup>b</sup> to fol. 11<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra  
 No. 736.

Begins.—fol. 8<sup>b</sup> अर्हंतो भगवंत इन्द्रमहिता सिद्धाश्च सिद्धिस्थिताः

आचार्या जिनशासनोद्घातिकराः पूज्या उपाध्यायकाः ।

श्रीसिद्धान्तसुपाठका मुनिवरा रत्नत्रयाराधकाः

पंचैते परमेष्ठिनः प्रतिदिनं कुर्वन्तु नो मंगलम् ॥ १ ॥<sup>१</sup>

चत्तारि मंगलं अरिहंता मंगलं सिद्धामंगलं साहू मंगलं केवलपद्मतो धम्मो  
मंगलं चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू लोगुत्तमा  
केवलपद्मतो धम्मो लोगुत्तमो चत्तारि सरणं पवज्जामि अरिहंते सरणं  
पवज्जामि etc.

Ends.—fol. 11<sup>b</sup> एवमहं आलोइअ निदिअ गरिहिअ दुगंछिअ सम्मं ।

तिविहेण पडिक्कंतो वंदामि जिणे चउव्वीसं ॥ २

इति साधुप्रतिक्रमणसूत्रं समाप्तं ॥

N. B.—For further particulars see No. 964.

### श्रमणसूत्र

Sramanasūtra

No. 966

1269 ( 40 ).

1887-91.

Extent.— fol. 4<sup>b</sup> to fol. 5<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra  
No. 735.

Begins.— fol. 4<sup>b</sup> इच्छामि पडिक्कमियं पगामसिज्जाए etc. as is No. 964.

Ends.— fol. 5<sup>b</sup> अट्ठा(ट्ठा)इ(ज्जे)सु etc. up to चउव्वीसं ॥ as in No. 964.

This is followed by 40 इति साधुपडिक्कमणसुत्तं ॥ ४ etc.

N. B.— For further particulars see No. 964.

1 This verse is composed by Jinapadma Sūri, whose Nandimahotsava took place in Samvat 1389. This is what we learn from Kṣamākalyāṇaka's Paṭṭāvali (p. 121) referred to by Muni Himāṁśuvijaya in his article on this verse published in "Jain" (28th March 1937).

अमणसूत्र

Sramanasūtra

No. 967

778.

1875-76.

Size.—10½ in by 4½ in.

Extent.—16 folios; 10 lines to a page; 28 letters to a line.

Description.—Country paper rough [and white; Devanāgarī characters; big, clear and good hand-writing; borders not ruled; foll. numbered in the right-hand margin only, fol. 1<sup>a</sup> blank; red chalk and yellow pigment used; complete; condition very good.

Age.—Samvat 1863.

Begins.—fol. 1<sup>a</sup> नमो अरिहताणं etc.Ends.—fol. 16<sup>b</sup>

एवमहं आलोइय निंदिय गरहिय दुग्गळियं सव्वं ।

तिविहेण पडिक्कंतो बंदामि जिणे चउव्वीसं ॥

इति श्रीसाधुप्रतिक्रमणसूत्रं <sup>1</sup> समाप्तं ॥ संवत् १८६३ का मीति श्रावणवदि  
१४ मंगलवारे लिखतं वक्तराम लब्धजो मध्ये कल्याणमस्तु ॥

N. B.—For additional information see No. 964.

<sup>1</sup> In the edition of Sādhupratikramanādisūtraṇi referred to in No. 954 on p. we have the following works :—

(1) नवकारमन्त्र (p. 1<sup>a</sup>), (2) करेमि भंते (p. 1<sup>a</sup>), (3) इच्छामि ठामि काउस्सगं जो मे देवासिओ (p. 1<sup>b</sup>), (4) दैवात्मिक अतिचार (ठाणे कमणे चंकमणे) (pp. 1<sup>b</sup>-2<sup>a</sup>), (5) रात्रिक अतिचार (संधारा उवट्टणकी) (p. 2<sup>a</sup>), (6) अमणसूत्र (pp. 2<sup>a</sup>-4<sup>a</sup>), (7) पाक्षिक अतिचार (pp. 4<sup>a</sup>-6<sup>a</sup>), (8) पाक्षिकसूत्र (pp. 6<sup>a</sup>-13<sup>b</sup>), (9) पाक्षिक-क्षामणा (p. 14<sup>a</sup>), (10) अतिचारनी गाथा (सयणासणत्तमाणे, one verse, p. 14<sup>b</sup>), (11) गोचरीना ४<sup>०</sup> दोष in 7 verses in Prakrit along with an explanation in Gujarātī (pp. 14<sup>b</sup>-16<sup>b</sup>), (12) गोचरी आलोववानो विधि in Gujarātī (pp. 16<sup>b</sup>-17<sup>a</sup>), (13) स्थंडिलश्राद्धिनो विधि (p. 17<sup>a</sup>), (14) संधारापोरिस्तीनो विधि (p. 17<sup>b</sup>), (15) पाक्षिक, चातुर्मासिक अथवा सांवत्सरिक प्रतिक्रमणमां कोइने छीक आवे तो तेनी श्राद्धि करवानो विधि (pp. 17<sup>b</sup>-18<sup>a</sup>), (16) वार्षिक काउस्सग करवानो विधि (p. 18<sup>a</sup>), (17) सवारनी पडिन्नेहणा (p. 18<sup>a</sup>-18<sup>b</sup>), (18) सांजनी पडिलेहणा (pp. 18<sup>b</sup>-19<sup>a</sup>), (19) पोरिस्तीविधि (p. 19<sup>a</sup>) and (20) प्रत्याख्यान पारवानो विधि (pp. 19<sup>a</sup>-20<sup>a</sup>).

## अमणसूत्र

Sramanasūtra

No. 968

1171 (c).  
1887-91.

Extent.— fol. 42<sup>b</sup> to fol. 46<sup>b</sup>.

Description.— Complete. For other details see No. 708.

Begins -- fol. 42<sup>b</sup>

इच्छाकारेण संदिह्य भगवन् उवट्ठिओमि । अहिंभतरपक्खियं खामेमि ।  
पनरसन्हं दिवसाणं पनरसन्हं राहणं etc.

Ends.— fol. 46<sup>b</sup>

एवमालोह्य etc. up to समाप्तं as in No. 967. This is  
followed by the line:— श्रीविधिसंघमट्टारकस्य चिरं नंदतात् ।

N. B.— For further particulars see No. 964.

अमणसूत्र  
बालावबोधसहित

Sramanasūtra  
with bālāvabodha

No. 969

1292.  
1886-92.

Size.-- 10½ in. by 4¾ in.

Extent.— 7 folios; 13 lines to a page; 32 to 42 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with पुष्टभात्रा; this is a त्रिपाटी Ms.; the text written in a bigger hand; the commentary in a smaller one; legible and tolerably good hand-writing; borders ruled in four lines in black ink; fol. 1<sup>a</sup> blank; foll. numbered in the right-hand margin, only; condition very good; both the text and its Gujarātī explanation complete.

Age.— Pretty old.

Author of the bālāvabodha.— Not mentioned.

Subject.—The text in Prākṛit together with its explanation in Gujarātī, styled in the Ms. as *laghuvṛtti*. In the text, we have in the beginning the indication of the sūtras to be recited before the recitation of the Śramaṇasūtra. Thus it tallies with the Śramaṇasūtra published in the edition of साधुप्रतिक्रमणादिसूत्राणि noted on p. 325.

Begins.—( text ) fol. 1<sup>b</sup> नमो अरिहंताणं करोमि भंते चत्तारि मंगलं इच्छामि पडिकमिउं इरियावहियाए । इच्छामि (पडि)कमिउं पगामसिज्जाए निगाम-सिज्जाए संथारा उव्वत्तणाए etc.

„ — (bālā°) fol. 1<sup>b</sup> पहिलु नवकार पछइ करेमि भंते पछइ चत्तारि मंगलं पूरु पछइ इच्छामि पडिकमाउं पछइ इरियावहीया कहाइं etc.

Ends.—( text ) fol. 7<sup>a</sup> अट्ठाइजेसु दीवसमुद्देसउ । etc. up to चउव्वीसं ५० as in No. 966. Then we have : इति प्रतिक्रमणासूत्रं संपूर्ण ॥

„ — (bālā°) fol. 7<sup>a</sup> सर्व जीव हुं खामउं अनइ सर्व जीव माहरइं किहासिउं नही इसी परिइहं(?) पाप आलोउं नंदउं आत्मा सापि गरइउं युरु सापि वली वली निंदउं साथ । इम मानि वचनि काय करी पाप थिकु निवर्त्तउं तेह भणी चउव्वीसं जिनं वांदउं मांगलीक भणी ५० इति श्रीसाधुप्रतिक्रमणा-सूत्रलघू(घु)वृत्ति समाप्तः ॥ छ ॥ ॥ छ ॥

मझनइं खसुं सर्व जीवसुं मझनइ मैत्री हुवया

### श्रमणसूत्र

### Sramaṇasūtra

No. 970

613 (a).  
1884-86.

Extent.— fol. 21<sup>a</sup> to fol. 22<sup>b</sup>.

Description.— Complete. For other details see Pākṣikasūtra

No.  $\frac{613 (a)}{1884-86}$ .

Begins.—fol. 21<sup>a</sup> एउ ए इच्छामि पडिकमिउं । पगामसिज्जाए । निगामसिज्जाए उअत्तणाए । परिअत्तणाए । etc.

Ends.— fol. 22<sup>b</sup>

एवमालोईअ निदिअ गरिहिअ दुगच्छिअ (सम्मं)  
तिविहेण पडिकंतो वंदामि जिणे चउव्वीसं ।

इति साधुप्रतिक्रमण समाप्तं

N. B.—For further details see No. 964.

यतिप्रतिक्रमणसूत्र-  
व्याख्यान

Yatipratikramanaśūtra-  
vyākhyāna

No. 971

217.  
1873-74.

Size.— 10 in. by 4½ in.

Extent.— 8 folios ; 14 lines to a page ; 44 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters ; small, clear, uniform and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; the first fol. partly worn out ; otherwise the condition is good ; complete.

Age.— Sāhvat 1851.

Author.— Śrītilaka Sūri.

Subject.— A commentary in Sanskrit on Yatipratikramanaśūtra.

Begins.— fol. 1<sup>b</sup>

श्रीवीरजिनवरेन्द्रं नत्वा स्तुत्वा च स्वस्य बोधकृते ।

वक्ष्यामि व्याख्यानं यतिप्रतिक्रमणसूत्रस्य ॥ १ ॥

इह सर्वे पञ्चपरमेष्ठिनमस्कारपूर्वकं कर्म कर्तव्यमित्यादौ संप्रपद्यते  
समभावस्थेन प्रतिक्रमितव्यमित्यतः सामायिकसूत्रं करेमि अन्ते इत्यादि  
उच्चर्यते etc.

Ends.— fol. 8<sup>b</sup> इत्येगईया दुरुचेणं भवग्गहणेणं सत्तट्टु भवग्गहणाइं नाइक्कमंति  
तस्मात् पालेमि पालितो इत्यपि पठतां श्रेय एव मन्यते ॥ इति श्रीतिलका-  
चार्यविरचिता साधुप्रतिक्रमणसूत्रवृत्तिः समाप्ता ॥ संवत् १८५१ वर्षे  
श्री 'बेच्चातट' ग्रामे लिखितं कमनंदनसुनिना श्रीरस्तुः ॥

यतिप्रतिक्रमणसूत्र-  
व्याख्यान

Yatipratikramanasūtra-  
vyākhyāna

No. 972

802.  
1892-95.

Size.— 10½ in. by 4¾ in.

Extent.— 11 folios ; 13 lines to a page ; 36 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters ; big, legible but poor hand-writing ; borders ruled in three lines in red ink ; red chalk used ; yellow pigment, too, but rarely ; the last line on the last fol. written in red ink ; condition very good ; complete.

Age.— Does not appear to be old.

Subject.— A small commentary on Yatipratikramanasūtra based upon the preceding work, if not identical with it.

Begins.— fol. 1<sup>a</sup> पंडित ( त ) श्रीशुभविजयगणेश्वरभ्यो नमः ॥

श्रीवीरजिनवरेन्द्रं नमसित्वा स्वल्पबुद्धिबोधकृते ।

वक्ष्यामि व्याख्यानं यतिप्रतिक्रमणस्य सूत्रस्य ॥ १ ॥ etc.

Ends.— fol. 11<sup>b</sup> मुक्चंति । परिनिवृत्तिं सव्वदुक्खाणमंतं करंति । अच्छेगइया दुक्खण भवग्गहणेणं । सत्तद्व भवग्गहणाइं नाइक्कमंति तस्माद पालेमि । इत्थपि पठतां । भेय एवेति गम्यते । इति यतिप्रतिक्रमणसूत्रावचूर्णिः ॥ पंडितश्रीः शुभविजयगणेशिष्याणुना लालविजयेन लिपीकृता । शुभं भवतु etc.

Reference.— See B. B. R. A. S. vols. III-IV, p. 397.

यतिप्रतिक्रमणसूत्र-  
वृत्ति

Yatipratikramanasūtra-  
vṛtti

No. 973

646.  
1884-86.

Size.— 10½ in. by 4¾ in.

Extent.— 6 folios ; 19 lines to a page ; 82 letters to a line.

**Description.**— Country paper very thin, rough and white ; Devanāgarī characters with occasional पृष्ठमात्रास ; very small, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; the space between the pairs coloured red ; red chalk used ; foll. numbered twice in the right-hand margin, once as ८७६, ८७७ etc. and once as १, २ etc.; this Ms. contains the प्रतीक of the text ; complete ; condition very good.

**Age.**— Śaṃvat 1497.

**Begins.**—fol. 1<sup>a</sup> ॥ ६० ॥ अहं ॥

नत्वा श्रीवीरजिनं संक्षिप्तरुचीननुग्रहीतुमनाः ।

सुगमीकरोमि किंचिद् यतिप्रतिक्रमणसूत्रमहं ॥ १ etc.

**Ends.**— fol. 6<sup>b</sup> समाप्ता चेयं यतिप्रतिक्रमणसूत्रवृत्तिः ॥ छ ॥

इति साधुप्रतिक्रमणवृत्तिः संपूर्णा ॥ छ ॥ श्री संवत् १४९७ वर्षे  
मार्गशीर्षवदि ११ शुक्ले श्री 'खरतर' गच्छे उपाध्यायश्रीजयसागराणामुपदेशेन

साधुप्रतिक्रमणवृत्तिलिखिता ॥ सा चिरं नंदतु ॥ छ ॥

शिवमस्तु सर्वजगतः परहितनिरता भवंतु भूतगणाः ।

दोषाः प्रयांतु नाशं सर्वत्र सुखीभवतु लोकः ॥

छ ॥ श्रीरस्तु

षडावश्यकसूत्र  
लघुवृत्तिसहित

Ṣaḍāvaśyakasūtra  
with laghuvṛtti

No. 974

597.

1895-98.

**Size.**— 10 in. by 4 $\frac{1}{4}$  in.

**Extent.**— (text) 16 folios ; 7(?) lines to a page ; 44 letters to a line.

— (com.) ,, ,, ; 10(?) lines to a page ; 60 letters to a line.

**Description.**— Country paper rough, thin and grey ; Devanāgarī characters with occasional पृष्ठमात्रास ; this is a त्रिपाटी Ms.; the hand-writing of the text is slightly bigger than that of the commentary ; borders ruled in four lines in black ink ; yellow pigment used ; foll. numbered in the right-hand

margin only; edges of a few foll. slightly worn out; a part of the last fol. torn; condition tolerably good; the text and the commentary complete; extent of the commentary 200 ślokas.

Age.— Old.

Author of the commentary.— Śrītilaka Śūri, pupil of Śivaprabha Śūri, successor of Cakra Śūri. See No. 975.

Subject.— The pratikramanaśūtras commencing with Navakāra and ending with Vandittusūtra together with their explanation in Sanskrit. To mention in details, the sūtras are as under :—

( 1 ) नवकार, ( 2 ) इरियावहिय, ( 3 ) तस्स उत्तरी, ( 4 ) अज्ञत्थ, ( 5 ) नमुत्थु णं up to जियभयाणं, ( 6 ) लोगस्स, ( 7 ) सुयुरुवन्दनसूत्र, ( 8 ) इच्छाकारेण etc. जो मे देवासिओ अइयारो कओ etc., ( 9 ) अब्भु-द्विओ, ( 10 ) प्रत्याख्यानस such as उग्गए सुरे चउविहं उपवास, पोरिसी, पुरिमद्ध, विगई, आयंबिल, एकासण etc., and ( 11 ) वंदितुसूत्र.

Begins.—(text) fol. 1<sup>b</sup> णमो अरिहंताणं णमो सिद्धाणं णमो आयरियाणं णमो उवज्झायाणं णमो लोए सव्वसाहूणं ?

इच्छाकारेण संदिस्सह भगवन इरियावहियं पडिक्कमामि etc.

„ — (com.) fol. 1<sup>b</sup> अहं ॥

श्रीवीरजिनवरेंद्रं वंदित्वा चैत्यवन्दनादीनि

अत्परुच्चिसत्त्वहेतोर्विवरिष्ये गमनिकामात्रं ?<sup>1</sup>

इह चैत्यवन्दनादीनां वृत्तिरारब्धा ॥ एवं इरियावहीयाए ॥ अपाडिक्कंताए । न कप्पह किंचि । चेईवंदणसज्झायाईत्यागमात् ॥ प्रथमैया-पथिकीसूत्रमेव व्याख्यायते । तच्चेदं इच्छामीत्यादि । इच्छामि अभिल-खा( पा )मि । प्रतिक्रमितुं निवर्त्तितुं । ईरणं ईर्यां गमनं । तथुक्तः पंथा ईर्या-पथः । सूत्रभवा । ऐर्यापथिकी विराधना etc.

Ends.— (text) fol. 16<sup>b</sup>

एवमहं आलोईय निदिय गरहिय दुगच्छियं सम्म ।

तिविहेण पडिक्कंतो वंदामि जिणे चउव्वीसं ५०

इति आद्धप्रतिकमणसूत्रं ॥ ॥

1 This very verse occurs in Nos. 847 and 848.

Ends.— (com.) fol. 16<sup>b</sup> संप्रति प्रतिक्रमणं निगमयन् पर्यंतमंगलमाह । एवमि-  
त्यादि । एवं प्रतिक्रमणसूत्रमणितप्रकारेणालोभ्य निदिष्ट्वा गर्हित्वा जुगु-  
प्सित्वा त्रिभिधेन क्रांतः चतुर्विंशतिजिनान् बंदे नमस्करोमीत्यर्थः ॥ ५० ॥  
इति प्रतिक्रमणविवरणं ॥ इति श्रीश्रीतिलकाचार्यविरचिता ॥ श्लोक-  
शतद्वयप्रमाणा श्रावकप्रतिक्रमणसूत्रलघुवृत्तिः समर्थिता ॥

षडावश्यकसूत्र-  
लघुवृत्ति

No. 975

Ṣaḍāvaśyakasūtra-  
laguvṛtti  
136.  
1872-73.

Size.— 11½ in. by 4½ in.

Extent.— 18 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper very thin, rough and white; Deva-  
nāgarī characters; small, clear and fair hand-writing; borders ruled in four lines in red ink; red chalk and yellow pigment used; foll. numbered in the right-hand margin only; fol. 1<sup>a</sup> blank; edges of several foll. slightly damaged; condition tolerably good; complete; this Ms. contains the प्रतीक of the text.

Age.— Pretty old.

Author.— Śrītilaka Sūri.

Subject.— A small commentary in Sanskrit, explaining some of the sūtras. For comparison see Nos. 847 and 848.

Begins.— fol. 1<sup>b</sup> श्रीजिनाय नमः ॥

श्रीवीरजिनवरेन्द्र etc. as in No. 974.

Ends.— fol. 18<sup>b</sup> संप्रति प्रतिक्रमणं etc., up to प्रतिक्रमणविवरणं as in No. 974. This is followed by the lines as under :—

समाप्तं ॥

श्रीचक्रसूरिगुरुपट्टमहोदयात्रि-

प्रद्योतनोपमशिवप्रभसूरिशिष्यः ।

श्रीप्राक्पदास्तिलकसूरिरधीधनो (ऽ)पि

आह्वयप्रतिक्रमणसूत्रमिदं ववब्रे ॥ १

इति श्रीतिलकाचार्य etc., practically as in No. 974,

षडावश्यकसूत्र  
अनुष्ठानविधि<sup>1</sup>  
(वन्दारुवृत्ति)सहित

Ṣaḍāvaśyakasūtra  
with Anuṣṭhānavidhi  
(Vandāruvṛtti)

No. 976

1235.  
1884-87.

Size.— 11 $\frac{7}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 50 folios ; 16 lines to a page ; 58 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with पृथमात्रास ; small, legible and good handwriting ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; unnumbered sides have a small disc in red colour in the centre ; the numbered, in each of the two margins, too ; red chalk used ; fol. 1<sup>a</sup> blank ; edges of the first fol. slightly damaged ; condition tolerably good ; both the text and the vṛtti complete.

Age.— Samvat 1616.

Author of the text.— More than one saint.

„ „ „ commentary.— Devendra Sūri, pupil of Jagaccandra Sūri, originator of the Tapā gaccha.

Over and above this Vandāruvṛtti, Devendra Sūri has composed the following works :—

(1) Śrāddhadinakṛtyavṛtti. <sup>2</sup>

(2) <sup>3</sup> Karmavipāka and its svopajña <sup>4</sup> commentary.

(3) Karmastava „ „ „ „

(4) Bandhasvāmitva „ „ „ „

(5) Ṣaḍaśīti „ „ „ „

(6) Śataka „ „ „ „

(7) Siddhapañcāśikāsūtravṛtti.

<sup>1</sup> The scribe has noted this work as Śrāvakānuṣṭhānavidhi. It can be also styled as Upāsakānuṣṭhānavidhi ( vide v. I, p. 336 ).

<sup>2</sup> This work is quoted on p. 2 in the svopajña commentary on Karmavipāka. There it is named as Dinakṛtyaṭikā. Here the page-number refers to the edition mentioned on p. 336.

<sup>3</sup> Works 2-6 ( text ) are collectively known as 5 Navya Karmagranthas. They are mentioned in Gurvāvali ( v. 117 ) and in Gurugunaratnākarakāvyā ( v. 40 ).

<sup>4</sup> Svopajña-Karmavipāka is alluded to on p. 67 in the svopajña commentary on Karmastava, and svopajña Karmavipākaṭikā on p. 79 of the svopajña commentary on Karmastava as well as on pp. 164 and 183 of the svopajña commentary on Ṣaḍaśīti.

- ( 8 ) Dharmaratnaprakaraṇabhāḍvṛtti.
- ( 9 ) Sudarśanacaritra.
- ( 10 ) Caityavandanādhāṣya.
- ( 11 ) Siri-Usabha-Vaddhamānāitthava.
- ( 12 ) Siddhadāṇḍikā.
- ( 13 ) Cattāri-aṭṭha-dasagāthāvivarāṇa.

According to Gurvāvali ( v. 147 ) Devendra Sūri died in Saṃvat 1327. He must have been made a Sūri in a year not earlier than Saṃvat 1285. Vijayacandra Sūri seems to have been made a Sūri after his sūripada. See Gurvāvali ( v. 107 ).

For his life in Gujarātī see “ Prastāvanā ” ( pp. 16-20 ) to four Karmagranthas and their commentaries published by Jaina Ātmānanda Sabhā, in A. D. 1934.

**Subject.**— A number of sūtras meant to be recited by a Jaina while performing the religious duties. They are explained in Sanskrit along with narratives. In this explanation<sup>1</sup> are quoted several gāthās from the Caityavandanabhāṣya and Guruvandanabhāṣya.

**Begins.**— ( text ) fol. 1<sup>b</sup> नमो अरिहंताणं etc.

„ — ( com. ) fol. 1<sup>b</sup> ॥ ६० ॥ ॐ नमः सर्वज्ञाय ॥

बंदारुदंदारकद्वंद्वं

प्रणम्य वीरं जितमारवीरं ।

उपासकानामुपकारहेतो-

र्वक्ष्याम्यनुष्ठानविधिं सुबोधं ॥ १

इह तावच्छ्रावकेणापि प्रत्यहं त्रीन् पंच सप्त वा वारान् दर्शनविशुद्धयर्थं  
चैत्यबंदनाभिधेया ॥ etc.

**Ends.**— ( text ) fol. 50<sup>b</sup> एवमहं etc., up to जिणे चउवीसं ॥ ५० ॥ as in No. 984.

„ — ( com. ) fol. 50<sup>b</sup> सांप्रतं प्रतिक्रमणाध्ययनसहस्रहरन् etc., up to इति श्रावकानुष्ठानाविधिः । as in No. 983. This is followed by the lines as under:—

<sup>1</sup> This is based upon Bṛhadvṛtti and Cūrṇi. See p. 342.

ग्रं० २७२८ ॥ सं० १६१६ वर्षे कार्तिक शु. १ भौमवासरे श्री' अहि-  
मदनगर' वास्तव्यमहं श्रीलटकणभार्यापूतलि श्रुतमहनाथाभानायकहे  
ज्ञाताधर्मकथांगुस्तिका उद्धरिता ॥

Reeference.— The text along with Vāndaruvṛtti is published in A. D. 1912 in the D. L. J. P. F. Series as No. 8. It is again published with this very commentary in A. D. 1928 by Ṛṣabhadevaji Kesarimalaji Saṁsthā, Rutlam.

The sūtras given in the text of this Ms. occur in one or the other printed edition of Pañcapratikramasūtras noted in No. 730.

For description of Mss. having the text and Vāndaruvṛtti, see B. B. R. A. S. vols. III-IV, pp. 399-400.

षडावश्यकसूत्र  
अनुष्ठानविधिसहित

Ṣaḍāvaśyakasūtra  
with Anuṣṭhānavidhi

No. 977

1347.  
1886-92.

Size.— 10½ in. by 4¾ in

Extent.— 58 folios; 15 lines to a page; 54 letters to a line.

1 Herein we find the following 27 sūtras :—

- (1) नवकार्यमंत्र (p. 2), (2) ईर्यापथिकी (p. 24), (3) तस्स उत्तरी (p. 27), (4) अन्नत्य (p. 27), (5) प्रणिपातदण्डक (शक्रस्तव) (p. 29ff.), (6) चैत्यस्तवदण्डक (अरिहंत चेइयाणं) (p. 36), (7) चतुर्विंशतिस्तव (p. 40), (8) पुक्खवर (p. 45), (9) सिद्धाणं बुद्धाणं (p. 49), (10) वेयावच्चगराणं (p. 53), (11) जय वीरयाय (p. 54), (12) वन्दनकसूत्र (सुयुरुवन्दन) (p. 63), (13) देवसिकालेचना (p. 67), (14) सव्वस्स वि (p. 68), (15) अब्भुहिओ (p. 68), (16) उग्गए सूहे पच्चक्खाण (p. 71), (17) पोरिसीपच्चक्खाण (p. 72), (18) पुरिमड्डूपच्चक्खाण (p. 73), (19) एगासण-पच्चक्खाण (p. 73), (20) एगट्टणपच्चक्खाण (p. 74), (21) आयंभिलपच्चक्खाण (p. 74 f), (22) अब्भट्टपच्चक्खाण (p. 75), (23) दिवसचरियंपच्चक्खाण (p. 76), (24) अयुट्टसहिंयंपच्चक्खाण (p. 76), (25) विगइपच्चक्खाण (p. 76), (26) करेमि भंते (p. 85) and (27) वंदिउ (p. 86ff).

43 [J. L. P.]

**Description.**— Country paper thin, rough and white ; Devanāgarī characters with occasional पुष्टमात्राs ; very small, legible, good and uniform hand-writing ; borders ruled in four lines in black ink ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; both the text and the commentary complete ; condition very good ; fol. 58<sup>b</sup> practically blank ; for, only श्राद्धप्रतिक्रमणविवृति etc. written on it ; extent 2720 ślokas.

**Age.**— Pretty old.

**Begins.**— ( text ) fol. 1<sup>b</sup> नमो अरिहंताणं etc. as in No. 976.

„ — ( com. ) ,, ,, नमो वीतरागाय ॥  
बंदारुदंदारकदंबं etc. as in No. 976.

**Ends.**— ( text ) fol. 58<sup>a</sup> एवमहं etc., up to चउन्वीसं ॥ ५० ॥ practically as in No. 976.

„ — ( com. ) ,, ,, कंठ्याः नवरं etc., up to वरचूर्णिताश्च as in No. 982. This is followed by षड्विध आवश्यकविधिः छ एवं ग्रंथाग्रं २७२० छ etc.

**N. B.**— For further particulars see No. 976.

षडावश्यकसूत्र  
अनुष्ठानविधिसहित

No. 978

Ṣaḍāvaśyakasūtra  
with Anuṣṭhānavidhi

196.  
1873-74.

**Size.**— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

**Extent.**— 63 folios ; 15 lines to a page ; 46 letters to a line.

**Description.**— Country paper very thin, rough and greyish ; Devanāgarī characters with occasional पुष्टमात्राs ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin ; fol. 1<sup>a</sup> blank ; so is the fol. 63<sup>b</sup> ; edges of the first and last foll. slightly damaged ; strips of paper pasted to fol. 63<sup>b</sup> ; condition on the whole good ; both the text and its commentary complete ; extent 2778 ( ? ) ślokas.

Age.-- Pretty old.

Begins.-- ( text ) fol. 1<sup>b</sup> नमो अरिहंताणं etc. as in No. 976.

„ —( com. ) fol. 1<sup>b</sup> ॐ नमो भगवते श्रीपंचपरमेष्ठिने ॥  
बंदारुंदारक etc. as in No. 976.

Ends.-- ( text ) fol. 63<sup>a</sup> एवमहं आलोइय etc; as in No. 976.

„ -- ( com. ) fol 63<sup>a</sup> मल्लरुचिसख etc., up to चूर्णिताश्च ॥ १ ॥ as in  
No. 977. This is followed by the line as under :—  
इति श्रावकानुष्ठानविधिः ॥ ग्रंथाग्रं २७२७८ (?) ॥ छ ॥ etc.

N. B.-- For additional information see No. 976.

षडावश्यकसूत्र  
अनुष्ठानविधिसहित

Sadāvaśyakasūtra  
with Anuṣṭhānavidhi

No. 979

405.  
1880-81.

Size.— 11 $\frac{3}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 50 + 1 - 8 + 1 = 44 folios, 15 lines to a page; 67  
letters to a line.

Description.—Country paper thin and grey; Devanāgarī characters with पृष्ठमात्रा; small, clear and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; red chalk used; numbers for foll. entered twice in one and the same margin, once as 1, 2, etc. and once as 703, 704 etc.; a piece of paper of the same size as the fol. pasted to fol. 1<sup>a</sup>; edges of the first few foll. more or less worn out; unnumbered sides decorated with a small circular disc in red ink in the centre; the numbered, with two more, one in each of the two margins; the 3rd fol. repeated; foll. 5 to 12 lacking; fol. 735 repeated; the last fol. numbered as 751 and 50 as well; a piece of paper of the size

1 Letters इत्येव are gone owing to the corresponding portion of the paper worn out.

of a fol. affixed to the last fol. extent 2720 ślokaś ;  
condition fair.

Age.— Seems to be old.

Begins.— ( text ) fol. 1<sup>b</sup> नमो अग्रहंताण etc.

„ -- ( com. ) fol. 1<sup>b</sup> ए० ॥ श्रीसर्वज्ञाय ॥

बंदारुदंदारक etc. as in No. 976.

Ends.— ( text ) fol. 55<sup>b</sup>

एवमहं आलोड्य निंदिय गरहिय दुगंछिय सम्मं ।

तिथिहेण पडिक्कंतो बंदामि जिणे चउन्वीसं ॥ ५० ॥

„ -- ( com. ) fol. 51<sup>b</sup> इत्येवमल्परुचिसत्त्वाविबोधनाय etc., up to  
वरचूर्णितश्च as in No. 977. This is followed by इति  
श्रीषडावश्यकवृत्तिः संपूर्णा । ग्रंथाग्रं २७०० ॥

N. B.— For further particulars see No. 976.

षडावश्यकसूत्र  
अनुष्ठानविधिसहित

Sadāvaśyakasūtra  
with Anuṣṭhānavidhi

No. 980

300.  
A. 1883-84.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 61 folios ; 15 lines to a page ; 48 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with पृष्ठमात्राs ; bold, small, legible and good handwriting ; borders ruled in four lines in black ink ; red chalk used ; numbers for foll. entered twice as usual ; the 10th fol. slightly torn ; on fol. 28<sup>a</sup> there is a tabular representation of the lengths of shadows in different months ; foll. 41 to 43 and 50 and 51 damaged in three places ; a bit of paper pasted to fol. 50<sup>a</sup> ; condition tolerably good ; both the text and the commentary complete.

Age.— Appears to be old.

Begins.— ( text ) fol. 5<sup>b</sup> नमो अरहंताणं etc., as in No. 979.

„ — ( com. ) fol. 5<sup>b</sup> वृंदारुवृंदारक etc., as in No. 976.

Ends.— ( text ) fol. 65<sup>a</sup> एवमहं आलोइय etc., as in No. 976.

„ — ( com. ) fol. 61<sup>a</sup> इत्येवमल्परुचि etc., up to उर्णितश्च as in No. 977. This is followed by the line as under :—

षड्विध आवश्यकविधेः ॥ एवं ग्रंथं ३७२५ ॥

N. B.— For further particulars see No. 976.

षडावश्यकसूत्र  
अनुष्ठानविधिसहित

Sadāvasyakasūtra  
with Anuṣṭhānavidhi

No. 981

347  
A. 1882-83.

Size.— 9<sup>3</sup>/<sub>4</sub> in. by 4<sup>1</sup>/<sub>4</sub> in.

Extent.— 78 folios ; 15 lines to a page ; 36 letters to a line.

Description.— Country paper thin, brittle and grey ; Devanāgarī characters ; bold, big, clear and good hand-writing ; borders ruled in three lines in red ink and edges singly ; numbers for foll. entered twice as usual ; a piece of paper of the same size as the fol. pasted to fol. 1<sup>a</sup> and one similarly affixed to fol. 78<sup>b</sup> ; red chalk and yellow pigment used ; both the text and the commentary incomplete as the Ms. ends abruptly ; the text goes up to the 47th verse of Vandittusūtra.

Age.— Samvat 1737.

Begins.— ( text ) fol. 1<sup>b</sup> नमो अरिहंताणं etc., as in No. 976.

„ — ( com. ) fol. 1<sup>b</sup> सकलपंडितपुरंदरपं० श्री५ श्रीलक्ष्मीविजयगणिचरणे-  
भ्यो नमः ।

प्रणौमि महिमांमेयं वामेयं तं जगद्गुरुं ।

ईप्सितार्थप्रदातारं श्रीम'ज्जीरपुरी'प्रभुं ॥ १ ॥

वृंदारुवृंदारक etc., as in No. 980.

Ends.— ( text ) fol. 79<sup>a</sup> मम मंगलमरिहंता ॥ ४७ ॥

„ — ( com. ) fol. 79<sup>a</sup> इहापि जीवयोग्यतायां सत्यामपि तथा तथा प्रत्यूह-  
व्यूहनिराकरणेन देश अपि यक्षांबाप्रभृतयः समाधिबोधिदानेन समर्था भवन्ति  
मेतार्यादिरिवेत्यंतो न निरर्थका तत्प्रार्थने. This Ms. ends thus.

N. B.— For further particulars see No. 976.

षडावश्यकसूत्र  
अनुष्ठानाविधिसहित

Ṣaḍāvaśyakasūtra  
with Anusthānavidhi

No. 982

1233  
1891-95.

Size.-- 10½ in. by 4½ in.

Extent.-- 47 - 12 - 1 = 34 folios; 17 lines to a page; 54 letters to a line.

Description.-- Country paper very thin, rough and greyish; Devanāgarī characters with पृष्ठमात्रास; small, legible, and good hand-writing; borders ruled in two lines in black ink; red chalk and yellow pigment used; foll. numbered in the right-hand margin; fol. 1<sup>a</sup> blank; this Ms. contains the text as well as the commentary; foll. 17 to 28 and 36 missing; otherwise complete; a bit of paper pasted to fol. 47<sup>b</sup>; edges of the first and last foll. slightly worn out; condition tolerably good; extent 2720 ślokas.

Age.-- Samvat 1469.

Begins.-- ( text ) fol. 1<sup>b</sup> नमो अरिहताणं १ नमो सिद्धाणं etc. as in No. 981.

„ -- ( com. ) fol. 1<sup>b</sup> ॥ ६० ॥ ॐ नमः श्रीसर्वज्ञाय  
बंदारुवंदारकवृंदबंयं etc. as in No. 976.

Ends.-- ( text ) fol. 47<sup>b</sup> एवमहं आलोइय । निदि० ॥ ५० ॥

„ -- ( com. ) fol. 47<sup>b</sup>.

इत्येवमल्परुचिसर्वविबोधनाय  
श्राद्धप्रतिक्रमणसूत्रविवृतिरेषा ।  
किंचिन्मया प्रकटिता(ऽ)त्र तु विस्तरार्थो  
ज्ञेयो बृहद्विवृतितो वरचूर्णितश्च

षट्ति ४ ॥ आवश्यकविधि ॥ ग्रंथाग्रं ॥ २७२० संवत् १४६९ वर्षे  
आषाढसुदि २ गुरौ लिपितं

N. B.-- For further particulars see No. 976.

षडावश्यकसूत्र  
अनुष्ठानविधिसहित

Ṣaḍavaśyakasūtra  
with Anuṣṭhānavidhi

No. 983

676  
1875-76.

Size.-- 11  $\frac{3}{4}$  in. by 4  $\frac{1}{4}$  in.

Extent.-- 31 - 2 = 29 folios ; 21 lines to a page ; 70 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with occasional पृष्ठमात्राs ; small, clear and good handwriting ; borders ruled in four lines in black ink ; red chalk used ; black ink used instead of yellow pigment ; numbers for some of the foll. entered twice in the right-hand margin ; foll. 1 and 2 lacking ; otherwise both the text and the commentary complete ; condition very good.

Age.— Samvat 1524.

Begins.-- ( com. ) fol. 3<sup>a</sup>

त्मस्तिष्ठा सुमुंच साधकं ।

अनेनापकृतं किं ते कथय श्रुथय क्रुधं ॥ ७२ ॥

बभाषे राक्षसोऽप्येष चिकीर्षुर्मा वशे ( 5 ) य तत् ।

सत्तरात्रक्षुधात्तेन महामांसं मया ( 5 ) श्र्यते ॥ ७३ ॥ etc.

„ -- ( com. ) fol. 6<sup>b</sup> अधुना चैत्यवन्दना सा त्रिधा ॥

नवकारेण जहन्ना दंढगथुइजुयलमज्झिमा नेया ।

संजुक्ता उक्कोसा विहिणा खलु वंदणा विविहा ॥

Ends-- ( text ) fol. 31<sup>b</sup>

एवमहं आलोइय निदिय मरहिय दुगंछियं सम्मं ।

तिविहेण पडिक्कंतो वंदामि जिणे चउवीसं ॥

„ -- ( com. ) fol. 31<sup>b</sup> सांप्रतं प्रतिक्रमणाध्ययनमुपसंहरन्नवसाने मंगलप्रदर्शनार्थमाह । This is followed by the verse noted above.

Then we have : कंठ्या । नवरं दुगंछियं सम्मं ति । जुगुप्सितत्वा-  
त्सम्यगिति ॥

इत्येवमल्परुचिसत्त्वविबोधनाय ।

‘ श्राद्धप्रतिक्रमणसूत्रविदित्तिरेषा ॥

1 This is same as Vandittusūtra.

किञ्चिन्मया प्रकटिता(ऽ)त्र तु विस्तरार्थो  
ज्ञेयो बृहद्विवृतितो वरञ्जितश्च ॥ १ ॥

इति श्रीश्रावकानुष्ठानविधिः समाप्तः ।

ग्रं० २७२० ॥ अक्षरमात्र etc. श्रीश्रमणादिचतुर्विधसंघश्रेयोऽस्तु । सं०-

१५२४ वर्षे आश्विनवादि २ मंगले ।

N. B.— For other details see No. 976.

षडावश्यकसूत्र  
अनुष्ठानविधि  
तथा टब्बा सहित

Saḍāvaśyakasūtra  
with Anuṣṭhānavidhi  
and ṭabbā

No. 984

403  
1880-81.

Size.— 9 $\frac{7}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.—( text ) 228 folios ; 12 lines to a page ; 36 letters to a line.

„ —( ṭabbā ) „ „ ; „ „ „ „ „ ; 44 „ „ „ „

Description.— Country paper thick and white ; Devanāgarī characters ; bold, big, clear and good hand-writing ; borders ruled in two lines in red ink and edges singly ; red chalk used ; yellow pigment rarely ; fol. 1<sup>a</sup> blank ; this Ms. contains the text, its commentary in Sanskrit and its explanation in Gujarātī ; a piece of paper almost of the same size as the fol. pasted to an edge of fol. 228<sup>b</sup> ; on this is written the table of contents of some of the narratives like *सुगावतीकथा*, *नरवर्मकथा* etc. ; the commentary furnishes us with many stories illustrating the different vows ; all complete, condition very good.

Age.— Samvat 1781.

Author of the ṭabbā— Devakuśāla.

Subject.— The pratikramanasūtras for a Jaina layman together with their elucidation in Sanskrit and their explanation in Gujarātī.

Begins.-- ( text ) fol. 2<sup>b</sup> नमो अरिहंताणं । नमो सिद्धाणं etc.

„ — ( com. ) fol. 5<sup>b</sup> श्रीशारदाय नमो नमः ॥

वृंदारवृंदारकवृंदवधं ।

प्रणम्य वीरं जितमारवीरं ॥

उपासकानामुपकारहेतो-

र्वक्ष्याम्यनुष्ठानाविधि( धि ) सुबोधं ॥ १ ॥ etc.

„ — ( tabbā ) fol. 5<sup>a</sup>

बालानां सुहितार्थाय देवादिकुशलो बुधः ।

वृंदारवृत्तिसूत्रस्य टबार्थे लिप्यते मया ॥

वांदवानो शील छइ जेहनुं एहवे देवताइं समूहइं वांया छइ etc.

Ends.-- ( text ) fol. 228<sup>a</sup>

एवमहं आलोईय निंदीय गरहीअ दुगच्छिय सम्मं ॥

तिवेहेण पडिक्कंतो वंदामी जिणे चोवीसं ॥ ५० ॥

„ — ( com. ) fol. 228<sup>a</sup>

इत्येवमल्परुचिसत्त्वविबोधनाय

श्राद्धप्रतिक्रमणसूत्रविवृतिरेषा

किंचिन्मया प्रकाटेताऽत्र विस्तरार्थो

ज्ञेयो बृहद्विवृतितो वरचूर्णितश्च

षड्विध आवश्यक धित्ति ईवं संघ २७००२० जिनसासनाय सर्वाभित्त-  
मुमतिज्ञानैदुकांतिविराजमानसर्वागावयवयसुंदरखट्टारकश्रीसोमतिलकपाद-  
शिष्यलवेन लिपितमस्ति इति श्रीवृंदारकवृत्तिसूत्र संपूर्ण समाप्तः संवत्  
१७८१ना वर्षे जेष्ठ सुदि १३ रवौ वारे सकलपंडितश्री१०८प्रवरकवि-  
कुलालंकारभृगटामणिपंडितश्रीसंघचंद्रगणेशिष्यपंडितश्रीलालचंद्रगणि-  
ततशिष्यपं०मंगलद्वगणिलेखामाणकचंद्रपठनार्थं चौरजीवी ॥ श्रीगोडीजी-  
प्रसादात् श्री'पत्तन्न'नगरे ॥

„ — ( tabbā ) fol. 228<sup>a</sup> ए छ प्रकार आवश्यकनो विधि कहिओ ग्रंथाग्र  
२७००२० । टबार्थेन कृता बुद्धे देवकुसलेन लिपिता पं.देवकुसलेन  
'जीर्णदुर्ग'मध्ये सूत्रटबार्थे

कृत्यते संवत्संजमसररस( १७५६ )मिते हि वर्षे सुमाघसिते पक्षे  
दशमीशुं रवौ पूरणौ लिपितं 'जीर्णदुर्ग'(ऽ)स्मिन् 'बेलाउल'बंदरे ग्रंथामंथ  
सर्व मलीने ३२५० छे जी । जेहनुं दीडं तेहनुं लण्युं छे ।

इति श्रीवृंदारवृत्तिसूत्रटबो संपूर्ण समाप्तः पं०मंगलचंद्रेण लिपितं  
गणिमाणकचंद्रपठनार्थं ॥

N. B.— For additional information see No. 976.

षडावश्यकसूत्र  
अनुष्ठानविधि  
तथा टब्बा सहित

Ṣaḍāvaśyakasūtra  
with Anuṣṭhānavidhi  
and ṭabbā

No. 985

769  
1875-76.

Size.— 10½ in. by 4⅞ in.

Extent.— ( text ) 181 folios ; 7 lines to a page ; 34 letters to a line.

„ —(ṭabbā) „ „ ; „ „ „ „ ; „ „ „ „

Description.— Country paper tough and white ; Devanāgarī characters ; this Ms. contains the text as well as the ṭabbā ; the former written in a very big hand whereas the latter in a very small one ; legible and tolerably good hand-writing ; borders ruled in three lines and edges in one, in red ink ; red chalk used ; yellow pigment, too ; foll. numbered in both the margins as usual ; foll. 1<sup>a</sup> and 181<sup>b</sup> blank ; fol. 126th wrongly numbered as 125 in the right-hand margin ; similar is the case with fol. 179th ; the text, the *tikā* and the *ṭabbā* complete ; extent 2700 ślokas.

Age.— Saṃvat 1801(?).

Author of the ṭabbā—Paṇḍita Devakuśala. See No. 984.

Subject.— The text and a Sanskrit commentary to Ṣaḍāvaśyaka-sūtra together with an interlinear explanation in Gujarātī.

Begins—( text ) fol. 1<sup>b</sup> नमो अरिहंताणं etc.

„ — ( com. ) fol. 1<sup>b</sup> ॥ ९ ६७ ॥ श्रीगुरुभ्यो नमः

वृंदारुवृंदारकवृंदवचं

प्रणम्य वीरं जितमारवीरं

उपाशकानामुपकारहेतो-

विक्षाम्यनुष्ठानविधि सुबोधं ॥ etc.

„ — ( ṭabbā ) fol. 1<sup>b</sup> ॥ ९७ ॥ श्रीगुरुभ्यो नमः ॥

बालानां सुहितार्थाय देवादिकुशलो बुधः

वृंदारुवृत्तिसूत्रस्य टबार्थं लपीते मया १ etc.

Ends.— ( text ) fol. 179<sup>b</sup>

एवमहं आलोइय नदिय गरीहीय दुगंछीय सवं  
तिवीहेण पडीकंतो । वंदामि जणे चोउवीश ५०

Ends— ( com. ) fol. 179<sup>b</sup> नवर दुर्गच्छिय शम्भं ति जुगुप्सित्वा सम्यगतिं

इत्येवमल्परुचिसत्त्वविबोधनाय

श्रीश्रान्दप्रतीकमणसूत्रवर्तिरेषा

कंचिन्मया प्रगटिता अत्र वीस्तरतारथे

ज्ञेयो बृहद्विदितितो वरचूर्णितश्च ॥

„ — ( tabbā ) fol. 179<sup>b</sup> ष.....द्व आवस्यकवृत्ति इदं संबंधं पं० देवकुशलेण  
टवार्थकृतं परोपकारायः ॥ ग्रंथाग्रंथश्लोकसंख्या सतावीसे २७०० विश २० ॥  
श्लोकसंख्या कृतं ॥ इति श्रीवृंदारवृतग्रंथ समाप्तं संपूर्णं भवति ॥ संवत्  
१८०१ मूना वर्षे वेसावषद १३ दिने वारबुधे नक्षत्र अश्वनि योग सोभाग्य  
पंचमो ५ वृष्टिकरणे कृष्णपक्षे उष्णमासे ॥ श्रीशेबुजयकर मोक्ष्यनाथ अनेक  
शुक्रतकारक महोउपाध्याय श्रीश्री११श्रीभानुचंद्रगणी ततः सीष्यपंडितश्री-  
श्री५श्रीभावचंद्रगणी ततःशीष्यपंडितश्री५श्रीकनकचंद्रगणी ततः सीष्य-  
पंडितश्रीश्रीकपूरचंद्रगणी ततःशीष्यपंडितश्री५श्रीमयाचंद्रगणी ततःशीष्य-  
पंडितश्रीभक्तिचंद्रगणी ततःशीष्यपं.श्रीउदयचंद्रगणी ततःशीष्यगणी उत्तम-  
चंद्रलपीकृतां आतमै पठनार्थं । श्रीमहावीरप्रसादात् श्री'डीसा'नगरे श्रीरस्तु  
कल्याणमस्तु ॥

याद्रीसं पुस्तकं.....

जत्नेन परीपालयेत् ३

fol. 180<sup>b</sup> ए छप प्रकारे आवश्यकनो विध कहीउ छि ॥ ए संबंध वृंदारवृतनो  
पं० देवकुशले टवाऽर्थनी रचना करी छि ॥ पारका उपगारनि हेते करी छि  
ग्रंथाग्रंथश्लोकसंख्या २७०० विश २० श्लोकनी ए शंष्या कृतां इति श्रीवृंदार-  
वृत संपूर्ण समाप्ता संपूर्ण भवति संवत् १८१२ ना वरषे जेष्ठ शुद्ध २ दने वार  
चामे लडुं पुरु थयो छि सही ॥

अनुष्ठानविधि  
( वन्दारवृत्ति )

Anuṣṭhānavidhi  
( Vandāruvṛtti )

No. 986

641  
1884-86.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 48 folios ; 17 lines to a page ; 50 letters to a line.

Description.— Country paper thin, rough and white, Devanāgarī characters ; small, legible and good hand-writing ; borders ruled in three lines in red ink ; yellow pigment used ; foll. numbered in the right-hand margin ; this Ms. contains mostly the प्रतीक of the text ; complete ; edges of the first and last few foll. slightly worn out ; condition tolerably fair ; extent 2720 (?) ślokas.

Age.— Pretty old.

Author.— Devendra Sūri. For details see No. 976.

Subject.— An explanation of Śaḍāvaśyakasūtra.

Begins.— fol. 1<sup>b</sup>

॥ ॐ ॥ नमः श्रीसर्वज्ञाय

वन्दारुवृन्दारकवृन्दवृन्दं

प्रणम्य वीरं जितमारवीरं ।

उपासकानामुपकारहेतो-

र्वक्ष्याम्यनुष्ठानविधिं सुबोधं ॥ १ ॥ etc.

Ends.— fol. 48<sup>b</sup>

इत्येवमल्परुचिसत्त्वविबोधनाय

आद्यप्रतिक्रमणसूत्रविवृतिरेषा

किञ्चिन्मया प्रकटिता ॥ अ(ऽ)त्र तु विस्तरार्थो

बृहद्वृत्तितो वरचूर्णितश्च ज्ञेयः <sup>१</sup> ॥

छ ॥ इति षड्विधावश्यकविधिः समाप्ता ॥ छ ॥ ग्रंथागं ७२० (?) ॥ छ ॥

शुभं भवतु ॥ छ ॥

Reference.— Published. See No. 976.

षडावश्यकसूत्र  
वन्दारुवृत्त्यवचूर्णि-  
सहित

Śaḍāvaśyakasūtra  
with Vandāruvṛtṭy-  
avacūrṇi

No. 987

1346  
1886-92.

Size.— 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>4</sub> in.

Extent.— (text) 22 folios ; 5 lines to a page ; 28 letters to a line.

„ —(com.) „ „ ; 16 „ „ „ „ ; 44 „ „ „ „

Description.— Country paper thin and greyish ; Devanāgarī characters ; bold, clear, big and good hand-writing ; borders ruled in four lines in black ink and edges in two in red ink ; this is a पञ्चपाटी Ms. ; red chalk used ; yellow pigment, too ; fol. 1<sup>a</sup> blank ; a small strip of paper pasted to fol. 1<sup>a</sup> ; edges of the first and the last foll. worn out ; condition fair ; the text and its commentary complete so far as they go.

1 It appears that this line should be as under:—

“ज्ञेयो बृहद्वृत्तितो वरचूर्णितश्च”

Age.— Pretty old.

Author of the avacūrṇi.— Not mentioned.

Subject.— The text along with a small commentary on Devendra Sūri's Anuṣṭhānavidhi alias Vandāruvṛtti.

Begins.— ( text ) fol. 1<sup>b</sup> नमो अरिहंताणं etc., as in No. 981.

„ — ( com. ) fol. 1<sup>b</sup> इह तावदास्तिकेनापि नित्यं त्रीन् वारान् सप्त पञ्च वा वारा(न्) दर्शनशुद्ध्यै चैत्यवन्दना विधेया । यदाह साहूण सप्त वारा इत्यादि । etc.

Ends.— ( text ) fol. 22<sup>b</sup> एवमालोह्य etc., up to इति आह्वयप्रतिक्रमणसूत्रं.

This is followed by the lines as under :—

अट्टाहज्जेसु दीवससुहेसु पनरस कम्मसुमीसु etc. अक्सयायारचरित्ता ते सव्वे सिरसा मणसा मत्थएण वंदामि ॥ छ ॥

„ — ( com. ) fol. 22<sup>b</sup>

इत्येवमल्परुचिसत्त्वाविबोधनाय ।

आह्वयप्रतिक्रमणसूत्रविवृत्तिरेषा ।

किञ्चिन्मया प्रकटिताऽत्र तु विस्तरार्थो ।

ज्ञेयो बृहद्विरचितो वरचूर्णितश्च ।

इति श्रीदेवेंद्रसुरिकृतवृत्तेरवचूर्णिः समाप्ता । This is followed by the comments on the concluding verse which run as under :—

मनसा अंतःकरणेन मस्तकेन वंदे वाचा वंदे इति क्रियापदमावृत्त्या योज्यं । इत्यवचूर्णि(ः) प्रतिक्रमणसूत्राणां ।

N. B.— For further particulars see No. 976.

षडावश्यकसूत्र  
वृत्तिसहित

Saḍāvaśyakasūtra  
with vṛtti

No. 988

1234.  
1884-87.

Size.— 11½ in. by 4½ in.

Extent.— 133 folios ; 14 lines to a page ; 62 letters to a line.

**Description.**— Country paper thin, rough and greyish ; Devanāgarī characters with occasional **पृष्ठमात्रा**s ; small, clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; a piece of yellowish paper pasted to foll. 1<sup>a</sup> and 133<sup>b</sup> ; edges of some of the foll. slightly worn out ; condition tolerably fair ; foll. numbered in both the margins ; in the left-hand margin in a big hand and in the right-hand one in a small hand just at the foot of the fol. ; so, in some cases the numbering is worn out ; this Ms. contains the text as well as its explanation with the colophon ending abruptly.

**Age.**— Pretty old.

**Author of the commentary.**— Taruṇaprabha (c. Saṃvat 1411).

**Subject.**— Śaḍāvaśyakasūtra together with its explanation in Gujarātī. Several quotations in Prākṛit enhance the importance of this explanation. At times narratives are given with a view to elucidate some of the topics. The text starts with Navakāra and ends with Vandittusūtra.

**Begins.**— (text) fol. 6<sup>a</sup> नमो अरहंताणं नमो सिद्धाणं etc., as in No. 979.

„ --( com. ) fol. 1<sup>b</sup> अहं ॥ श्रीगौतमस्वामिने नमः ॥

सुरासुराधीशमहीशनम्यं

प्रणम्य सम्यग्जिनराजवीरं ।

सुबोधमर्थं दिनकृत्यसत्कं

लिखाम्यबुद्धिप्रतिबोधनाय ॥ १

पदमं नाणं तओ दया एवं चिट्ठइ सव्वसंजुए ।

अन्नाणी किं काही किं वा नाही छेय पावयं ॥ २

पहिलउ ज्ञानुतनु पाछइ दया जीवं विषइ रुपा एवं इणि क्रमि चिट्ठइ ।  
 किसउ अर्घु रहइ । कउण रहइ गुणश्रेणि इसउ आ पहे जाणिवउ । कउण  
 माहिं सव्वसंजए ॥ संजओ दुविहो सव्वसंजओ साहू देससंजओ साव-  
 ओ । सव्वसंजतही माहि देससंजतही माहि । अन्नाणी किं काही किंवा  
 नाही छेय पावयं वि । अज्ञानु किं करिष्यति । किं सउ करिसिहि । किंवा  
 ज्ञास्यति । अथवा किसउ जाणिसिइ । छेउ पुण्यु । पावयं पापु । इति ।  
 सुएणि ज्ञानु योग्य रहइ दीजइ । अयोग्य रहइ न दीजइ । जोग्य शुभावकु  
 जेह माहि एकवीस गुण हुयइ ॥

धम्मरयणस्स जुग्गो अक्खुदो १ रूववं २ पगइसोमो ३  
 लोगप्पिओ ४ अकूरो ५ भीरू ६ असढो ७ सदाक्खिस्सन्नु ८  
 लज्जालुओ ९ दयालू १० मज्झत्थो ११ सोमदिट्ठि १२  
 गुणरागी १३ सक्कह सपक्खजुत्तो १४ सुदीहदसी १५ विसेसन्नु १६  
 बुद्धाणुओ १७ विणीओ १८ कयन्नुओ १९ परहिप्पत्थकारी २० य ।  
 तहचेव लद्धलक्खो २१ इगवीसुणो हवइ सड्डो ॥ १

धम्मं जुरन्नु समस्त समीहित दान तउ चिंतामणि । धम्मंरन्नु तेह रहइं  
 योग्यु अधिकारी हवइ सड्डो । इसउ छेहिलउ पडुईहा जोडियइ । सड्डु  
 श्रावकु हुयइं etc.

Ends. —( text ) fol. 133<sup>a</sup>

एवमालोइय निंदिअ etc., as in No. 976.

„ —(com.) fol. 133<sup>a</sup> इसी परि आलोईय सकलातिचार एरु आगइ प्रकाशी  
 करी निंदी करी गरही करी दुग्गंछी करी भावसुद्धिपूर्व । तिविहेण पडिक्कंतो  
 इति । त्रिविध मनि वचनि कायि करी पाप हूंतउ प्रतिक्रांतु निवर्त्तितु हूंतउ  
 बंदामि जिणे चउव्वीसं ॥ चउव्वीस जिण ॥ ऋषभादिक वर्द्धमानावसान-  
 वर्त्तमानचउव्वीससंस्थान वादउं नमस्करउं ॥ ५० इति श्रीश्रावकप्रति-  
 क्रमणसूत्रविवरणं समाप्तं ॥ छ ॥ श्रीः ॥ छ ॥ ५० ॥

जपति 'चंद्र'कुलं सुभसंकुलं कुवलयोज्ज्वलचैककलाकुलं ।

एरुचकोरवरव्रजमंजुलं । विमलकोमलगोकमलाकुलं ॥ १

यः स्तभनाधीश्वरपार्श्वनाथ-

प्रसादमासाय नवांगवृत्ति ।

लब्धा बबंधेह किमत्र चित्र ।

सोऽब्राजनिष्ठाऽभयदेवसूरिः ॥ २

तदीयपादद्वयपद्मसेवा-

मधुव्रतः श्रीजिनवल्लभोऽध्वत ।

यदंगरंगे व्रतनर्त्तनेन

किं नृत्यताकीर्त्तिधनं न लेभे ॥ ३

तत्पट्टशैले(ऽ)जनि योगराजः

सुरानतः श्रीजिनदत्तसूरिः ।

तदंतिषच्चैक उदैकलावान्

विना कलंकं जिनचंद्रसूरिः ॥ ४

शिष्योऽस्य जज्ञे जिनपत्यभिख्यः

प्रवादिनागेंद्रजये सृगेंद्रः ।

जिनेश्वराख्यो(ऽ)स्य बभूव शिष्यः

प्रभावानोद्भावनसिद्धिरामः ॥ ५

જિનપ્રબોધાભિષ્ઠરિરાસી( ત )

તત્પટ્ટપૂર્વાચલચંદ્રમાનુઃ ।

પદે તદીયે જિનચંદ્રસૂરિ-

રશૂન્મનોશૂજયકારમૂર્તિઃ ॥ ૬

યેષાં યુગપ્રધાનાનાં પ્રસય પદદૈવતં ।

દક્ષિણચિંતામર્ણી મહ્યં જ્ઞાનતેજસ્વિનીં દદૌ ॥ ૭

પિતૃભ્યો( ૬ )પ્યતિવાત્સલ્યં યેનાધ્યાયિતરાં મયિ ।

યશઃકીર્ત્તિગણિર્મો સ પૂર્વે વિદ્યામભાણયત્ ॥ ૮

રાજેન્દ્રચંદ્રસૂરિર્દ્રૈર્વિદ્યા કાચન કાચન ।

જિનાદિકુશલાશ્લેષશ્ચ દાપ્યાચાર્યપદં ચ મે ॥ ૯

અંબોકૂળ્ય( ? )કરંદર્બિંદુનિકરાલ્લાત્વા યથા ષટ્પદઃ ।

સ્વાં વૃત્તિં તનુતે તથા શ્રુતકળાનાદાય રુચ્ચૈઃ પદૈઃ ॥

સૂરિઃ શ્રીતરુણપ્રભઃ પ્રમિતયે મુગ્ધાતિમુગ્ધાત્મનાં ।

ષોઢા( ૬૬ )વશ્યકસૂત્રવૃત્તિ વ્યાલિષ.....પદં ॥ ૧૦

યન્મિથ્યા(૬)ભિદધે મયા મતિમહામાયાદસમ્યક્પદે ।

વ્યાસ્યે પાદથવા તદત્ર સુધિયા સંશોધ્ય નિર્મત્સરાઃ ।

વ્યાતત્ત્વં તુ તથેતિકાં ગતધિયો નિઃસંશયાના..... ।

... .. ॥ ૧૧

..... શેધનદીધિતે...ક્રુતે વિવૃતેર્યદુપાર્જયં ।

ઉપચિતં સુકૃતં સુકૃતેપ્સિતં . . . . . ભવી . . .

Reference.—Extracts from Taruṇaprabha Sūri's Śaḍāvaśyaka-bālāvabodhavṛtti composed in Saṃvat 1411 are given by Kalyāṇavijaya in his article “પંદરમી સદીમાં બોલાતી ગુજરાતી ભાષા”. These extracts are published on pp. 54-55 of “હુટ્ટી ગુજરાતી સાહિત્ય પરિષદકે અહેવાલ અને નિબંધસંગ્રહ” in A. D. 1923.

For a Ms. having the vṛtti given here see Līmbdi Catalogue No. 2664. This Ms. is written in Saṃvat 1419 and as such it is very important.

ષઢાવશ્યકસૂત્ર

અવત્તૂર્ણિસહિત

No. 989

Śaḍāvaśyakasūtra

with avacūrṇi

853

1892-95.

Size.—10½ in. by 4½ in.

Extent.—(text) 8 folios; 11 lines to a page; 38 letters to a line.

„ —(com.) „ „ ; 31 „ „ „ „ ; 56 „ „ „ „

**Description.**— Country paper very thin and white ; Devanāgarī characters with पृष्ठमात्रास ; this is a पञ्चपाटी Ms., containing the text as well as a small commentary ; the latter written in a very small hand ; legible, uniform and good handwriting ; borders pertaining to the text as well as those regarding the commentary ruled in three lines in red ink ; red chalk used ; foll. numbered in the right-hand margin only ; edges of some of the foll. slightly damaged ; condition tolerably good ; both the text and the commentary complete.

**Age.**— Old.

**Author of the commentary.**— Not mentioned.

**Subject.**— This Ms. contains a number of sūtras in Prākṛit together with their explanation in Sanskrit. Some of the sūtras are as under :—

( 1 ) नवकारमन्त्र, ( 2 ) प्रणिपातसूत्र, ( 3 ) इरियावहिय, ( 4 ) तस्स उत्तरी, ( 5 ) अक्षय, ( 6 ) नमस्तु ण ( styled as the last sūtra of the second adhikāra ), ( 7 ) अरिहंतचेइआण, ( 8 ) लोमस्स ( styled as the 1st sūtra of the 4th adhikāra ), ( 9 ) पुक्खरवर, ( styled as the 1st sūtra of the 6th adhikāra ), ( 10 ) सिद्धाणं बुद्धाणं ( styled as the 1st sūtra of the 9th adhikāra ), ( 11 ) वेयावच्चगराणं, ( 12 ) जावंत के वि साहु, ( 13 ) उवसग्गहरं, ( 14 ) जय वीयराय, ( 15 ) इच्छामि etc. अणुजाणह ( सुगुरुवन्दनसूत्र ), ( 16 ) दैवसिकालोचनासूत्र, ( 17 ) अब्भुट्ठिओ and ( 18 ) वंदितुसूत्र.

**Begins.**— ( text ) fol. 1<sup>a</sup> नमो अरिहंताणं etc.

„ — ( com. ) „, 1<sup>a</sup> इह चैत्यवन्दनादर्शनशुद्धयर्थे तथा वंदनकं गुरुणां गुणवत्प्रतिपक्षेयं आवश्यकं सर्वातिचारविशुद्धयर्थे द्विरवश्यमनुष्ठीयते ।  
etc.

**Ends.**— ( text ) fol. 8<sup>b</sup>

एवमहं आलोइय etc. up to चउब्बीसं ॥ ५० ॥

This is followed by the line as under :—

इति आवकप्रतिक्रमणसूत्रं संपूर्णं ॥ छ ॥ etc.

„ — ( com. ) fol. 8<sup>b</sup>

इत्येवमस्पर्शसस्त्वविबोधनाय  
 आद्यप्रतिक्रमणसूत्रविवृतिरेषा  
 किञ्चिन्मया प्रकटिता (ऽ) न तु (तु) विस्तरार्थो  
 ज्ञेयो बृहद्भूतितोरव (वर)चूर्णितश्च ॥  
 छ ॥ इति आद्यप्रतिक्रमणसूत्रावचूर्णिः समाप्तः ॥ छ ॥

षडावश्यक-  
 सूत्रावचूरि

Ṣaḍāvaśyaka-  
 sūtrāvacūri  
 765.

No. 990

1892-95.

Size.— 9 $\frac{3}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 32 folios; 18 lines to a page; 52 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional पृष्ठमात्राs; small, legible and good hand-writing; borders ruled in four lines in black ink; red chalk used; foll. numbered in both the margins; fol. 1<sup>a</sup> blank; so is the fol. 32<sup>b</sup>; this Ms. contains the प्रतीकs of the sūtras; the last fol. slightly worn out; condition good; complete; extent 2001 ślokas.

Age.— Samvat 1622.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit explaining the pratīkramana-sūtras beginning with Navakāra and ending with Vandittusūtra.

Begins.— fol. 1<sup>a</sup> अहं ॥ इ

तावत् आवक्षेणापि प्रत्यहं त्रीन् पञ्च सप्त वारान् दर्शनविशुद्धयर्थं चैत्य-  
 वंदना विधेया यदाहुः ॥

साहस्रं सप्त वारा । होइ अहोरत्तमज्झयारमि ।

गिहिण्णा पुण चेइवंदण । तिय पञ्च सत्त वा वारा ॥ १ ॥

तथा वंदनं चाष्ट कारणान्याश्रित्य गुणवत्प्रतिपत्तये ग(गु)रूपां दातव्यं । तथा सर्वातिचारविशुद्धयर्थं प्रतिक्रमणं चोभयकालं अवश्यमनुष्ठेयमिति । तत्र चैतत्सर्वमपि । अनुष्ठानं साक्षादेव गुर्वभावो । स्थापनाचार्य । स्थापनापूर्व-

कमेव विषेयं । यदाहुः दुःखमांधकारसंसारनिमग्नजिनभद्रगणक्षमाभ्रमण-  
पाद(दाः) ॥

गुरुविरहंमि य ठवणा । गुरुवएसोवदंसणत्थं च ।

जिणविरहंमि वि जिणविंबं सेवणामंतणं सहलं ॥ १

रत्तो पि परुक्खस्स वि । जह सेवामंतदेवयाए वा ।

तहचेव रुक्खस्स वि । गुरुणो सेवा विणयहेऊ ॥ २

सा च नमस्कारपूर्विकैवेत्यतः स एवादौ व्याख्यायते । इति तत्सूत्रं चेदं नमो  
अरिहंताणमित्यादि । नमो नमस्कारो अर्हद्भ्यः शक्रादिकृतां पूजां सिद्धिगतिं  
वा अर्हतीति अर्हतः तेभ्यः यथा ॥ etc.

Ends.— fol. ३२<sup>a</sup> संप्रति प्रतिक्रमणाध्ययनमुपसंहसन्(न)नुत्तरोत्तरधर्मवृद्धयर्थमंत्य-  
मंगलमाह ॥ एवमहं आलोईय इत्यादि व्याख्या ॥ एव(वं) प्रकारेणाहं सम्य-  
गालोच्य गुरोनिर्वैद्य(?) निदित्वा दुष्टकृतमिति स्वमक्षं गर्हित्वा तदेव गुरु-  
समक्षं जुगुप्सित्वा धिग्गां(ग्मां) पापकरिणं इत्यादिना सम्यगिति सर्वं योज्यं ।  
दुर्गच्छियं इति पाठे तु एवमालोच्य ता(?) निदित्वा गर्हित्वा जुगुप्सितं  
दुश्चिकित्सितं वाचिचारजातं ॥ सम्यग् त्रिविधेन मनोबाह्यापलक्षणेन प्रति-  
क्रांतः सकृत्(त्) इति प्रतिक्रमणश्रवतुर्विंशतिजिनान् वंदे इति गार्थार्थः ॥ ५० ॥  
इति प्रतिक्रमणवन्दनकसूत्रावचूरी समाप्तः ॥ छ ॥

तैलाद्रक्षेज्जलाद्रक्षे । रक्षेत् शिथिलबंधनात्

परहस्तगता रक्षेत् । एवं वदति पुस्तिकाः ॥ १

अदृश्यदोषान् मतिविग्रमाच्च ।

प्रमोदितो वा गलितं यदि स्यात् ।

तदार्यवर्यैः परिशोधनीयं ।

प्रायेण मुह्यन्ति हि लेखतारः ॥ २ ॥

यादृशं पुस्तके दृष्टं etc. ३

ग्रंथस्येव प्रमाणस्तु । श्लोकसहस्रद्वयं पि च ।

प्रायः ग्रंथस्य वाचोग्मि । कर्त्ता पुरुषेण वेदिता ॥ ४ ॥

ग्रंथाग्र २००१ ॥ शुभं भवतुः ॥ श्रीरस्तुः ॥ कल्याणमस्तुः ॥ संवत् १६२२  
वर्षे कार्तिक शुदि ८ गुरौ 'झलुतरा'ग्रामे । मुनिचेलारत्नसंयममुनि-  
लिषितं ॥ स्वहितार्थाय वाचा(च)नार्थे प्रमादं विहाय सम्यग्भावेन इत्या-  
दरभिलखितास्तिः ॥ छ ॥ कल्याणमस्तुः ॥

षडावश्यकसूत्र  
अवचूर्णिसहित

Ṣaḍaśyaśakasūtra  
with avacūrṇi

No. 991

1306  
1891-95.

Size.— 10½ in. by 4¼ in.

Extent.— (text) 23 folios ; 7 lines to a page ; 40 letters to a line.

„ —(com.) „ „ ; 10 „ „ „ „ ; 45 „ „ „ „

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्रा ; bold, big, clear and good hand-writing ; borders ruled in four lines in red ink ; this is a त्रिपाटी Ms.; it contains both the text and the commentary ; the text written in the middle and in a bigger hand ; fol. 1<sup>a</sup> blank ; fol. 23<sup>b</sup> is also blank except that the title is written on it ; edges of the first fol. slightly damaged ; red chalk and yellow pigment used ; the text and the commentary complete so far as they go ; extent 1000 ślokas ; condition tolerably good.

Age.— Pretty old.

Author of the text—More than one saint.

„ „ „ com.— Not mentioned. It may be Devendra Sūri, in case this commentary is really the same as Vandāruvṛtti.

Subject.— This work deals with the following sūtras which are to be recited at the time of performing a religious function viz. pratikramaṇa.

(1) नवकारमंत्र, (2) हरियावहिय, (3) तस्म उत्तरी, (4) अक्षय्य, (5) नमस्तु नं, (6) अरिहंत चेइयाणं, (7) लोगस्स, (8) पुक्खवर, (9) सिद्धाणं बुद्धाणं, (10) जावंति चेइयाहं, (11) नमोऽर्हत्, (12) (13) उवसग्गहरं, (14) जय वीरयाय, (15) संसारदावानल, (16) जगच्छितामणि, (17) सुगुरुवंदन, (18) देवसिअ आलोउं, (19) सन्वस्स वि (?), (20) अब्भुट्ठिओ, (21-30) दस पच्चक्खाण, (31) अतीचार-गाथा, (32) करेमि भंते, (33) वंदितु (श्राद्धप्रतिक्रमणमंत्र), (34) आयरिय उवज्झाए, (35) श्रुतदेवतास्तुति, (36) नमोऽस्तु वर्द्धमानाय, (37) वरकनक and (38) विशाललोचन.<sup>1</sup>

These sūtras are briefly explained in the avacūrṇi.

<sup>1</sup> Thus the text contains some more sūtras than what we find in the printed edition containing the Vandāruvṛtti and its text.

Begins.— ( text ) fol. 1<sup>b</sup> ॥ ६० ॥

नमो अरिहंताणं । नमो सिद्धाणं । नमो आचार्याणं । नमो उवज्झा-  
याणं । नमो लोए सव्वसाहूणं ।

एसो पंच नमुक्कारो सव्वपावप्पणासणो ।

मंगलाणं च सव्वेसिं पढमं हवइ मंगलं ॥

छ ॥ etc.

„ — ( com. ) fol. 1<sup>b</sup> ॥ ६० ॥ नमोऽर्हद्भ्यः ।

वंदारुवुंदारकवुंदवयं ।

प्रणम्य वीरं जितमारवीरं ।

उपासकानामुपकारहेतो-

र्वक्ष्याम्यनुष्ठानविधिं सुबोधं ॥ १ ॥ etc.

Ends.— ( text ) fol. 22<sup>a</sup>

एवमहं आलोइय मिदिअ गी( ग )रि( र )हिय ( उ )दुग्गंडिय( यं )

स( सं )मं ।

तिविहेण पडिक्कंतो वंदामि जिणे चउवीसं ॥ ५० ॥

इति श्राद्धप्रतिक्रमणसूत्रं ।

„ — ( com. ) fol. 22<sup>a</sup>

निर्वेदं गत्वा सम्यग् शुद्ध्या त्रिविधेन मनोवाक्कायादिना प्रति०॥ प्रमा-  
दादिकृताच्चित्तः सन् वंदे अंत्यमंगलमिति ॥ ५० ॥

इति श्रावकप्रतिक्रमणसूत्रावचूर्णिः समाप्ता ।

„ — ( text ) fol. 23<sup>a</sup>

कलंकनिर्मुक्तनमुक्तपूर्णतं

कुतर्कराहुग्रसनं सदोदयं ।

अपूर्वचंद्रं जिनचंद्रभाषितं

दिनागमे नौमि बुधैर्नमस्कृतं ॥ ३ ॥

„ — ( com. ) fol. 23<sup>a</sup> कुतर्कराहुं ग्रसतीति कुतर्कराहुग्रसनः॥ ३ ॥ छ ॥ श्रीः  
etc. म० ग्रं० १००० ।

Reference.— The text is published. See No. 976.

For description of a Ms. having *Ṣaḍāvaśyakasūtra* and *avacūri* see B. B. R. A. S. vols. III-IV, p. 400. Here it is said that this *avacūri* “begins like the *Vandāruvṛtti* and is probably based on it. It does not contain the *kathās*”.

षडावश्यकसूत्र  
अवचूरिसहित

Ṣaḍāvaśyakasūtra  
with avacūri

No. 992

195.  
1873-74.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.—(text) 10 folios; 8 to 10 lines to a page; 35 to 40 letters to a line.

„ — ( com. ) „ „ ; 14<sup>1</sup> „ „ „ „ ; 48<sup>2</sup> „  
to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional पृष्ठमात्रा; this is a पञ्चपाटी Ms.; very small, clear and good hand-writing; borders of one side ruled in four lines and those of the other side in two in black ink; red chalk used; yellow pigment, too; foll. numbered in the right-hand margin only, and that, too, just in a lower corner; both the text and its commentary complete; condition good, though some of the foll. have their edges slightly damaged.

Age.— Śaṃvat 1491.

Author of the avacūri.— Not mentioned.

Subject.— The text together with its explanation based upon Vandāruvṛtti.

Begins. ( text ) fol. 1<sup>a</sup> ॥ ५० ॥ अहं ॥

नमो अरिहंताणं १ नमो सिद्धाणं २ etc.—

„ — ( com. ) fol. 11<sup>a</sup> ॥ ५० ॥ इह ताव....केनापि नित्यं त्रीन् सप्त पञ्च वारान् दर्शनशुद्धयै चैत्यवन्दना विधेया etc.

Ends.— ( text ) fol. 10<sup>b</sup>

एवमहं आलोइअ निदिय गरिहिय दुगंछिउ संमं

तिविहेण पढिकंतो वंदामि जिणे चउवीसं ॥ ५० ॥

इति सूत्रं

„ — ( com. ) fol. 10<sup>b</sup> इति श्रीदेवेंद्रसरिस्तुतदनेरवचूरिः । सं० १४९१ वर्षे  
‘तपा’श्रीसोमसुंदरसरिशिष्यमुनिकीर्तिनाऽलेखि ॥ शुभं ॥

1-2 There are 25 lines with 20 letters in each line so far as the marginal portions at e concerned.

षडावश्यकसूत्र  
अवचूरिसहित

Ṣaḍāvaśyakasūtra  
with avacūri

No. 993

132.  
1873-74.

Size.— 10 $\frac{3}{4}$  in. by 4 $\frac{5}{8}$  in.

Extent.— (text) 12 folios; 23 lines to a page; 28 letters to a line.

„ — (com.) „ „ ; 1 „ „ „ „ ; 2 „ „ „ „

Description.— Country paper thin, rough and greyish; Devanāgarī characters; this is a पञ्चपाटी Ms.; it contains the text as well as the commentary; the former written in a slightly bigger hand; borders ruled in four lines in black ink; yellow pigment used; foll. numbered in the right-hand margin; edges of some of the foll. worn out; condition tolerably good; complete up to Śakrastava.

Age.— Samvat 1684.

Author of the avacūri— Not mentioned.

Subject.— The Ms. starts with Navakārasūtra and ends with Śakra-  
stava which is preceded by pratyākhyānasūtra.

Begins.— (text) fol. 1<sup>a</sup> ६० ॥ नमः श्रीप्रवचनाय ।

नमो अरिहंताणं etc.

„ — (com.) fol. 1<sup>a</sup> ॥ ६० ॥

आदौ सूत्रलक्षणं निरूप्यते । etc.

Ends.— (text) fol. 12<sup>a</sup> इति शक्रस्तवः संपूर्णः ॥ २ ॥ कल्याणं भवतु ॥ श्री ॥ श्री

„ — (com.) fol. 12<sup>a</sup> ततो(s)नंतरं त्रिकालवर्तिव्याहृद्वदनार्थमिमां गाथां  
पूर्वाचार्याः पठन्ति । जे अइ सादि सुगमा द्वितीयो(s)धिकार । प्रथमो दंडकः  
॥ छ ॥ संबत् १६८४ वर्षे पोसमासे शुक्लपक्षे चतुर्दश्यां तिथौ वृहस्पति ।  
'सीता'नयरमध्ये लिषितेयं षडावश्यकस्य वृत्तिः कल्याणं भवतु लेख-  
पाठयोः श्री ॥ श्री ॥

षडावश्यकसूत्र (?)

Ṣaḍāvaśyakaśūtra (?)

अवचूरिसहित

with avacūri

No. 994

123.  
1873-74.

Size.— 10¼ in. by 4¾ in.

Extent.— (text) 3 folios; 14 lines to a page; 52 letters to a line.

,, — (com.) ,, ,, ; 13 ,, ,, ; 80(?) ,, ,, ,,

Description.— Country paper very thin, rough and white; Devanāgarī characters with पृष्ठमात्राः; this is a पञ्चपादी Ms.; the text and the commentary both written in a smaller hand; the latter in a very very small hand; quite legible, uniform and good hand-writing; borders ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin; edges of each of the foll. slightly damaged; condition tolerably good; both the text and the commentary complete so far as they go.

Age.— Old.

Author of the avacūri— Kulamaṇḍana.

Subject.— The text together with its explanation in Sanskrit.

Begins— (text) fol. 1<sup>a</sup> ॥ ६० ॥

नमो अरिहताणं etc.

,, — (com.) fol. 1<sup>b</sup> ॥ ६० ॥ नमो जिनागमाय ॥इह चैत्यवन्दनादर्शनाशुद्ध्यर्थं तथा वन्दनकं गुरूणां गुणवत्प्रतिपत्तये  
तथा आवश्यकं सर्वातिचारविशुद्ध्यर्थं द्विरवश्यमनुष्ठीयते ।<sup>1</sup> etc.Ends.— (text) fol. 3<sup>b</sup>

अणिगृहिअबलविरिओ परपकइ जो जहुत्तमाउत्तो

जैकुइ अ जहाथामं । नायव्वो वीरिआयारो ॥ ८

इत्यतीचारगाथाः ॥ छ ॥

,, — (com.) fol. 3 इति श्रीगुरुवन्दनकाऽचूरि श्रीकुलमंडनपरिकृता

छ ॥ छ ॥

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1 See p. 353.

षडावश्यकसूत्र  
बालावबोधसहित

Ṣaḍāvaśyakaśūtra  
with bālāvabodha

No. 995

254.  
1871-72.

Size.—10 $\frac{3}{8}$  in. by 4 $\frac{3}{4}$  in.

Extent.—54 folios ; 14 lines to a page ; 42 letters to a line.

Description.—Country paper tough and white ; Devanāgarī characters ; big, legible and good hand-writing, borders ruled in three lines and edges in one, in red ink ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; this Ms. contains the text as well as its explanation in Gujarātī ; the text almost complete so far as it goes ; condition very good ; the text at times written in a bigger hand.

Age.—Not quite modern.

Author of the bālāvabodha.—Not mentioned.

Subject.—This Ms. contains various sūtras beginning with Nava-kāra and ending with Saṁsāradāvānalastuti and Jāvantī ciyāim. These sūtras are explained in Gujarātī.

Begins.—( text ) fol. 1<sup>b</sup> ॥ श्रीपार्श्वनाथो विजयते ॥  
नमो अरिहंताणं etc.

„ — ( bālāo ) fol. ॥ १० ॥ श्रीगणेशाय नमः श्रीगुरुभ्यो नमः ॥ etc.

Ends.—( text ) fol. 54<sup>b</sup>

जावन्ति चेहआइ उद्धे अ अहे अ तिरिअलोए अ

सव्वाइ ताइ वंदे इअ संतो तत्थ संताइ १

„ — ( bālāo ) fol. 54<sup>b</sup> ऊर्ध्वं लोकने विषे अधो लोकने विषे तिरिअ लोकने विषे  
पुन अर्थे ते सर्व जिनबिब प्रतइ भावसहित वादउं हुइं इहां रह्यो थको तिहां  
जे स्थानक आगलि कहीस्ये तिहां रह्या जे चैत्य शास्वतां अशाश्वतां तेह  
प्रते वादउं

Reference.—For a Ms. having the text containing some of the sūtras above noted and a bālāvabodha in bhāṣa see Keith's Catalogue No. 7495.

षडावस्थकसूत्र  
टब्बासहित

Sadāvaśyakasūtra  
with ṭabbā

No. 996

1289  
1886-92.

Size.— 9½ in. by 4¾ in.

Extent.— (text) 18 folios ; 6 lines to a page ; 38 letters to a line.

„ — (ṭabbā) „ „ ; „ „ „ „ „ ; 64 „ „ „ „

Description.— Country paper thin, rough and white ; Devanāgarī characters ; the text written in a bigger hand and the inter-linear ṭabbā in a smaller hand ; legible and tolerably good hand-writing ; borders ruled in two lines and edges in one in red ink ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; so is the fol. 18<sup>b</sup> ; condition very good ; complete.

Age.— Samvat 1824.

Author of the ṭabbā.— Not mentioned.

Subject.— Some of the sūtras in Prākṛit along with their explanation in Gujarātī.

Begins.— ( text ) fol. 1<sup>b</sup> ॥ ६० ॥ पंडित ॥ चक्रिचूडामणीश्रीश्री१०८श्रीतिलक-  
विजयजीप्रशदात् ॥ श्री ॥

नमो अरिहंताणं १ नमो सिद्धाणं । २ etc.

„ — ( ṭabbā ) fol. 1<sup>b</sup> पंडितश्री१०८श्रीजीवविजयजी तत्तक्षिषश्री १०५-  
श्रीप्रेमविजयजी तत्तक्षिषपंश्री६तिलकविजयजीप्रशदात्

॥ ६० ॥ नमस्कार माहरो श्रीअरिहत विहरमाणनइं हुउ नमस्कार

सिद्धि रहिं हुउ माहरउ नमस्कार श्रीआचार्यगुरुनइ हुउ etc.

Ends.— (text) fol. 18<sup>a</sup>

जइवि पडिलेहणाए हेऊ जीयरक्खणाणाय

तइवि इमं मणमकड निजंतणल्लुणीछिन्ति ५

इति सुहृत्पदीपडिलेहणम्माया संवत्त-१८२४ मिति पोस सुद्ध ६ नीशे  
शनीवारेण लिषतं पुश्री१०८श्रीतिलकविजयजी तत्तक्षिषपं० कपूरविजय-  
लपिकुत्तं 'पीपाड'मध्ये ॥ श्रीश्री१०८श्रीविजयशेनावसितत्रेण श्रीमस्तु  
लेपपाडचेनम्

„ — ( tabbā ) fol. 18<sup>a</sup> विभी१०८ श्री श्री श्री श्री विजयशेनसुरिके इति सुहृपति-  
पडिलेहणगाथा जाणवी णतफे ॥ लिषतु श्री१०८ श्री विजसेनसुरेण तत् श्री-  
१०५ श्री नेमविजय तत् श्री१०३ श्री अमराविजय तत् श्री सं. १८२४ मिति  
माघवदे १४१०१ श्री अमृतविजय तत् श्री१०१ लक्ष्मीविजय तत् श्री३७ श्री-  
जिवविजयजी तत् श्री३५ श्री प्रेमविजयजी तत् श्री३५ श्री तिलकाविजयजी  
तत् शिष्य लिषतां यं कपूरविजयेन 'पीपाड' मध्ये शुभवेलायं कलणमस्तु  
श्री ॥ माहाराज श्री१०८ विजयिधजीराजेण लपीकृत श्रीम्

षडावश्यकसूत्र  
बालावबोधसहित

*Sadāvaśyakasūtra*  
with *bālāvabodha*

No. 997

872  
1892-95.

Size.— 9 $\frac{3}{4}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 71 folios; 15 lines to a page; 42 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters; small, legible and good hand-writing; borders ruled in three lines in red ink; red chalk used; white pigment too; foll. 1<sup>a</sup> and 71<sup>b</sup> blank; edges of the first and last foll. slightly worn out; a strip of paper pasted to fol. 1<sup>a</sup>; condition on the whole good; the text as well as its *bālāvabodha* complete; the latter seems to be composed in Saṃvat 1501.

Age.— Saṃvat 1766.

Author of the *bālāvabodha*— Mahopādhyāya Hemahansa Gaṇi, devotee of Jayacandra Sūri, pupil of Munisundra Sūri, pupil of Somasundra Sūri of the Tapāgaccha.

Subject.— Sūtras pertaining to the six *avaśyakas* along with the corresponding explanation in Gujarātī.

Begins.— ( text ) fol. 1<sup>b</sup> नमो अरिहताणं etc.

„ — ( *bālā* ) fol. 1<sup>b</sup> ॐ नमः सिद्धं ॥ श्रीजिनाय नमः ॥ ॐ नमः श्री-  
पार्ष्वनाथाय नमः ।

श्री( श्रे )यांसि श्रीमहावीरः सिश्रीसंघस्य यच्छतात्

यस्याज्ञा कल्पबल्लीव मनोवाञ्छितदायिनी ?

श्रीवर्द्धमानजिनशासनराज्यनेत् (?)

विश्वत्रयाद्भुते चरित्रयुगप्रधानः

श्रीसोमसुन्दरगुरुर्गुरु च वत्ती(?)

भूयादेमेयमाहिमा मम सुप्रसन्नः २

तत्पट्टनायका श्रीमुनिसुन्दरयो जयत्यधुना ।

जयचन्द्रसरि-जिनकीर्त्तिसरिपरिकरितः ॥ ३ ॥

स्वान्ययोरुपकाराय लिख्यते मया ।

षडावश्यकसूत्राणां व्याख्या बाला( व )बोधिनी ॥ ४ ॥

पहिलुं सकल्य मांगलिकतु मूल श्रीजिनशासनतु सार इग्यार इंग चऊद पूर्वतु  
उद्धार सदेव शाश्वतु श्रीपंचपरमेष्टि महामंत्र etc.

Ends.— ( text ) fol. 70<sup>b</sup> देसावगासियं उवभोगपरिभोग पञ्चकखामि । अन्नत्थणा-  
भोगेणं सहसागारेणं महत्तरागारेणं सव्वसमाहिबत्तिआगारेणं वोसिरामि<sup>1</sup>

„ — ( bālāo ) fol. 71<sup>a</sup> जेह भणी सूधा धम्मंतु उद्यम जीव हुंइ मोक्षफल-  
दाईउ कइ ॥ इति प्रत्याख्यानबालावि( व )बोधः चउथउ अधिकार संपूर्ण  
हूउ ॥ श्रीषडावश्यकबालावि( व )बोध संपूर्ण हूउ । एह माहि च्यारि  
अधिकार पहिलइ अधिकारि देववंदनी १ बीजइ गुरुवंदनी २ त्रिजइ पडि-  
क्कमेणुं ३ चउथइ पञ्चकखाण ४ इति श्री'तपा'गच्छनायकसकलसुविहित-  
पुरंदरश्रीसोमसुन्दरसरिश्रीमुनिसुन्दरसरिश्रीजयचंद्रसरिपदकमलसेविना  
शिष्यमहोपाध्याय श्रीहेमहंसगणिना श्राद्धवराभ्यर्थनया कृतो(s)यं षडावश्य-  
कबालावि( व )बोध आचंद्राकर्क नंथात् सं० १५०१ व ॥ ॥ संवत्  
१७६६ ना वर्षे मासोत्तममाघमासे शुक्लपक्षे तृतीयातिथौ रविवासरे ।  
लिखितं ' मोढ 'ज्ञातीय ॥

Reference.— For description of a Ms. having Śaḍāvaśyakasūtra and Merusundara's bālāvabodha see B. B. R. A. S. vols. III-IV, p. 400. Herein we find a description of another Ms. having Śaḍāvaśyakasūtra and an anonymous bālāvabodha composed earlier than that of Merusundara.

षडावश्यकसूत्र  
टब्बासहित

Ṣaḍāvaśyakasūtra  
with ṭabbā

No. 998

158  
1871-72.

Size.— 10¼ in. by 4½ in.

Extent.— 23 folios ; 5 lines to a page ; 36 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters ; this Ms. contains the text and its interlinear ṭabbā ; the former written in a very big hand whereas the latter in a very small one ; legible and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; foll. numbered in both the margins ; fol. 1<sup>a</sup> blank ; red chalk used ; both the text and the commentary complete ; condition very good.

Age.— Śaṁvat 1873.

Author of the ṭabbā— Not mentioned.

Subject.— This work starts with Navakāra and ends with Sāmāyīya-vaijutto followed by Saṁstārakapauruṣīsūtra and several pratyākhyānas beginning with caūvihāra uvavāsa. All these sūtras are explained in Gujarātī.

Begins.— ( text ) fol. 1<sup>a</sup> श्रीआदिनाथजी नमः ॥

णमो अरिहंताणं णमो सिद्धाणं ॥ etc.

,, — ( ṭabbā ) fol. 1<sup>a</sup> श्रीअरिहंतनें मारो नमस्कार हो । सर्व सिद्धने मारो नमस्कार हो । आचार्यने माहरो नमस्कार हो । etc.

— ( text ) fol. 19<sup>a</sup>

सामाइअंमि उ कए समणो इव सावओ हवइ जम्हा  
एएण कारणेण बहुसो सामाइअं कुज्जा २  
सामाइअपोसहसंठिअस्स जीवस्स जाइ जो कालो  
सो सफलो बोधव्वो सेसो संसारफलहेऊ ३ ।  
छउमत्थो सुटमणो कित्तिअमित्तं पि संभरे जीवो  
जं किंचि न संभरामि मिच्छा मि दुक्कडं तस्स ४

सामायक विधिं लीयुं विधिं पार्युं जि कांइं अविधिं हूउ हुइं ते सविं हुं मनं  
वचनं कायाइं करी तस्स मिच्छा मि दुक्कडं छ करोमि भंते पोसहं आहार-  
पोसहं देसओ सव्वओ सरीरसक्कारपोसहं सव्वओ बंभचेरपोसहं सव्वओ  
अन्वावारपोसहं सव्वओ चउव्विहे पोसहे ठामि etc.

— ( text ) fol. 20<sup>a</sup>

जह मे हुज्ज पमाओ

इमस्स देहस्स इमाइ रयणीए

आहारसुबहिदेहं

सव्वं तिविहेण वोसिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साहू मंगलं केवलपण्णत्तो  
धम्मो मंगलं ५ चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू  
लोगुत्तमा केवलपण्णत्तो धम्मो लोगुत्तमो ६ चत्तारि सरणं पवज्जामि आरि-  
हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साहूसरं ७ केवलपण्णत्तं धम्मं सरणं  
पवज्जामि ७ पाणाइवाय १ मलिअं २ चोरिकं ३ मेहुणं ४ दविणमुच्छं ५  
कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— ( text ) fol. 21<sup>a</sup>

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो

जिणपण्णत्तं तत्तं इअ सम्मत्तं मए गहिअं १४

इति श्रीसंथारापोरिसीसूत्रं

Ends.— fol. 23<sup>a</sup> सव्वसमाहिवत्तिआगारेणं ८ पाणस्स लेवेण वा १ अलेवेण वा  
२ अच्छेण वा ३ बहुलेण वा ४ ससित्थेण वा ५ असित्थेण वा ६ वोसिरामि  
इति आंवि( वि )लपच्चक्खाण संपूर्णं संपूर्णं षडावश्यकं संवत् १८७३ वरं  
'कृष्णगढ' नगरेण लिपि

Shāṇḍilapratīlekhaṇāsūtra<sup>1</sup> known as 24 मांडला are  
given as under in two columns on the last foll. which is  
not numbered :—

1 This sūtra is printed in “षडावश्यकसूत्राणि” (p. 5). It is practically printed in  
“पञ्चप्रातिक्रमणादिसूत्राणि” (p. 538) published by Śrī Jaina śreyskara Māṇḍala Mhesana  
in Sāmvat 1917. It is also printed in “श्रीप्रातिक्रमणसूत्र” (pp. 383-384) published by  
Śrāvaka Bhīmasīmha Māpaka in A. D. 1888.

॥ वडी निति संधारनइ समीपइ ॥

लघु नीत्य संधारनइ समीपइ

॥ आगाढे(?) ढे ) आसन्ने उच्चारे

पासवणे( णे ) अणअहिआसे १

आगाढे आसन्ने पासवण( ? णे ) अण-

अहियासे १

॥ आगाढे मज्झे उच्चारे पासवणे

अणअणअहियासे २ etc.

॥ आगाढे मज्झे पासवण(णे) अण अहि-  
आसे २ etc.

॥ उपाश्रयद्वारबिहिर

अणागाढे आसन्ने उच्चारे

अणागाढे मज्झे पासवणे अहियासे २

पासवण( ? ण ) अणअहि यासे १ etc.

॥ अणागाढे मज्झे उच्चारे पासवणे

अहियासे ३

अणागाढे दूरे पासवणे अहियासे ३

These are the the māṇḍalas made for attending natural calls. These calls may be attended to ( 1 ) near the bed, (2) inside the upāśraya near its entrance ( 3 ) outside the upāśraya but near its entrance and (4) at a distance of about 100 hastas from the upāśraya.

षडावश्यकसूत्र (?)

बालावबोधसहित

Saḍāvaśyakasūtra

with bālāvabodha

No. 999

246(a).

1871-72.

Extent. — (text) 39 - 2 = 37 folios ; 3 lines to a page ; 32 letters to a line.

,, — ( bālā° ) 37 folios ; 7 lines to a page ; 42 letters to a line.

Description.— Country paper tough and whitish ; Devanagari characters ; this Ms. contains the text as well as its bālāvabodha ; the former written in a very big hand ; legible and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; foll. numbered in the right-hand margin only ; white paste used ; edges of the last fol. slightly worn out ; condition on the whole good ; both the text and the bālāvabodha incomplete since the first two foll. are missing ; this Ms. contains an additional work viz., संधारापोरिसीद्धन्त which begins on fol. 36<sup>b</sup> and ends on fol. 39<sup>b</sup> ; it is explained in Gujarātī ; the pertinent lines on fol. 36<sup>b</sup> and 39<sup>b</sup> are as under :—

( bālā° ) fol. 36<sup>b</sup>

श्रीगौतमादि महामोटा रुषस्वरनहं नमस्कार हउ एहवा गुरुसापहं पछहं  
त्रिणि नोहकार कहहं

( text ) fol. 39<sup>b</sup>

अरिहंतो महदेवो । जावजीवं सुसाहुणो गुरुणो ।

जिणपन्नतं तत्तं । इअ सम्मत्तं मए महिअं ॥ १४ ॥

इति श्रीसंथारापोरिसिसूत्रं संपूर्णः ॥ छ ॥ शुभं भवतु ॥ कल्याण-  
मस्तुः ॥ छ श्री Then follow some three verses.

( bālā° ) fol. 39<sup>b</sup> इति श्रीसंथाराविधि संपूर्णः

Age.— Not modern.

Author of the bālāvabodha.— Not mentioned.

Subject.— This work consists of a number of sūtras together with their explanation in Gujarātī.

Begins.— ( text ) fol. 3<sup>a</sup> बीयकमणे । हरियकमणे । etc.

„ -- ( bālā° ) fol. 3<sup>a</sup> बीयका गोहं प्रहृष बीजनहं चांपवहं करीनहं etc.

Ends.— ( bālā° ) fol. 36<sup>b</sup> पोसहविधि लीधो । विधि पायें विधि करतां आविधि  
आशातना हुई । ते सवि हुं । मन वचन कायाहं करी मिच्छा मि दुक्कडं ॥ छ ॥  
इति श्रीखडावश्यकसूत्रं संपूर्णं ॥ छ ॥

षडावश्यकसूत्र-  
वृत्ति ( ? )

Ṣaḍāvaśyakasūtra-  
vṛtti ( ? )

No. 1000

43.  
1880-81.

Size.— 12¼ in. by 2½ in.

Extent.— 32 leaves ; 4 to 7 lines to a page ; 55 to 60 letters to a line.

Description.—Palm leaf thin, durable and greyish ; Devanāgarī characters with पृष्ठमात्रास ; small, legible and good hand-writing ; this Ms. presents an appearance of the work having

been divided into two separate columns but really speaking lines of the first column are continued to the second ; borders of each of the columns ruled in two lines in black ink ; red chalk used at times ; the left-hand margins have been worn out in good many cases ; this Ms. starts with the first leaf numbered as 146 ; leaves numbered in both the margins ; in the right-hand margin as 146, 147 etc. ; in the left-hand one by letters ; e. g. 174th is numbered as सु

पुं  
रुं

several leaves more or less worm-eaten ; condition unsatisfactory ; there is a hole in every leaf in the space between the two columns ; there are two fragmentary blank leaves at the end ; they are extra ; leaf 146<sup>a</sup> blank ; complete so far as it goes ; this Ms. contains the प्रतीक of the text ; for instance करेमि भंते इत्यादि on leaf 148<sup>b</sup>.

According to Bühler's Report for 1880-81, p. 25, this Ms. is a continuation of the preceding one i. e. that of 42 of 1880-81 dated Samvat 1179.

Age.— Old.

Author.— Not mentioned ; that is what appears.

Subject.— A Sanskrit commentary explaining certain sūtras probably pertaining to the six āvaśyakas.

Begins.— leaf 146<sup>b</sup>

सर्वज्ञाय ॥

देवैर्ब्रह्मचरणान् प्रणम्य भक्त्या जैर्नेत्रनाम... ..

किञ्चिन्मात्रं वक्ष्ये प्रतिचरणाया गृहस्थानां ॥

गुरुभक्त्या यदवाप्तं तावन्मात्रमपि भवति पुष्टिकरं ।

मत्तो(s)पि जडंवि ॥ यो(s)न्यो ये तेषां सद्गुणकारित्वात् etc.

Ends.— leaf 177<sup>b</sup>

जयति जगति क्लेशावेशप्रपञ्चहिमांशुमान् ।

.....तिहतविषमैकांतध्वांतप्रमाणनयांशुमान्

यतिपतिरजो यस्या दृष्ट्यान्मतांबुनिर्विर्णयान्

धमतमतयस्तीर्थानानापरे समुपास ॥ ....

...नाथकपतेः शतानि भाष्णैरगतगतानि

विशत्याविकान्ये.

षडावश्यकसूत्र-  
बालावबोधः

Ṣaḍāvaśyakasūtra-  
bālavabodha

No. 1001

1309.  
1891-95,

Size.— 10 $\frac{5}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 60 - 6 = 54 folios ; 14 lines to a page ; 62 letters to a line.

Description.— Country paper rough, thin and white ; Devanāgarī characters with occasional **पृष्ठमात्रा**s ; big, clear and good hand-writing ; borders mostly ruled in two lines in black ink ; red chalk used ; foll. numbered in the right-hand margin only ; this Ms. contains the **प्रतीक**s of the text ; fol. 60<sup>b</sup> blank ; strips of paper pasted to fol. 60<sup>b</sup> ; corners of the first few foll. slightly worn out ; condition tolerably good ; foll. 1-6 missing ; otherwise complete.

Age.— Śaṃvat 1611.

Author.— Not mentioned.

Subject.— Explanation of Ṣaḍāvaśyakasūtra in Gujarātī.

Begins -- fol 7<sup>a</sup> मोक्ष लहसि ॥ ६ कथा ॥ श्रीनुकारबालावबोधः ॥ etc.

Ends.-- fol. 60<sup>b</sup> एव्हा परवाणनि विषइ ववेकीरयत्नघष करवा । जेह भणी सूधा धर्मनु उचम जीव हुई मोक्षफलदाईउ थाइ । प्रत्याख्यानबालाविबोधः । चउथ्रु अधिकार संपूर्ण हुउ । श्रीषडावशकबालाविबोध संपूर्ण हुउ ॥ एह माहि च्यारि अधिकार । पिहलि अधिकारि देववंदन । १ बीजइ गुरुवंदन ३ । त्रीजइ पडिकमणो ४ चुथइ पचषाण । एतलइ च्यारि अधिकार समाप्तः ॥ ॥ संवत् १६११ वर्षे भाद्रपदादि १नुमि गुरुदिने ॥ 'उन्नंत'दुग्गे 'भाट'ज्ञाती । ठाकुरश्रीश्रीश्रीबलराज । सुतसस्वीदास लिषिति ॥ शुभं भवतु । छ ॥  
यादृशं.....दोषो न दीयते ॥ १ ॥  
छ ॥ श्रीश्री आचार्यधर्मरत्नसूरिगुरुभ्यो नमः ॥ छ ॥ श्रीरस्तु ॥ छ ॥

आवश्यकसूत्रनिर्युक्ति  
( आवस्सयसुत्तनिज्जुत्ति )

Avaśyakasūtraniryukti  
( Avassayasuttanijjuttī )

No. 1002

629.  
1892-95.

Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 35 folios ; 24 lines to a page ; 60 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with **पृष्ठमात्रा**s ; very small, clear and fair handwriting ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; numbers for some of the foll. entered twice in one and the same margin ; bits of paper pasted to fol. 1<sup>a</sup> ; edges of the first two and those of the last two slightly worn out ; unnumbered sides decorated with a small disc in the centre ; the numbered, with two more, one in each of the two margins ; complete ; red chalk used ; condition fair.

Age.— Samvat 1483 (?)

Author.— Bhadrabāhusvāmin. For his other works etc. see No. 709.

For a discussion in German see “Übersicht über die Avaśyaka-Literatur” ( pp. 23-27 ).

Subject.— About 50 verses which occur in the beginning of this Ms. and form the Sthavirāvalī are also found in the beginning of Nandisūtra. But they are not found in the edition containing Avaśyakasūtra, its niryukti and Haribhadra Sūri's commentary ( D. L. J. P. F. Series ). They do not occur even in the edition containing niryukti and Malayagiri Sūri's ṭīkā ( Āgamodaya Samiti Series ). Furthermore, they are not commented upon by Jinabhadra Kṣamāśramaṇa, Haribhadra Sūri, Malayagiri Sūri or any other commentator of the Avaśyakasūtraniryukti ; but they occur in various Mss. This may be due to the fact that some scribe wrote them perhaps as maṅgalācaraṇa and others followed in his foot-steps. So if we were to neglect them for a moment, the Avaśyakasūtraniryukti, which is a metrical composi-

tion in Prakrit can be said to be explaining the six adhyayanas of the Āvaśyakasūtra.

The niryukti of the 1st ( Sāmāyika ) adhyayana can be divided into two groups : ( 1 ) Uvaggāhāyanijjuttī ( Upodghātaniryukti ) and ( 2 ) Namokkāranijjuttī ( Namaskāraniryukti ). Out of them Upodghāta-niryukti is sub-divided into several sections known as under :—

( 1 ) Peḍhiyā ( Pīṭhikā ), ( 2 ) Paḍhamāvaravariyā ( Prathamāvaravarikā ), ( 3 ) Bīṭiyāvaravariyā ( Dvītiyāvaravarikā ), ( 4 ) Uvasagga ( Upasarga ), ( 5 ) Samosaraṇa ( Samavasaraṇa ), ( 6 ) Gaṇaharavāya <sup>1</sup> ( Gaṇadharavāda ), ( 7 ) Sāmāyārī ( Sāmācārī ) <sup>2</sup>, ( 8 ) <sup>3</sup>Nihṇavavattavva ( Nihnavavaktavya ) and ( 9 ) Sesauvaggāhāyanijjuttī ( Śeṣopodghātaniryukti ).

The niryukti of the second ( Caturviṃśatistava ) adhyayana has no such sub-divisions. The same is the case with the niryukti of the third ( Vandana ) adhyayana.

Under the niryukti of the fourth ( pratikramaṇa ) adhyayana, we find ( 1 ) <sup>4</sup>Jhāṇasaya ( Dhyānaśataka ), ( 2 ) Pāriṭṭhāvaṇiyanijjuttī ( Pāriṣṭhāpanikāniryukti ), ( 3 ) Paḍikkamaśaṃgahaṇī ( Pratikramaṇāśaṃgrahaṇī ) <sup>5</sup>; ( 4 ) Jogaśaṃgahanijjuttī ( Yogasaṃgrahaniryukti ) and ( 5 ) Asajjhāyanijjuttī ( Asvādhyāyaniryukti ).

Neither the niryukti of the fifth ( Kāyotsarga ) adhyayana nor that of the sixth ( Pratyākhyāna ) adhyayana, has any subdivisions as we find in the case of the niryukti of the first adhyayana.

In the the case of a few Ms. containing Āvaśyakasūtra-

- 
- 1 This is also styled as Gaṇahara.
  - 2 This is of ten types.
  - 3 This division is at times neglected.
  - 4 This is not the composition of Bhadrabāhusvāmin, though found here ; but it is rather the work of Jinabhadra Gaṇi Kṣaṃśāramaṇa.
  - 5 This is also known as Saṃgrahaṇī.

niryukti, its component parts have been treated by me separately as desired, and they have been accordingly given separate serial numbers.

Ernst Leumann believes that there have been four redactions of the *Āvaśyakasūtraniryukti* : ( 1 ) Bhadrabāhu's redaction, ( 2 ) Siddhasena's redaction, ( 3 ) Jinbhata's redaction and ( 4 ) the Vulgata-redaction. <sup>1</sup> After entering into a learned discussion pertaining to these redactions he has recapitulated the results in a tabular form <sup>2</sup> which I may here represent as under: --

Āvaśyaka	Āvaśyaka-niryukti			
	1st Redac.	2nd Redac.	3rd Redac.	4th Redac.
	II-VIII ( Uvagghā- yanijjuttī )	I ( Peḍhiyā )		Therāvalī
Pañcanamaskāra	IX			
I ( Sāmāyika )	X			
II ( Caturviṃśati- stava )	XI			
III ( Vandanā )	XII			
IV ( Pratikramaṇa )	XIII			
	XV ( Pāriṭṭhāvaṇ- iyā-nijjuttī )	XVI ( Saṃ- gahaṇī )	XIV ( Jhāṇ- asaya )	
	XVII ( Jogasaṃ- gaha )			
	XVIII ( Asajjhāya- nijjuttī )			
V ( Kāyotsarga )	XIX			
VI ( Pratyākhyāna )	XX			

In this connection I may add that the seventh section of *Mūlayāra* <sup>3</sup> ( *Mūlācāra* ) of Vaṭṭakerasvāmin is known by the name of *Āvāssayanijjuttī*. This Digambara work resembles *Āvaśyakasūtraniryukti* in several respects such as six divisions etc.

1 See " Übersicht über die *Āvaśyaka*-Literatur " ( p. 2. ).

2 Ibid., p. 31.

3 For a pertinent portion of this see the above-mentioned work pp. 16-19.

For a detailed information about "subject" in Sanskrit see pp. 135-139 of "नन्द्यादिगाथायकारादियुतो विषयालुक्रमः" (Āgamodaya Samiti Series No. 55).

In the printed edition in verses 450, 457 and 458, there is a reference to garbhāpaharaṇa pertaining to Lord Mahāvira. This is in agreement with the<sup>1</sup> passage occurring in Bhāvanādhyayana of Ācārāṅgasūtra and the passage in Kalpasūtra. Moreover, it is supported by a Jaina antiquity found at Mathura.

Begins.-- fol. 1<sup>a</sup>

जयइ जगजीवजोणी । विआणओ जगगुरू जगणंदो ।  
जगनाहो जगबंधो जयइ जगपिओ महाभयवं ॥ १ ॥

-- fol. 1<sup>a</sup>

आभिणिबोहियनाणं । सुयनाणं चेव ओहिनाणं च ।  
तह मणपज्जवनाणं । केवलनाणं च पंचमयं ॥ १ ॥

Ends.-- fol. 35<sup>b</sup>

सर्व्वेसिं पि नयाणं बहुविहवत्तवयं निसामित्ता ।  
तं सब्वनयाविहद्धा(द्धं) जं चरणगुणट्ठिओ साहू ॥ १४ ॥  
पच्चक्खवाणनिज्जुत्ती संमत्ता ॥ छ ॥ समाप्तं श्रीमदावश्यकं ॥ छ ।  
सं० १४८३[८] वर्षे फा० व० ५ । सो०

Reference.— Published along with Āvaśyakasūtra and Haribhadra Sūri's commentary Śiṣyahitā in the Āgamodaya Samiti Series, Nos. 1-4, and also in the same Series as Nos. 56 and 60 and in D. L. J. P. F. series as No. 85 where Malaya<sup>1</sup> giri Sūri's commentary is given in 3 parts so far as available.

See Weber II, p. 379fn. and 742ff., as well as Indian Antiquary vol. XXI, p. 329 ff.

For additional Mss. see B. B. R. A. S. vols. III-IV, p. 400<sup>2</sup> and G. O. Series vol. XXI, pp. 13 and 33.

<sup>1</sup> This passage is quoted by Darśanavijaya in his article "मथुरानो कंकाली टीलो अने भगवान महावीरना जीवना वे विशिष्ट प्रसंगो" published in Śrī Jaina Satya Prakāśa (vol. II, Nos. 4-5, p. 180.)

<sup>2</sup> Here the work is styled as षडावश्यकनिर्युक्ति of Bhadrabāhu.

For the origin of the Boṭikas according to this Niryukti and Haribhadra's commentary see Z. D. M. G. vol. X L. p. 92ff. and for Āvaśyakasūtraniryukti ( IX ) see W. Z. K. M. vol. V ( ?VI ).

For a learned discussion in German see " Übersicht über die Āvaśyaka-Literatur " ( pp. 22-31 ).

In Jaina Sāhitya Samśodhaka ( vol. II, No. I, pp. 81-91 ), July 1923 we have an article in Gujarātī entitled as પ્રો. લ્યુમન અને આવશ્યકસૂત્ર. Herein it is said that Prof. Leumann had commenced publishing in Abhandlungen für die Kunde des Morgenlandes, his work *Die Avashyaka Erzählungen*; but he let it go after about 50 pages were printed as he could not get the necessary Mss. of bhāṣya, cūrṇi, ṭikā, etc. In 1894 he prepared a paper on Āvaśyaka and its literature to be read at the International Oriental Congress. This paper he has published in 50 pages. Herein he has first of all pointed out the place assigned to Āvaśyaka by the Śvetāmbaras and the Digambaras. This is followed by the summary of the nijjutti, some of the special features of the cūrṇi and those of Haribhadra Sūri's ṭikā on Āvassayasutta, an exposition of Visesāvassayabhāsa, etc. In the end he has given photo-prints of some of the worn-out leaves of Śīlāṅka Sūri's commentary on it. Some of the proofs of this publication seem to have been sent by the late Prof. Leumann to the late Dr. Bhandarkar. They are to be found in his collection at B. O. R. I.

After these remarks, Jinavijaya and K. P. Modi, the writers of this article have given from the above-mentioned publication the names of the 11 Gaṇadharas and mentioned their doubts and have reproduced quotations from the non-Jaina sources like the Upaniṣad etc. with their original sources where possible.—a very praiseworthy attempt on the part of the late Prof. Leumann.

For certain important statements in Gujarātī see Siddhacakra ( vol. IV, No. 12, pp. 284-288 ).

1 For this see Übersicht über die Āvaśyaka Literatur ( pp. 37-38 ).

They are as under :—

- (1) Out of the 10 niryuktis, Āvaśyakasūtraniryukti is composed first.
- (2) It is more exhaustive than the rest, and that its Upodghātaniryukti is recommended not only for the study of the remaining five adhyāyanas of Āvaśyakasūtra but even while studying the niryukti of other works.
- (3) Some of its gāthās occur in some of the āgamas. For instance 1½ gāthās are in Anuyogadvārasūtra, and some gāthās in Sthānāṅga and Nandīsūtra, too.
- (4) The discussion about avadhijñāna given in the Nandīsūtra reminds one of a corresponding topic dealt with in the Āvaśyakasūtraniryukti.
- (5) It is the Āvaśyakasūtraniryukti on which we have a number of commentaries, such as mūlabhāṣya, the Viśeṣāvaśyakabhāṣya, cūrṇī and various other commentaries.<sup>1</sup>
- (6) Āvaśyakasūtra and its Upodghātaniryukti are unique in the sense that a separate treatise viz. Anuyogadvāra is composed for explaining them.
- (7) There is a discussion as to why there are two maṅgalas in the Āvaśyakasūtraniryukti, one by way of the gāthā beginning with आभिनिबोहियनाणं and one by way of the gāthā commencing with तित्थयरे भगवंते (Upodghātaniryukti).

A. M. Ghatage has made certain observations regarding the Niryuktis. He places the Āvaśyakasūtraniryukti along with the Daśavaikālikaniryukti in the second group out of the three<sup>2</sup> in which he divides the collection of Niryukti

<sup>1</sup> Cf. what is given on p. 15 of "Übersicht über die Āvaśyaka-Literatur."

<sup>2</sup> The first and the third groups are as under :—

The niryuktis on the first two āṅgas come under the first group which contains "Niryuktis the text of which is preserved to us in a form which we can reasonably take to represent their original one free from later additions" (p. 270). "In the third group come the Niryuktis which are now called by the names of the Bhāṣyas and Brhad-Bhāṣyas like those on Nisītha and others where it is not now possible to separate the original Niryukti and the latter commentary on it." (pp. 270-71).

works. He defines the second group as under :—

“ The second group consists of those Nirryuktis where verses of the so-called Mūla-Bhāṣya are added to the original Nirryukti either to explain it or to supplement it. ”

— Vide his article “ The Sūtrakṛtāṅga-nirryukti ” ( p. 270 ) published in “ The Indian Historical Quarterly ” vol. XII, No. 2 ( June 1936 ).

In the end, I may mention that it is rather difficult to say for certain as to which sūtras constitute the original Āvaśyakasūtra. This Āvaśyakasūtranirryukti can throw at least some light in this connection. For, herein we have sūtrasparśikanirryukti which explains every word of the sūtra or good many words of it. As such sūtras, mention may be made of the following sūtras :—

( 1 ) Navakāra, ( 2 ) Karemi bhante, ( 3 ) Logassa, ( 4 ) Suguruvandanasūtra, ( 5 ) Tassa uttari, ( 6 ) Annattha and ( 7 ) the various Pratyākhyānasūtras.

The meaning of some of the gāthās of the Āvaśyakasūtranirryukti seems to tally with the meaning of some of the sūtras. These sūtras may be a part and parcel of the Āvaśyakasūtra. As a specimen mention may be made of Cattārimaṅgalam. For further discussion, the reader may refer to pp. 135-137.

आवश्यकसूत्रनिर्युक्ति

Āvaśyakasūtranirryukti

No. 1003

83.

1872-73.

Size.— 10½ in. by 4¾ in.

Extent.— 44 folios ; 15 lines to a page ; 68 letters to a line.

Description.— Country paper thin, tough and whitish ; Devanāgarī characters with पुष्टमात्रा ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used especially to mark the numbers for verses ;

yellow pigment rarely used ; edges of the first two foll. slightly damaged ; condition on the whole very good ; complete ; extent 2572 ślokas ; the contents may be roughly indicated as under:—

थेरावलिा + पेढिया	foll. 1 <sup>a</sup> -3 <sup>a</sup>	चउवीसत्थयानिज्जुत्ति	fol. 26 <sup>b</sup> -27 <sup>b</sup>
पढमावरवरिया	,, 3 <sup>a</sup> --6 <sup>a</sup>	वंदणानिज्जुत्ति	,, 27 <sup>b</sup> -31 <sup>a</sup>
बिइयावरवरिया	,, 6 <sup>a</sup> -12 <sup>b</sup>	पडिक्कमणनिज्जुत्ति	,, 31 <sup>a</sup> -32 <sup>a</sup>
उवसग्ग	,, 12 <sup>b</sup> -14 <sup>a</sup>	झाणसय	,, 32 <sup>a</sup> -34 <sup>a</sup>
समोसरण	,, 14 <sup>a</sup> -15 <sup>b</sup>	पारिट्टावणियनिज्जुत्ति(?)	,, 34 <sup>a</sup> -36 <sup>b</sup>
गणहर	,, 15 <sup>b</sup> -16 <sup>b</sup>	असज्झायनिज्जुत्ति	,, 36 <sup>b</sup> -38 <sup>b</sup>
सामायारी	,, 16 <sup>b</sup> 17 <sup>b</sup>	काउस्तग्गनिज्जुत्ति	,, 38 <sup>b</sup> -41 <sup>b</sup>
नमोक्कारनिज्जुत्ति	,, 17 <sup>b</sup> -26 <sup>b</sup>	पच्चक्खाणानिज्जुत्ति	,, 41 <sup>b</sup> -44 <sup>b</sup>

Age.— Not modern.

Begins.— fol. 1<sup>a</sup>

जयइ जगजीवो etc.

Ends.— fol. 44<sup>b</sup>

सव्वेसि पि etc., up to संमत्ता as in No. 1002. This is followed by the line as under :—

उ ॥ इति श्रीआवश्यकसूत्रस्कंधः समाप्तः ॥ उ ॥ ग्रंथाग्रं २५७२ ॥ उ ॥

N. B.— For additional information see No. 1002.

आवश्यकसूत्रनिर्णुक्ति

Āvaśyakasūtraniryukti

No. 1004

1180.

1886-92.

Size.— 12½ in. by 4⅝ in.

Extent.— 43 folios ; 17 lines to a page ; 64 letters to a line.

Description.— Country paper thin, brittle and greyish ; Devanāgarī characters with occasional वृद्धमात्राः ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; white and yellow pigment, too ; foll. more or less worm-eaten ; strips of paper pasted to some of the foll. in the beginning ; some foll. torn almost in the middle ;

condition fair ; marginal notes written at times ; complete ;  
extent 3550 ślokas.

Age.— Old.

Begins.— fol. 1<sup>a</sup>

जयइ जंगजीव etc.

Ends.— fol. 43<sup>b</sup>

सर्वोसिं पि etc., up to पञ्चवक्त्राणनिज्जुत्ती सम्मत्ता ॥

छ ॥ This is followed by the lines as under :—

एत्थं पुण चउभंगो अस्तुद्धो उ ॥ १

सो गुण गहणिज्जो सीसपत्तिस्साण होउ जरणिज्जो

साहण ...रे भोज्जो निरुचं च आचार हराणिज्जा ॥ २

अक्खरमत्ता ०

लिहिऊण पगरणमिणं जं पत्तं पुन्न साहण धम्म ।

तेण धम्मेण पुणो सर्वो वि जणो लहउ मोक्खं ॥ ४ ।

इति आवस्सयं सम्मतं । छ । छ । ग्रंथाग्रं ३५५० सर्वसंख्या । शुभं etc.

N. B.— For further particulars see No. 1002.

आवश्यकसूत्रनिर्युक्ति

*Avāśyakasūtraniryukti*

No. 1005

257.

1883-84.

Size.— 10 in. by 4½ in.

Extent.— 173 folios ; 9 lines to a page ; 25 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; big, bold, legible and elegant handwriting ; borders ruled in two pairs of lines in black ink ; the space between the pairs coloured yellow ; numbers for foll. entered only once ; a square-like design in the centre on unnumbered sides and two more in the margins in the case of the numbered ones ; fol. 1<sup>a</sup> decorated with a design ; otherwise blank ; edges of the first fol. badly worn out ; edges of the 2nd fol. slightly damaged ; some of the foll. worm-eaten ; condition tolerably good ; this Ms. contains थेरावली, पेढिया etc. ; yellow pigment used ; complete.

Age.—Samvat 1553.

Begins.—fol. 1<sup>b</sup>

जयइ जगजीव etc.

Ends.—fol. 173<sup>a</sup>

सन्वेसि पि etc. up to पञ्चवस्त्राणानिज्जुत्ती as in No. 1002.

This is followed by the lines as under:—

समाप्ता इति श्रीआवश्यकश्रुतस्कंधः समाप्तः ॥ छ ॥ संवत् १५५३  
वर्षे वैशाखशुदि १ सोमे 'पत्तने' लिखापितं ॥ छ ॥ श्री'उरुवंश'जातीय-  
भणसाली ॥ छ ॥ देवचंद्रभार्ग ठकूरभणसा प (?) मंडलिकभार्ग-  
मनाईछता ॥ छ ॥ बकाईपठनार्थ ॥ छ ॥ शुभं etc.

N. B.— For other details see No. 1002.

आवश्यकसूत्रनिर्युक्ति

Avaśyakasūtraniryukti

No. 1006

240.

A. 1882-83.

Size.—10½ in. by 4½ in.

Extent.—34 folios; 20 lines to a page; 73 letters to a line.

Description.—Country paper very thin, smooth and greyish; Deva-nāgarī characters with वृष्टमात्रा; small, quite clear and beautiful hand-writing; borders ruled in three lines; out of them two are in blank ink and one in red ink; a corner of the first fol. slightly worn out; condition very good; red chalk used; fol. 34<sup>b</sup> blank; complete.

Age.—Seems to be old.

Begins.—fol. 1<sup>a</sup>

जयइ जगजीवजोणी etc. as in No. 1002.

Ends.—fol 34<sup>a</sup>

सन्वेसि पि etc. up to संमत्ता as in No. 1002. This is followed by छ ॥ शुभं भवतु ॥ मिति भद्रं

N. B.— For other details see No. 1002.

## आवश्यकसूत्रनिर्युक्ति

## Avaśyakasūtranirryukti

No. 1007

208.

1871-72.

Size.— 10¼ in. by 4¾ in.

Extent.— 63 folios ; 15 lines to a page ; 50 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with पुष्टमात्राs ; small, legible, uniform and beautiful hand-writing ; borders ruled in three lines in red ink ; foll. numbered in the right-hand margin ; the last fol. wrongly numbered as 64 ; it is really 63rd ; notes occasionally written in the margins ; complete ; extent 3100 ślokaś ; condition very good ; yellow pigment used ; fol. 63<sup>b</sup> blank.

Age.— Old.

Begins.— fol. 1<sup>a</sup> ए ई ० ॥ ए

जयइ जगजीवजोणीवियो(?या)णउ जगयुरु जगणंदो ।

जगनाहो जगबंध । जयइ जगपियामहो भयबं । २

Ends.— fol 63<sup>a</sup>

सव्वेसिं पि नयाणं बहुविहवत्तव्वयं निसामित्ता ।

तं सव्वनयविस्सुद्धं जं चरणयणट्ठिओ साहू ॥ ७१ ॥

इति पञ्चक्खाणनिज्जुत्ती सम्मत्ता ॥ ६ ॥ समाप्ता ॥ पइविधावश्यकनिर्युक्ति

॥ छ ॥ इति ग्रंथाग्रं श्लोक ३१०० ॥ छ ॥

यादृशं etc. up to दोषो न दीयते १

N. B.— For other details see No. 1002.

## आवश्यकसूत्रनिर्युक्ति

## Avaśyakasūtranirryukti

No. 1008

771.

1895-1902.

Size.— 11½ in. by 4½ in.

Extent.— 44 - 2 = 42 folios ; 17 lines to a page ; 75 letters to a line.

**Description.**— Country paper thin and white ; Devanāgarī characters with **पृष्ठमात्रा**s ; sufficiently big, bold, clear and good hand-writing ; borders ruled in four lines in **black ink** ; red chalk used ; several foll. more or less worm-eaten ; foll. 1 and 2 lacking ; otherwise complete ; edges of the foll. 3 to 6 slightly worn out ; condition on the whole good ; 2700 gāthās ; extent 3375 ślokas.

**Age.**— Samvat 1488.

**Begins** — fol 3<sup>a</sup> वा बाह्यदेवा य ॥ ७१ ।

सोलस रायसहस्रा । सवबलेणं तु संकलणिवद्धं ।

अच्छंति बाह्यदेवं । अगदतडंमी ठियं संतं ॥ ७२ ॥ etc.

**Ends** — fol 44<sup>b</sup> सव्वेसि ःपि etc ; up to साह् as in No 1007. This is followed by the lines as under —

॥ ७१ एवं १५८ ॥ छ इति पञ्चखाणं नाम छटुं अज्झपणं  
सम्मत्तं ॥ इति पञ्चखाणनिज्जुत्ती सम्मत्ता ॥ आवस्सगनिज्जुत्ती  
सम्मत्ता ॥ गाथाग्रं २७०० श्लोकसंख्या ३३७५ ॥ छ ॥

॥ संवत् १४८८ वर्षे मार्गशीर्षे वदि ११ एकादश्यां गुरौ ॥ श्री'बीसल'-  
नगरे पं० गुणसमुद्रगणिना लिखापितं श्रीआवश्यक संपूर्णं ॥ छ ॥ शुभं  
भवतु etc.

**N. B.**— For further particulars see No. 1002.

**आवश्यकसूत्रनिर्युक्ति**

**Āvaśyakasūtraniryukti**

**No.** 1009

157.

1871-72.

**Size.**— 11 $\frac{1}{2}$  in. by 4 $\frac{3}{4}$  in.

**Extent.**— 46 - 1 - 9 = 36 folios ; 17 lines to a page ; 60 letters to a line.

**Description.**— Country paper thin, rough and greyish ; Devanāgarī characters with **पृष्ठमात्रा**s ; small, legible and very fair hand-writing ; borders indifferently ruled in **red ink** ; red

1 This portion occurs as a part of the 70th verse on p. 78a in the edition containing Malayagiri Sūri's commentary on Āvaśyakasūtra.

chalk and yellow pigment used ; numbers for foll. entered once only ; unnumbered sides have a small disc in red colour in the centre, whereas the numbered, in each of the two margins, too ; marginal notes seem to be added at times ; the first fol. as well foll. 37 to 45 lacking ; otherwise practically complete ; edges of several foll. slightly worn out ; foll. 36 and 46 damaged probably on account of their having been exposed to fire ; condition fair ; this Ms. commences practically with the 29th gāthā of स्थविरावली.

Age.— Samvat 1532.

Begins — fol 2<sup>a</sup>

गुणार्ण ।

वंदामि अज्जमग्गुं सु( छ )यसागरपारगं धीरं ॥ २९

वंदामि अज्जधम्मं वंदे तत्तो य सद्दुत्तं च ।

तत्तो य अज्जवड्ढरं तवनियमगुणेहिं वड्ढरसमं ॥ ३० ॥ etc.

Ends. — fol 46<sup>a</sup>.

सव्वेसिं पि etc., up to संमत्ता as in No. 1002. This is followed by the lines as under :—

छ ॥ श्रीआवश्यकसूत्रं समाप्तं ॥ ग्रंथाग्रं २५५० अनुष्ठुप् ग्रंथानुमानं  
३१५० । शुभं भवतु ॥ छ ॥ संवत् १५३२ वर्षे ज्येष्ठमासे चतुर्दशीदिने  
गुरुवासरे श्राविकारूपार्ह श्राविका वान् श्राविका पूरी श्रीआवश्यकसूत्र  
लिखापिता । प्रवर्तिनीराजलक्ष्मीउपदेशेन ॥

N. B.— For additional information see No. 1002.

आवश्यकसूत्रनिर्युक्ति

Avaśyakasūtraniryukti

No. 1010

.85.  
1872-73.

Size.— 10¼ in. by 4¾ in.

Extent.— 71 - 1 = 70 folios ; 13 lines to a page ; 44 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with वृष्टमात्रास ; big, legible and elegant hand-writing ; borders ruled in two pairs of lines in black ink ; the space

between the pairs coloured red ; unnumbered sides have a square-like design in the the centre whereas the numbered, in each of the two margins, too, in yellow colour ; a strip of paper pasted to fol. 2<sup>a</sup> ; foll. 6 and 65 to 71 slightly torn ; condition on the whole good ; white pigment used ; red chalk at times only ; the 1st fol. lacking ; this Ms. contains *पेढिया* etc. up to *जोगसंगह* and *आसायणा* complete plus some portion ; thus it begins and ends abruptly.

Age.— Pretty old.

Begins — fol 2<sup>a</sup>

( परतिस्थिय ) गहपहनासगस्त तवतेयदित्तलेसस्त ।

नाणुज्जोयस्त जए भइं दमसंघसूरस्त ॥ १० ॥

This is the 10th gāthā of *थेरावलिया* which is followed by *पेढिया*.

Ends — fol 71<sup>b</sup>

आवासयं तु काउं जिणोवइटुं गुरुवएसेणं ।

तिस्सि थुई पडिलेहा कालस्त विही इमा तत्थ ॥ ५६ ॥

दुविहो य होइ कालो वाघायम एयरो य नायव्वा ।

वाघाइ घंघसालाइ घटुणं सद्धकहणं वा ॥ १

The Ms. ends thus abruptly.

N. B.— For further particulars see No. 1002.

स्थविरावली  
( थेरावली )

Sthavirāvali  
( Therāvali )

No. 1011

273(a).  
A. 1882-83.

Size.— 10½ in. by 4½ in.

Extent.— 46 folios ; 17 lines to a page ; 58 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters ; small, legible and good hand-writing ; borders thickly ruled singly in red ink ; red chalk used ; unnumbered sides have a small disc in red colour in the

1 This is 1369th gāthā of the *Āvaśyakasūtraniryukti* according to the edition containing Haribhadra Sūri's commentary.

centre; the numbered have two more, one in each of the two margins; complete; some of the foll. somewhat worm-eaten; condition unsatisfactory; this work is followed by the following constituents which practically make up *Āvaśyaka-sūtraniryukti*.

- (1) पीठिका (पेढिया) foll. 1<sup>b</sup> to 3<sup>a</sup>.
- (2) प्रथमावरवरिका (पढमावरवरिया) foll. 3<sup>a</sup> to 6<sup>a</sup>.
- (3) द्वितीयावरवरिका (बिद्वियावरवरिया) foll. 6<sup>a</sup> to 12<sup>a</sup>.
- (4) उपसर्ग (उवसर्ग) foll. 12<sup>a</sup> to 13<sup>a</sup>.
- (5) गणधर (गणहर) foll. 13<sup>a</sup> to 16<sup>a</sup>.
- (6) सामाचारी (सामायारी) foll. 16<sup>a</sup> to 17<sup>b</sup>.
- (7) उपोद्घातनिर्युक्ति (उवग्घायनिज्जुत्ति) foll. 17<sup>b</sup> to 21<sup>b</sup>.
- (8) नमस्कारनिर्युक्ति (नमृक्कारनिज्जुत्ति) foll. 21<sup>b</sup> to 24<sup>a</sup>.
- (9) सामायिकनिर्युक्ति (सामाइयनिज्जुत्ति) foll. 24<sup>a</sup> to 26<sup>a</sup>.
- (10) चतुर्विंशतिस्तवनिर्युक्ति (चउवीसत्थयानिज्जुत्ति) foll. 26<sup>a</sup> to 27<sup>a</sup>.
- (11) वन्दननिर्युक्ति (बंदणनिज्जुत्ति) foll. 27<sup>a</sup> to 30<sup>b</sup>.
- (12) प्रतिक्रमणनिर्युक्ति (पढिक्कमणनिज्जुत्ति) foll. 30<sup>b</sup> to 31<sup>b</sup>.
- (13) ध्यानशत (झाणसय) foll. 31<sup>b</sup> to 33<sup>b</sup>.
- (14) पारिष्ठापनिकानिर्युक्ति (पारिट्ठावणियानिज्जुत्ति) foll. 33<sup>b</sup> to 36<sup>a</sup>.
- (15) प्रतिक्रमणसङ्ग्रहणी (पढिक्कमणासंगहणी) foll. 36<sup>a</sup> to 37<sup>b</sup>.
- (16) योगसंग्रह (जोगसंगह) foll. 37<sup>b</sup> to 38<sup>b</sup>.
- (17) आशातना (आसायणा) foll. 38<sup>b</sup> to 39<sup>a</sup>.
- (18) अस्वाध्यायनिर्युक्ति (असज्झायनिज्जुत्ति) foll. 39<sup>a</sup> to 41<sup>a</sup>.
- (19) कायोत्सर्गनिर्युक्ति (काउत्सर्गनिज्जुत्ति) foll. 41<sup>a</sup> to 44<sup>a</sup>.  
foll. 44<sup>a</sup> to 44<sup>b</sup>.  
foll. 44<sup>b</sup> to 45<sup>a</sup>.
- ( ) प्रत्याख्याननिर्युक्ति (पत्थक्खाणनिज्जुत्ति) foll. 45<sup>a</sup> to 46<sup>b</sup>.

Age.— Pretty old.

Author.— Perhaps Devavācaka.

Subject.— Some of the verses in *Prākṛit* mentioning the names of several *Sthaviras*.

1 In the printed Catalogue we have *Samavasrarana* between *Upasarga* and *Gapadhara*.

Begins.— fol. 1<sup>a</sup>

ॐ नमो श्रीजिनागमाय ।

जयइ जगजीबजोणीवियाणओ जगयूऊ जगणंदो ।

जगनाहो जगबंधु जयइ जगपियामहो भयवं ॥ १ ॥ etc.

— fol. 1<sup>b</sup>

वंदामि अजजरविस्वयस्वमणे रविस्वयचरित्तसवस्से ।

रणकरंडगधूओ अणुओगो रविस्वओ जेहिं ॥ ३२ ॥

नाणंमि दंसणंमि य तव विणए निच्चकालमुज्जुत्तं ।

अज्ज(१ज्ज)नंदिलस्वमणं सिरसा वंदे पसन्नमणं<sup>१</sup> ॥ ३३ ॥

वड्डउ 'वायग'वंसो etc. This verse is not numbered as 34 but it is numbered as 10 and the succeeding ones are accordingly numbered as 11, 12 etc.

Ends.— fol. 1<sup>b</sup>

जे अंने भगवंते etc. up to बुद्धं

आभिणिबोहियनाणं सुयनाणं चेव ओहिनाणं च ।

तह मणपज्जवनाणं केवलनाणं च पंचमणं<sup>२</sup> ॥ २७ ॥<sup>३</sup>

थेरावलिया समत्ता

Reference.— Published. See No. 1002.

पीठिका

( पेढिया )

No. 1012

Pīṭhikā

( Peḍhiyā )

273 ( b ).

A.1882-83.

Extent.— fol. 1<sup>b</sup> to fol. 3<sup>a</sup>.

Description.— Complete. For other details see Sthavirāvali No. 1011.

Subject.— 81 verses in Prakrit.

1 This is the 29th verse of Sthavirāvali given in the beginning of Nandisūtra,

2 This forms the very 1st verse of the Āvaśyakasūtraniryukti commented upon by Malayagiri Sūri.

Begins.— fol. 1<sup>b</sup>.

ओग्गह ईहावाओ अ धारणा एव हुंति चत्तारि ।

आभिणिबोहियनाणस्त मेयवत्थु समासेणं ॥ १ ॥ <sup>1</sup> etc.

Ends.— fol. 3<sup>a</sup>

इत्थं पुण इहगारो सुयनाणेणं जओ सुएणं तु ।

सेत्ताणमप्पणा वि य अणुओग पईवदिट्ठंतो ॥ ८१ ॥ <sup>2</sup>

पेढिया संमत्ता ॥

Reference.— Published. See No. 1002.

पीठिका

Pīṭhikā

No. 1013

1207.

1887-91.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{4}$  in.]

Extent.— 3 folios ; 14 lines to a page ; 44 letters to a line.

Description.—Country paper thin, brittle and greyish ; Devanāgarī characters ; sufficiently big, clear and good hand-writing ; borders ruled in four lines in black ink ; the space between the pairs coloured red ; foll. numbered in both the margins ; unnumbered sides have a small disc in red colour, in the centre only whereas the numbered in the margins, too ; complete ; edges of all the foll. slightly worn out ; condition tolerably good ; this Ms. contains 79 verses in all.

Age.— Pretty old.

Begins.— fol. 1<sup>a</sup>

ॐ नमो वीतरागाय ॥

अभिणिबोहियनाणं सुयनाणं चेव ओढिनाणं च ।

तह मणपज्जयनाणं केवलनाणं च पंचमयं ॥

उग्गहो ईह अवाओ etc. as in No. 1012.

1-2 These two verses form 2nd and 79th verses of the *Āvaśyakasūtraniriyukti* above referred to ( see p. 386 ),

Ends.— fol. 3<sup>b</sup>

एत्थं पुण अहिगारो etc. up to दिट्ठतो as in No. 1012.  
This is followed by ॥ ७९ पीढिया सम्मत्ता

N. B.— For other details see No. 1012.

पीठिकाबालावबोध

Pīṭhikābālāvabodha

No. 1014

1347 (b).  
1895-98.

Extent.— fol. 4<sup>a</sup> to fol. 13<sup>a</sup>.

Description.— Complete ; composed in Samvat 1564. For other details see Sthavirāvalivṛtti with bālāvabodha No. 631, where this work is styled as आवश्यकपीठिकाविवरण- ( बालावबोध ).

Author.— Samvegadeva Gaṇi, pupil of Somasundara Sūri of Tapā gaccha.

Subject.— Sanskrit and Gujarātī explanations of the Pīṭhikā of Āvaśyakasūtraniryukti.

Begins.— fol. 4<sup>a</sup>

श्रीवर्द्धमानजिननायक एष सत्यं ।

प्राभातिकः किल सहस्र( स्र )करो विभाति ॥

यद्देशितीर्थकिरणप्रसरैः प्रकाशः ।

संजायते सकलकवस्तुविकाशदक्षः ॥ १ ॥

श्रीसोमसुंदरयरुन् भक्त्या । श्रीरत्नशेखरयरुंश्च ॥

श्रीमत्तपा'गणेंद्रान् । नत्वा श्रुतदेवतांश्चैव ॥ २ ॥

श्रीमत्तदावश्यकस्यादौ । पीठिकां विवृणोम्यहं ॥

बालावबोधरूपेण । बह्वार्थमल्पसूत्रिकां ॥ ३ ॥

श्रीभद्रबाहुस्वामि । आवश्यकनइ धुरि मंगलीक भणी । पंच ज्ञान विस्वाणइ

छइ ॥

आभणिबोहियनाणं । सुयनाणं चेव ओहियनाणं च ।

तह मणपज्जवनाणं केवलनाणं च पंचमयं ॥ १ ॥

आ० ॥ प्रथम मतिज्ञान । श्रुतज्ञान २' etc.

Ends.— fol. 13<sup>a</sup> હવહ્ ઇહાં સિદ્ધાંતનહ અવસરિ । શ્રુતજ્ઞાનનુ અધિકાર જાણિવું ।  
 જેહ મળી શ્રુતજ્ઞાનહ કરી । અનેરા સવિ હું જ્ઞાનના અનુયોગ અર્થ જણાહ ।  
 જેહ મળી શ્રુતજ્ઞાન આપણું સ્વરૂપ પ્રકાશહ । અનહ અનેરા જ્ઞાનનું સ્વરૂપ  
 પ્રકાશહ । જિમ દીવડ આપણું(?) પ્રકાશહ । અનહ અનેરાહ પદાર્થ  
 પ્રકાશ કરહ । હહ પ્રદીપનુ દૃષ્ટાંત જાણિવું । જેહ મળી શ્રુતજ્ઞાન આપણું  
 સ્વરૂપ પ્રકાશહ । અનહ અનેરા જ્ઞાનનું સ્વરૂપ પ્રકાશહ । જિમ દીવડ આપ-  
 ãણું પ્રકાશહ । અનહ અનેરાહ પદાર્થ પ્રકાશ કરહ । હહ પ્રદીપનુ દૃષ્ટાંત  
 જાણિવું । તિમ શ્રુતજ્ઞાન જાણિવું । છ ।

શ્રીસોમસુંદરશુભોત્તમસૂરિશિષ્યઃ ।

સંવેગદેવગણિરિંદ્રતિથિ[ : ] ૧૫૧?(૬)૪ પ્રમે(s)દે ॥

આવશ્યકસ્ય ધુરિ સંસ્થિતપીઠિકાયા ।

બાલાવબોધમતનોન( ત ) સ્વપદાર્થસિદ્ધયૈ । ૧ ।

શ્રીઆવશ્યકસ્ય પ્રથમપીઠિકાબાલાવબોધઃ સમાર્થિતઃ । શુભં  
 ભવતુ ॥

પીઠિકાબાલાવબોધ

Pithikābālāvabodha

No. 1015

1232.  
 1891-95.

Size.— 10 $\frac{1}{2}$  in. by 5 in.

Extent.— 13 folios ; 11 to 24 lines to page ; 30 to 58 letters to a line.

Description.— Country paper thick, rough and white ; Devanāgarī characters ; bold, small, clear and fair hand-writing ; borders ruled in two lines in red ink ; red chalk used ; foll 6<sup>a</sup> and 12<sup>a</sup> written in a very big hand ; fol. 6<sup>a</sup> numbered as 1 also ; a yellow piece of paper of the same size as the fol. pasted to fol. 13<sup>b</sup> ; similar is the case with fol. 1<sup>a</sup> ; corners of the first two foll. slightly worn out ; condition good ; fol. 10<sup>a</sup> contains tabulated results ; complete,

Age.— Samvat 1872.

Begins.-- fol. 1<sup>b</sup> श्रीशांतिनाथाय नमः ॥

श्रीवर्द्धमाना(?)जिननायक एष सत्यं  
प्र(प्रा)भातिकः किल सहस्रकरो ति(?)वि)माति  
यद्देवीता(?) र्थाकिरणः प्रसारैः प्रकाशः  
स जायते सकलवस्तुबी( वि )काशदक्षः १  
श्रीसोमसुन्दरगुरुन भक्त्या श्रीरत्नसे( शे )ष( ख )रगुरुंश्च  
श्रीमत्त'तपा'गणेंद्रान् नत्वा श्रुतदेवतां चैव २  
श्रीमदावश्यकस्यादा( दौ ) पीठि( ठि )का( कां ) विवृणोम्यहा( हं )  
बालावबोधरूपेण बह्वार्थमल्पसूत्रिकां ३ etc.

श्रीभद्रबाहुस्वामी श्रीआवश्यकने धुरे पहेलुं मंगलीक भणी पांच  
ज्ञान वषाणे छे. आभिणी( णि )बोही( हि )यनाणं० आभिनीबोधीक ज्ञान  
कहीइ etc.

— fol. 6<sup>a</sup> श्रीशांतिनाथाय नमः

भग्यानामुपदेसा( शा )य मार्गे वचनका कथ्यते तत्र प्रथम जीव  
अनादि कालनो मिथ्यात्वी हतो ते हवै काललब्धि पामीने त्रण्य कर्ण करे छे  
etc.

Ends.— fol. 13<sup>a</sup> तीम श्रुतज्ञान आपणुं ए अर्थ प्रकासे अने अनेरा ए ज्ञाननोऽर्थ  
प्रकासे ईस्युं जाणइ ८०

इति श्रीसोमसुन्दरक(यु)गोत्तमसूरीष्पीण्यसंवेगदेवगणीना ग्रथीता ग्रंथं  
चेयं श्रीआवश्यकपीठिकाबालावबोध संपूर्णं संवत् १८७२ ना वर्षे श्रावण  
शुद्ध ७ एरौ दिने लीषीतं पं(०)न्यायसागरगणीना स्वात्मार्थे 'महीज'-  
ग्रामे श्रीसांतिनाथप्रसादात् भद्रं भवतु श्रेयं स्वात्मार्थे(ऽ)लेखि.

N. B.— For other details see No. 1014.

प्रथमावरवरिका  
(पद्मावरवरिया)

Prathmāvaravarikā  
(Padhamāvaravariyā)

No. 1016

273 (०).  
A. 1882-83

Extent.— fol. 3<sup>a</sup> to fol. 6<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

1 This is also styled as Laghuvaravarikā See. p. 391.

Subject.— 178 verses in Prākṛit forming a part of the *Avāśyaka-sūtraniriyukti*.

Begins.— fol. 3<sup>a</sup>

तित्थयरे भगवते अणुत्तरपरक्कमे अमिअनाणी ।

तिल्लेख गइगइगए सिद्धिपहपएसए वंदे ॥ १ ॥ etc.<sup>1</sup>

Ends.— fol. 6<sup>a</sup>

तिस्सेव य कोटिसया अट्टासीयं च हुंति कोडीओ ।

असियं च सयसहस्सा एयं संवच्छरे दिन्नं ॥ १७८ ॥<sup>2</sup>

पढमावरवारिया संम्मत्ता ।

Reference.— Published. See No. 1002.

प्रथमावरवारिका-  
बालावबोध

*Prathamāvaravarikā-*  
*bālāvabodha*

No. 1017

1347 (c).  
1891-95.

Extent.— fol. 13<sup>a</sup> to fol. 22<sup>a</sup>.

Description.— Complete. For other details see No. 631.

Subject.— *Prathamāvaravarikā* here styled as *Laghuvaravarikā* is explained in Sanskrit and at times in Gujarātī.

Begins.— fol. 13<sup>a</sup> तित्थयरे० । अहं तीर्थकरान् सदा वंदे । किंविशिष्टान् तीर्थ-  
करान् । भगवतः पूज्यान् । पुनः किं० तीर्थे० । अनुत्तरपराक्रमान् । पुनः किं०  
ती० । अमितज्ञानिनः । पुनः किं० ती० । तीर्णान् । पुनः किं० तीर्थे० ।  
सुगतितिगतान् । पुनः किं० तीर्थे० । सिद्धिप्रदेशकान् । १ । etc.

Ends.— fol. 22<sup>a</sup> तिस्सेव य० । त्रीणि कोटिशतानि । अट्टाशीतिशतसहस्राः लक्षाः ।  
एतत्संवत्सरे दत्तं । त्रिणिसहं कोटि । अठियासी कोटि । अर्हसी लक्ष ।  
एतलउं सुवर्णदान । परमेश्वरिहं वरसदिवसिहं दीधउं ॥ ८२ ॥ इति  
लघुवरवारिका संपूर्णा ॥ श्रीब्रह्मवाडिश्रीमहावीराय नमः । श्रीरस्तु  
र(अ)स्माकं ॥

1 Malayagiri Sūri before commenting upon this verse says :—

“तत्रोपोद्धातस्यादिमङ्गलमाह ।”

2 This is 242th verse in the edition containing Malayagiri Sūri's commentary.

द्वितीयावरवरिका  
( बिहियावरवरिया )

Dvitiyāvaravarikā  
( Biiyāvaravariyā )

No. 1018

273 ( d ).  
A. 1882-83.

Extent.— fol. 6<sup>a</sup> to fol. 12<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— This work also known as Vṛddhavaravarikā consists of 348 verses in Prākṛit and forms a part of the Āvaśyakasūtra-niryukti.

Begins.— fol. 6<sup>a</sup>

वीरं अरिदुर्नेमिं पासं मल्लिं च वासुपुज्जं च ।  
एए मत्तूण जिणे अ<sup>१</sup>. सेसा आसि रायाणो ॥ १ ॥ etc.

Ends.— fol. 12<sup>a</sup>

बहियायनायसंडे आपुच्छित्ताण नायए सव्वो ।  
दिबसे म्हुत्तसेसे कुमारगामे समणुपत्तो ॥ ३४८ ॥  
वरवरिया बिहिया संमत्ता ।

Reference.— Published. See No. 1002.

द्वितीयावरवरिका

Dvitiyāvaravarikā

No. 1019

306 ( a ).  
A. 1882-83.

Size.— 10½ in. by 4¾ in.

Extent.— 48-6=42 folios ; 17 lines to a page ; 60 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्राs ; small, legible, uniform and good hand-writing ; borders indifferently ruled in red ink ; red chalk used ; foll. numbered in the right-hand margin ;

1 This is also styled as Vṛddhavaravarikā. See p. 394.

2 The letter व is gone as the corresponding portion is worn out.

this Ms. starts with the 7th fol.; fol. 48<sup>b</sup> blank ; Dvitiya-varavarikā ends on fol. 13<sup>b</sup>; condition good ; this Ms. contains the following 19 works in addition.—

( 1 ) उपसर्ग	70 verses	fol. 13 <sup>b</sup> -14 <sup>b</sup>
( 2 ) समवसरण	69 „	„ 14 <sup>b</sup> -16 <sup>a</sup>
( 3 ) गणधरावली	80(?) „	„ 16 <sup>a</sup> -17 <sup>a</sup>
( 4 ) सामाचारी	64 „	„ 17 <sup>a</sup> -18 <sup>b</sup>
( 5 ) उपोद्घातानिर्युक्ति	210 „	„ 18 <sup>b</sup> -22 <sup>b</sup>
( 6 ) नमस्कारनिर्युक्ति	139 „	„ 22 <sup>b</sup> -25 <sup>a</sup>
( 7 ) सामायिकनिर्युक्ति	100 „	„ 25 <sup>a</sup> -26 <sup>b</sup>
( 8 ) चतुर्विंशतिस्तवनिर्युक्ति	62 „	„ 26 <sup>b</sup> -28 <sup>a</sup>
( 9 ) वन्दननिर्युक्ति	189 „	„ 28 <sup>a</sup> -31 <sup>b</sup>
( 10 ) प्रतिक्रमणनिर्युक्ति	51 „	„ 31 <sup>b</sup> -32 <sup>b</sup>
( 11 ) आर्तध्यान	18 „	fol. 32 <sup>b</sup>
( 12 ) ध्यानशतक	106 „	fol. 32 <sup>b</sup> -34 <sup>b</sup>
( 13 ) पारिष्ठापनिकानिर्युक्ति	153 „	„ 34 <sup>b</sup> -37 <sup>b</sup>
( 14 ) प्रतिक्रमणनिर्युक्ति	80 „	„ 37 <sup>b</sup> -39 <sup>a</sup>
( 15 ) योगसङ्ग्रह	60 „	„ 39 <sup>b</sup> -40 <sup>a</sup>
( 16 ) आज्ञातना	4 „	fol. 40 <sup>a</sup>
( 17 ) अस्वाध्यायनिर्युक्ति	111 „	fol. 40 <sup>a</sup> -42 <sup>a</sup>
( 18 ) कायोन्तर्गनिर्युक्ति	172 „	„ 42 <sup>a</sup> -45 <sup>b</sup>
( 19 ) प्रत्याख्याननिर्युक्ति	21 verses plus a prose passage plus 90 verses „	45 <sup>b</sup> -48 <sup>a</sup>

Age.— Old.

Begins.— fol. 1<sup>a</sup>

वीरं अरिद्वनेमिं पासं etc.

Ends.— fol. 13<sup>a</sup>

बहिया य नायसंढे etc., up to समणुपत्तो as in No. 1018.

This is followed by ॥ ४८ बिहिया वरवरिया संमत्ता ॥ छ ॥

N. B.— For additional information see No. 1018.

द्वितीयवरवरिका-  
दीपिका

Dvitiyavaravarikā-  
dīpikā

No. 1020

1847 ( d ).  
1891-95.

Extent.— fol. 22<sup>a</sup> to fol. 32<sup>a</sup>.

Description.— Complete. For other details see No. 631.

Author.— Not mentioned.

Subject.— A Sanskrit explanation of Dvitiyavaravarikā.

Begins.— fol. 22<sup>a</sup> वीरं अरिष्टनेमिं० ॥ वीरं श्रीवर्द्धमानं १ अरिष्टनेमिं २  
पार्श्वे ३ मालि ४ चान्यद्वासुपूज्यं ५ । एतच्च जिनान् । मुक्त्वा । अविशेषा  
जिनाः राजानः आसन् ॥ १ । रायकुले सुविजया० एते पंचापि जिनवराः ।  
राजकुलेष्वपि जाताः । परं कुमारवासे ( ५ ) मि प्रव्रजिताः । किंविशिष्टेषु राज-  
कुलेषु । विशुद्धवंशेषु । etc.

„ — fol 31<sup>a</sup> इति भगवतोक्ते । त्वया सारणांतिकोपसर्गो रक्षणीयः । इत्युक्तिपूर्व  
सिद्धार्थं व्यंतरं । भगवत्पार्श्वे मुक्त्वा । इत्को जगाम प्राप्तः कोल्लागसंनि-  
वेशे । षष्ठपारणके । बहुलविश्रेण । पायसं क्षीराक्षं दत्तं । तत्र देवैर्बहुधारा कृता  
सुवर्णधारा । पंच दिव्यानि जातानि । ६० । इति श्रीबुद्धवरवरिकायाः  
दीपिका संपूर्णः । श्रीरस्तु ।

अस्या वरवरिकायां क्षेपकगाथा १४ वृत्त्यादिष्वपि न व्याख्याता । सा  
च । आउह वरसा० । व्याख्या । भरतृक्षुकी प्राच्यां मासधं १ etc.

Ends.— fol. 32<sup>a</sup> त्रिशलाकुलिः २७ ज्ञेया अस्पष्टतयोक्ता भवाः अंतर्गण्या न ।  
संसारशब्देन एकैत्रियः विकलैत्रियत्वातिरेष ज्ञेयाः । न च वाच्यं । देवानंदा-  
कक्षिस्थितिः कथं भवन्वेन गण्यते । समवायांगे उक्तत्वात् । ७४ । इति बुद्ध-  
वरवरिकायाः सारोद्धारो लिखितोऽस्ति ॥ छ ॥

उपसर्ग  
(उवसर्ग)

Upasarga  
(Uvasagga)

No. 1021

273 (e).  
A. 1882-83.

Extent.— fol. 12<sup>a</sup> to fol. 13<sup>b</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— 70 verses in Prakrit forming a part of the Āvaśyakasūtra-niryukti throw light on terrible hardships undergone by Lord Mahāvira.

Begins.— fol. 12<sup>a</sup>

गोवनिमित्तं सङ्कस्त आग्नेयी वांगरेह देविंदो  
कुल्लगबहुल कुटुस्त पारणे पयसवसुहा<sup>1</sup> ॥ १ ॥ etc.

Ends.— fol. 13<sup>b</sup>

जंभिय बहि उज्जुवालियतीरबियाथ (? व )त सामसाल अहे ।  
छट्टेणुक्कडुयस्त ओडप्पनं केवलं नानं ॥ ७० ॥<sup>2</sup>  
उपसर्गा समाप्ता ॥ छ ॥

Reference.— Published. See No. 1002.

उपसर्ग

Upasarga

No. 1022

306 (b).  
A. 1882-83.

Extent.— fol. 13<sup>b</sup> to fol. 14<sup>a</sup>.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 13<sup>b</sup>

गोवनिमित्तं सङ्कस्त etc.

Ends.— fol. 14<sup>a</sup>

जंभिय बहि etc. up to केवलं नानं ॥ ७० ॥ as in No. 1021.

This is followed by उपसर्गा समाप्ता ॥

N. B.— For further particulars see No. 1021.

1 One letter is gone, as the corresponding portion is worm-eaten.

2 This verse occurs as 525th on p. 298b in the edition containing Malayagiri Sūri's commentary on Āvaśyakasūtra.

## उपसर्गव्याख्या

## Upasargavyākhyā

No. 1023

1347 (e).  
1891-95.

Extent.— fol. 32<sup>a</sup> to fol. 36<sup>b</sup>.

Description.— Complete. For other details see No. 631.

Subject.— Explanation in Sanskrit of Upasarga.

Begins.—fol. 32<sup>a</sup> श्रीवीरेण दीक्षा गृहीता । यैरुपसर्गैः सोढैः । केवलज्ञानमुत्पन्नं ।  
स विचारो लिख्यते । बहिया य० । १ । स भगवान् 'क्षत्रियकुण्ड'ग्रामाद् बहिः  
ज्ञातखंडवने । सर्वान् ज्ञातकान् आपृच्छ्य मुक्तलाप्य । मुहूर्तक्षेपे । दिवसे  
सति 'कुमारग्राम'मनुप्राप्तः । १ । etc.

Ends.—fol. 36<sup>b</sup> 'जुंभिका'ग्रामाद् बहिः 'ऋजुवालि'नदीतीरे । वेयावच्च । चैत्यवाद्  
व्यावृत्तं पतितचैत्यमित्यर्थः । तस्यासन्ने इयामाकयहपतिक्षेत्रे । सालतरोरधः  
षष्ठतपसोत्कटिकास्थस्यः केवलमुत्पदे । ६९ इति श्रीआवश्यकदीपिका-  
नुसारेण । श्रीवीरोपसर्गविचारोऽलेखि । छ ॥

गणधरावली  
गणहरावली)

Gaṇadharāvali  
(Gaṇaharāvali)

No. 1024

273 (f).  
A. 1882-83.

Extent.— fol. 13<sup>b</sup> to fol. 16<sup>a</sup>,

Description.— Complete. For other details see No. 1011.

Subject.— These 158 verses in Prakrit form a part of Āvaśyaka-  
sūtraniryukti and deal with episodes pertaining to the  
Gaṇadharas of Lord Mahāvīra.

Begins.— fol. 13<sup>b</sup>

जो य तवो अणुचिंनो वीरवरेणं महाणुभावेणं ।

छडमथकालियाप अहक्कमं कित्तइस्सामि ॥ १ ॥<sup>1</sup> etc.

— fol. 15<sup>b</sup>

छिनंमि संसयंमी जिणेण जरमरणाविप्पमुक्केण ।  
 सो समणो पव्वइओ सह खंडियसएहि ॥ १३३ ॥<sup>१</sup>  
 गणधरा संमत्ता ।

Ends.— fol. 16<sup>a</sup>

अरिहंते वंदित्ता चउदसपुव्वी तहेव दसपुव्वी ।  
 इक्कारसंगसुत्तत्थधारए सव्वसाहू य ॥ १५८  
 इत्थ पए ओ(घ)निज्जुत्ती वत्तव्वा ॥ गणधरवत्तव्यता समाप्ता ।

Reference.— Published. See No. 1002.

गणधरावली

Gaṇadharāvali

No. 1025

306 (d).  
A. 1882-83.

Extent.— fol. 16<sup>a</sup> to fol. 17<sup>a</sup>.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 16<sup>a</sup>

तं दिव्वदेवघोसं etc.

Ends.— fol. 17<sup>a</sup>

अरहंते वंदित्ता चउदसपुव्वी तहेव दसपुव्वी ।  
 इक्कारसंगसुत्तत्थधारए सव्वसाहू य ॥ ७९ ॥

इत्थंतरे ओघनिज्जुत्ती भणियव्वा ॥ छ ॥ ५ ॥

N. B.—For further Details see No. 1024.

गणधरावल्यवचूरि

Gaṇadharāvalyavacūri

No. 1026

1347 (g)  
1891-95.

Extent.— fol. 40<sup>a</sup> to fol. 42<sup>b</sup>.

Description.— This Ms. contains mostly the प्रतीक of Gaṇādhara-  
vali. For other details see No. 631.

Subject.— Gaṇādhara explained in Sanskrit in short.

Begins— fol. 40<sup>a</sup>

तं दिव्यदेवघोसं । सोऽणं माहणा तर्हि तुटु ।  
अहो जल्लिणं जटुं । देवा किर आगया इहयं । १ ।

तत्र मध्यमापावायां । मालुषा दिव्यं प्रधानं । तं देवानां व्रजतामा-  
नच्छतां च घोषं शब्दं श्रुत्वा । तुष्टा हृष्टा । एकमबोचत् । अहो इति आश्रये ।  
याज्ञिकेन जुष्टं यागः प्रारब्धः etc.

Ends.— fol. 42<sup>b</sup> दशधा सामाचारी इच्छामिच्छेत्यादि कथयिष्यते । पदविभाग-  
सामाचारी नवमपूर्वे ॥ २४ ॥ गणहारा समत्ता ॥ अरिहंते वंदित्वा । एषा  
अधौघनिर्युक्तिरादिमा । अत्रौघनिर्युक्तिर्वक्तव्या । इति गणधरा-  
व्याख्यचूरिः छः ॥

समवसरण  
( समोसरण )

Samavasaraṇa  
( Samosaraṇa )

No. 1027

306 ( 6 ).  
A. 1882-83.

Extent.— fol. 14<sup>b</sup> to fol. 16<sup>a</sup>.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 14<sup>b</sup>

जो उ तवो अणुचिह्नो etc.

Ends.— fol. 16<sup>a</sup>

संस्वार्हणं वि भवे साहजं वा पुरो य पुच्छिज्जा ।

म उणं अण्णसंसी वियाणं एसं छउमत्थो ॥ ६९ ॥<sup>2</sup>

समवसरणं संमत्तं ॥ छ ॥

Reference.— Published. See No. 1002.

1. Ibid., p. 311b, v. 592.

2. Ibid., p. 311a, v. 590.

**समवसरण  
अवचूरिसहित**

**Samavasaraṇa  
with avacūri**

No. 1028

**1347 (f).  
1891-95,**

Extent.— fol. 36<sup>b</sup> to fol. 40<sup>a</sup>,

Description.— Both the text and the commentary complete. For other details see No. 631.

Subject.— Samavasaraṇa together with its explanation in Sanskrit.

Begins.— ( text ) fol. 36<sup>b</sup>

जो अ तवो अणुचिन्तो । वीरवरेणं महाणुभावेण ।

छडमत्थकालियाए । अहकमं कित्तइस्सामि । १ ।<sup>1</sup>

„ — (com.) fol. 36<sup>b</sup> वीरवरेण ब्रह्मस्थलकाले । यत्तपोऽनुचीर्णं आसेवितं ।  
किंलक्षणेन वीरवरेण । महानुभावेन । महाप्रभावस्तु(?)केन । तत्तपो यथाक्रमं  
कीर्त्तयिष्यामि । १ । etc.

Ends.— ( text ) fol. 40<sup>a</sup>

संखाईए वि भवे साहइ जं वा परो उ पुच्छिज्जा ।

न यणं अणाइसेसी बियाणइ एस छडमत्थो ॥ ( ६९ ) ॥

„ — ( com. ) fol. 40<sup>a</sup> वा अथवा परोऽन्त्ये क्व वृच्छति । तत्सर्वं कथयति ।  
अनातिशयी अवध्यायतिशयरहितः साधुः एनं गणधारिणं पक्कं छडमत्थ इति न  
विजानाति । ६९ । इति समवसरणस्यावचूरिः ॥

**सामाचारी  
( सामायारी )**

**Sāmācārī  
( Sāmāyārī )**

No. 1029

**273 (g).  
A. 1882-83.**

Extent.— fol. 16<sup>a</sup> to fol. 17<sup>b</sup>.

Description.— Complete. For other details see No. 1011.

**Subject.**— These 64 verses in Prakrit form a part of Āvaśyakasūtra-niryukti.

**Begins.**— fol. 16<sup>a</sup> इच्छा मिच्छात हक्कारो आवास्तिया य निसीहिया ।  
आपुच्छणा य पडिपुच्छा छंदणा य निमंतणा ॥ १ ॥

**Ends.**— fol. 17<sup>b</sup> एयं सामायारिं जुजंता चरणकरणमाउत्ता ।  
साहू खवंति कम्मं अणेगभवसंचियमणंतं ॥ ६४ ॥  
सामायारी समत्ता ।

**Reference.**— Published. See No. 1002.

सामायारी

Sāmācārī

No. 1030

306 (e).  
A. 1882-83.

**Extent.**— fol. 17<sup>a</sup> to fol. 18<sup>b</sup>.

**Description.**— Complete. For other details see No. 1019.

**Begins.**— fol. 17<sup>a</sup>

इच्छा मिच्छा तहक्कारो etc.

**Ends.**— fol. 18<sup>b</sup>

एयं सामायारिं etc. up to संचियमणंतं ॥ ६४ ॥

सामायारी समत्ता ॥ छ ॥

**N. B.**— For further particulars see No. 1029.

सामाचारी  
दीपिकासहित

*Sāmācārī*  
with *Dīpikā*

No. 1031

1347 (h).  
1891-95.

Extent.— fol. 42<sup>b</sup> to fol. 45<sup>b</sup>.

Description.— Both the text and the commentary complete. For other details see No. 631.

Subject.— *Sāmācārī* along with its explanation in Sanskrit.

Begins.— ( text ) fol. 42<sup>b</sup>

इच्छा १ मिच्छा २ तहकारो ३ आवस्तिआ य ४ निसीहिया ५ ।  
आपुच्छणा य पडिपुच्छा ७ । छंदणा य ८ । निमंत्र(त)णा णे । १ ।  
उवसंपदा १० य काले १० सामायारी भवे दसविहा उ । etc.

„ — ( com. ) fol. 42<sup>b</sup> अथ दशधा सामाचारीमाह ।

( com. ) fol. 42<sup>b</sup> इच्छाकारः १ मिथ्याकारः २ तथाकारः etc. साधुषु  
एवं सामाचारी । दशविधैव स्यात् । एतेषां पदानां प्रत्येकं प्ररूपणां वक्ष्ये । २  
etc.

Ends.— (text) fol. 45<sup>b</sup>

एयं सामायारि । जुंजुता चरणकरणमाउत्ता ।  
साहू खवंति कम्मं । अणेगभवसंचिअमणंतं । २

„ — ( com. ) fol. 45<sup>b</sup> साधवः एतां सामाचारिं जुंजुतानां समाचरंतो अनेक-  
भवसंचितं कम्मं क्षिपयन्ति । किंवि० कम्मं । अनंतं अनंतभवो-  
पार्जितं । किंवि० साधवः । चरणकरणोद्युक्ताः । चरणसप्तत्यां ।  
करणसप्तत्यां उद्युक्ता उद्यमवन्तः । ६४ । इति सामाचारी-  
दीपिका समाप्ताः ॥

1 This is 667th gāthā of the niryukti according to the edition containing Malayagiri Sūri's commentary.

2 Ibid., gāthā 723.

उपोद्घातनिर्युक्ति  
( उवग्घायविज्जुत्ति )

Upodghātaniryukti  
( Uvagghāyavijjuttī )

No. 1032

273 ( h ).  
A. 1882-83.

Extent.— fol. 17<sup>b</sup> to fol. 21<sup>b</sup>.

Description.—Complete; the verses 78 and 79 numbered on fol. 19<sup>a</sup> as 48 and 89 through oversight. For other details see No. 1011.

Subject.— These 216 verses in Prakrit form a part of Āvaśyakasūtra-niryukti.

Begins. — fol. 17<sup>b</sup>

अज्झवसाण निमित्ते आहारे वेयणा पराघाए ।

फासे आणापाए सत्तविहं झिज्जाए आउं ॥ १ ॥ <sup>1</sup>

Ends.— fol. 21<sup>b</sup>

पच्चक्खे (इव) दट्ठणं जीवाजीवे य पुत्तपावं च ।

पच्चक्खाया जोगा सावज्जा तेअलिहणं ॥ १६<sup>२</sup> (२१६) ॥

उपोद्घातनिर्युक्तिः समाप्ता ।

Reference.— Published. See No. 1002.

उपोद्घातनिर्युक्ति

Upodghātaniryukti

No. 1033

306 ( f ).  
A. 1882-83.

Extent.— fol. 18<sup>b</sup> to fol. 22<sup>b</sup>.

Description.— Complete. For other details see No. 1019.

Begins. — fol. 18<sup>b</sup>

अज्झवसाण निमित्ते etc.

<sup>1</sup> This is 724th gāthā of the niryukti according to the edition containing Malayagiri Sūri's commentary.

<sup>2</sup> Ibid., gāthā 873.

Ends.— fol. 22<sup>b</sup>

पञ्चकसे (इव) ददृणं etc. up to सावज्जा तेयल्लिसणं ॥  
as in No. 1032. This is followed by the line as under—  
२१० उपोद्घातनिर्युक्तिः ॥ छ ॥

N. B.— For further particulars see No. 1032.

### उपोद्घातनिर्युक्ति

### Upodghātaniryukti

No. 1034

615 (a).

1884-86.

Size.— 10 $\frac{7}{8}$  in. by 3 $\frac{3}{4}$  in.

Extent.— 20 folios ; 14 lines to a page ; 48 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with पृष्ठमात्रा ; small, uniform, quite legible and elegant hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll 1 to 25 missing ; foll. numbered twice in the right-hand margin only : once as 26, 27 etc., and once as 74, 75 etc.; fol. 29th torn ; edges of some of the foll. slightly worn out ; condition tolerably good ; उपोद्घातनिर्युक्ति ends on fol. 29<sup>b</sup> ; then we have the following works in addition:—

- |                             |   |
|-----------------------------|---|
| ( 1 ) नमोकारनिज्जुत्ति      | No. 1038 foll. 29 <sup>b</sup> to 33 <sup>b</sup> |
| ( 2 ) सामाइयनिज्जुत्ति      | ,, 1042 ,, 33 <sup>b</sup> ,, 37 <sup>a</sup>     |
| ( 3 ) चउव्वीसत्थयनिज्जुत्ति | ,, 1046 ,, 37 <sup>b</sup> ,, 40 <sup>a</sup>     |
| ( 4 ) वंदणनिज्जुत्ति        | ,, 1050 ,, 40 <sup>a</sup> ,, 44 <sup>b</sup>     |
| ( 5 ) पडिक्कमणनिज्जुत्ति    | ,, 1054 ,, 44 <sup>b</sup> ,, 45 <sup>b</sup>     |
| ( 6 ) ज्ञाणसयग              | ,, 1057 ,, 45 <sup>b</sup> .                      |

This last work ends abruptly.

Age.— Pretty old.

1 Foll. 38<sup>b</sup> and 39<sup>a</sup> do not seem to be interconnected.

Begins. —( abruptly) fol. 26<sup>b</sup> लकप्पा नयरी मित्तसिरी करपिडडाई ॥२९॥<sup>१</sup>

चोडा(इत्त) दो वाससया तइयां सिद्धिं गयस्स वीरस्स ।

अय(ब्ब)त्तगाण दिट्ठी सेयवियाए ससुप्पन्ना ॥ ३० ॥ etc.

Ends.— fol. 29<sup>b</sup>

पञ्चक्खे दट्ठुणं etc. up to तेयल्लिखणं as in No. 1032.

This is followed by ७७ ॥ छ ॥ २७७ उपोद्घातनिर्युक्तिः

समाप्ता ॥ छ ॥

N. B.— For additional information see No. 1032.

**उपोद्घातनिर्युक्ति  
व्याख्यासहित**

Upodghātaniryukti  
with vyākhyā

No. 1035

1347(i).

1891-95.

Extent.— fol. 45<sup>b</sup> to fol. 61<sup>a</sup>.

Description.— Both the text and the commentary complete. For other details see No. 631.

Author of the vyākhyā.— Kṣamāratna Sūri.

Subject.— Upodghātaniryukti with vyākhyā in Sanskrit.

Begins.— ( text ) fol. 45<sup>b</sup>

अज्झवसाण १ निमित्त २ आहारे वेयणा पराघाए ।

फासे आणापाणु(ण) सत्तविहं झिज्झए आउं ॥ १॥ etc.

„ —(com. ) fol. 45<sup>b</sup> गणधरावल्यां । दब्बे अद्ध अहाऊय । अस्यां गाथायां  
द्रव्यकाल १ । अद्धाकाल २ । यथायुष्ककाल ३ । एतत् द्वारत्रयं व्याख्यातं ।  
तथोपक्रमकालद्वारे । दुविहोवक्कमकालो । अस्यां गाथायां । चतुर्थोपक्रम-  
कालद्वारे । सामाचार्युपक्रमकालत्रिविधो(ऽ)पि व्याख्यातः । etc.

Ends.— (text) fol. 60<sup>b</sup>

पञ्चक्खे इव दट्ठुं जीवाजीवे य पुण्णपावे य ।

पञ्चक्खया जोगा सावज्जा तेतल्लिखणं ॥ ( २१३ ? )

1 See page 406<sup>a</sup> of the edition referred to on p. 401.

Ends. — ( com. ) fol. 61<sup>a</sup> इति तैतलिपुत्रकथा समाप्ताः ॥ अथ गाथार्थः ।  
 तैतलिपुत्रेण मंत्रिणा जीवानजीवान् । पुण्यं पापं च प्रमुखानि नव तत्त्वानि ।  
 पूर्वभवश्रुतज्ञानेन एतान् पदार्थान् प्रत्यक्षान् दृष्ट्वा सावया योगाः सावय-  
 व्यापाराः प्रत्याख्याताः त्यक्ताः ॥ २१४ । उद्देसे निद्देसे० गाथाद्वयद्वाराणि  
 व्याख्यातानि । उपोद्घातनिर्युक्तिः समूचा व्याख्यानसहिता लिखिता ॥ श्रीरस्तु ।  
 श्रीक्षमारत्नसूरीभिः कृता ॥

नमस्कारनिर्युक्ति  
 ( नमोक्कारनिज्जुत्ति )

Namaskāraniryukti  
 ( Namokkāranijjuttī )

No. 1036

273 (i).  
 A. 1882-83.

Extent.— fol. 21<sup>b</sup> to fol. 24<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— These 144 verses in: Prakrit form a part of Āvaśyaka-  
 sūtraniryukti.

Begins.— fol. 21<sup>b</sup>

उत्पत्ती निक्खेवो पयं पयत्थो परूवणा वत्थु ।  
 अक्खेव पसिद्धि कमो पओयण फलं नमुक्कारो ॥ १ ॥<sup>1</sup>

Ends.— fol. 24<sup>a</sup>

इहलोगंमि तिदंडी सादिव्वं माउल्लिगवणमेव ।  
 परलोइचंडपिगल हुंडी जक्खो य दिट्ठंता ॥ १४४ ॥<sup>2</sup>

Reference.— Published. See No. 1002.

नमस्कारनिर्युक्ति

Namaskāraniryukti

No. 1037

306 (g).  
 A. 1882-83.

Extent.— fol. 22<sup>b</sup> to fol. 25<sup>a</sup>.

Description.— Complete. For other details see No. 1019.

<sup>1</sup> This is 887th gāthā according to the edition containing Malayagiri Sūri's commentary.

<sup>2</sup> Ibid.; gāthā 1025.

Begins.— fol. 22<sup>b</sup>

उपपत्ती निक्खेवो etc.

Ends.— fol. 25<sup>a</sup>

इहलोगमि तिदंडी etc. up to दिदुंता as in No. 1036. This is followed by ॥ ३९ ( १३९ ) नमस्कारनिर्युक्तिः ॥ छ ॥

N. B.— For further particulars see No. 1036.

### नमस्कारनिर्युक्ति

### Namaskāraniryukti

No. 1038

615 ( b ).

1884-86.

Extent.— fol. 29<sup>b</sup> to fol. 33<sup>b</sup>.

Description.— Complete. For other details see No. 1034.

Begins.— fol. 29<sup>b</sup>

उपपत्ती निक्खेवो etc.

Ends.— fol. 33<sup>b</sup>

इहलोगमि etc. up to दिदुंता ॥ as in No. 1036. This is followed by ४५ ॥ छ ॥ नमोक्कारनिज्जुत्ती सम्मत्ता ॥ छ ॥

N. B.— For other details see No. 1036.

### नमस्कारनिर्युक्तिव्याख्या

### Namaskāraniryuktivyākhyā

No. 1039

1347 ( j ).

1891-95.

Extent.— fol. 61<sup>a</sup> to fol. 70<sup>a</sup>.

Description.— This Ms. contains the प्रतीक of Namaskāraniryukti. Complete. For other details see No. 631.

Subject.— Namaskāraniryukti explained in Sanskrit.

Begins.— fol. 61<sup>a</sup> उपपत्ती० । नमस्कारस्योत्पत्तिर्वाच्या १ । निक्षेपो नामादि-  
विचारः २ एवं पदार्थः ४ प्ररूपणा ५ वस्तु ६ आक्षेपः शिष्यप्रश्नः ७ प्रशि-

(सि)द्धिरुत्तरं ८ क्रमः ९ प्रयोजनं १० फलं ११ । एतैरेकादशभिर्द्वारैर्नमस्कारो  
व्याख्येयः ॥ १ ॥ etc.

Ends.— fol. 70<sup>a</sup> चौरो मृतः । नमस्कारप्रभावात् यक्षो देवविशेषोऽजनि । आ-  
रक्षकैस्त्वं चौर्यकारक इति चौरिकाय । शूलिकाया उक्षिप्य । जिनदासे  
क्षिप्यमाणे । देवीभूतहुंडकेन । पुरोपरि शिलां विकुर्व्य । राजानं भाषयित्वा ।  
जिनदासो मोक्षितः । गजमारोप्य राज्ञा पुरे । प्रावेशितो महेन । नमस्कार  
प्रभावोपरि । एते पंच दृष्टांतः ५ ॥ इति दृष्टांतः ॥ श्रीरस्तु ॥

सामायिकनिर्युक्ति  
( सामाहयनिज्जुत्ति )

Sāmāyikaniryukti  
( Sāmāyanijjutti )

No. 1040

273 ( j ).  
A. 1882-83.

Extent.— fol. 24<sup>a</sup> to fol. 26<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.—These 111 verses in Prākṛit form a part of Āvaśyakasūtra-  
niryukti.

Begins.— fol. 24<sup>a</sup>

नंदिअ(?म)णुओगदारं विहिवदुवग्घाइयं च नाऊणं ।  
काऊण पंचमंगलमारंभो होइ सुत्तस्स ॥ १ ॥<sup>1</sup>

Ends.— fol. 26<sup>a</sup>

सञ्जेसिं पि नयाणं बहुविहवत्तञ्चयं निसामित्ता ।  
तं सञ्जनयविसुद्धं चरणयुणट्ठिओ साहू ॥ ११(१११) ॥<sup>2</sup>  
सामाहयनिज्जुत्ती समाप्ता ।

Reference.— Published. See No. 1002.

1 This is 1026 gāthā according to the edition referred to on p. 405.

2 Ibid., gāthā 1067.

## सामायिकनिर्युक्ति

Sāmāyikaniryukti

No. 1041

306 (h).  
A. 1882-83.

Extent.— fol. 25<sup>a</sup> to fol. 26<sup>b</sup>.

Description.— Complete. For further details see No. 1019.

Begins.— fol. 25<sup>a</sup>

नंदिमण्णुओगदारं etc.

Ends.— fol. 26<sup>b</sup>

सव्वेसिं पि नयाणं etc. up to साहु ॥ as in No. 1040. This is  
followed by १०० सामाइयनिज्जुत्ती ॥ छ ॥

N. B.— For other particulars see No. 1040.

## सामायिकनिर्युक्ति

Sāmāyikaniryukti

No. 1042

615 (c).  
1884-86.

Extent.— fol. 33<sup>b</sup> to fol. 37<sup>a</sup>.Description.— Complete. 146 + 3 = 149 verses. For further details  
see No. 1034.Begins.— fol. 33<sup>b</sup>

नंदिमण्णुओगदारं etc.

Ends.— fol. 37<sup>a</sup>

विज्जाचरणनएणं सेससमोयारणं तु कायव्वं ।

सामाइयनिज्जुत्ती सुभासियत्था परिसमत्ता ॥ १४६ ॥ छ ॥

नायंमि गिण्हिअन्ने अगिण्हियव्वंमि चेव अत्थंमि ।

जइयव्वमेव इह जो उवएसो सो नओ नाम ॥ १ ॥

सव्वेसिं पि नयाणं etc. up to साहु ॥ २ ॥

Then we have :—

एसा चत्तालसएण समत्ता छत्तप्फासियनिज्जुत्ती ।

गाहाण परिसमत्तं तहेव सामाइयज्झयणं ॥

छ ॥

N. B.— For additional information see No. 1040.

## सामायिकनिर्युक्त्यवचूरि

## Sāmāyikaniryuktyavacūri

No. 1043

1347 (k).

1891-95.

Extent.— fol. 70<sup>a</sup> to fol. 75<sup>b</sup>.

Description.— This Ms. contains प्रतीक of Sāmāyikaniryukti ; complete. For other details see No. 631.

Subject.— Sāmāyikaniryukti explained in Sanskrit.

Begins.— fol. 70<sup>a</sup> नंदिमणुओगदारं० । नंदि अनुयोगद्वारं । विधिवदुपोद्घातिकं च ज्ञात्वा । पंचमंगलं च कृत्वा । सूत्रस्य आरंभो भवति ॥ १ ॥ अथवा कय-पंच० । कृतपंचनमस्कारः सामायिकं करोति । etc.Ends.— fol. 75<sup>b</sup> नायमि० । गृहीतव्ये अर्थे ज्ञाते एव । अगृहीतव्ये अर्थे ज्ञाते एव । यतितव्यं भवति । इति यः उपदेशः । नाम इति कोमलामंत्रणे । स ज्ञान-नयो भवति । गृहीतव्ये अर्थे ज्ञाते सति । अगृहीतव्ये अर्थे ज्ञाते सति । यतितव्यमेव । इति यः उपदेशः नाम इति कोमलामंत्रणे । स चारित्र्यनयो भवति । १०० सव्वेसि० । सव्वेषामपि नयानां । बहुविधवक्तव्यतां निश्चयः । तत्सर्व्वनयाविशुद्धं भवति । तर्हि । यच्चरणयुगस्थितः साधुः । तत्सर्व्वं नयवि-शुद्धं ॥ १०१ । इति सामायिकनिर्युक्तेरवचूरिः ॥

## चतुर्विंशतिस्तवनिर्युक्ति

## Caturviṃśatistavaniryukti

( चउवीसत्थयनिज्जुत्ति )

( Caūvisatthayanijjutti )

No. 1044

273 (k).

A.1882-83.

Extent.— fol. 26<sup>a</sup> to fol. 27<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— These 61 verses in Prākṛit form a part of the Āvaśyaka-sūtraniryukti.

Begins.— fol. 26<sup>a</sup>

चउवीसगत्थयस्स उ निक्खेवो होई नामनिप्फनो ।

चउवीसगत्थयस्स छक्को थयस्स (उ) चउक्कओ होइ ॥ १ ॥<sup>1</sup> etc.

1 This is 1068th gāthā according to the edition containing Malayagiri Sūri's commentary.

Ends.— fol. 27<sup>a</sup>

चंदाइच्चगहाणं पभा पयासेइ परिमियं खिलं ।  
केवलिय(नाण)लंभो लोगालोगं पयासेइ ॥ ६१ ॥<sup>१</sup>

चउवीसत्थयनिज्जुत्ती ।

Reference.— Published, See No. 1002.

चतुर्विंशतिस्तवनिर्युक्ति

Caturvimsatistavaniryukti

No. 1045

306 (i).  
A. 1882-83.

Extent.— fol. 26<sup>b</sup> to fol. 28<sup>a</sup>.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 26<sup>b</sup>

चउवीसगत्थयस्स etc. as in No. 1044.

Ends.— fol. 28<sup>a</sup>

चंदाइच्चगहाणं etc., up to पयासेइ ॥ as in No. 1044. This  
is followed by the line as under :—

६२ चउवीसत्थयनिज्जुत्ती ॥ छ ॥

N. B.— For further particulars see No. 1044.

चतुर्विंशतिस्तवनिर्युक्ति

Caturvimsatistavaniryukti

No. 1046

615 (d).  
1884-86.

Extent.— fol. 37<sup>b</sup> to fol. 40<sup>a</sup>.

Description.— Complete. For further details see No. 1034.

Begins.— fol. 37<sup>b</sup>

चउवीसगत्थयस्स etc. as in No. 1044.

1 This is 1302th gāthā according to the edition of Āvaśyakasūtra containing Haribhadra Sūri's commentary.

Ends.— fol. 40<sup>a</sup>

चंदाइच्चगहाणं etc., up to पयासेइ ॥ as in No. 1044.

This is followed by ६९ and the lines as under :—

चउवीसत्थगयस्स उ वि( वि )तियज्झवस्स एस निज्जुत्ती ।

गाहग्गेण समत्ता पुंन्नाए पंचसट्ठीए ॥ ७०

चउवीसत्थयज्झयणं सम्मत्तं ॥ छ ॥

N. B.— For additional details see No. 1044.

चतुर्विंशतिस्तवनिर्युक्ति-

Caturvimsatistavaniryukti-

दीपिका

dipikā

No. 1047

1347 (1).

1891-95.

Extent.— fol. 75<sup>b</sup> to fol. 78<sup>b</sup>.

Description.— This Ms. contains प्रतीक of Caturvimsatistavaniryukti. Complete. For other details see No. 631.

Subject.— Caturvimsatistavaniryukti explained in Sanskrit.

Begins.— fol. 75<sup>b</sup> चउवीसगत्थय० । चतुर्विंशतेः च अन्यत् । स्तवस्य द्वयोः पदयोः नामनिष्पन्नो निक्षेपो भवति । द्वाभ्यां (भ्यां) पदाभ्यांश्चतुर्विंशतिस्तव इति नामनिष्पन्नं स्यादित्यर्थः । चतुर्विंशतेः षट्को षट्प्रकारो निक्षेपो भवति । स्तवस्य चतुष्कश्चतुःप्रकारो निक्षेपः स्यात् । १ । etc.

Ends.— fol. 78<sup>b</sup> अस्मिन्नानुपूर्वोपादे चतुर्विंशतिस्तवेन । सम्यक्त्वशुद्धिरभिहिता । सा च सम्यक्त्वशुद्धिर्गुणवतां साधनां प्रतिपत्त्या लभ्यते । ततो गुणवत्साधु-प्रतिपत्त्यर्थं बंदनकं क्रियते । अनेन संबंधेनायातं बंदनकं तृतीयाध्ययनं । तस्य निर्युक्तिः क्रियते । इति चतुर्विंशतिस्तवस्य दीपिकाः । समाप्ताः ॥ छः ॥ श्रीः

वन्दननिर्युक्ति  
( वंदननिज्जुत्ति )

Vandananiryukti  
( Vandananijjutti )

No. 1048

273 (1).  
A. 1882-83.

Extent.— fol. 27<sup>a</sup> to fol. 30<sup>b</sup>.

Description.— Complete though this work seems to start with the latter portion of the second verse. For other details see No. 1011.

Subject.— These verses in Prākṛit form a part of Āvaśyakasūtra-niryukti. Cf. the last verse of Sāmāyārī.

Begins.— fol. 27<sup>a</sup>

वंदणाचिह्नकिहकंमं पूआकंमं च विणयकंमं च ॥ २ etc.

Ends.— fol. 30<sup>b</sup>

एयं किहकंमविहिं जुंजंता चरणकरणमाउत्ता ।

साहू खवंति कंमं अणेगभवसंचियमणंतं ॥ १९० । २

वंदणानिज्जुत्ती । गा. १६५९ ३

Reference.— Published. See No. 1002.

वन्दननिर्युक्ति

Vandananiryukti

No. 1049

306 (j).  
A. 1882-83.

Extent.— fol. 28<sup>a</sup> to fol. 31<sup>b</sup>.

Description.— Complete. For further details see No. 1019.

Begins.— fol. 28<sup>a</sup>

वंदणाचिह्नकिहकंमं etc.

Ends.— fol. 31<sup>b</sup>

एयं किहकंमविहिं etc., up to संचियमणंतं ॥ as in No. 1048.

This is followed by the line as under :—

८९ (१८९) वंदणानिज्जुत्ती संमत्ता ॥ छ ॥

N. B.— For additional information see No. 1048.

1 Ibid., gāthā 1103.

2 Ibid., gāthā 1230.

3 This seems to be the extent up to this work and not that of this work only.

## वन्दननिर्युक्ति

## Vandananiiryukti

No. 1050

$$\frac{615 (e).}{1884-86.}$$
Extent.— fol. 40<sup>a</sup> to fol. 44<sup>b</sup>.

Description.— Complete. For further details see No. 1034.

Begins.— fol. 40<sup>a</sup>

वन्दनचिह्नकिङ्कर्म etc.

Ends.— fol. 44<sup>b</sup>

एवं कङ्कर्मविधिं etc., up to संचियमनंतं । १६ ।

वन्दननिज्जुत्ती सम्मत्ता ॥ छ ॥

N. B.— For additional particulars see No. 1048.

## वन्दननिर्युक्तिदीपिका

## Vandananiiryuktidipikā

No. 1051

$$\frac{1347 (in).}{1891-95.}$$
Extent.— fol. 78<sup>b</sup> to fol. 85<sup>b</sup>.

Description.— Herein we find प्रतीक of Vandananiiryukti. Complete. For other details see No. 631.

Subject.— Vandananiiryukti explained in Sanskrit.

Begins.— fol. 78<sup>b</sup> अथ वन्दनाध्ययनस्य दीपिका लिख्यते । वन्दनगाथा । १ ।कङ्कगाथा । २ । वन्दनकर्म १ चितिकर्म २ कृतिकर्म ३ पूजाकर्म ४ विनय-  
कर्म ५ । एतानि पंच नामानि वन्दनकस्य भवन्ति । etc.Ends.— fol. 85<sup>b</sup> गुरुराह । जह० । हे शिष्य यथा दूतो । राजानं नत्वा । कार्यं  
निवेद्य । पश्चाद्विसर्जितोऽपि वन्दते । साधुरपि एवमेव । प्रथमवन्दनके । क्षामणं  
निवेद्य । पश्चात्क्षामननिवेदनरूपं । निगमनवचनं भाणित्वा गच्छति ७४ । एवं  
गाथा । साधवः एनं कृतिकर्मविधिं ( धिं ) युञ्जानाः कुर्वन्तः चरणकरणयोगयुक्ताः  
सावधानाः । अनेकभवसंचितमनंतं कर्म क्षिपयन्ति । ७५ । इति वन्दनक-  
निर्युक्तिदीपिका समाप्ता ॥ छः ॥ श्रीः ॥

Then we have a part of Pratikramananiiryuktivyākhyā  
but as the yellow pigment is applied, it cannot be properly  
deciphered.

प्रतिक्रमणनिर्युक्ति  
( पडिक्कमणनिज्जुत्ति )

Pratikramaṇaniryukti  
( Padikkamaṇanijjutti )

No. 1052

273 (m).  
A. 1882-83

Extent.— fol. 30<sup>b</sup> to fol. 31<sup>b</sup>.

Description.— Complete (?). For other details see No. 1011.

Subject.— These verses in Prakrit form a part of Āvaśyaka-sūtraniryukti.

Begins.— fol. 30<sup>b</sup>

पडिक्कमणं पडिक्कमओ । पडिक्कमियव्वं च आणुपुट्ठीए ।  
तीए पच्चुप्पस्से अणागए चेव कालंमि ॥ १<sup>१</sup> etc.

Ends.— fol. 31<sup>b</sup> गओ नामनिकखेवो अत्रांतरे सूत्रं बाध्यं ।

पडिसिद्धाणं करणे किञ्चाणमकरणे य० ॥ ५२ ॥  
पडिक्कमणनिज्जुत्ती ॥

Reference.— Published. See No. 1002.

प्रतिक्रमणनिर्युक्ति

Pratikramaṇaniryukti

No. 1053

306 (k).  
A. 1882-83.

Extent.— fol. 31<sup>b</sup> to fol. 32<sup>b</sup>.

Description.— Complete. For further details see No. 1019.

Begins.— fol. 31<sup>b</sup>

पडिक्कमणं पडिक्कमओ etc.

Ends— fol. 32<sup>b</sup>

सर्वं पाणाइवायं पच्चकखायं त्ति अलियवयणं च ।  
सव्वमदिक्खादाणं अब्बंभ परिग्गहं स्वाहा ॥ ५१ ॥<sup>२</sup>

पडिक्कमणनिज्जुत्ती संमत्ता ॥ छ ॥

N. B.— For additional information see No. 1052.

1 This is gāthā 1231 according to the edition of Āvaśyakasūtra, containing its niryukti and Haribhadra Sūri's commentary.

2 Ibid., gāthā 1270.

## प्रतिक्रमणनिर्युक्ति

## Pratikramāṇaniryukti

No. 1054

615 (f).

1884-86.

Extent.— fol. 44<sup>b</sup> to fol. 45<sup>b</sup>.

Description.— Complete. For further details see No. 1034.

Begins.— fol. 44<sup>b</sup>

पडिक्रमणं पडिक्रमओ etc.

Ends.— fol. 45<sup>b</sup>

सत्त्वं पाणारंभं पञ्चक्खाइ अलियवयणं च ।

सत्त्वं च अदत्तादाणं अबंभ परिगहं स्वाहा ॥ ५३

पडिक्रमणनिज्जुत्ती सम्मत्ता ॥ छ ॥ छ ॥

N. B.— For other particulars see No. 1052.

ध्यानशतक  
( ज्ञाणसयग )Dhyānaśataka  
( Jhāṇasayaga )

No. 1055

273 (n).

A.1882-83

Extent.— fol. 31<sup>b</sup> to fol. 33<sup>b</sup>.

Description.— Ārtadhyāna goes up to the 18th verse ; thereafter the numbering of verses is continuous ; complete ; in all 106 verses. For other details see No. 1011.

Subject.— These verses in Prākṛit are looked upon as forming a part of Āvaśyakasūtraniryukti though its author is Jinabhadra Gaṇi Kṣamāśramaṇa.

Begins.— fol. 31<sup>b</sup>.

वीरं सुक्कज्ञाणगिगद्धुकंसिधणं पणमिऊणं ।

जोगीसरं सरस्सं ज्ञाणज्झयणं पवक्खामि ॥ १<sup>१</sup> etc.

— fol. 31<sup>b</sup>

तद्विरयदेसविरया पमायपरसंजयाणुं ज्ञाणं ।  
सत्त्वपमायमूलं वज्जे(?)यव्वं जइजणेण ॥ १८ ॥ <sup>1</sup>

— fol. 31<sup>b</sup>

सत्त्ववह [चैव] बंधणवहणकणं बरे(?)मार)णाइपणिहाणं ।  
अइकोहगहघत्थं निग्घणमणत्तो(ऽ)हमविवागं ॥ १९ ॥ <sup>2</sup>

Ends.— fol. 33<sup>b</sup>

पंचुत्तरेण गाहासएण ज्ञाणस्स ये समक्खायं ।  
जिणभइखमासमणेहिं कंमविसोहीकरं जइणो ॥ १०६ ॥ <sup>3</sup>  
ज्ञाणसयं संमत्तं ।

Reference.— Published. See No. 1002.

### ध्यानशतक

### Dhyānaśataka

No. 1056

306 (1).  
A. 1882-83.

Extent.— fol. 32<sup>b</sup> to fol. 34<sup>b</sup>.

Description.— Complete. For further details see No. 1019. Here, through oversight Ārtadhyāna is separately counted.

Begins.— fol. 32<sup>b</sup>

वीरं कज्झाणसु etc.

— fol. 32<sup>b</sup>.

तयविरयदेस etc. up to जइजणेण ॥ १८ as in No. 1055.

This is followed by अट्ठं ज्ञाणं संमत्तं ॥ छ ॥

— fol. 32<sup>b</sup>

सत्त्ववहवेहबंधण etc.

Ends.— fol. 34<sup>b</sup>

पंचुत्तरेण गाहा etc. up to जयणो ॥ १०६

ज्ञाणसयं संमत्तं ॥ छ ॥

N. B.— For additional information see No. 1055.

1-2 Ibid., p. 588a.

3 This gāthā is not given in the edition referred to on p. 410.

ध्यानशतक

Dhyānaśataka

No. 1057

615 (g).

1884-86.

Extent.— fol. 45<sup>b</sup>.

Description.— Incomplete. For other details see No. 1034.

Begins.— fol. 45<sup>b</sup>

वीरं सुकृज्झाणगिं etc.

Ends.— fol. 45<sup>b</sup>

अमणुक्काणं सहाइविसयवत्थूण दोसमइलत्स ।

धणियं विओगच्चित्तणमसंपओगाणुसरणं च ॥ ६ ॥

तह सुलसीसरोगादिवेयणाए विउगपणिहाणं ।

तयसंपओमच्चित्तण तप्प. This ends thus.

N. B.— For further particulars see No. 1055.

पारिष्ठापनिकानिर्युक्ति  
( पारिट्ठावणियानिज्जुत्ति )

Pāriṣṭhāpanikāniryukti  
( Pāriṭṭhāvāṇiyānījuttī )

No. 1058

273 (o)

A. 1882-83.

Extent.— fol. 33<sup>b</sup> to fol. 36<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— It is doubtful how far these 4 verses in Prākṛit form a part of Pratikramaṇaniryukti, a section of Āvaśyakasūtra-niryukti, though so suggested on p. 372.

Begins.— fol. 33<sup>b</sup>

पारिष्ठावणियविहिं दु(डु)च्छामी धीरपुरिसपन्नं ।

जं नाऊण सुविहिया पववणसारं उवलइंति ॥ १ ॥<sup>a</sup> etc.

1 In the edition noted on p. 410, we have 83 verses and they are commented upon by Haribhadra Sūri. The editor of this edition has not included them as a part of Āvaśyakasūtraniryukti but has numbered them separately.

2 This is the 1st gāthā according to the edition of Āvaśyakasūtra containing Haribhadra Sūri's commentary. It occurs on p. 619<sup>a</sup>.

Ends.— fol. 36<sup>a</sup>

गुरुमूले वि वसन्ता अणुकूला जे न हुंति हु गुरुण ।  
एपसि तु पयाणं दूरंदूरेण ते हुंति ॥ ५३ ( १५३ ) ॥<sup>१</sup>  
पारिज्ज(ट्ट)वणिणयनिज्जुत्ती संमत्ता ।

Reference.— Published. See No. 1002.

पारिष्ठापनिकानिर्युक्ति

Pāriṣṭhāpanikāniryukti

No. 1059

306 (m).  
A. 1882-83.

Extent.— fol. 34<sup>b</sup> to fol. 37<sup>b</sup>.

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 34<sup>b</sup>

पारिट्ठावणिणयविहिं etc.

Ends.— fol. 37<sup>b</sup>

गुरुमूले etc. up to ते हुंति ॥ as in No. 1058. This is followed by १५३ पारिट्ठावणीयानिज्जुत्ती संमत्ता ॥ छ ॥

N. B.— For additional information see No. 1058.

प्रतिक्रमणसङ्ग्रहणी  
( पडिक्रमणसंगहणी )

Pratikramaṇasaṅgrahaṇī  
( Paḍikkamaṇasaṅgahaṇī )

No. 1060

273 (p).  
A. 1882-83.

Extent.— fol. 36<sup>a</sup> to fol. 37<sup>b</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— These 80 verses in Prakrit appear to form a part of Pratikramaṇaniryukti, a section of Āvaśyakasūtraniryukti, but it is not so according to the edition noted on p. 410.

1 Ibid., gāthā 83. Vide p. 644<sup>b</sup>.

Begins.— fol. 36<sup>a</sup>

जहं जंबुपायवेगो सुपक्कफलभारनमियसाहग्गो ।

दिट्ठो छहिं पुरेसेहिं ते बिंती जंबुभक्खेमो ॥ १<sup>1</sup> etc.

Ends.— fol. 37<sup>b</sup>

अहं<sup>2</sup> मे नव दरिसणंमि चत्तारि आउए पंच ।

आइमे अंते सेसे दो दो भेया खीणभिलावेण इगतीसं ॥ ८० ॥<sup>3</sup>

पडिकमणासंगहणी

Reference.— Published. See No. 1002.

प्रतिक्रमणसङ्ग्रहणी

Pratikramaṇasaṅgrahaṇī

No. 1061

306 (a).

A. 1882-83.

Extent.— fol. 37<sup>b</sup> to fol. 39<sup>a</sup>.

Description.— Complete. For further details see Nos. 1019 and 1056. In No. 1019, through oversight, the title of this work is wrongly stated as प्रतिक्रमणनिर्युक्ति.

Begins.— fol. 37<sup>b</sup>

जहं जंबुपायवेगो etc.

Ends — fol. 39<sup>b</sup>

अहं(वा) कंमे नव दरिसणंमि etc. up to इगतीसं ॥ ८० ॥ as in

No. 1060. This is followed by पडिकमणसंग्रहणी संमत्ता ॥

N. B.— For additional particulars see No. 1060.

योगसङ्ग्रह  
(जोगसंग्रह)

Yogasaṅgraha  
(Jogasaṅgraha)

No. 1062

273 (q).

A. 1882-83.

Extent. — fol. 37<sup>b</sup> to fol. 38<sup>b</sup>.

Description.— Complete. For other details see No. 1011.

1 Cf. gāthā 1. Vide p. 645<sup>a</sup>.

2 Letters वा and कं are gone, since the corresponding portion is worm-eaten.

3 This verse is numbered as 1 on p. 663<sup>b</sup>.

Subject.— These 60 verses in Prākṛit form a part of Pratikramanā-niryukti, a section of Avaśyakasūtraniryukti. See p. 372.

Begins.— fol. 37<sup>b</sup>

आलोयण निरवलावे आवईसु दढधम्मया ।  
अणिस्सिओवहाणे य सिक्खा न(णि)प(प्प)डिकंमया ॥ १ ॥ etc. <sup>1</sup>

Ends.— fol. 38<sup>b</sup>

पायच्छित्तपरूबण आहरणं तत्थ हुंति धणगुत्ता ।  
आराहणाइ मरुदेवा ओसप्पिणिए पढम सिद्धो ॥ ६० ॥ <sup>2</sup>  
संमत्ता जोगसंगहा ।

Reference.— Published. See No. 1002.

### योगसङ्ग्रह

Yogasamgraha

No. 1063

306 (o).  
A. 1882-83.

Extent.— fol. 39<sup>a</sup> to fol. 40<sup>a</sup>.

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 39<sup>a</sup>

आलोयण etc.

Fnds.— fol. 40<sup>a</sup>

पायच्छित्तपरूबण etc. up to पढम सिद्धो ॥ ६० ॥ as in No. 1062. This is followed by जोगसंगहा ॥

N. B.— For additional information see No. 1062.

<sup>1</sup> This is 1274th gāthā ( p. 663<sup>b</sup> ) according to the edition noted on p. 410.

<sup>2</sup> Ibid., 1320th gāthā ( p. 724<sup>b</sup> ).

आशातना  
( आसायणा )

Āśātanā  
( Asāyaṇā )

No. 1064

273 ( r ).  
A. 1882-83.

Extent.— fol. 38<sup>b</sup> to fol. 39<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— These verses in Prākṛit do not form a part of Pratikramaniriyukti, a section of Āvaśyakasūtraniriyukti according to the edition noted on p. 410—the edition—wherein they are attributed to a saṃgrahaṇikāra by Haribhadra Sūri.

Begins.— fol. 38<sup>b</sup>

परओ पक्खासंने गंता चिट्ठण[ण]निसिअणायमणा ।  
आलोयण पडिमुणणे पुब्बालवणे अ आलोए ॥ १<sup>१</sup> etc.

Ends.— fol. 39<sup>a</sup>

अहवा अरिहंताणं आसायणाइ सज्झाय किंचि नाहीयं ।  
‘कंठसमुद्दिट्ठा तित्तीसासायणा ए( या ) ॥ ५<sup>३</sup>  
आसायणा सम्मत्ता ।

Reference.— Published. See No. 1002.

आशातना

Āśātanā

No. 1065

306 ( p ).  
A. 1882-83.

Extent.— fol. 40<sup>a</sup>.

Description.—Verses 61 to 64. For further details see Nos. 1019 and 1056.

1 Ibid., 1st gāthā ( p. 725a ).

2 There is a lacuna viz. जा in the Ms. itself.

3 In the edition noted on p. 410, this is the 1st gāthā ( p. 727b ). After this verse we have in the printed edition : “ प्रतिक्रमणसंग्रहणी समाप्ता ”.

Begins.— fol. 40<sup>a</sup>

‘पुरओ पक्खासत्ते etc.

Ends.— fol. 40<sup>a</sup>

अहवा अरिहंताणं etc. up to तित्तीसासायणा as in No. 1064.

This is followed by ए उ ६४ आसायणा संमत्ता

N. B.— For additional information see No. 1064.

अस्वाध्यायनिर्युक्ति  
( असज्झायनिज्जुत्ति )

Asvādhyāyaniryukti  
( Asajjhāyanijjutti )

No. 1066

273 (s)  
A. 1882-83.

Extent.— fol. 39<sup>a</sup> to 41<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— These 111 verses in Prakrit form a part of Pratikramanāniryukti, a section of Āvaśyakasūtraniryukti. See p. 372.

Begins.— fol. 39<sup>a</sup>

असज्झाइयनिज्जुत्तिं दु(वु)च्छामी धीरपुरिसपन्नं ।

जं नाऊण सुविहिया पवयणसारं उवलहंति ॥ १ ॥<sup>2</sup>

Ends.— fol. 41<sup>a</sup>

असज्झाइयनिज्जुत्तिं जुंजंता चरणकरणमाउत्ता ।

साहू खवंति कंमं अणेगभवसंचियमणंतं ॥ १११ ॥<sup>3</sup>

सज्झाइयनिज्जुत्ती ।

Reference.— Published. See No. 1002.

1 In the Ms. this is not numbered as 1 but is given in continuation with योगसंग्रह and hence numbered as 61.

2 This is gāthā 1371 according to the edition (p. 731<sup>b</sup>) containing Āvaśyaka sūtra, its nir्युkti and Haribhadra Sūri's commentary. It may be compared with the 1st verse of No. 1058.

3 Ibid., gāthā 1417 (p. 759<sup>b</sup>). Cf. the last verses of Nos. 1029 and 1048.

## अस्वाध्यायनिर्युक्ति

Asvādhyāyaniryukti

No. 1067

306 (q).  
A. 1882-83.Extent.— fol. 40<sup>a</sup> to fol. 42<sup>a</sup>.

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 40<sup>a</sup>

असज्झाइयानिज्जुत्ति etc.

Ends.— fol. 42<sup>a</sup>

असज्झाइयनिज्जुत्ति etc. up to संचियमणंतं as in No. 1066.

This is followed by ११ असज्झाइयनिज्जुत्ती संमत्ता छ ॥

N. B.— For additional information see No. 1066.

कायोत्सर्गनिर्युक्ति  
( काउस्सग्गनिज्जुत्ति )Kāyotsarganiryukti  
( Kāüssaggañijjuttī )

No. 1068

273 (t).  
A. 1882-83.Extent.— fol. 41<sup>a</sup> to fol. 44<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— These 172 verses in Prākṛit form a part of Āvaśyaka-sūtraniryukti. See p. 372.

Begins.— fol. 41<sup>a</sup>

आलोयण पडिक्कमणे मीस विवेगे तहा विउस्सग्गे ।

तवच्छेय मूल अणवदुया य पारंत्तिए चेव ॥ १ ॥ <sup>1</sup> etc.Ends.— fol. 44<sup>a</sup>

तम्हा उ निममेणं मुणिणा उवलद्धस(स)त्तसारेणं ।

काउस्सग्गो उग्गो कंमक्खयदुया कायव्वो ॥ १७२ ॥ <sup>2</sup>

काउस्सग्गनिज्जुत्ती गा० २३९८ ॥ छ ॥

Reference.— Published. See No. 1002.

<sup>1</sup> Ibid., gāthā 1418 (p. 764a).<sup>2</sup> Ibid., gāthā 1554 (p. 801b).

कायोत्सर्गनिर्युक्ति

Kāyotsarganiryukti

No. 1069

306(r).  
A. 1882-83.
Extent.— fol. 42<sup>a</sup> to fol. 45<sup>b</sup>.

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 42<sup>a</sup>

आलोयण पडिकमणे etc.

Ends.— fol. 45<sup>b</sup>

तम्हा उ निम्ममेण etc. up to कायव्वो ॥ १७२ as in No. 1068.

This is followed by काउत्सर्गनिज्जुत्ती संमत्ता ॥ छ ॥

N. B.— For additional information see No. 1068.

 प्रत्याख्याननिर्युक्ति  
( पच्चक्खाणनिज्जुत्ति )

 Pratyākhyānaniryukti  
( Paccakkhāṇanijjutti )

No. 1070

273 (u).  
A. 1882-83.
Extent.— fol. 44<sup>a</sup> to fol. 46<sup>b</sup>.Description.— Complete. For other details see No. 1011<sup>1</sup>.

Subject.— The first few verses are followed by a passage mostly in prose. This passage is a part of Āvaśyakasūtra. Then the verses commence with 24th and go up to 94. They form a part of Āvaśyakasūtraniryukti.

Begins.— fol. 44<sup>a</sup>

ए(प)च्चक्खाणं पच्चक्खाओ पच्चक्खेअं च आणुपुत्वीए ।

परिसा कहणविही या फलं च आईय छब्भेया ॥ १<sup>2</sup> etc.

1 Herein there is a misprint. प्रत्याख्याननिर्युक्ति begins from fol. 44<sup>a</sup> and goes up to fol. 46<sup>b</sup>. The entries viz. foll. 44<sup>a</sup> to 44<sup>b</sup> and foll. 44<sup>b</sup> to 45<sup>a</sup> should face प्रत्याख्याननिर्युक्ति. Furthermore, there should be a number 20 inside the brackets facing this work.

2 This is gāthā 1555 ( p. 803<sup>a</sup>) of the edition referred to on p. 410.

— fol. 44<sup>b</sup> तत्थ समणोवासओ पुव्वामेव मिच्छत्ताओ पडिक्कमइ । सम्मत्तं उवसंपज्जइ नो से कप्पइ अज्जप्पमिइं ।<sup>1</sup> अंनउत्थिए वा अन्नउत्थिअ-  
देवयाणि वा । अंनउत्थियपरिग्गाहियाणि वा । अरिहंतचेइयाणि वंदितए  
वा ।<sup>2</sup> etc. पसमसंवेगाइलिंगे सुभे आयपरिणामे पनत्ते । सम्मत्तस्स  
समा(?म)णोवासएणं इमे पंचइयारा जाणियव्वा<sup>3</sup> etc.

— fol. 45<sup>a</sup>

सामाइयंमि उ कए समणो [ इ कए समणो ] इव सावओ हवइ जम्हा ।  
एएण कारणेणं बहुसो सामायियं कुज्जा ॥ १२ ॥<sup>4</sup>  
सव्वं ति भाणिऊणं विरई खलु जस्स सव्विया नात्थि ।  
सो स(व्व)विरइवाई । चुक्कइ देसं च सव्वं च ॥ १३ ॥<sup>5</sup>

सामाइयस्स समणोवाम(?स)एणं इमे पंच<sup>०</sup> ॥ मणदुप्पणिहाणे ।  
वयदुप्पणिहाणे कायदुप्पणिहाणे । सामायियस्स सइअकरणया ।<sup>6</sup> etc.

— fol. 45<sup>b</sup> जं( ? तं ) त( ज ? )हा इहलोआसंसपओगे । जीविआसंसप्प-  
ओगे । मरणासंसप्पओगे । कामभोगासंसप्पओगे ॥ छ ॥<sup>7</sup>

(Pratyā<sup>०</sup>) पच्चक्खाणं उत्तरगुणेसु । खमणाइयं । अणेगविहं

तेण य इहयं । पगयं । तं पि य इणमो दसविहं तु ॥ २४ ॥<sup>8</sup>

Ends.— fol. 46<sup>b</sup>

सव्वेसिं पि नयाणं बहुविहवत्तव्वयं निसामित्ता ।

तं सव्वनयविच्छुद्धं जं चरणगुणट्ठिओ साहू ॥ १४ ॥<sup>9</sup>

पच्चक्खाणनिज्जुत्ती संमत्ता ।

Reference.— Published. See No. 1002. See Bühler's Report for 1872-73 where there is given a photo-print of a page of the *Āvaśyakasūtra*. A facsimile of the last page of a Ms. of the *Āvaśyakasūtra* dated Samvat 1189 is given in Rajendra-lal Mitra's "Notices of Sanskrit Mss. vol. III, facing p. 67."<sup>10</sup>

1-2 Ibid., p. 811<sup>a</sup>.

3 Ibid., p. 811<sup>a</sup>. There this portion along with those marked as 1 and 2 form a part of *Āvaśyakasūtra*.

4-6 Ibid., p. 831<sup>b</sup>. There these portions form a part of *Āvaśyakasūtra*.

7 See p. 839a where this passage occurs as a part of *Āvaśyakasūtra*.

8 Gāthā 1563 (p. 840<sup>b</sup>). 9 Gāthā 1623 (p. 864<sup>b</sup>).

10 Similarly a facsimile of the last page of a Ms. of *Kalpasūtra* supposed to be about 350 years old is given in the same volume on a page facing 66.

## प्रत्याख्याननिर्युक्ति

Pratyākhyānaniryukti

No. 1071

306 (s).
A. 1882-83.

Extent.— fol. 45<sup>b</sup> to fol. 48<sup>a</sup>.

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 45<sup>b</sup>

पञ्चकखाणं पञ्चखाओ etc. as in No. 1070.

Ends.— fol. 48<sup>a</sup>

सखेसि पि नयाणं etc. up to साह ॥ as in No. 1070. Then we have : १० पञ्चकखाणनिज्जुत्ती संमत्ता ॥ छ ॥ श्रीमदावश्यकसूत्रं ॥ छ ॥ छुभं भवतु ॥ छ ॥ etc.

N. B.— For additional information see No. 1070.

## प्रत्याख्याननिर्युक्ति

Pratyākhyānaniryukti

No. 1072

1220 (1).
1884-87.

Size.— 9 $\frac{5}{8}$  in. by 3 $\frac{7}{8}$  in.

Extent.— 38 - 14 + 64 - 15 = 73 folios; 14 lines to a page; 46 to 54 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional पुढमात्राs; small, legible, uniform and good hand-writing; borders ruled in four lines in black ink; red chalk used; foll. numbered in the right hand margin; condition very good; this Ms. seems to be a combination of two different Mss.; the 1st of them goes from fol. 105<sup>a</sup> to 142<sup>b</sup> and has both the beginning and the end abrupt; the second runs from fol. 189<sup>a</sup> to fol. 252<sup>b</sup>; the latter is written in a slightly thinner, smaller and better hand-writing; प्रत्याख्याननिर्युक्ति incomplete as this Ms. begins abruptly; foll. 122 to 135, 143 to 188 and foll. 205 to 219 missing; this Ms. contains the following additional works:—

(1) लघुक्षेत्रसमाप्त		fol. 105 <sup>b</sup> to 108 <sup>b</sup> .
(2) पिण्डविशुद्धि	No. 413	,, 108 <sup>b</sup> ,, 111 <sup>b</sup> .
(3) श्रावकवक्तव्यता		,, 111 <sup>b</sup> ,, 114 <sup>b</sup> .
(4) पञ्चालिङ्गीप्रकरण		,, 114 <sup>b</sup> ,, 117 <sup>b</sup> .
(5) शीलोपदेशमाला		,, 117 <sup>b</sup> ,, 138 <sup>b</sup> .
(6) वीतरागस्तोत्र		,, 138 <sup>b</sup> ,, 142 <sup>b</sup> .
(7) प्राणिपातसूत्र	,, 884	fol. 189 <sup>a</sup> .
(8) ईर्यापथिकीसूत्र	,, 790	,, ,,
(9) उत्तरीकरणसूत्र	,, 796	,, ,,
(10) कायोत्सर्गसूत्र	,, 800	,, ,,
(11) नामस्तव	,, 814	,, ,,
(12) चैत्यस्तवप्रतीक	,, 826	,, ,,
(13) प्रबोधचैत्यवन्दन	,, 746	,, 189 <sup>a</sup> ,, 189 <sup>b</sup> ]
(14) 'दर्शनं देवादि'स्तव		,, 189 <sup>b</sup> .
(15) वरकनकसूत्र		,, ,,
(16) तीर्थवन्दनसूत्र	,, 749	,, ,,
(17) शक्रस्तव	,, 753	,, ,,
(18) चैत्यस्तव	,, 821	,, ,,
(19) कायोत्सर्गसूत्रप्रतीक	,, 813	,, ,,
(20) श्रुतस्तव	,, 833	fol. 189 <sup>b</sup> ,, 190 <sup>a</sup> .
(21) श्रुतस्य भगवतः	,, 905	fol. 190 <sup>a</sup> .
(22) सिद्धस्तव	,, 835	,, ,,
(23) वैयावृत्यकरसूत्र	,, 906	,, ,,
(24) कायोत्सर्गसूत्रप्रतीक	,, 807	,, ,,
(25) संसारदावानलस्तुति	,, 849	,, ,,
(26) जावंति चेइयाइं	,, 759	,, ,,
(27) जावंत के वि साहू	,, 763	,, ,,
(28) नमोऽर्हत्	,, 897	,, ,,
(29) उपसर्गहरस्तोत्र	,, 769	,, ,,
(30) प्रार्थनासूत्र	,, 786	,, ,,
(31) वन्दनकसूत्र	,, 853	,, 190 <sup>b</sup> .
(32) दैवसिकालोचनासूत्र	,, 859	,, ,,
(33) सव्वस्सं वि	,, 911	,, ,,
(34) गुरुक्षामणासूत्र	,, 867	,, ,,
(35) एकाशनादिप्रत्याख्यान	,, 937	fol. 190 <sup>b</sup> ,, 191 <sup>a</sup> .
(36) आचाम्लप्रत्याख्यान	,, 950	fol. 191 <sup>a</sup> .
(37) त्रिविधाहारोपवासप्रत्याख्यान	,, 934	,, ,,

- ( 38 ) दिवसचरिमपत्याख्यान No. 941 fol. 191<sup>a</sup>  
 ( 39 ) सामायिकसूत्र ,, 871 ,, ,,  
 ( 40 ) सामायिकपौषधवारणगाथा ,, 883 ,, 191<sup>b</sup>  
 ( 41 ) जय महायस ,, 875 ,, ,,  
 ( 42 ) भ्रमणोपासकप्रतिक्रमणसूत्र ,, 917 foll.,, to 192<sup>b</sup>  
 ( 43 ) आचार्य उवज्झाण ,, 877 fol. 192<sup>b</sup>  
 ( 44 ) सिरिथंभणयपासनाहथुइ ,, 880 ,, 193<sup>a</sup>  
 ( 45 ) अतिचार ,, ,,  
 ( 46 ) श्रुतदेवतास्तुति ,, ,,  
 ( 47 ) शुवनवासिनीदेवीस्तुति ,, ,,  
 ( 48 ) क्षेत्रदेवतास्तुति ,, ,,  
 ( 49 ) जय तिहुयणस्तोत्र foll. ,, ,, 194<sup>b</sup>  
 ( 50 ) अजितशान्तिस्तव ,, 194<sup>b</sup> ,, 196<sup>a</sup>.  
 ( 51 ) उल्लासिकस्तोत्र (अजितशान्तिस्तोत्र)fol.196<sup>a</sup> ,, 196<sup>b</sup>.  
 ( 52 ) नमिऊण foll. 196<sup>b</sup> ,, 197<sup>a</sup>.  
 ( 53 ) तं जयउ ,, 197<sup>a</sup> ,, 198<sup>a</sup>.  
 ( 54 ) मयरहियं ( स्मरण ) fol. 198<sup>a</sup> ,, 198<sup>b</sup>.  
 ( 55 ) सिग्गमवहरउ foll. 198<sup>b</sup> ,, 199<sup>a</sup>.  
 ( 56 ) आबकविधि fol. 199<sup>a</sup> ,, 199<sup>b</sup>.  
 ( 57 ) दानविधि foll. 199<sup>b</sup> ,, 200<sup>a</sup>.  
 ( 58 ) नमस्कारफल ,, 200<sup>a</sup> ,, 201<sup>a</sup>.  
 ( 59 ) चेतुःशरण fol. 201<sup>a</sup> ,, 201<sup>b</sup>.  
 ( 60 ) संयममजरी foll. 201<sup>b</sup> ,, 202<sup>a</sup>.  
 ( 61 ) अज्ञातनामधेय ,, 202<sup>a</sup> ,, 204<sup>b</sup>.  
 ( incomplete )  
 ( 62 ) चतुःशरण ,, 220<sup>a</sup> ,, 221<sup>a</sup>.  
 ( incomplete )  
 ( 63 ) सूक्ष्मार्थविचार ,, 221<sup>a</sup> ,, 225<sup>b</sup>.  
 ( 64 ) कर्मविपाक ,, 225<sup>b</sup> ,, 229<sup>b</sup>.  
 ( 65 ) आगमिकवस्तुविचार ,, 229<sup>b</sup> ,, 232<sup>a</sup>.  
 ( 66 ) कर्मस्तव ,, 232<sup>a</sup> ,, 233<sup>b</sup>.  
 ( 67 ) कर्मस्तवभाष्य ,, 233<sup>b</sup> ,, 234<sup>a</sup>.  
 ( 68 ) शतक ,, 234<sup>a</sup> ,, 236<sup>b</sup>.  
 ( 69 ) सप्ततिका ,, 236<sup>b</sup> ,, 239<sup>a</sup>.  
 ( 70 ) बन्धस्वामित्व ,, 239<sup>a</sup> ,, 240<sup>a</sup>.  
 ( 71 ) सद्ग्रहणी ,, 240<sup>a</sup> ,, 252<sup>a</sup>.

On fol. 252<sup>b</sup>, a list of works mentioned here is given.

Age.—Sarnvat 1492.

Begins.—abruptly fol. 105<sup>a</sup>

.....तेयं पिंडए नवए ॥ ४६  
 दो चेव नमुक्कारो आगारा छच्च पोरिसीए उ ।  
 सत्तेव य पुरिमट्टे । एमासणगंमि अट्टेव ॥ ४७  
 सत्तेगट्टाणस्स उ । अट्टेवायंभिलंमि आगारा ।  
 पंचेव अभत्तट्टे । छप्पाणे चरिमि चत्तारि ॥ ४८ etc.

Ends.—fol. 105<sup>b</sup>

नायंमि गिन्हियव्वे । अगिण्हियव्वंमि चेव अत्थंमि ।  
 जइयव्वमेव इय जो । उवएसो सो नओ नाम ॥ ७०  
 सव्वेसिं पि नयाणं । बहुविहवत्तवयं निसामित्ता ।  
 तं सव्वनयविसुद्धं । जं चरणयुणट्ठिओ साहु ॥ ७१  
 पञ्चक्खाणनिज्जुत्ती समत्ता ॥  
 यादृशं पुस्तके दृष्टं तादृशं लिखितं मया ।  
 यदि शुद्धमशुद्धं वा । मम दोषो न दीयते ॥ छ ॥ २ ॥  
 छ ॥ श्री

N. B.—For other particulars see No. 1070.

आवश्यकसूत्रनिर्युक्ति  
 शिष्यहितासहित

Āvaśyakasūtraniriyukti  
 with Śiṣyāhitā

No. 1073

1091.

1887-91.

Size—10<sup>3</sup>/<sub>8</sub> in by 4<sup>1</sup>/<sub>2</sub> in.

Extent.—351 - 1 = 350 folios ; 17 lines to a page ; 48 letters to a line.

Description.—Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्रास; small, legible and elegant handwriting ; borders ruled in four lines in red ink ; red chalk and yellow pigment used ; numbers for foll. entered only once in a corner of the right-hand margin ; no

1, 2, etc. also written at times between the lines perhaps indicating the nos. of foll. copied out in a single day ; fol. 35<sup>b</sup> practically blank ; fol. 168 lacking ; several foll. slightly worm-eaten ; edges of the last fol. slightly damaged ; fol. 250 somewhat smutty ; condition on the whole satisfactory.

Age.— Fairly old.

Author of the commentary.— Haribhadra Sūri. For his works see pt. II, p. 300 and this pt. III, pp. 105, 224 and 234.

Subject.— The text together with its explanation in Sanskrit. The latter is styled as Śiṣyahitā.

Begins.— (text) fol. 2<sup>b</sup>

आभिनिबोहियनाणं etc. as in No. 1081.

„ — ( com. ) fol. <sup>a</sup> नमः सर्वज्ञाय ।

प्रणिपत्य जिनवरेंद्रं etc. as in No. 1076.

Ends.— (text) fol. 351<sup>a</sup>

सर्व्वेसि पि नयाणं etc.

„ — ( com. ) „ „ स्थितिपक्षमुपदर्शयन्नाह etc. up to गाथार्थः practically as in No. 1076. This is followed by the lines as under :—

शिष्यहितायां प्रत्याख्यानविवरणं समाप्तं । छ ।

व्याख्येयोऽध्ययनमिदं यदवाप्तमिह शुभं मया पुण्यं ।

शुद्धं प्रत्याख्यानं लभतां भज्यो (व्यो?) जनस्तेन ।

समाप्ता चेयं शिष्यहिता नाम आवश्यकटीका कृतिः सितांबराचार्य  
जिनभद्रनिगदाणुसारिणा । ‘ विद्याधर ’ कुलतिलकाचार्यजिनदत्तशिष्यस्य  
धर्म्यते ( तो ) जोइणीमहत्तरासूनोरल्पमातराचार्यहरिभद्रस्य ॥ छ ।

यदिहोत्सुत्रमज्ञानाद्व्याख्यातं तद् बहुश्रुतैः ।

क्षांतव्यं कस्य संमोहाच्छब्दस्थस्य न जायते

यदा(द)र्वि(र्जि)तं विरचयता सुबोध्यां

पुण्यं मयाऽऽवश्यकशास्त्रटीकाम् ।

भवे भवे तेन ममैव मेवं

श्रुयाज्जिनोक्तौ नु मते प्रयासः ॥

अन्यच्च संत्यज्य समस्तसत्त्वा

मात्सर्यदुःखं भवबीजभृतं

सुखात्मकं मुक्तिपदावहं च

सर्वत्र माध्यस्थ्यमवाप्नुवन्तु ॥

छ ॥ समाप्ता चेयमावश्यकटीका ॥ छ ॥

द्वाविंशतिसहस्राणि प्रत्येकाक्षरगणनया

अनुष्टुप्छंदसा मानमस्या उद्देशतः कृतं ॥

अंकतो(ऽ)पि २२००० शुभं भवतु श्री'तपा'गच्छस्य ।

This is followed by the following line in a different hand:—

पण्डितश्रीविजयचंद्रगणेशिष्यपं०द्विवेकचंद्रगं०कल्याणचंद्रेण प्रति

भं(भां)डागारे मुक्ता ॥

Reference.— Published. See No. 1002.

आवश्यकसूत्रनिर्युक्ति  
शिष्यहितासाहित

*Avaśyakaśūtraniryukti*  
with *Sisyaḥita*

No. 1074

1181.

1886-92.

Size.— 10 in. by 4½ in.

Extent.— (text) 380 - 1 - 1 = 378 folios; 1 to 11 lines to a page; 45 letters to a line.

,, — (com.) 378 folios; 13 to 17 lines to a page; 55 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional पृष्ठमात्राः; this Ms. contains the niryukti (text) and the commentary as well; it is a त्रिपाटी Ms; space for the text is reserved; the text written in a bigger hand; legible and good hand-writing; borders ruled in four lines in black ink; nos. for foll. entered twice as usual; fol. 1<sup>a</sup> blank; fol. 222 also numbered as 223; the subsequent ones as 224 etc; similarly fol. 287 also numbered as 288; life-perods and heights of the 24 Tirthamkaras tabulated on fol. 72<sup>b</sup> and 73<sup>a</sup>; explanation by means of a digaram on fol. 323<sup>b</sup>; tabulated results

on fol. 330<sup>a</sup>; yellow pigment used; red chalk, too, at times; margins of some of the foll. worm-eaten; edges of the first fol. slightly worn out; the last fol. somewhat damaged; foll. 118 to 121 slightly damaged in the body; condition on the whole good; both the text and the commentary complete; extent 22500 ślokas.

Begins.— (text) fol. 3<sup>b</sup>

आभिणिबोहियनाणं etc. as in No. 1073.

„ — (com.) fol. 1<sup>b</sup> ॐ नमो वीतरागाय नमः नमः सर्वज्ञाय  
प्रणिपत्य जिनवरैर्द्रं वीरं etc. as in No. 1073.

Ends.— (text) fol. 380<sup>b</sup>

सर्व्वेसि पि etc.

„ — (com.) fol. 380<sup>b</sup> स्थितपक्ष etc. up to उद्देशतः कृतं as in No. 1073. This is followed by छ । ग्रंथार्ग(ग्र) २२५००.

N. B.— For other details see No. 1073.

शिष्यहिता  
[ आवश्यकसूत्र-  
निर्युक्तिविवृति ]

Sisya-hitā  
[ Avasyakasūtra-  
niryuktivivṛti ]

No. 1075

131.  
1873-74.

Size.— 10½ in. by 4¼ in.

Extent.— 545 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper thin, rough and greyish; Devanāgarī characters; sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup>; same is the case with fol. 545<sup>b</sup>; foll. 1<sup>a</sup> and 545<sup>b</sup> blank; a strip of paper pasted to fol. 343<sup>b</sup> condition very good; complete.

Age.— Pretty old.

Author.— Haribhadra Sūri. For his works see No. 1073.

Subject.— This work named as *Śiṣyahitā* elucidates the *Āvaśyaka-sūtraniryukti*. There was a bigger commentary than this composed by Haribhadra Sūri as suggested by himself ( see p. 434 ; “ Begins ” v. 2 ).

Begins.— fol. 1<sup>b</sup> नमः सर्वज्ञाय ।

प्रणिपत्य जिनवरेंद्रं वीरं etc. as in No. 1076.

Ends.— fol. 546<sup>a</sup> स्थितिपक्ष etc. practically up to उद्देशतः कृतं as in No. 1073. This is followed by the line as below :—

ग्रन्थाग्रं २२००० ॥ छ ॥ etc.

Reference.— Published. See No. 1002.

शिष्यहिता

*Siṣyahitā*

No. 1076

366.

1880-81.

Size.— 12½ in. by 4 in.

Extent.— 213 folios ; 15 lines to a page ; 72 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with पृष्ठमात्रास ; small, legible and good handwriting ; borders ruled in four lines in black ink ; the intermediate portion coloured red ; all the foll. have at least one disc in the centre ; and each verso has two additional ones in the margins ; only a few foll. are numbered twice ; foll. 1<sup>a</sup> and 213<sup>b</sup> blank ; red chalk and yellow pigment used ; marginal notes added at times ; a piece of paper of the same size as a fol. is pasted to fol. 1<sup>a</sup> and to fol. 213<sup>b</sup> as well ; strips of paper are pasted to some foll. ; condition unsatisfactory ; complete so far as सामायिकाध्ययन is concerned ; extent 12383 ślokas.

Age.— Old.

Begins.— fol. 1<sup>b</sup> नमः श्रीसर्वज्ञाय ।

प्रणिपत्य जिनवरेंद्रं वीरं श्रुतदेवतां गुरुं साधून् ।

आवश्यकस्य विवृतिं गुरुपदेशादहं ब्रूये ॥ १ ॥

यद्यपि मया तथा(ऽ)न्यैः कृता(ऽ)स्य विवृतिस्तथापि संक्षेपात् ।

तद्गुचिसच्चानुग्रहहेतोः क्रियते प्रयासोऽयं ॥ २ ॥

Ends.— fol. 213<sup>a</sup> स्थितपक्षस्तुपदर्शयन्नाह सत्वेसि पि गाहा ॥ व्या० सर्वेषा etc.

उभयमेव वाऽनपेक्ष्यमित्यादिरूपां अथवा नामादीनां नयानां कः कं  
साधुमिच्छतीत्यादिरूपं निशम्य श्रुत्वा तत्सर्वनयविशुद्धं सर्वनयसंमतं वचनं  
यच्छरणगुणस्थितः साधुर्यस्मात्सर्वनया एव भावनिक्षेपमिच्छतीति गाथार्थः  
॥ छ ॥ आचार्यहृरिभद्रकृतौ शिष्यहितायामावश्यकटीकायां सामायि-  
काध्ययनं समाप्तं ॥ छ ॥

सामायिकस्य विवृतिं कृत्वा यद्वाप्तमिह मया कुशलं ।

तेन खलु सर्वलोको लभतां सामायिकं परमं ।

यस्माज्जगाद् भगवान् सामायिकमेव निरूपमोपायं

शारीरमानसानेकदुःखनाशस्य मोक्षस्य ॥ २ ॥

ग्रंथाग्रं १२३८३ ॥ छ ॥ etc.

N. B.—For other particulars see No. 1075.

## शिष्यहिता

Sisyahitā

No. 1077

134.

1873-74.

Size.— 10½ in. by 4½ in.

Extent.— 248 - 13 - 11 = 224 folios ; 15 lines to a page ; 56 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्राः ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; nos. for foll. entered in a small hand between or near the lines in the right-hand margin ; edges of the first and the last few foll. worn out ; corners of several foll. damaged ; foll. 139th and the following are more or less worm-eaten ; condition fair ; marginal notes written here and there ; foll. 50 to 62 and 194 to 214 lacking ; extent 12383 ślokas.

Age.— Samvat 1511.

Begins.— fol. 1<sup>a</sup> अहं ॥ सांप्रतं सामायिकाध्ययनानंतरं चतुर्विंशतिसूत्राध्ययनमारभ्यते । इह चाध्ययनोद्देशो सूत्रारंभेषु etc.

(निर्युक्ति) fol. 1<sup>a</sup>

चउवीसगच्छयस्स उ निक्खेवो होइ नामनिप्पन्नो ।

चउवीसगस्स छक्का थयस्स उक्कओ होइ ॥

Ends.— स्थितपक्ष etc. up to मोक्षस्य ॥ २ ॥ practically as in No. 1076.

This is followed by the lines as under:—

ग्रंथाग्रं १२३८३ ॥ छ ॥ श्रीः ॥ मंपवाछालिखितं ॥ छ ॥ श्रीः ॥

संवत् १५११ वर्षे माघमासे शुक्लपक्षे १३ दिने श्री'खरतर'गच्छे श्रीसागर-  
चन्द्रमूरिवाचनाचार्यश्रीमहिमराजगणिभिः स्वाशिष्यपं० दयासागरगणि-  
वाचनार्थमलेखि 'श्रीपत्तन'पुरे । 'श्रीमाल'ज्ञातीयसं० चांदाभार्यया सं०-  
गुणराजपुत्री सं० डालीसुआविकया श्री'मंडपगढ'स्थितया लेखिता वा०-  
दयासागरगणिवराणां ॥

N. B.— For further details see No. 1075.

शिष्यहिताऽन्तर्गतकुमार-  
नन्दिकथा

Sisya-hitāntargata-Kumāra-  
nandikathā

No. 1078

1130.  
1884-87.

Size.— 10½ in. by 4¼ in.

Extent.— 3 folios ; 13 lines to a page ; 44 letters to a line.

Description.— Country paper thin, rough and yellowish ; Deva-  
nāgarī characters with occasional पृष्ठमात्राs ; small, legible,  
uniform and good hand-writing ; borders ruled in four  
lines in black ink ; red chalk used ; foll. numbered in the  
right-hand margin only ; some portions of each of the  
foll. worn-out ; otherwise condition good ; lacunas on  
fol. 3<sup>a</sup> ; complete so far as it goes ; fol. 3<sup>b</sup> blank.

Age.— Old.

Subject.— This is a portion of Śiṣyahitā where the life of Kumāra-  
nandi, a goldsmith is narrated with a view to explain the  
origin of the city of Daśapura. It is also found almost  
*ad verbatim* in Āvaśyakavṛtti by Malayagiri Sūri. Cf. the  
Cuṇṇi (pt. I, pp. 397-398).

Begins.—fol. 1<sup>a</sup> तेणं कालेणं तेणं समएणं 'चंपा'ए नयरीए कुमारनंदी सुवण्णकारो इत्थिलोलो परिबसइ सो जत्थ सुखं दारियं पासइ सुणेइ वा । तच्छ(त्थ) पंच सुवण्णसयाणि दाऊण तं परिणेइ । एवं तेणं पंच सया पिंडिया । ताहे सो ईसालुओ एगक्खंभपसायं करित्ता ताहिं समं ललइ । तस्स य मित्तो नाइलो नाम समणोवासु । अणया 'पंचसेलग'दीववत्थाउ वाणमंतरीउ सुरवइनिउएण 'णंदीस्सर'दीवं जत्ताए पत्थियाउ । ताणं च विज्जुमाली नाम 'पंचसेला'धिबई सो चुओ ताओ चित्तिंतं । किंचि बुग्गीहेमो । जो अम्हं भत्ता भविज्जइ । नवरं वच्चंतीहि 'चंपा'ए कुमारनंदी पंचमहिलासयपरिवारो उवललयंतो दिट्ठो ताहे चित्तियं एस इत्थिलोलो एतं बुग्गाहेमो ताहे ताहिं उज्जाणगयस्स अप्पा दंसिउ ताहे सोभइ ॥ etc.

Ends—fol 3<sup>a</sup> जं च राय जिमेइ । तं च पज्जोअस्स वि दिज्जइ । नवरं पज्जोसवणाए सुएण पुच्छिओ । किं अज्ज जिमेसि सो चित्तेइ । अचु मरिज्जामि ताहे पुच्छामि सो भणइ अज्ज पज्जोसवणा रा उववासिउ सो भणइ । अहं यि उववासिउ । मम विं मायापियाणि सावयाणि । ण याणियं । मया जहा । अज्ज पज्जोसवणं त्ति रत्तो कहियं । राया भणइ । जाणामि जहा सा धुता किं पुण मम एयंमि बद्धिल्लए पज्जोसवणेणो येव न सज्जइ ताहे सुक्को मि क्खामिउ य । पट्ठो य सोवणो । ताणक्खराणत्थायणनिमित्तं बद्धो । सो वि सुदिज्जो । तप्पभिइं पडबद्धरायाणो जाया । पुव्वं मउडबद्धा आसि वल्ले वासारल्लुगतो राया । तत्थ जो बणियधग्गो आगउ सो तहिं <sup>1</sup>—विउ । ताहे 'दसपुरं' जायं छ

Reference.—Published in *Śiṣyahita* ( pp. 296<sup>b</sup>—300<sup>a</sup> ) and also in *Malayagiri Sūri's com.* ( pp. 391<sup>b</sup> —394<sup>a</sup> ).

आवश्यकसूत्र-  
बृहद्भूतिटिप्पणकगत-  
शय्यातरस्वरूप

Avaśyakaśūtra-  
br̥hadbṛh̥tīṭṭippanakagata-  
śāyātarasvarūpa

No. 1079

302 ( b ).  
A. 1882-83.

Extent.— fol. 9<sup>a</sup> to fol. 9<sup>b</sup>.

Description.— Complete so far as it goes. For other details see *Piṇḍaviśuddhi* No. 119.

Begins.—fol. 9<sup>a</sup> श्रीआवश्यकदृढदृष्टिदिप्पनकगतं शय्यातरस्वरूपं लिख्यते । शय्यया साधुसमर्पितगृहलक्षणया भवार्णवं तरतीति शय्यातरस्तस्य पिंडः शय्यातर-पिंडः । अथ कोऽयं शय्यातरः १ कदा च शय्यातरो भवति २ कतिविधस्त-त्पिंडः ३ कदा चाऽशय्यातरः स्यात् ४ केषां च संबन्धसौ वर्जनीयः ५ के च तत्पिंडग्रहणे दोषाः ६ कदा च तत्पिंडो गृह्यते ७ क शय्यातरो भवती ८ त्यष्टौ द्वाराणि ॥

Ends.—fol. 9<sup>b</sup> अष्टमद्वारे ॥ स्वस्थाने वसनशय्यातरो भवति देशांतरे तु गतो न भव-त्यपि केवलं भद्रकप्रांतदोषात् तत्पिंडस्तत्रापि वर्जनीयः । भद्रको हि मम तावत् स्वगृहावस्थितस्यामी न किञ्चिद् गृह्णति । यदि तावदिह गृह्णति तथापि शोभन-मिति विचिंत्यऽनेषणीयमऽपि कृत्वा दद्यात् प्रांतस्तु मम स्वगृहस्थितस्यामी न किञ्चिद् गृह्णत्यत्र तु गृह्णति तत्किमिदानीमन्यः संजातोऽहं तस्मान्माया-विन एवेति विचिंत्य वसत्कच्छो(?) कुर्यात् एवं शय्यातरसंबन्धिना भ्रातृमातुल-कादीनां सर्वे पात्र(?)यस्या प्रभृणामपि संबंधी पिंडो वर्जनीयो भद्रकप्रांतादि-दोषात् । इत्यलं विस्तरेण तदर्थिना तु प्रकल्पतृतीयोद्देशकोऽन्वेष्यः ॥ शय्या-तरपिंडस्वरूपं ॥ छ ॥ श्री ॥

आवश्यकसूत्रनिर्युक्ति  
विवृतिसहित

Avaśyakasūtranir्यukti  
with vivṛti

No. 1080

1168.

1884-87.

Size.—10½ in. by 4 in.

Extent.—270 + 368 = 638 folios; 13 lines to a page; 44 letters to a line.

Description.—Country paper rough and greyish; Devanāgarī characters with गृहमात्राऽ; sufficiently big, legible and good hand-writing; borders ruled in three lines in red ink; nos. for foll. entered only once; fol. 1<sup>a</sup> blank; white paste used; this Ms goes up to the end of the 2nd khaṇḍa; the first khaṇḍa gets completed on fol. 270<sup>b</sup> and the commerce-ment of the second is not numbered in succession but it is marked afresh; fol. 271<sup>a</sup> i. e. to say the new folio 1<sup>a</sup> is blank; a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup>; edges of the first two foll. and the last as well slightly damaged; condition on the whole good.

Age.— Prety old.

Author of the commentary— Malayagiri Sūri. For his other works see Nos. 194, 201, 220, 235, 254 and 619.

Subject.— Āvaśyakasūtraniryukti together with its explanation in Sanskrit.

Begins.— ( निर्युक्ति ) fol. 14<sup>a</sup>

आभिणिबोहियनाणं etc.

„ — ( com. ) fol. 1<sup>b</sup>

पांतु नः पार्श्वनाथस्य पादपद्मनखांशवः

अशेषविघ्नसंघाततमोभेदकहेतवः १

जयति जगदेकदीपः प्रकटितनिःशेषभावसद्भावः ।

कुमतपतंगविनाशी श्रीवीरजिनेश्वरो भगवान् ( २ )

नत्वा गुरुपदकमलं प्रभावतस्तस्य मंदशक्तिरपि

आवश्यकनिर्युक्तिं विवृणोमि यथागमं स्पष्टं ( ३ )

यद्यपि च विद्वत्सोऽस्याः संति विचित्रास्तथापि विषमास्ताः

संप्रति च जनो जडधीर्भूयानिति विवृतिसंरम्भः ( ४ ) etc.

( com. ) fol. 270<sup>b</sup> of the first part

कानि पुनर्विंशतिकारणानि यैस्तीर्थकरनामगोत्रं कर्म तेनोपबद्ध-  
मित्यत आह अरहंता गाहा दंसणगाह अपुव्वगाहा नियमागाहा एता ऋषभ-  
देवाधिकारव्याख्यातत्वाच्च विव्रियंते माहणगाहा अस्या व्याख्या पुष्पोत्तरा-  
च्युतो 'ब्राह्मणकुंडग्रामे' नगरे कोडालसगोत्रब्राह्मणः सोमिलाभिधानोऽस्ति  
तस्य गृहे उत्पन्नः देवानंदायाः कुक्षाविति गाथार्थः छ etc.

— ( com. ) fol. 368<sup>b</sup> of the 2nd part इदानीं शांतिः शांत्यात्मकत्वात्  
शांतिः तत्र सर्व एव तीर्थकृत एवरूपा अतो विशेषमाह छ जातो असिबो-  
वसमो गव्वमते तेणं संतिजिणो पूर्वं महदसिबमासीत् भगवति तु गर्भगते  
जातो असिबोपशमस्तेन कारणेन शांतिजिनः संप्रति कुंथुः कुं पृथिवी  
तस्यां स्थितवान् कुंथुः पृषोदरादित्वाद्विरूपानिष्पत्तिः तत्र सर्वे(ऽ)पि भगवंत  
एवंविधास्ततो विशेषमाह छ शुभं रयणविचित्तं कुंथुं सुमिणंमि तेण कुंथुजननी-  
स्वप्ने कुं स्थं मनोहरे अत्युन्नते जिणो महाप्रदेशे स्तूपं रत्नविचित्रं दृष्ट्वा  
प्रतिबुद्धवती तेन कारणेन भगवान् नामतः कुंथुजिनः सांप्रतमरः छ ॥

इति श्रीमलयगिरिसुरिविराचितायामावश्यकटीकायां द्वितीयखंडं  
समाप्तमिति छ etc.

Reference.— Published. See No. 1002, p. 374.

आवश्यकसूत्रनिर्युक्ति  
लघुवृत्तिसहित

Avaśyakasūtraniryukti  
with laghuvṛtti

No. 1081

1089.  
1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 210 - 2 - 15 - 2 - 10 - 34 - 1 - 4 - 9 - 16 = 117 folios ;  
17 lines to a page ; 60 letters to a line.

Description.— Country paper tough and greyish ; Devanāgarī characters with पृष्ठमात्रास ; small, clear and good hand-writing ; borders ruled in four lines in black ink ; fol. 1<sup>a</sup> blank ; red chalk and yellow pigment used ; foll. 4, 5, 9 to 23, 61, 66, 69 to 78, 86 to 119, 126, 130 to 133, 136 to 144, and 165 to 180 lacking ; this Ms. contains the niryukti and its commentary as well ; both complete ; edges of the first fol. partly worn out ; condition good. fol. 210<sup>b</sup> gives a sort of a long list of the contents.

Age.— Old.

Author of the text.—Bhadrabāhusvāmin.

„ „ „ com.— Śrītilaka Sūri.

Subject.— The text along with a commentary in Sanskrit.

Begins.— ( text ) fol. 1<sup>b</sup>

आभिणिबोहियनाणं सुयनाणं चैव उहिनानं च ।

तह मणपज्जवनाणं केवलनाणं च पंचमयं । १ ॥ etc.

„ — ( com. ) fol. 1<sup>b</sup> प ६०॥ ॐ नमः श्रीपंचपरमेष्ठिभ्यः ॥

देवः श्रीनाभिस्तुर्जनयतु स शिवान्यंशदेशे यदीये ।

खेलंती कुंतलाली बिलसदलिकुशप्रोज्ज्वला शालते स्म ।

संजाते संयमश्रीपरिणयनविधौ मांगलिक्ये त्रिलोकी-

लक्ष्म्या दूर्वाकुराणां ततिरिब पतितो दस्तहस्तद्वयाग्रात् । १ ॥ etc.

तथाप्यत्यल्पधीहेतोरल्पधीरप्यहं पुनः ।

रचयिष्याम्यहं वृत्तिस्तुतानार्थं लघीयसी ॥ १२ ॥ etc.

Ends.— (text) fol. 210<sup>a</sup>

सन्वेसिं पि नयाणं बहुविहवत्तन्वयं निसामित्ता ।

तं सन्वनयविमुद्धं जं चरणगुणद्विओ साहू ॥ ७४ ॥

,, — (com.) fol. 210<sup>a</sup> पूर्वाद्धं स्पष्टं ॥ तत्सर्वनयविमुद्धं यच्चरणगुणस्थितः  
साधुः यतो यथाख्यातचारित्रिण एव महोदयपदावाप्तिरिति ॥ ७४ ॥

इति श्रीश्रीतिलकाचार्यविरचितायामावश्यकलघुवृत्तौ प्रत्याख्या-  
नाध्ययनं समाप्तं ॥ छ ॥ अत्र ग्रं. ६९८ ॥ तत्समाप्तौ समाप्ता(ते)यमावश्यक-  
लघुवृत्तिः ॥ ग्रं. १२३५५ ॥ यादृशं पुस्तकं etc. ॥ श्रीरस्तु ॥

Reference.— For additional Mss. etc. see G. O. Series vol. XXI  
pp. 20, 9 and 40. See also Peterson's Report for 1882-83,  
p. 58 (?)

आवश्यकसूत्रनिर्युक्ति  
लघुवृत्तिसहित

Avaśyakasūtraniryukti  
with laghuvṛtti

No. 1082

1169.  
1884-87.

Size.—10<sup>5</sup>/<sub>8</sub> in. by 4<sup>3</sup>/<sub>8</sub> in.

Extent.—297 - 1 - 1 - 78 = 217 folios; 13 lines to a page; 56  
letters to a line.

Description.— Country paper very thin and greyish; Devanāgarī  
characters with पुष्टमात्राः; bold, big, beautiful and legible  
hand-writing; borders ruled in four lines in black ink;  
red chalk and yellow pigment used; foll. 2, 97 and 181  
to 258 lacking; edges of the 3rd fol. slightly gone; the  
first fol. very badly damaged; about a quarter of it worn  
out; condition tolerably good.

Age.— Samvat 1535.

Begins.— (com.) fol. 1<sup>b</sup> ५६० ॥ नमः श्रीपञ्चपरमेष्ठिभ्यः ॥

देवः श्रीनाभिमुदुः etc. as in No. 1081.

Ends.— (text) fol. 296<sup>b</sup>

सन्वेसिं पि नयाणं etc. as in No. 1081.

Ends.—( com. ) fol. 297<sup>a</sup> पुर्वार्द्धं स्पष्टं ॥ etc. up to अं. as in No. 1081.  
Then we have: १२३२५. This is followed by the verses  
as under :

तीर्थे वीरविभोः सुधर्मगणभृत्संतानलब्धोन्नति-

श्रारित्रोज्ज्वल'चंद्र'गच्छजलधिप्रोल्लाससीतश्रुतिः ।

साहित्यागमतर्कलक्षणमहाविद्यापगासागरः ।

श्रीचंद्रप्रभसूरिरद्भुतमतिवादीभसिंहो(ऽ)भवत् ॥ १.

तत्पटुलक्ष्मीश्रवणावतंसाः

श्रीधर्मघोषप्रभवो बभूवुः ।

यत्पादपद्मे कलहंसलीलां

दधौ नृपः श्रीजयसिंहदेवः ॥ २ ॥

तत्पटुदयशैलशृंगमभजत्तेजाश्वि(स्त्रि)चूडामणिः ।

श्रीचक्रेश्वरसूरिरित्यभिधया को(ऽ)प्यत्र भानुर्नवः

संप्राप्ताभ्युदयः सदैव तमसा नो जातु विच्छादितः ।

नैवोच्चंडरुचिः कदाचिदपि न प्राप्ता(सा?)परागस्ततः ॥ ३ ॥

विललाम सैवरं तत्पटुप्रासादचंद्रशालायां ।

श्रीमान् शिवप्र(भ)गुरुः संयमकमलाकृतं सक्तिः ॥ ४ ॥

श्रीश(शि)वप्रभसूरीणां तेषां शिष्यो(ऽ)स्मि मंदधीः ।

नाम्ना श्रीतिलकाचार्यः श्रुताराधनशुद्धिभाक् ॥ ५ ॥

एतां वृत्तिं लघुमविषमां सो(ऽ)हमावश्यकीयां ।

तत्पादाब्जस्मरणमहसा मुग्धधीरप्यकार्षे ।

तद्यत्किंचिद्रभसवशतो दृष्टमस्यामशुद्धं ।

तत्संशोधयं मयि कृतकृपैः सूरिभिस्तत्त्वविद्भिः ॥ ६ ॥

वृत्तिं रचयता चैतां सुकृतं यन्मया(ऽ)र्जितं ।

भवे भवे(ऽ)हं तेन स्यां श्रुताराधनतत्परः ॥ ७ ॥

शव(त)द्वादशके(ऽ)द्धानां गति(ते?) विक्रमभूभुजः ।

संबत्सरे षण्णवते वृत्तिरेषा विनिर्ममे ॥ ८ ॥

शिष्या नः शरयचारित्र्याः सर्वशास्त्राविधपारगाः ।

अस्यां साहायकं चक्रुः श्रीपद्मप्रभसूरयः ॥ ९ ॥

शिष्यो(ऽ)स्माकमिमां वृत्तिमहिबलः शास्त्रतत्त्ववित् ।

अखि(लि)ल(ख)त्प्रथमादर्शो यशस्तिलकपंडितः ॥ १० ॥

ससपादात्रिशत्यस्यां श्लोकद्विषदसहस्रिका ।

प्रत्यक्षरेण संख्यानादिति निश्चितवानहं ॥ ११ ॥

यावद्विजयते तीर्थः श्रीमद्वीरजिनेशितुः ।

तावदेवा मराठीव खेळताः कृतिमानसे ॥ १२ ॥

सं. १५३५ वर्षे चैत्रशुदि १५ भौमे । अयेह श्री'पत्तन'मध्ये । श्री-  
'बरतर'गच्छे गच्छाधिपे पट्टे श्रीजिनहर्षसूरिराज्ये । पुवतणीसपुण्यलक्ष्मी-  
श्री । तस्य शिष्यआणंदश्रीगणि स्वयं पठनार्थे श्रीआवश्यकलघुटीका  
लिखापितं । श्री'पत्तन'वास्तव्ये 'उदीच्य'ज्ञातीययतिश्रीशंघासुतबड्डाकेन  
लिपितं शुभं etc.

N. B.— For further particulars see No. 1081.

आवश्यकसूत्रनिर्युक्ति  
लघुवृत्तिसहित

Avaśyakaśūtraniryukti  
with laghuvṛtti

No. 1083

1182.

1886-92.

Size.— 10½ in. by 4½ in.

Extent.— 297 - 1 - 15 = 281 folios ; 17 lines to a page ; 40 letters to a line.

Description.— Country paper thin and greyish, Devanāgarī characters with occasional **पुष्टमात्रा**s ; legible and good handwriting ; borders ruled in four lines in black ink ; space between the pairs coloured red ; three discs : two in the margins and one in the centre ; nos. for foll. entered twice as usual ; yellow pigment and red chalk used ; marginal notes written at times ; fol. 1 and foll. 56 to 70 lacking ; corners of foll. 1 to 15 and 273 to 282 slightly worn out ; foll. 72 to 77 more or less smutty ; but, all the same they are readable ; edges of foll. 177 to 200 somewhat gone ; condition tolerably good ; fol. 297<sup>b</sup> practically blank.

Age.— Pretty old.

Begins.— (text) fol. 2<sup>a</sup>

आभिनिबोद्धियनाणं सुयनाणं चेव ओहिनाणं च etc. as in No. 1081.

Begins.— ( com. ) fol. 2<sup>a</sup>

प-प(त्य)ल्पघीहेतोरल्पघीरप्यहं पुनः ।

रचयिष्याम्यसं वृत्तिमुत्तानार्थं लघीयसीं ॥ १२ ॥

Ends.—( text ) fol. 297<sup>a</sup>

सन्वेसिं पि नयाणं etc. as in No. 1081.

„ —( com. ) fol. 297<sup>a</sup> पूर्वाद्धिं स्पष्टं etc. up to खेलतात्कृतिमानसे as in No. 1082. This is followed by शिवमस्तु सर्वजगत्तः ॥ छः ॥ etc.

N. B.—For other details see No. 1081.

### आवश्यकसूत्रानिर्युक्ति लघुवृत्तिसहित

Avaśyakasūtraniryukti  
with laghuvṛtti

No. 1084

630.

1892-95.

Size.— 14½ in. by 11 in.

Extent.— 189 folios ; 28 lines to a page ; 40 letters to a line.

Description.— Country paper thick, tough and white ; Devanāgarī characters ; big, legible, uniform and good hand-writing ; borders unruled ; foll. cloth-bound ; red chalk and yellow pigment used ; nos. for foll. 1 to 126 and those for 169 to 189 entered twice as usual ; but foll. 127 to 168 not numbered even once ; a very thick and black paper preceding fol. 1<sup>a</sup> ; two such papers following fol. 189 ; fol. 189<sup>a</sup> half blank and fol. 189<sup>b</sup> completely blank ; this Ms. contains the text and the commentary as well ; both complete ; extent 12325 ślokas ; condition excellent.

Age.— Modern.

Begins.—( text ) fol. 1<sup>a</sup>

आभिणिबोहियनाणं etc. as in No. 1081.

„ —( com. ) fol. 1<sup>a</sup> नमः पंचपरमेष्ठिन्यः ।

देवः श्रीमाभिल्लु etc. as in No. 1081.

Ends.—( text ) fol. 189<sup>a</sup>

सन्वेसिं पि नयाणं etc. up to साह as in No. 1081.

Ends.—( com. ) fol. 189<sup>a</sup> पूर्वार्धे स्पष्टं etc. up to वृत्तिः as in No. 1081.

This is followed by ग्रंथाग्रं १२३२५।

करकृतमपराधं क्षंतुमर्हन्ति सन्तः।

श्रीः etc.

N. B.— For further particulars see No. 1081.

आवश्यकसूत्रनिर्युक्ति

लघुवृत्तिसहित

Avaśyakaśūtraniryukti

with laghuvṛtti

No. 1085

219.

1902-1907.

Size.— 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>4</sub> in.

Extent.— 352 + 3 = 355 folios; 13 lines to a page; 47 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters with पुष्टमात्राः; bold, big, legible and good handwriting; borders ruled in three lines in red ink; red chalk and yellow pigment used; numbers for foll. entered twice as usual; out of the 81 foll., the unnumbered sides decorated in the centre with a circular disc whereas the numbered, in the margins, too; fol. 1<sup>a</sup> blank; foll. 83, 110 and 111 repeated; the 295th fol. wrongly numbered as 296 in the right-hand margin; condition very good except that the last fol. slightly damaged; extent 14000 ślokas; complete.

Age.— Appears to be somewhat old.

Begins.— ( text ) fol. 2<sup>a</sup>.

आभिणिबोहियनाणं etc. as in No. 1081.

,, — ( com. ) fol. 1<sup>b</sup> ए० ॥ ॐ नमः श्रीपरमेश्वर्यः।

देवः श्रीनाभिसुर्जनयतु etc. as in No. 1081.

Ends.— ( text ) fol. 351<sup>b</sup> सब्बेसिं पि नयाणं etc. as in No. 1081.

,, -- ( com. ) fol. 351<sup>b</sup> पूर्वार्धे स्पष्टं etc.

up to समाप्तेयमावश्यकलघुवृत्ती(तिः)। as in

No. 1081. This is followed by the lines as under:—

(ती)र्थे वीरविभोः सुधर्मगणभृत्संतानलब्धोन्नति ॥

श्री ॥ अ. १४००० संखा (ख्या) ॥

N. B.— For further particulars see No. 1081.

आवश्यकसूत्रनिर्युक्ति  
लघुवृत्तिसहित

Avaśyakasūtraniriyukti  
with laghuvṛtti

No. 1086

241.  
A.1882-83.

Extent.— 282 folios ; 17 lines to a page ; 40 letters to a line.

Description.— Country paper tough and greyish ; Devanāgarī characters with पृष्ठमात्रास ; small, clear and tolerably good handwriting ; borders ruled in four lines in black ink ; red chalk used ; nos. for foll. entered once in a corner of the right-hand margin ; remarks illustrated at times with figures ( vide fol. 103<sup>b</sup> ) ; foll. 281 and 282 repeat what is already written on the preceding foll ; they seem to be added later on, though they bear an earlier date ; the work becomes complete on fol. 280<sup>b</sup> ; edges of the first fol. slightly damaged ; some of the foll. slightly worm-eaten ; condition good ; fol. 1<sup>a</sup> blank except that a few lines about the contents are written on it.

Age.— Samvat 1488 (?).

Begins.— ( text ) fol. 2<sup>a</sup>

आभिनिबोहियनाणं etc. as in No. 1081.

„ — ( com. ) fol. 1<sup>b</sup> नमः श्रीपञ्चपरमेष्ठिभ्यः ।

देवः श्रीनाभिसुर्जनयतु etc. as in No. 1081.

Ends.— ( text ) fol. 280<sup>a</sup>

सन्वेसि पि नयाणं etc. as in No. 1081.

„ — ( com. ) fol. 280<sup>a</sup> पूर्वाद्धि स्पष्टं etc. up to खेलतात्कृतिमानस ॥१२॥  
as in No. 1082. This is followed by the lines as under:—

छ etc. 'आशापल्ली' वास्तव्य 'प्राग्वाट' ज्ञातीय गी. आकाशार्थामाणिकदे-  
पुत्र्या 'पत्तन' वास्तव्य चांपाभार्या चमकूडशिवराजपत्न्या श्री० धारू-  
नाम्न्या श्रीसोमसुंदरसूरीणामुपदेशेन संवत् १४८८ वर्षे श्रीआवश्यकलघु-  
वृत्तिर्लेखिता ॥ छ etc.

आशापल्ली etc. up to the end seem to be written in a different hand.

Begins.— (com.) fol. 281<sup>a</sup> तुर्जग्या प्रथमो भंगः ॥ शुद्धः । द्वयोरप्यज्ञानतो  
रंत्योऽशुद्धः । मध्यमयोर्विभाषा etc.

— (निर्मुक्ति) fol. 282<sup>a</sup>

सत्वेसि पि नयाणं etc.

— (com.) fol. 282<sup>a</sup> पूर्वार्धे स्पष्टं etc. up to खेलतात् कृतिमानसे  
as in No. 1082. This is followed by the lines as under:—  
छ etc. संवत् १४५८ वर्षे फा(ल)गुण शुदि ६ बुधे 'स्तंभतीर्थे' लिखितं । छः॥

N. B.— For further details see No. 1081.

आवश्यकसूत्रनिर्मुक्ति.  
टीकासाहित

Avaśyakasūtraniriyukti  
with ṭikā

No. 1087

133.

1873-74.

Size— 10½ in by 4¼ in.

Extent.— (text) 124 folios; 7 to 15 lines to a page; 35 letters to a line

„ — (com.) „ „ ; 27 „ 29 „ „ „ „ ; 56 „ „ „ „

Description.— Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्राः this is a पञ्चपाटी Ms.; the handwriting for the text bigger than that for the commentary; both legible and good; each of the columns has its borders ruled in four lines in black ink, with the intermediate portion coloured red; unnumbered sides have a disc in the centre in red colour whereas the numbered ones, in the margins, too; a blank fol. is affixed to fol. 1<sup>a</sup>; same is the case with fol. 124<sup>b</sup>; fol. 1<sup>a</sup> blank; red chalk used; some of the foll. present a very nice appearance. e. g. foll. 19<sup>b</sup>, 24<sup>b</sup> etc.; illustrative tables pertaining to the Jinas and

Cakravations given on fol. 43<sup>b</sup> ; corners of some of the foll. slightly damaged; condition good; this Ms. contains niryukti as well as its commentary ; both complete.

Age.— Old.

Author of the commentary.— Not mentioned.

Subject— The niryukti along with its explanation in Sanskrit.

Begins.— fol. 1<sup>b</sup> ए ॐ नमः श्रीवीतरागाय नमः ॥

ॐ नमः श्रीसरस्वत्यै नमः ॥ etc. ॐ नमः श्रीगणेशाय नमः ॥ छ  
etc.

— fol. 2<sup>a</sup> श्रीवीतरागाय नमः ।

नमो अरिहंताणं etc.

— ( text ) fol. 2<sup>b</sup> जयइ जगजीवजोणी etc.

,, -- ( com. ) fol. 1<sup>b</sup> ए ॐ नमः वीतरागाय ।

प्रेक्षावतां प्रवृत्त्यर्थमादौ प्रयोजनादिकमुपन्यस्यनीयं etc.

Ends.— ( text ) fol. 124<sup>b</sup>

सञ्चेसि पि नयाणं etc. up to साहू १० ॥

इति पञ्चक्खाणनिज्जुत्ती संमत्ता । समाप्तेदं श्रीआवश्यकं ।

,, — ( com. ) fol. 124<sup>b</sup> सर्वविरतिसामायिकद्वयमेवेच्छति ननु किमत्र तम् (?)

उच्यते ॥ ७४ ॥ सञ्चे० तत् सर्वनयवि..सर्वनयसंमतं वचनं यच्चरणगुणस्थितः

साधुः । यस्मात् सर्वनया भावनोक्ता प...च्छति ७५ (?)

आवश्यकसूत्रनियुक्ति

अवचूरिसहित

No. 1088

Avaśyakasūtraniryukti

with avacūri

631.

1892-95.

Size.— 10½ in. by 4¼ in.

Extent.— (text) 96-1 + 1 = 96 folios ; 20 lines to a page ; 45 letters to a line.

,, — ( com. ) 96 folios ; 20 lines to a page ; 66 letters to a line,

**Description.**— Country paper rough and white ; Devanāgarī characters with occasional वृद्धमात्राs ; it is a त्रिपाटी Ms.; the text written in the middle in a bigger hand ; legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; the first fol. lacking ; the second repeated ; fol. 2<sup>a</sup> commencing with the 4th gāthā of स्थविरावली ; about a half of the second fol. worn out ; strips of paper pasted to several foll. ; some of the foll. more or less worm-eaten ; condition very fair ; heights and life-periods of the 24 Tirthamkaras and 12 Cakravartins tabulated on fol. 58<sup>b</sup> ; diagrams on fol. 82<sup>b</sup> ; both the text and the commentary ending abruptly ; complete up to the नमुक्कारनिज्जुत्ति and its commentary.

**Age.**— Pretty old.

**Author of the avacūri.**—Not known.

**Subject.**—The Niryukti along with its explanation in Sanskrit.

**Begins.**— ( text ) fol. 2<sup>a</sup>

गुणभवणगहण सुअरयणभरिय दंसणविमुद्धरथागा ।

संघनगर भद्रं ते अक्खंढ चरित्तपागारा ॥ ४ ॥ etc.

„ -- ( com. ) fol. 2<sup>a</sup>

पडिभा अभिगगहा वि अ उत्तरगुणा मे विआणाहे(हि) ॥ १ ॥

गुणा एव भावना.....दर्शनं सम्यक्त्वं तदेवासारि मिथ्यात्वादि-  
कचवरहिता विशुद्धाटव्या मार्गाय....नुसारेण दीर्घत्वसूचना दीर्घ-  
निर्देशो यथा गीयमा । हे संघनगर० भद्रं ते etc.

**Ends.**—fol. 96<sup>b</sup> ( text )

जं वत्तणाइरूवो कालो दव्वाण चेव पज्जाओ ।

तेण तस्स तंमि निविरुद्धं सव्वहा करणं ॥ ३२ ॥

अहचेह कालकरणं वचाइ जोइसिअकालकरणेणं ।

सत्तविहं तत्थ चिर चओ विव. This ends thus abruptly.

„ — ( com. ) fol. 96<sup>b</sup> बहु० उक्तं कालकरणं । भावकरणमुच्यते etc.

उच्यते इह भावाधिकारात् पर्यायप्राधान्यं श्रुतस्य जीवभावात् । श्रुतभावकरणं  
नोश्रुतकरणं. This ends thus abruptly.

आवश्यकसूत्र-  
निर्युक्तिचूर्णि

*Avāśyakasūtra-  
niryuktīcūrṇi*

No. 1089

1167.  
1884-87.

Size.— 10½ in. by 4½ in.

Extent.— 511 + 1 = 512 folios; 13 lines to a page; 46 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with occasional *पुढमात्रा*s; sufficiently big, legible and good hand-writing; borders neatly ruled in three lines in red ink; foll. numbered in the right-hand margin; fol. 1<sup>a</sup> blank; edges of the first and the last foll. slightly worn out; foll. 100 to 178, 247 to 261 and 389 to 395 have their margins more or less worm-eaten; a small hole on the last fol.; so two letters are gone; condition tolerably good; lacunae on fol. 16<sup>b</sup>; red chalk used; information about the 24 Tīrthamkaras tabulated on foll. 119<sup>b</sup> and 120<sup>a</sup>; fol. 353 repeated; white paste used; of course, rarely; complete.

Age.— Sāhvat 1620.

Subject.— A commentary in mixed languages viz., Sanskrit and Prākṛit elucidating the *niryukti* on *Āvaśyakasūtra*.

Begins.— fol. 1<sup>b</sup> नमो अरिहंताणं etc. up to सव्वसाहूणं as in No. 731.

This is followed by the lines as under :—

काऊण णमोक्कारं तित्थकराणं तिलोकमहिताणं ।

आयरियउवज्झायाणं णमिऊण य सव्वसाहूणं ॥ १ ॥

कोति सीसो आयरियकुव(ल)ला(वा ?)सी । जातिकुलरूवसू(सु)यायारसत्त-  
विणयसंपण्णा(ण्णो) ण दुयुंढओ etc.

Ends.— fol. 511<sup>b</sup>

एवमादि परलोप । अणुगमो संमत्तो । इयाणि नया ते य जहापुव्वं ।

तत्थ दुवे नया । ते य जहापुव्वं । तत्थ .. तया । अज्झयणणतो य (करणणतो य) ।

अज्झयणणतो । णायम्मि गिण्हयव्वे गाथा । करणणतो य । सव्वेसि पि

णयाणं । गाहा । आवस्सगनिज्जुत्तिखुण्णी संमत्ता । छ । संबत् १६२०-  
वर्षे आसो वदि ८ बुधे 'श्रीमाली'ज्ञाते साहाशंघत्तत्तसुतसाहाकाहाना-  
लिप्यापितं ॥ श्रीअ(उ)पाध्या(य)श्रीगजसारपठनार्थे etc.

Reference.— This work is published in two parts by Rṣabhdevaji Keśarimalji Śvetāmbara saṁsthā, Rūtlam, in A. D. 1928 and 1929 respectively.

आवश्यकसूत्र-  
निर्युक्तिचूर्ण

Avaśyakasūtra-  
niryukticchūrṇi

No. 1090

129.  
1873-74.

Size.— 10½ in. by 4½ in.

Extent.— 351 - 1 = 350 folios; 15 lines to a page; 60 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with occasional *ṣṣ* marks; sufficiently big, legible and very good hand-writing; borders ruled in three lines in red ink; nos. of most of the foll. written twice as usual; red chalk used; foll. 1<sup>a</sup> and 351<sup>b</sup> blank; the heights and the life-periods of the 24 Tīrthaṅkaras tabulated on foll. 81<sup>b</sup> and 82<sup>a</sup>; fol. 197 wrongly numbered as 198; for, there is a continuity of matter so far as foll. 196<sup>b</sup> and 198<sup>a</sup> are concerned; fol. 279 wrongly numbered in both the margins as 179; some lacunae on foll. 237<sup>b</sup> and 282<sup>b</sup>; foll. 341 etc. numbered only once and that too, as it seems in a different hand; complete; a piece of paper of the same size as the fol. pasted to fol. 1<sup>a</sup>; same is the case with fol. 351<sup>b</sup>; condition excellent.

Age.— Not later than Śaṁvat 1774.

Begins.—fol. 1<sup>b</sup> नमो वीतरागायः । गुरुभ्यो नमः ॥

नमो अरिहंताणं etc. up to सब्बसाहूणं as in No. 1089. This is followed by काऊण नमोक्कारं तित्थकराणं etc. as in No. 1089.

Ends.—fol. 351<sup>a</sup> एवमादि परलोप etc. practically up to सम्मत्ता as in No. 1089. This is followed by the line as under :—

छ ॥ शुभं भवतु etc. अं. १९ (?) हश्चुः (?) ॥ etc. Then in a different hand we have :—

संवत् १७७४ व. पं. द्वीपविजयगणिना आवकचडण पत्र ३५१ पं.-  
श्रीन्यायसागरगणिना प्रदत्ता etc.

N. B.— For further particulars see No. 1089.

आवश्यकसूत्र-

*Avaśyakaśūtra-*

निर्युक्तिचूर्णि

*niryuktīcūrṇi*

No. 1091

367.

1880-81.

Size.— 11 $\frac{3}{8}$  in. by 5 in.

Extent.— 372 - 6 - 7 - 1 - 3 - 6 + 1 = 350 folios; 17 lines to a page; 46 letters to a line.

Description.— Country paper rough and white; Devanāgarī characters with पृष्ठमात्रास; sufficiently big, legible and very good hand-writing; borders ruled in four lines in black ink; nos. for foll. entered twice as usual; foll. 1<sup>a</sup> and 372<sup>b</sup> blank; edges and corners of the first few foll. slightly worn out; some of the foll. more or less damaged owing to their being worm-eaten; fol. 112 partly torn; several foll. have their upper portion somewhat gone; condition fair; names of the Tīrthaṅkaras and the Cakravartins along with their heights etc. tabulated on fol. 87<sup>b</sup>; fol. 258 repeated; foll. 5, 6, 25, 51, 97, 118, 144-150, 168, 205-207 and 341-346 lacking; hence incomplete.

Age.— Samvat 1661.

Begins.—fol. 1<sup>b</sup>. ॐ नमः सर्वज्ञाय ।

नमोऽरहंताणं etc. as in No. 1089.

Ends.—fol. 372<sup>a</sup> एवमादि परलोप etc. up to संमत्ता as in No. 1090.

This is followed by the lines as under :—

ॐ । शुभं भवतु । संवत् १६६१ कार्त्तिकशुद्धि ५ बुधवासरे ओझारुद्र-  
लिखितं ॥ ग्रंथाग्रं १८००० प्रमाणा वाच्यमाना चिरं न(नं)सादाचं प्रार्क ।  
श्रेयो(ऽ)स्तु श्रीचातुर्वर्ण्यममणसंघस्य ॥ ॐ ॥

N. B.— For other details see No. 1089.

आवश्यकसूत्र-  
निर्युक्त्यवचुरि

Avaśyakasūtra-  
niryuktyavacūri

No. 1092

1092.  
1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 116 folios ; 17 lines to a page ; 54 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with occasional पृथमात्राः ; small, clear and good hand-writing ; borders ruled in four lines in black ink ; the space between the pairs coloured red ; nos. for foll. entered only [once ; unnumbered sides have mostly a small disc in red colour in the centre whereas the numbered, in the margins, too ; red chalk and yellow pigment used ; edges of the first fol. slightly worn out ; condition very good ; complete ; composed in Samvat 1440.

Age.— Not modern.

Author.— Jñanasāgara, pupil of Devasundara of the Tapā gaccha.

Subject.— A small commentary to the niryukti having for its basis a bigger commentary (No. 1075) by Haribhadra Sūri.

Begins.— fol. 1<sup>a</sup> जयति इंद्रियाविषयकवायचातिकर्मपरीषहोपसर्गादिशत्रुगण-  
पराजयात् स वनिष्यतिशेते यश्च सर्वातिशायी स चावश्यं प्रणामाह(?) इति  
तं प्रति प्रणतो(ऽ)स्मीति गम्यते । etc.

Ends.—fol. 116<sup>b</sup> सत्त्वे० ॥ तत्सर्व etc. up to निक्षेपमिच्छंति practically as in No. 1093. This is followed by the lines at under :—

॥ ७१ आचार्यश्रीहरिमद्रक्तवृत्त्यनुसारेण श्रीआवश्यकवचूरीः  
समाप्ता ॥ छ ॥ कूटलिखने दुःकृतं मिथ्याऽस्तु ॥ छ ॥  
श्रीमत्तपा'गणनमौगणभास्वराभ—  
श्रीदेवसुन्दरयुगोत्तमपादुकानां ।  
शिष्यैजि(र्जि)नागमसुधां बुधिलीनाचितैः  
श्रीज्ञानसागरगुरु(रू)त्तमनामधेयैः ॥ १ ॥  
खाऽब्धिगुर्गेदुमिते(ऽ)ब्दे १४४०ऽवचूरिरावश्यकस्य जयनीयं ।  
विदधे बृहद्विवरणात् श्रुतभक्त्या स्वपराहितहेतोः(ः) ॥ २ ॥  
छ ॥ etc. ग्रंथाग्रं १००५. Then we have in a different hand : —  
श्रीजीवराजशिवराजकोविदाभ्यासमसौ प्रतिर्हृष्टचे चित्कोशे पुण्यार्थे  
पंडितनीकार्षिणिशिष्याभ्यां

आवश्यकसूत्र-  
निर्युक्त्यवचूर्णि

Avaśyakasūtra-  
niryuktyavacūrṇi

No. 1093

577.

1884-86,

Size.—10¼ in. by 4¾ in.

Extent.—83 folios ; 20 lines to a page ; 64 letters to a line.

Description.—Country paper thin, rough and grey ; Devanāgarī characters with पृष्ठमात्राः ; small, clear and good hand-writing ; borders mostly ruled in three lines in red ink ; red chalk used ; foll. numbered in the right-hand margin ; edges of the first fol. and those of the last too, slightly worn out ; the first three foll. worm-eaten ; condition on the whole very good ; complete.

Age.—Pretty old.

Begins.—fol. 1<sup>a</sup> नमः सर्वज्ञाय ।

प्राणिपत्य जिनवरेन्द्रं वीरं श्रुतदेवतां गुरुत्वं साधून्

आवश्यकस्य वृत्तिं गुरूपदेशादहं वक्ष्ये ॥ १

यद्यपि मया तथा(ऽ)न्यैः कृता(ऽ)स्य (रेस्ति) विवृतिस्तथापि संक्षेपात्

तद्बुचिसत्त्वानुग्रहेतोः क्रियते प्रयासो(ऽ)यं ॥ २

इहावश्यकप्रारंभप्रयासोऽयुक्तः प्रयोजनादिरहितत्वात् कंटकशाखामर्दन-  
वदित्येवमाद्याशंकापनोदाय प्रयोजनादिपूर्वं प्रदर्शित इत्युक्तं च etc.

Ends.— fol. 83<sup>b</sup> सन्वे० । तत् सर्वनयाविशुद्धं सर्वनयसंमतं वचनं यच्चरणगुण-  
स्थितः साधुः । यस्मात्सर्वनया भावनिक्षेपमिच्छन्ति ॥ ७६ ॥ ॥

इति प्रत्याख्याननिर्युक्त्यवचूर्णिः ॥ ॥ श्रीआवश्यकनिर्युक्त्यव-  
चूर्णिः आचार्यश्रीहरिमद्रसूरिभूतवृत्त्यनुसारेण । मद्रारकप्रभुश्रीज्ञानसागर-  
सूरिविरचिता समाप्ता ॥ छ ॥ ॥ छ ॥ भद्रं ॥

N. B.—For other details see No. 1092.

आवश्यकसूत्र-  
निर्युक्त्यवचूर्णि

Avaśyakaśūtra-  
niryuktyavacūrṇi

No. 1094

1183.

1886-92.

Size.— 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>4</sub> in.

Extent.— 118 - 1 + 4 = 121 folios; 18 lines to a page; 66 letters to a line.

Description.—Country paper thin and grey; Devanāgarī characters with पुष्टमात्राs; small but clear and good hand-writing; borders ruled in four lines in red ink; edges of the first and the last foll. slightly worn out; foll. 5, 15, 64 and 116 repeated; the 64th fol. has an illustrative diagram; lacunae on fol. 108<sup>b</sup>; the fol. following the repeated fol. 116 is numbered as 118; complete; condition very good.

Age.— Samvat 1516.

Author.— Anonymous.

Subject.— A small commentary to Avaśyakaśūtraniryukti.

Begins.— fol. 1<sup>a</sup> ॐ नमः श्रीप्रवचनाय ॥  
 प्रेक्षावतां प्रवृत्त्यर्थे ॥ आदौ प्रयोजनादिकमुपन्यसनीयमन्यथा न  
 युक्तोऽयमावश्यकप्रारंभप्रयासो निःप्रयोजनत्वात् etc.

Ends.— fol. 117<sup>a</sup> सखे० ॥ तत् सर्वनयविशुद्धं सर्वनयसंमतं वचनं ॥ यच्चरण-  
 गुणस्थितः साधुः ॥ यस्मात्सर्वनया भावानिक्षेपमिच्छन्ति ॥ ७५ ॥  
 इति प्रत्याख्याननि(नि)युक्तचवचूर्णिः सा(स)माप्ता चेयं श्रीआव-  
 श्यकश्रुतस्कन्धनिर्युक्तचवचूर्णिः ॥ छ ॥ ॥ छ ॥ सं० १५१६वर्षे  
 चैत्रसुदि ७ ॥ शुभं भवतु ॥ छ ॥ मंगलमस्तु ॥ छ ॥ १ ॥ १ ॥

आवश्यकसूत्रनिर्युक्ति-  
 बालावबोध

Avaśyakasūtraniryukti-  
 bālāvabodha

No. 1095

1090.  
 1887-91.

Size.— 11 $\frac{1}{2}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 311 + 1 = 312 folios; 11 lines to a page; 48 letters  
 to a line.

Description.— Country paper thin and greyish; Devanāgarī cha-  
 racters; big, legible and good hand-writing; borders ruled  
 in four lines in black ink; the portions between the pairs  
 of lines coloured red; nos. for foll. entered twice as usual;  
 complete; there is at least a disc in the centre of each fol.  
 in red colour; red chalk and yellow pigment used; fol. 1<sup>a</sup>  
 blank; fol. 102 repeated; the gāthās of the niryukti are  
 written in the margins; edges and corners of the first and  
 last few foll. worn out; condition fair.

Age.— Samvat 16100 (1610?).

Subject.— A commentary on Avaśyakasūtraniryukti partly in  
 Sanskrit and partly in Gujarātī, the latter being practically  
 the translation of the former.

Begins.— fol. 1<sup>b</sup> ॐ नमो श्रीगणेशाय ।

जयइ जग० । भ(ग)वान् जयति । भगवंत परमेश्वर जयवंत वर्त्तइ ।  
 किंविशिष्टो भगवान् जगज्जीवयोनिविज्ञायकः । जग विश्व तणा जीव तेहनी  
 योनि उत्पत्तिस्थानकाः [वि]विशेषिह का जाणइ छइ etc.

Ends.— fol. 311<sup>a</sup> यत् चरणगुणस्थितसाधुर्भवतीति कथ्यते । यत् जे बचन चरण चारित्र तणा गुणनहं विषह स्थितः भणीह रहित सावधान साधु-  
 र्भवति महात्मा हुइ । इति रसितं कथ्यते कहीइ । एतलहं गुरे इम  
 कहितं । सधलाइ न्याय जूजूउं बोलइ । ज्ञानवादी ज्ञान थापइ ।  
 क्रियावादी क्रिया थापइ । पणि सधलां न्याय तणु तत्त्व ए । जं  
 शुद्धचरित्रवंत महात्मा बखाणीइ । जेह कारण सूधउं चारित्र तेहइ  
 जिनहं हुइ । जे ज्ञानवंत हुइ । एह कारण ज्ञानवंत शुद्धचारित्र  
 सर्वोत्कृष्ट जाणिहु । ए सर्व न्याय तणुं तत्त्व जाणिहु । इति श्री-  
 आवश्यकसूत्रस्य बालावि(व)बोध समाप्तं । श्रीरस्तु etc. संवत्  
 १६१०[०] वर्षे वैशाखवदि ३ शुक्ले म० गोवाललिखितं श्री साधु-  
 पूर्णिमापक्षे ह्रक्ष(ख्य)भट्टारकश्रीउदयचंद्रसूरि तत्पट्टे पु(पू)ज्याराज्य-  
 ( ध्य )श्रीमुनिचंद्रसूरि तत्पट्टे गच्छाधिराजगच्छभारधुरिधरश्रीश्रीश्री-  
 विद्याचंद्र(स)रिंरे एषा पुस्तिका लिखापिता ॥ सर्वेषां शङ्कानां वाच-  
 नार्थ etc.

आवश्यकसूत्रनिर्युक्ति-  
 दीपिका

Avaśyaśasūtraniryukti-  
 dipikā

No. 1096

373.

1879-80.

Size.—10½ in. by 4½ in.

Extent.— 423 folios ; 11 lines to a page ; 42 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī cha-  
 racters with पृष्ठमात्रास ; big, legible and good hand-  
 writing ; borders ruled in four lines in black ink ; nos. for  
 foll. entered only once ; foll. 1<sup>a</sup> and 423<sup>b</sup> blank ; diagrams  
 on fol. 13<sup>b</sup> ; foll. 65 and 66 damaged in the margin ;  
 condition very good ; complete.

Age.— Samvat 1633.

Author.— Maṇikyaśekhara Sūri, pupil of Merutuṅga Sūri of the  
 Vidhipakṣa. For his other works see " Ends " ( p. 457 ).

Subject.— Avaśyaśasūtraniryukti explained in Sanskrit.

Begins.— fol. 1<sup>b</sup> नमः श्रीवर्धमानाय । श्रीमद्वच्छेशमेरुतुंगधरिगुरुभ्यो नमः ॥

श्रीआवश्यकसूत्रनिर्युक्तिविषयः प्रायो दुर्गपदार्थः । कथामात्रं निर्युक्त्यु-  
दाहृतं च लिख्यते । इह श्रीदेववाचकेत्यपरनामा देवर्द्धिगणिज्ञानपंचक्रूरूपं  
नि(नं)दिग्रंथं वक्तुकामो मंगलार्थं पूर्वमाबलिका अभिधित्तुः सामान्य-  
तोऽर्हत्तुतिमाह । जयइ । स्तुतिर्दिधा etc.

Ends.— fol. 422<sup>a</sup> अथ प्रमाणमाह । सत्त्वे० सर्वेषामपि नयानां नैगमसंग्रहादीनां  
ज्ञानद्वयसंगृहीतानां बहुविधां वक्तव्यतां निशम्य तत्सर्वनयाविशुद्धं सर्वनय  
समतं ज्ञेयं । यत्साधुश्रवणगुणव्यवस्थितश्रारित्रक्रियाज्ञानस्थितः स्यात्  
यत्पूर्वं ज्ञाते गृहीतव्ये चार्थे यतितव्यमेव । पश्चात्क्रियायत्नः कार्य एव  
ततश्चास्त्रियं यतः सर्वनया भावनिक्षेपमिच्छन्ति । भावश्च रत्नत्रया-  
राधनपरः साधुः । ७० ।

इति प्रत्याख्याननिर्युक्तिः समाप्तः ॥ छ

ते श्री'अंचल'गच्छमंडनमणिश्रीमन्महेंद्रप्रभ-

श्रीमुरीश्वरपट्टपंकजसमुल्लासोल्लसद्भानवः ।

तर्कव्याकरणादिशास्त्रघटनाब्रह्मायमाणाश्वि(श्वि)रं

श्रीपूज्यप्रभुमेरुतुंगगुरवो जीयासुरानंददाः ॥ १ ॥

तत्शिष्य एष खलु सूरिरचीकरत् श्री-

माणिक्यशेखर इति प्रथिताभिधानः ।

चंचद्विचारचयचेतनचारुमेनां

सद्दीपिकां सुविहितव्रतिनां हिताय ॥ २

एषा श्रीआवश्यकनिर्युक्तेदी(दी)पिका चिरं जयतात् ।

मुनिनिचयवाच्यमाना तमोहरा दीपिका

पिंडनिर्युक्तेरोघनिर्युक्तिदीपिका ।

दशवैकालिकस्याप्युत्तराध्ययनदीपिके ॥ ३ ॥

आचारदीपिका नवतत्त्वविचारणं तथा [प्य]

एककर्तृकतया ग्रंथा अमी अस्याः सहोदराः ॥ ४ ॥

इति 'विधिपक्ष्य'मुख्याभिधानं श्रीम'दंचल'गच्छाधिराजसुगुरुसुविहित  
चक्रवर्तिश्रीमन्मेरुतुंगसूरींद्रक्रमकमलमरालशिष्यश्रीमाणिक्यशेखरसूरिविर-  
चिता श्रीआवश्यकनिर्युक्तिदीपिका समाप्ताः ॥ शुभं भवतु etc.

संवत् १६३३ वर्षे भाद्रवा वदि १३ दिने लषितं ॥

यादृशं पुस्तकं etc.

आवश्यकसूत्रनिर्युक्ति-

Avaśyakasūtraniryukti-

लघुवृत्ति

laghuvṛtti

No. 1097

167.

1866-68.

Size.— 10½ in. by 4½ in.

Extent.— 152 folios ; 17 lines to a page ; 54 letters to a line.

Description.— Country paper tough and grey ; Devanāgarī characters with occasional वृष्टमात्राs ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; nos. for foll. entered only once, and that, too, just in the right-hand corner, at the end of the fol. ; almost all foll. more or less worm-eaten ; condition poor ; cloth-bound ; two foll. preceding the 1st and two following the last blank ; they bear the stamp of the Elphinstone College Library ; fol. 152<sup>b</sup> blank ; complete ; extent 13000 ślokaś.

Age.— Fairly old.

Author.— Not known.

Subject.— A commentary in Sanskrit to the niryukti on Āvaśyaka-sūtra.

Begins.<sup>1</sup>— fol. 1<sup>a</sup> प्रेक्षावतां प्रवृत्त्यर्थे आदौ प्रयोजनादिकमुपन्यसनीयमन्यथा न युक्तोऽमावश्यकप्रारंभप्रयासो निःप्रयोजनत्वात् कंटकशाखामर्दनवत् निरभिधेयत्वात् काकदंतपरीक्षावत् असंबद्धत्वात् दश दाडिमानि इत्यादि वाक्यवत् etc.

Ends.— fol. 152<sup>a</sup> सत्त्वे० । तत्सर्वनयविशुद्धं सर्वनयसंमतं वचनं यच्चरणगुणस्थितः साधुः यस्मात् सर्वनया भावनिक्षेपमिच्छन्ति ॥ ७५

इति श्रीआवश्यकसूत्रे नः लघुवृत्तैः । छः । etc. ग्रंथाग्रं १३००० छ etc.

1 The opening lines may be compared with those of No. 1094.

आवश्यकसूत्रनिर्युक्त्यवचूर्णि

Avaśyakasūtraniryuktyavacūrṇi

No. 1098

256.
1883-84.

Size.— 10¼ in. by 4¾ in.

Extent.— 83-2=81 folios ; 21 lines to a page ; 70 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters ; small, legible and very good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; numbers for foll. entered only once ; foll. 1 and 2 lacking ; this Ms. ends abruptly ; it is however complete up to the commentary of the 65th gāthā of प्रत्याख्याननिर्युक्ति ; foll. 25 to 34 and 38 to 82 more or less worm-eaten ; edges of the 2nd and 83rd foll. worn out ; condition fair.

Age.— Old.

Author.— Not known.

Subject.— A small commentary in Sanskrit elucidating the niryukti of Āvaśyakasūtra.

Begins.—fol. 3<sup>a</sup> तान् । ओषश्चुतं तद् समाचरंतीति श्रुतसमाचारकान् ॥ ४० ॥  
 गोवि० तत्तो० एतद्वाथाद्वयं दत्तौ नास्ति । ततो गोविंदाचार्येभ्यो नमोऽस्तु ।  
 अनुयोगेऽर्थकथने etc. देववाचको वक्ष्ये ॥ ५० ॥ इति स्थविरावलयव-  
 चूर्णिः

Ends.— fol. 83<sup>b</sup> तुष्णा विषयेच्छा ॥ ६४ ॥...वच्छेदेन अतुलोपशमो मध्यस्थभावः ।  
 मनुष्याणां ... ॥ ६५ ॥ तत्तो० ततः प्रत्याख्यानाद् शुद्ध ... स्फुरिते । ततः  
 कर्मविवेकः कर्मनिर्जरा । ततः क्रमेण पूर्वकरणमपूर्वश्रुताध्यवसाय । ततः  
 This ends thus abruptly.

Reference.— See R. G. Bhandarkar's Report for 1883-84.

आवश्यकसूत्रवृत्ति-  
प्रदेशन्याख्याटिप्पनक

Avaśyakasūtravṛtti-  
pradeśavyākhyāṭippanaka

No. 1099<sup>1</sup>

130.  
1873-74.

Size.— 11¼ in. by 4½ in.

Extent.— 62 folios ; 17 lines to a page ; 75 letters to a line.:

Description.— Country paper thin and brittle ; Devanāgarī characters with पृष्ठमात्राs ; small, legible and good handwriting ; borders ruled in four lines in black ink ; yellow pigment and red chalk, too, used ; nos. for foll. entered twice as usual ; edges of several foll. worn out ; small bits of paper pasted to fol. 28<sup>b</sup> ; last few foll. much damaged ; strips of paper pasted to foll. 59 and 60 ; condition on the whole poor ; complete ; extent 4600(?) ślokas.

Age.— Not later than the 17th century.

Author.— Hemacandra Sūri, disciple of Abhayadeva Sūri. For his life and works see Ānandasāgara Sūri's introduction ( pp. 9-10 ) of Jīvasamāsa. There this Sūri has quoted a few lines from the Viśeṣāvaśyakavṛtti. From this we can see that this Hemacandra has composed the following works :—

( 1 ) आवश्यकटिप्पनिका<sup>2</sup>, ( 2 ) शतकविवरण, ( 3 ) अनुयोगद्वार-  
वृत्ति<sup>3</sup>, ( 4 ) उपदेशमाला, ( 5 ) उपदेशमालावृत्ति, ( 6 ) जीवसमास-  
विवरण, ( 7 ) भवभावना, ( 8 ) भवभावनाविवरण, ( 9 ) नन्दिटिप्पनक<sup>4</sup>  
and ( 10 ) विशेषावश्यकविवरण ( Saṃvat 1175 ).

1 Really speaking, this and the following work No. 1100 ought to have been assigned a place after No. 1078.

2 This is the same work as described here.

3 See Nos. 635-641.

4 This work seems to be lost. It is alluded to in *Anuyogadvātravṛtti* ( p. 2<sup>b</sup> ). The pertinent line is as under:—

“ नन्यादिषु विस्तरेणोक्तत्वाद् ”

Subject.—A gloss on the commentary to *Avāśykasūtravṛtti* composed by Haribhadra Sūri.

Begins.—fol. 1<sup>a</sup> ॐ नमो वीतरागाय ॥

जगत्त्रयमतिक्रम्य स्थिता यस्य पदत्रयी ।  
 विष्णोरिव तमानम्य श्रीमदाद्यजिनेश्वरं ॥ १ ॥  
 शेषानपि नमस्कृत्य जिनानजितपूर्वकान् ।  
 श्रीमतो वर्धमानानां तान् मुक्तिशर्मविधायिनः ॥ २ ॥  
 समुपासितयुरुजनतः समाधिगतं किञ्चिदात्मसंस्तुतये ।  
 संक्षेपादावश्यकविषयं टिप्पणमहं वक्ष्मि ॥ ३ ॥ etc.

Ends.—fol. 62<sup>b</sup> सांप्रतं कुल्माषानाश्रित्याचाम्लं प्रायोग्यं च दिदर्शयिषुराह ॥  
 कुम्मासा पुण एवमित्यादि । सक्तूनाश्रित्याह । सत्तुगा जवाणमित्यादि  
 सुबोधं नवरं गोधूमयवभू(?)ज्जिका धाणिकाः शेषं प्रायः सुगमं । यावत्प्रत्या-  
 ख्याननिर्युक्तिः समाप्तेति ॥ छ ॥ तत्समाप्तौ च श्रीमद्भयदेवस्वरिचरणां बुज-  
 चंचरीकश्रीहेमचंद्रस्वरिविरचित आवश्यकवृत्तिप्रदेशव्याख्याटिप्पणकं  
 समाप्तमिति ॥ छ ॥

इति गुरुजनमूलादर्थजातं स्वबुद्ध्या  
 यदवगतमिहात्मस्तुत्युपादानहेतोः ।  
 तदुपचरितमेतद्यत्र किञ्चित्सदोषं  
 मयि कृतगुरुतोषैस्तच्च शोध्यं मुनीन्द्रैः ॥  
 छद्मस्थस्य हि मोहः कस्य न भवतीहि मोहवशगत्य ।  
 सद्बुद्धिविरहितानां विशेषतो मद्विधास्रमतां ॥  
 इति । छ । ग्रं. ४६...?

This is followed by the lines in a different hand as under:—

संविग्नेनालिपदा 'तप'गणपतिविजयसेनसूरीणां ।  
 श्रीरामाविजयकृतिना चित्कोशे प्रतिरियं मुक्ता ॥ १ ॥

Reference.—Published in D. L. J. P. F. Series as No. 53 in  
 A. D. 1920.

आवश्यकसूत्रवृत्ति-  
प्रदेशव्याख्याटिप्पणक

Avaśyakasūtravṛtti-  
pradeśavyākhyāṭippanaka

No. 1100

140.  
1881-82.

Size.— 10½ in. by 4½ in.

Extent.— 97 + 1 = 98 folios ; 15 lines to a page ; 52 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with occasional वृद्धमात्राs ; small, legible and very good hand-writing ; borders neatly ruled in three lines in red ink ; nos. for foll. entered twice as usual ; foll. 1<sup>a</sup> and 97<sup>b</sup> blank ; fol. 73 repeated ; edges of the first and the last foll. slightly worn out ; condition very good ; complete ; extent 564 ślokaś.

Age.— Not modern.

Begins.— fol. 1<sup>b</sup> ॐ नमो वीतरागाय ।

जगत्त्रयमतिक्रम्य etc. as in No. 1099.

Ends.— fol. 97<sup>a</sup> सांप्रतं कुल्माषा etc. up to सुमतां इति as in No. 1099.

This is followed by ग्रंथाग्रं ५६४ । शुभं भवतु etc.

N. B.—For further particulars see No. 1099.

आवश्यकसूत्रवृत्ति-  
विषमपदपर्याय

Avaśyakasūtravṛtti-  
viṣamapadaparyāya

No. 1101

736 (18).  
1875-76.

Extent.— fol. 17<sup>a</sup> to fol. 23<sup>b</sup>.

Description.— Complete. For other details see Pañcavastukaparyāya No.  $\frac{736 (1)}{1875-76}$ .

Author.— Anonymous.

Subject.— Difficult words etc. occurring in Avaśyakasūtravṛtti explained in Sanskrit.

Begins.— fol. 17<sup>a</sup> ॐ जिनेत्यादि जिनाः क्षीणोपशान्तमोहनीयकर्माणश्छद्मस्थ-  
वीतरागाः । केवलिनः अष्टमहाप्रातिहार्यादीन् तत्कारणत्वात् श्रवणकारण-  
त्वात् तदवाप्तेः ज्ञानक्रियाव्याप्तेः । etc.

Ends.— fol. 23<sup>b</sup> इति हडफउ देशमूलगुण इति श्रावकव्रतानि । बौधगोविंद इति  
एकविंशतिवारान् । प्रव्रजित इत्याम्नायो द्रष्टव्यः ।

इत्यावश्यकवृत्तिविषमपदपर्यायाः समाप्ताः ॥

आवश्यकसूत्रवृत्ति-  
विषमपदपर्याय

Avaśyakasūtravṛtti-  
viṣamapadaparyāya

No. 1102

789 (18).  
1895-1902.

Extent.— fol. 26<sup>b</sup> to fol. 38<sup>a</sup>.

Description.— Complete. For other details see Pañcavastuka-  
paryāya No.  $\frac{789 (1)}{1895-1902}$ .

Begins.— fol. 26<sup>b</sup> ॐ जिनेत्यादि जिनाः । क्षीणोपशान्त etc. as in No. 1101.

— fol. 34<sup>a</sup> कथं मासेत्यादि । विहाणातीति भेदा । आण ति आज्ञा काय-  
विव्या इति कर्त्तव्या ॥ पूर्वं द्रष्टव्यमिति भावः ॥ छ ॥ आवश्यकवृत्तेर्विषमपद-  
पर्यायाः समर्थिताः ॥ छ ॥

— fol. 34<sup>a</sup> मंग्यते अनेनेति मंगं धर्मं । संशयत इति संदेहो द्विधा अर्थ-  
संदेहोऽनर्थसंदेहश्च । सूत्रोपदिष्टमिति सूत्रं । नदी । etc.

— fol. 35<sup>a</sup> आत्रिवेति पूर्वविधः पूर्वं । एवमिति वक्त्राणविही । दाराविही ।  
विरुभइ इति लग्नइ विधान इति भेदतः । लेहवणमिति आवश्यकटिप्पणकं  
छ ॥

Ends.— fol. 38<sup>a</sup> इति हडफउ । देशमूलगुण etc.

N. B.—For other details see No. 1101.

Viśeṣāvaśyakabhāṣya  
( Visesāvassayabhāsa )

1256.  
1887-91.

कयपवयणप्यणामो षोष्ठं चर(ण)गुणसंगहं सयलं ।  
आबंस्तयाष्टुओगं गुरुवपसाष्टुसारेणं ॥ १ etc.

Ends.— fol. 122<sup>a</sup>

इय परिसमापितमिदं सामाहयमि(म)त्थओ समासेणं ।

वित्थरओ केवलिणो पुव्वविहू( ? ओ) वा पभासंति ॥

सव्वाणुओगसुलं भासं सामाहय(स्स) सोऊण ।

होइ परिकम्मियमई जोग्गो सेसाणुओगस्स ॥ ४३१४

इति विशेषावश्यकसूत्रं समाप्तं ॥ छ ॥ संवत् १४५८ वर्षे मार्गशर-  
द्वदि ७ शनौ अद्य श्रीमद्दण्डपुरे नगरे वाचनाचार्यजयकीर्त्तिमित्रा-  
वाचनार्थे 'प्राग्वाट'ज्ञातीयमहंरामाकेन उस्तिका लिखिता । लेखक-  
पाठकयोः ॥ शिवमस्तु ॥ छ ॥ छ ॥ छ ॥ ग्रंथाग्रं ५००० माजनह ॥

Reference.— Published in the Yaśovijaya Jaina Granthamālā. Publi-  
shed along with Maladhārin Hemacandra Sūri's commen-  
tary in the same series in 7 parts in Vira-Saṁvats 2437,  
2438, 2438, 2438, 2439, 2439 and 2440 ( ? ) respectively.  
Also published with Koṭyācārya's commentary by Ṛṣabh-  
devji Keśarīmālji Śvetāmbara-Saṁsthā, Rutlam, in two  
parts in A. D. 1936 and 1937 respectively. Its Gujarāṭī  
translation based upon Hemacandra's commentary has  
been published in two parts by the Āgamodaya Samiti  
in A. D. 1924 and 1927 respectively. This Samiti has  
also published an alphabetical index of the gāthās of this  
bhāṣya in A. D. 1923. For additional Mss. see B. B. R.  
A. S. vols. III-IV, p. 396 and G. O. Series vol. XXI, pp. 9  
and 13.

विशेषावश्यकभाष्य

Viśeṣāvaśyakabhāṣya

No. 1104

1336.

1886-92.

Size.— 10 in. by 4½ in.

Extent.— 84 folios; 15 lines to a page; 56 letters to a line.

Description.— Country paper thin and grey; Devanāgarī charac-  
ters with पृष्ठमात्राः; neither too big nor too small, legible  
and good hand-writing; borders ruled in four lines in  
black ink; fol. 1<sup>a</sup> blank; yellow pigment used; numbers

for foll. entered twice as usual ; the 84th (last) fol. slightly torn ; its edges worn out ; condition on the whole good ; complete.

Age.— Seems to be old.

Begins.— fol. 1<sup>b</sup> ॐ नमः श्रीजिनभद्रगणिकक्षमाश्रमणेभ्यः ॥

कयपवयणप्यणामो etc. as in No. 1103.

Ends.— fol. 84<sup>a</sup> ३६०० ॥

इय परिसमापियमियं etc. up to सेसाणुओगस्त as in No. 1103. This is followed by the lines as under :—

इति समाप्तं श्रीविशेषावश्यकसूत्रं । ग्रंथाग्रं गाहा ३६७२ श्रुतसलिलपाथो-  
धये कुत्राप्यप्रतिहतबुद्धये जगज्जंतुसंततिर्विहिते(?) कांतिकायंतिक(?)  
समाधाय । भाष्यरत्नरोहणाय लसद्गुणाय भगवते श्रीजिनभद्रगणिकक्षमा-  
श्रमणाय नमः ॥ छ ॥ ॥ श्रीः ॥ शुभं भवतुः ॥ कल्याणमस्तुः ॥ छः ॥ ॥ श्रीः ॥  
लेषकपाठकयोः ॥ छ ॥ ॥

N. B.— For other details see No. 1103.

विशेषावश्यकभाष्य

Viśeṣāvaśyakabhāṣya

No. 1105

56.

1880-81.

Size.— 25 in. by 2 in.

Extent.— 131 (?) leaves ; 4 to 6 lines to a leaf ; 124 letters to a line.

Description.— Palm-leaf thin and greyish ; Devanāgarī characters with वृष्टमात्राः ; small, legible and very good hand-writing ; this Ms. presents an appearance of the work having been written in three separate columns ; but really it is not so since the lines are continuous ; borders not ruled ; there are two holes in each leaf in the interspaces between the columns ; red chalk used ; leaves numbered in both the margins as usual ; the first leaf seems to be missing or misplaced ; since the leaves are in a poor condition, with edges worn out in several places, it is not advisable

to make a search for it; otherwise the work complete;  
two wooden boards encompass the Ms.; 4336 verses.

Age.— Fairly old.

Begins.— leaf 2<sup>a</sup>

(नत्थि) विससत्थंतरभावाओ सो खपुष्पं व ॥<sup>1</sup>

जं जेगमव्वहारा लोयव्वहारात्परा सो य ।

पाएण विसेसमउ(ओ) तो ते तग्गाहिणो दो वि ॥

Ends.— leaf 131<sup>b</sup>(?)

होइ परिकम्मियमती जोगो(ग्गो) सेसाणुयोगस्स ॥ ४३३६

विशेषावश्यकभाष्यं समाप्तं ... .. मंगलं महा ... ..

N. B.— For further particulars see No. 1103.

विशेषावश्यकभाष्य

व्याख्यानसहित

*Viśeṣāvaśyakabhāṣya*

with *vyākhyāna*

No. 1106

57.

1880-81.

Size.— 25½ in. by 2 in.

Extent.— 332 leaves; 5 to 7 lines to a leaf; 120 to 140 letters to a line.

Description.— Palm-leaf brittle and greyish; Devanāgarī characters with पुष्टमात्राs; big, legible and good hand-writing; this Ms. presents an appearance of the work having been written into three separate columns; but really it is not so; borders not ruled; this Ms. contains probably both the text and the commentary; some of the leaves broken; some damaged; condition on the whole poor; leaves numbered in both the margins: in the right-hand one as 1, 2 etc. and in the left-hand one as ४ for 4 etc.; red chalk used; complete; extent 13700 ślokas.

1 This is the latter half of the 36th verse of the printed edition.

Age.— Samvat 1138.

Author of the commentary.— Koṭyācārya. Some identify him with Śīlaṅka Sūri, the commentator of the 1st two aṅgas probably because it is so suggested in Prabhāvakacaritra. But Ānandasāgara Sūri refutes this in his Sanskrit introduction ( p. 3 ) to Viśeṣāvaśyakabhāṣya edited by him along with Koṭyācārya's commentary on it.

Subject.— Viśeṣāvaśyakabhāṣya explained in Sanskrit. In this Koṭyācārya's commentary on the 234th gāthā<sup>1</sup> of Viśeṣāvaśyakabhāṣya we come across the words “ निशीथे वक्ष्यामः ”. Since neither any tradition nor any other evidence seems to suggest that Koṭyācārya had composed a bhāṣya on Niśītha-sūtra, it may be that this ullekha belongs to the svopajña commentary of Viśeṣāvaśyakabhāṣya. If so, Jinabhadra Gaṇi may be looked upon as the author of the bhāṣya on Niśīthasūtra<sup>2</sup>.

Koṭyācārya's remark “ भाष्याननुयायि पाठान्तरमिदं अग्रतः; एवमनेनैव दृष्टिक्रमेणेत्यादेरर्वाक् न चेदं श्रूयसीदु प्रतिदु दृश्यते ” made by him while commenting upon the 637th gāthā of Viśeṣāvaśyakabhāṣya on p. 224 leads us to believe that Koṭyācārya cannot be a direct pupil of Jinabhadra, and thus it goes against what is suggested in the paṭṭāvalis of the Kharatara gaccha noted in Indian Antiquary ( vol. XI, pp. 243-249 ).

For some of quotations which directly or indirectly mention Jinabhaṭa and Jinabhadra see Jinavijaya's introduction ( p. 15 ) to his edition of Jitakalpasūtra.

Begins.— (com.) fol. 1<sup>b</sup> ... .. कोपशान्तये मंगलार्थमभिधेयप्रदर्शनार्थे  
चा ... श्रेयांसि बहुविघ्नानि भवन्ति ... .. दाविदमुक्तवन्तः । कयपवयण-  
प्पणामो इत्यादि । etc.

—(com.) fol. 325<sup>b</sup> चतुर्थेन व्याख्यायत इति प्रथमोत्थानं ज्ञात्वा सुचोदयि-  
बुराह । किं पुनरुक्तमिऊणं जोगं तिविहं ति । तृतीयस्थाने करणस्य व्याख्यानं

<sup>1</sup> This gāthā begins with “ योगलमोयगदंते ” and it is 235th according to the printed edition ( Āgamodaya Samiti Series ).

<sup>2</sup> See the Gujarāṭi introduction ( p. 9 ) to Jinavijaya's edition of Jitakalpasūtra.

कृतं न तु यथोद्देशं निर्देश इति । न्यायाद्दे(दे)वमस्तु तिविहेणं न करेमि न कारवेमि करेतं etc. कर्मण इति भावार्थः । तथाहि हे(दे)शि(सि)तमित्यादि ॥ एवं व्यत्यासं कुर्वता सूत्रकारेण दर्शितं यदुत स योगः । करणवशाच्चियतमप्रधान इति । किं कारणमित्याह । तदभावे करण(भा)वे भावायोगस्य तदभावे चाप्य-भावात्करणं कर्तुरनर्थान्तरमिति । कृत्वा तथा तस्सेत्यादि । तस्य योगस्य तदाधारत्वात् करणाधारत्वादसौ प्रधान इति तानि कारणमस्येति । तत्कारण-स्तस्माच्च करणपरिणतेश्च योगस्य प्राधान्यं तथा परिणतुरनर्थान्तरभावा-त्करणानां करणमेवासौ योगः आह यद्येवमुद्देशो(ऽ)प्येवं कस्मान्न कृत उच्यते । योगस्य प्रत्याख्येयत्वेन प्राधान्यख्यापनार्थं यत एव च एवं तस्य तदा-धारता(ऽ)तो सर्वा गाथां पठित्वा एतो चिय इत्यादि । अत एतस्यापि तन्मयता करणात्मकता गम्यते । कुत इत्याह ॥ करणयोगपरिणतिरूपत्वात्सा(ऽ)वगम्यते । इ(न)तां(यां)तरात्कदाचित्कर्तृचित्समये यतो(ऽ)भिहितं । आया इत्यादि । इहात्मैव परमार्थतो(ऽ)र्हिसा न बाह्या शुभमनोयोगपरिणामादनन्यत्वाद्विपर्यये विपर्ययतस्तथा च जो इत्यादि एवं कर्ता कर्म करणमिति को(ऽ)यममीषां विभाग उच्यते । भणितमसकृदेतत्तथाहि ॥ तस्यैव पर्याया<sup>1</sup> ...

Ends.— ( com.) fol. 332<sup>b</sup> भाष्यं सामायिकस्य श्रुत्वा सामायिकस्येमां वृत्तिं श्रुत्वा किंविशिष्टमिमामित्याह सर्वानुयोगमूलं सर्वानुयोगस्य कारणं किमत आह भवति संपद्यते कः योग्यो भव्यः कुत इत्याह परकर्मितमतीति एतत्परिकर्मित-मतित्वादेतत्प्रबोधितबुद्धित्वात् । कस्य योग्यो भवतीत्यत आह । शेषानुयोगस्य दशवैकालिकाचारायनुयोगस्यति । समाप्तमिदं विशेषावश्यकम् ॥ छ ॥ कृतिर्जिनभद्रगणिक्षमाश्रमणपूज्यपादानां ॥ छ ॥

भाष्यं सामायिकस्य स्फुटविकटपदार्थोपगूढं यदेत-

च्छ्रीमत्पूज्यैरकारि क्षतकलुषधियां श्रुतिसंस्कारकारि ।

तस्य व्याख्यानमात्रं किमपि विदधता यन्मया पुण्यमाप्तं

प्रेत्याहं ब्राह्मणेयं परमपरिमितां प्रीतिमत्रैव तेन ॥ ॥

लिखितं पुस्तकं चेदं नेमिकुमारसंज्ञिना ।

‘प्राग्वाट’कुलजातेन शुद्धाक्षराविलेखिना ॥

वि. सं. ११३८ पौष वदि ७ ॥ कोट्याचार्यकृता टीका समाप्तेति ॥

ग्रंथाग्रमस्यां त्रयोदश सहस्राणि सप्तशताधिकानि ॥ १३७०० । पुस्तकं चेदं

विल्लु(श्रु)तश्रीजिनेश्वरसुरिशिष्यस्य जिनवल्लभगणेरिति ॥

Reference.—Both the text and the commentary published. See p. 465.

1. See pp. 964 and 965 of the printed edition.

विशेषावश्यकभाष्य

Viśeṣāvaśyakabhāṣya

वृत्तिसहित

with vṛtti

No. 1107

1255.

1887-91.

Size.— 12 $\frac{3}{4}$  in. by 4 $\frac{3}{4}$  in.

Extent.— 407 + 2 - 1 - 2 = 406 folios ; 17 lines to a page ; 64 letters to a line.

Description.— Country paper thin and grey ; Devanāgarī characters with वृद्धमात्रा; big, bold, beautiful and legible hand-writing ; borders ruled in two pairs of lines in black ink ; space between the two pairs coloured red ; red chalk used ; a piece of paper of the same size as the fol. pasted to fol. 1<sup>a</sup>; same is the case with the 407<sup>b</sup> ( last ) fol. ; unnumbered sides have a small circular disc in red colour in the centre, whereas the numbered, in the two margins also ; small strips of paper pasted to foll. 2, 5, 56 and 100; edges of the foll. 1-7, 19-20, 53, 115-120, 136, 147-150, 179, 203-211 and 391 more or less worn out ; foll. 4 and 188 partly torn; fol. 245 badly burnt and foll. 56, 74, 100, 188 and 264 slightly; condition tolerably good; foll. 115 and 268 repeated; fol. 228 is lacking ; fol. 278 etc. up to 399 seem to be mistaken for 378, 379 etc. up to 399 ; these wrongly numbered foll. 378, 379 etc. and the rightly numbered foll. 300 etc up to 403 also numbered in the same margin as 1, 2 etc. ; the 300th fol. is rightly numbered ; the preceding, of course, wrongly numbered as 399 ; the fol. 331 also numbered as 332 and 333, the subsequent ones hence numbered as 334, 335 etc.

Age.— Seems to be fairly old.

Author of the commentary— Maladhārin Hemacandra Sūri, pupil of Abhayadeva Sūri. For his works etc. see No. 1099.

Subject.— The text along with its Sanskrit commentary.

Begins.— ( text ) fol. 1<sup>b</sup>

कथपथयण etc. as in No. 1103.

Begins.—(com.) fol. 1<sup>b</sup> ॐ नमो भगवते श्रीमहावीराय ।

श्रीसिद्धार्थनरेंद्रविश्रुतकुलव्योमप्रवृत्तोदयः ।

सद्बोधोऽनिरस्तदुस्तरमहामोहांधकारस्थितिः

वृत्ताशेषकुवादि कौशिककुलप्रीतिप्रणोदक्षमो

जीयादस्वलित्प्रतापतरणिः श्रीवर्द्धमानो जिनः etc.

Ends.—(text) fol. 405<sup>b</sup>

इय परिसमापियमिदं etc. up to सेसाणुओगस्स as in No. 1103.

— (com.) fol. 406<sup>a</sup> क्षमो भवतीति चत्वारिंशद्गाथार्थः ७९९ पूर्वे चाध्यवसानेह  
गणितानीत्येषा शिष्यहिता[न]पर्यंतव्याख्यातगाथानां २८८(?)३ उभयं व्या-  
ख्यातभाष्यगाथानां ३६८२ शेषाणि तु चतुर्दशाधिकसप्तशतानि आतिदेशेनैव  
गतानि न तु व्याख्यातानि अतो नेह गणितानीत्येषा शिष्यहिता नाम  
विशेषावश्यकवृत्तिः समाप्ताः ॥ छ ॥ etc.

— (com.) fol. 407<sup>a</sup>

क श्रीजिनभद्रगणेः पूज्याः सैतानि भाष्यवचनानि ।

तर्कव्यतिकरदुर्गण्यतिगंभीराणि ललितानि ॥ १

विवृतानि स्वयमेव हि का ग्राह्या(ऽऽ)चार्यैश्च बुधजनप्रवरैः

संगच्छते क पुनरपि ममापि वृत्तेः प्रयासो(ऽ)त्र ॥ २

ऋक्षभणितिमिच्छतामिह तथापि मत्तो(ऽ)पि मंदबुद्धिनां

उपकारः(ः) केषांचित्समीक्ष्यते शिष्टलोकानां ॥ ३ ॥

तेनाऽमपरोपकृतिं संभाव्य मया(ऽ)पि भाष्यवृत्तिरियं

विहिता श्रुतेति भक्तिं च (श्रु)भविनोदं च चिंतयता ॥ ४

यच्चेह किमपि वितथं लिखितमनाभोगतः कुबोधाद्वा ।

तत्सर्वं मध्यस्थैर्मर्त्यनुकंपाप्ररैः शोध्यं ॥ ५

कृत्वा च विवरणमिदं यत् पुण्यमुपार्जितं किंचित् ॥

तेनाभवक्षयादस्तु जिनमते प्रीत्यविच्छेदः ॥ ६ ॥

ग्रंथाग्रं प्रत्यक्षरगणनया सहस्रं २८००० ॥ छ ॥ This is followed by  
the lines in a different hand as under:—

श्रीमत्तपगणगगनांगणगगनसणिप्रभैः स्वपुण्यार्थे ।

विजयाणंदमुनींद्रैश्चिक्कोशो(ऽ)सौ प्रतिर्मुमुचे ॥ १ ॥

Reference.—Published. See No. 1103.

विशेषावश्यकभाष्य

वृत्तिसहित

Viśeṣāvaśyabhāṣya

with vṛtti

No. 1108

1228.

1884-87.

Size.— 11 $\frac{3}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 440 folios; 18 lines to a page; 59 letters to a line.

Description.— Country paper thin, brittle and grey; Devanāgarī characters with वृद्धमात्राः; bold, big, legible and elegant hand-writing; borders ruled in two pairs of lines in black ink; the space between the pairs coloured red; unnumbered sides have a small circular disc in red colour in the centre, whereas the numbered, in the two margins, also; several foll. horribly damaged; a piece of paper of the same size as the fol. pasted to fol. 1<sup>a</sup>; the second fol. badly torn in three pieces; the third half torn; fol. 4, 122, 439 and 440 torn in two pieces; foll. 5-110, 333 and 357-359 very badly damaged; so they should be handled very carefully; strips of paper pasted to foll. 40<sup>b</sup>, 42<sup>a</sup>, 46<sup>a</sup>, 46<sup>b</sup>, 47<sup>a</sup>, 48<sup>a</sup>, 49<sup>a</sup>, 50<sup>a</sup>, 51<sup>a</sup>, 56<sup>a</sup>, 59<sup>a</sup>, 61<sup>a</sup>, 64<sup>b</sup>, 65<sup>b</sup>, 76<sup>a</sup>, 80<sup>a</sup>, 81<sup>a</sup>, 82<sup>a</sup>, 93<sup>b</sup>, 97<sup>b</sup>, 101<sup>b</sup>, and several other foll.; fol. 174 partly torn; at times nos. for foll. worn out e. g. those of 201, 202 etc.; condition poor; foll. 365-367 also numbered as 1, 2 and 3 in the same margin.

Age.— Pretty old.

Begins.—(text) fol. 1<sup>b</sup>

कथयवयण etc. as in No. 1103.

,, —(com.) fol. 1<sup>b</sup> ॐ नमो भगवते श्रीमहावीराय ॥

श्रीसिद्धार्थनरेन्द्र etc. as in No. 1107.

Ends.— (text) fol. 439<sup>a</sup> इय परिसमापियमिदं etc. up to जोग्गो as in No. 1107. Then the portion is worn out.

,, —(com.) fol. 440<sup>b</sup> क्व श्रीजिनभद्र etc. up to प्रीत्यविच्छेदः ॥ ६ as in No. 1107. This is followed by the line as under —

ग्रंथाग्रं प्रत्यक्षरगणनया सहस्र २८००० छ । छ ॥

N. B.—For further particulars see No. 1107.

विशेषावश्यकभाष्य

वृत्तिसहित

*Viśeṣāvaśyakabhāṣya*

with *vṛtti*

No. 1109

625.  
1895-98.

Size.—10½ in. by 4 in.

Extent.—673 - 98 - 94 - 2 = 479 folios ; 15 lines to a page ;  
44 letters to a line.

Description.—Country paper thin and greyish ; Devanāgarī characters with occasional पृष्ठमात्रास ; neither too big nor too small, clear and fair hand-writing ; red chalk used ; borders ruled in four lines in black ink ; foll. 1 to 98, 161 to 254, 429 and 624 lacking ; so incomplete ; edges of foll. 99 to 101 slightly worn out ; condition fair ; the last two foll. stained with blue ink to a certain extent ; extent 28976 ślokas.

Age.—Samvat 1673.

Begins.—( text ) fol. 99<sup>a</sup>

इह सज्जमोग्गहाईण संसयाइत्तणं तह वि नाम ।

अब्भुवगं तु भण्णइ नाणं विय संसयाई य ॥

„—(com.) fol. 99<sup>a</sup> abruptly स्तियमित्यत्र यदनिस्तुतं मुक्तं तदपि गवादिक्क-  
(क)मन्वादिरूपेण etc.

Ends.—(text) fol. 671<sup>b</sup>

इय परिसमापियमिदं etc. up to सेसाणुओगस्स as in No. 1103.

„ —(com.) fol. 673<sup>b</sup> क्व श्रीजिन(भद्र) etc. up to प्रयासोऽत्र २  
as in No. 1108. Then we have :

इति श्रीविशेषावश्यकवृत्तिः ॥ २८१७६ ॥ सं० १६७३ माह सु.

N. B.— For further particulars see No. 1108.

विशेषावश्यकभाष्य

Viśeṣāvaśyakabhāṣya

वृत्तिसहित

with vṛtti

No. 1110

1254

1887-91.

Size.— 10½ in. by 4⅞ in.

Extent.— 355 folios ; 17 lines to a page ; 43 letters to a line.

Description.— Country paper thick, smooth and greyish ; Devanāgarī characters with occasional **पुष्टमात्रा**s ; bold, big, clear and good hand-writing ; borders ruled in four red lines ; foll. numbered in the right-hand margin ; foll. 273 to 291 also numbered in Gujarātī as 1, 2 etc. ; fol. 297 wrongly numbered as 197 ; foll. 1<sup>a</sup> and 355<sup>b</sup> blank ; edges of the first fol. slightly worn out ; some of the foll. seem to be exposed to rain ; condition tolerably good ; red chalk used ; white paste used as a pigment ; incomplete, though the last fol. is blank.

Age.— Pretty old.

Begins.— (text) fol. 1<sup>b</sup>

कयपवयणप्पणामो etc., as in No. 1103.

„ — (com.) fol. 1<sup>b</sup> **ॐ नमः श्रीसर्वज्ञाय ॥**

**श्रीसिद्धार्थनरेन्द्र** etc. as in No. 1107.

„ — ( text ) fol. 354<sup>a</sup>

**अहवा जमिदियाण** etc.

Ends.— (text) fol. 355<sup>a</sup>

**नहि पच्चक्खधम्मतरेण तद्धम्ममेत्तगहणाओ ।**

**कयगत्तउवासिद्धी कुंभाणिच्चमेत्तस्स ॥**

Ends.— (com.) fol. 355<sup>a</sup> सर्वधैतन्न लक्ष्यत इति १७००० अथवा अप्रत्यक्षमिन्द्रियं ज्ञानं पूर्वं प्रतिपादितव्युत्पत्त्याऽक्षस्य जीवस्य सू(?स्व)व्यतिरिक्तनिमित्तविशेषाज्जायमानाद् धूमादग्निज्ञानवच्च व्यतिरिक्तानि च निमित्तान्यक्षस्य जीवस्य करणानीन्द्रियाणि मन्तव्यानि यच्च प्रत्यक्षं न तज्जीवस्य निमित्तांतरात् ज्ञायते किंतु जीवस्तत्र साक्षादेव ज्ञेयं पश्यति यथाऽवधिमनःपर्यायकेवलज्ञानेब्धि. This Ms. ends here abruptly.

N. B.— For further particulars see No. 1107.

विशेषावश्यकभाष्य  
वृत्तिसहित

No. 1111

Viśeṣāvaśyakabhāṣya  
with vṛtti

768.  
1875-76.

Size.—10½ in. by 4¾ in.

Extent.— 94 + 38 + 1 + 110 + 3 - 2 + 470 + 7 - 5 + 29 + 77 + 226 - 3  
+ 4 + 201 + 2 = 1252 folios, 9 lines to a page ; 42 letters  
to a line.

Description.— Country paper thick, rough and white ; Devanāgarī characters; bold, big, clear and good hand-writing ; borders unruled ; the right and the left edges coloured red ; the other two, green ; red chalk and yellow pigment used ; this Ms. contains both the text and the commentary ; fol. 1<sup>a</sup> blank ; numbers for foll. 1 to 94 entered twice as usual ; then the following foll. 1 to 38 not marked in continuation but only as 1, 2 etc. in the corner ; in the second set the fol. 24<sup>b</sup> blank ; in this set foll. 31 to 38 also numbered as 4, 5 etc.; the 39th is not at all numbered ; the fol. 39<sup>b</sup> blank ; then again the subsequent foll. 1 to 110 numbered in the left-hand corner ; in this third set the foll. 63, 83 and 97 repeated ; foll. 108 and 109 lacking ; in the 4th set the foll. 1 to 470 numbered as in the 3rd set ; the foll. 3, 9, 18, 114, 291, 311, and 432 repeated ; foll. 50, 53, 91, 157 and 309 lacking ; the fol. 470 numbered as 39, too ; the follow-

ing foll. up to 68 only numbered as 40, 41 etc. in the right-hand corner ; then commences the fifth set ; herein foll. numbered as 1, 2 etc. up to 77 ; then we have the 6th set wherein the foll. are again numbered as 1, 2 etc. up to 226 ; in this 6th set foll. 33, 87 and 143 missing ; foll. 92, 120, 216 and 226 repeated ; then follows the seventh set ; herein foll. numbered as 1, 2 etc. up to 201 ; the foll. 26 and 143 repeated ; condition very good ; complete.

Age.— Appears to be modern.

Begins.— (text) fol. 2<sup>b</sup>

कयपवयण etc. as in No. 1103.

„ —(com.) fol. 1<sup>b</sup> श्रीगणेशाय नमः । ॐ नमो भगवते महावीराय ।

श्रीसिद्धार्थनरेंद्र etc. as in No. 1107.

Ends.— (text) fol. 196<sup>a</sup>

इय परिसामापियमिदं etc. up to सेसाण्ड(ओ)गस्त as in No. 1103.

„ — ( com. ) fol. 200<sup>b</sup>

क श्रीजिनभद्र etc. up to प्रीत्यविच्छेदः ६ as in No. 1107.

This is followed by the line as under :—

इति श्रीविशेषावश्यक समाप्तं ॥

N. B.— For further particulars see No. 1107.

शिष्यहिता

Śiṣyāhitā

[ विशेषावश्यकभाष्यवृत्ति ]

[ Viśeṣāvaśyakabhāṣyavṛtti ]

No. 1112

58.

1880-81.

Size.— 27<sup>3</sup>/<sub>4</sub> in. by 2 in.

Extent.— 345 - 1 = 344 leaves ; 5 to 7 lines to a leaf ; 110 to 120 letters to a line.

**Description.**— Palm-leaf thin and greyish ; Devanāgarī characters with पृष्ठमात्रास; sufficiently big, legible and very good hand-writing ; leaves 22 to 117 are mostly written in a smaller hand ; this Ms. presents an appearance of the work having been written in three separate columns, but really it is not so, since the lines are continuous ; borders of each of the columns neatly ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; red chalk used ; there are two holes in each leaf in the interspaces between the columns ; leaves numbered in both the margins ; in the right-hand margin as usual ; in the left-hand one as श्री, ३, एक etc ; the 1st leaf missing ; almost every leaf has २ its edges slightly worn out ; leaves 1 to 21 are in a fragmentary condition ; the following few leaves worm-eaten ; condition poor ; the Ms. placed between two wooden boards ; one extra blank leaf in the beginning ; colophon composed by Āśāditya.

**Age.**— Fairly old.

**Author.**— Maladhārin Hemacandra Sūri. For details see p. 460.

**Subject.**— A Sanskrit commentary elucidating Viśeṣāvaśyaka-bhāṣya. It is styled as Śiṣyahitā and Bṛhadvṛtti as well.

**Begins.**— leaf 2<sup>a</sup> टादिवस्तुवदिति । एवं प्रस्तुतनामस्थापनाद्रव्यायुद्देशानामपि <sup>१</sup> न्यादि भेदाद्भेदो यो etc. अथ समासोद्देशं विवक्षुराह । संखेवा इत्यादि etc.

**Fnds.**—leaf 345 भवतीति चत्वारिंशद्वाथार्थः ॥ छ ॥ ७९९ पूर्वं चाद्यवसानपर्यंत-  
व्याख्यातानां गाथानां २८२३ उभयं भाष्यगाथानां ३६२२ शेषाणि चतुर्दशा-  
धिकसप्तशतानि अतिदेशेनैव गतानि न तु व्याख्यातानि अतो नेह गणितानि  
॥ छ ॥ इत्येषा दिक्ष्याहिता नाम विशेषावश्यकवृत्तिः परिसमाप्ता ॥ छ ॥

यस्याद्य पूगक्षय(?)मेव शेषा

व्यानादपीहान्यभवेऽपि जातः ।

रवेरिवच्छंतभरः प्रतापात्

भवः प्रदेयाद्वृषभो जिनः शं ॥ १ ॥

1 One letter is gone.

अस्तीह सद्रत्ननिवासाधिष्ण्य-

सुक्तप्रपञ्चावृतसुमिपीठः ।

श्रीमाननेकांगिगणाश्रयश्च

सन्मोह'वंशः सारिदीशतुल्यः ॥ २

तस्मिन्वंशे प्रसृतस्यशःपुरिताशाचतुष्को

दक्षत्वाद्यैर्वरगुणगणैरन्वितः श्रावकोऽभूत् ।

सम्यक्त्वाढ्यो वरगुरुगिरा(ऽ)पास्तमिथ्यात्वमोहः

शांत्याह्वानो जिनपतिपदांभोजयुग्मद्विरेफः ॥ ३ ॥

शीलालंकृतकाया दानदययुक्तमानसा सततं ।

जिनपूजारतचित्ता यशोमतिस्तस्य वरपत्नी ॥ ४ ॥

ताभ्यामादिजिनेन्द्रपूजनाविधावासक्तचित्तोऽनिशं

सुतुः सर्वजनोपकारकरणप्रह्वः कृपामंदिरं ।

निर्व्वं सद्रतिवर्गदाननिरतो मानादिदोषोज्झितो

गांभीर्यादिगुणौघलब्धमहिमा प्रद्युम्नसंज्ञोऽजनि ॥ ५ ॥

इतश्च ॥

इहैववंशे जिनपादभक्तः

सुश्रावको वोसकसंज्ञकोऽभूत् ।

सुधर्मकर्मोद्यतमानसा च

तस्याग्र्यभार्याऽजनि सेसिकाख्या ॥ ६ ॥

तस्याः साहडुसंज्ञकः सुचरितः सुनुर्महात्मा(ऽ) भव-

च्छ्रेष्ठा चारुचरित्रलक्षणवती पुत्री च लक्ष्मीगिता ।

या लक्ष्मीरिव केशवस्य दयिता प्रद्युम्ननाम्नो गृहे

विख्यातात्मगुणोत्करेण जनताचेतश्चसुत्कारिणा ॥ ७ ॥

अपत्यसप्तकं तस्या बभूव गुणमंदिरम् ।

सुतास्त्रयो महात्मानश्चतस्रः पुत्रिकास्तथा ॥ ८ ॥

ज्येष्ठः सुनुरुदारतादिभिरिह प्राप्तप्रसाद्विगुणै-

राग्रचैरान्नयशो(ऽ)भिधो जिनमहव्यासंगतस्त्रिष्व(?)धीः ।

स्वच्छंदं विचरन् वरेण्यकरिवद्यः कीर्तिगं(गा ?)हतैः

सदानासवलप्सयाऽर्थिमधुपत्रातैः सदासेव्यते ॥ ९ ॥

वोढुं नियुक्तोऽखिलकार्यभार-  
 धूरं सुधौरेय इव स्वपित्रा ।  
 दस्योऽपि यस्तां वहति स्म धीमान्  
 विश्रब्धचेताः परकार्यहेतोः ॥ १० ॥  
 जिनमानरतो नित्यं द्वितीयो धवलाभिधः  
 सद्गुणाकरचक्षुष्यस्तृतीयो जेसलाह्वयः ॥ ११ ॥  
 यशोमतिर्ज्येष्ठसुता वरेण्या  
 तथा पराश्रीरिति चारुपुत्री ।  
 सुशीलयुक्ताऽथ च रुक्मिणीति  
 राजीमती तुर्यसुता बभूव ॥ १२ ॥

ततश्च ॥

श्री'वर्द्धमाना'ख्यपुरे वरिष्ठे  
 संतिष्ठमानामदधाऽन्यदा(ऽ)थ ।  
 श्रीदेवभद्राख्यसुनीन्द्रमूले  
 शुश्राव लक्ष्मीर्वरदानधर्म्म ॥ १३ ॥

तद्यथा ।

विज्ञाय प्रबलप्रभंजनचलद्दीपांकुरालीसमं  
 लोके जीवितयौवनार्थविषया-माद्यशेषं सदा ।  
 धीमद्भिर्ध्रुवपुण्यसंग्रहकृते कर्मक्षयैकार्थिभिः  
 कर्तव्यः सुनयार्जितात्मविभवैः सद्दानधर्मोद्यमः ॥  
 ज्ञानोपष्टंभाभयविभेदतस्त्रिविधमुक्तमिह दानं ।  
 जिनमतजलधावाद्यं गृहिणां तत्रापि बहुफलदं ॥ १ ॥

यतः ॥

मोक्षांधकाशवृत्तचित्तदृष्टे-  
 र्ज्ञानप्रदीपो वृषवर्त्मदर्शी ।  
 भवार्णवाज्ज्ञानजले निमज्जन्-  
 नृणां भवेज्ज्ञानमिहाऽयपोतः ॥ १६ ॥  
 ज्ञानं मुक्तिपुरीप्रतोलीपरिघप्रध्वंसनानेकपो  
 ज्ञानं नाकागिरीप्ररस्यशिखरप्रारोहसोपानकं ।  
 ज्ञानं दुर्गतिदुर्गकूपपततामालंबनं देहिनां  
 ज्ञानं संशयपादपोरुषिपिनोच्छेदे कुठारः पटुः ॥ १७ ॥

तस्यैवमाद्यैर्यतिपुंगवैदो-

श्र्वचंचद्वचश्र्वारुमरीचिभिः सा ।

संबोधिता कैरविणीव पश्चाद्-

दुज्जुंभमाणा(ऽऽ)स्यसरोरुहेह ॥ १८ ॥

लेखायित्वा(ऽऽ) त्मसारेण विशोषावश्यकस्य हि ।

वृत्तेरियं द्वितीयार्थं तस्मै सदृशुरवे वदौ ॥ १९ ॥

अपनयति तमिश्रं( झं ) यावदकैदुर्विबं ।

दिनरजनिनिलीनं तीव्रशीतांशुसंचैः ।

इह जगति वरिष्ठं पुस्तकं तावदेत-

द्विबुधमुनिजनौघैः पठ्यमानं प्रनंथात् ॥ २० ॥

श्रीविक्रमा.....वग्रहचंद्रसंख्य....

तस्यां समर्पितं प्रवरगुरुदिवसे । २१

तद्गतात्मा विलिख्येदमाशादित्याभिषो द्विजः ।

निजप्रज्ञानुसारेण प्रशस्तिमकरोदिमां ॥ २२ ॥

References:--Published. See No. 1103. For a Ms. see Limbdi Catalogue No. 2355.

## THE FOURTH MŪLASŪTRA

पिण्डनिर्युक्ति  
( पिण्डनिज्जुत्ति )

Pinḍaniryukti  
( Piṇḍanijjutti )

No. 1113

388.  
1879-80.

Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 19 folios ; 15 lines to a page ; 48 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with पृष्ठमात्रस ; sufficiently big, legible, uniform and elegant hand-writing ; borders ruled in two pairs of lines in black ink ; red chalk used ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; complete ; condition very good.

Age.— Samvat 1560.

Author.— Bhadrabāhusvāmin. For details see Nos. 709 and 1002.

Subject.— A Jaina āgama dealing with rules and regulations pertaining to food etc. to be accepted by saints. The entire work is composed in 697 verses in Prakrit. Its main topics are as under :—

( 1 ) पिण्डनिरूपण, ( 2 ) उद्गमदोष, ( 3 ) उत्पादनादोष, ( 4 ) एषणादोष and ( 5 ) ग्रसैषणादोष.

For detailed information the reader is referred to pp. 164-167 of “ श्रीनन्दी-अनुयोगद्वार-आवश्यक-ओषनिर्युक्ति-दश-बैकालिक-पिण्डनिर्युक्ति-उत्तराध्ययनानां सूत्रसूत्रगाथानिर्युक्तिसूत्रभाष्यभाष्या-णामकारादिक्रमः अंकशुद्धिः लघुर्बृहंश्च विषयानुक्रमः ( नन्वादिगाथायका-रादिक्रमः अंकशुद्धिः लघुर्बृहंश्च विषयानुक्रमः ) ” published by the Āgamodaya Samiti in A. D. 1928.

Begins.— fol. 1<sup>b</sup> नमो वीतरागाय ॥

पिण्डे उद्गमउष्पायणेसणासंजोयणापमाने य ।

इंगाल धूम कारण अटुविहा पिण्डनिज्जुत्ती ॥ १ ॥

पिंड निकाय समूहे संपिंडण पिंडणा य समवाए ।  
 समोसरण निचय उवचय चए य ज्जुम्मे य रासी य ॥ २ ॥  
 पिंडस्स उ निक्खेवो चउक्कओ च्छक्कओ य कायवो ।  
 काऊण य निक्खेवं परूवणा तस्स कायव्वा ॥ ३ ॥ etc.

Ends.— fol. 19<sup>a</sup>

एसो आहारविही जह भणिओ सव्वभावदंसीहि ।  
 धम्मो(म्मा)वस(स्स)य(ग)जोगा जेण न हायंति तं कुज्जा ॥ ९६ ॥  
 जा जयमाणस्स भवे विराहणा सुत्तविहिसमग्गस्स ।  
 सा होइ निज्जरफला अज्झत्थविसोहिजुत्तस्स ॥ ९७ ॥  
 महल्लिया<sup>1</sup> पिंडनिज्जुत्ती सम्मत्ता ॥ छ ॥ संवत् १५६० वर्षे भाद्रपदमासे  
 शुक्लपक्षे अष्टम्यां तिथौ भौमवारे श्री'पत्तन'नगरे ॥ शुभं भवतु ॥ छ ॥

Reference.— The text along with the Prākṛit bhāṣya and Malaya-  
 giri's Sanskrit commentary is published in Sheth D. L. J.  
 P. Fund Series as No. 44 in A. D. 1918. For relation of  
 this text with Daśavaikālikasūtra see Preface.

### पिण्डानिर्युक्ति

Piṇḍaniryukti

No. 1114

10.  
1880-81.

Size.— 12<sup>7</sup>/<sub>8</sub> in. by 2 in.

Extent.— 228-167+1=62 leaves ; 3 to 5 lines to a leaf ; 50 letters  
 to a line.

Description.— Palm-leaf durable and greyish ; Devanāgarī charac-  
 ters with पृष्ठमात्राs ; small, legible, uniform and good  
 hand-writing ; this Ms. presents an appearance of the  
 work having been written into two separate columns ;  
 but, really speaking it is not so ; for, the lines of the first  
 column extend to the second ; red chalk used ; leaves

1 This word seems to have been used with a view to distinguish this Piṇḍa-  
 niryukti from the smaller Piṇḍaiṣaṇāniryukti of the fifth adhyāyana of Daśavaikā-  
 likasūtra. See p. 488.

numbered in both the margins ; in the right-hand one as १६७, १६८ etc., and in the left-hand one as शु शु etc.; thus

शु शु  
ग्रं हा

this Ms. starts with the 167th leaf ; leaves 167<sup>a</sup> and 228<sup>b</sup> blank ; an extra blank leaf preceding the 167<sup>a</sup> leaf ; complete ; condition on the whole good ; there is a hole in the space between the columns of each leaf and a string passes through it ; the Ms. is placed between two durable wooden boards ; this Ms is well-preserved as it is placed in a card-board box lined with oil-cloth.

Age.— Old.

Begins.— leaf 167<sup>b</sup> ६०॥ नमः सर्व(र्व)ज्ञा(?ज्ञा)य ॥

पिंडे उगमउप्पायणेसण

Ends.— leaf 228<sup>a</sup>

एसो आहारविही etc. up to अज्झत्थिवसेहिजुत्तस्स ॥ as in No. 1113. This is followed by the line as under :—

छ ॥ पिंडनिज्जुत्ती सम्मत्ता ॥ गा ९९

N. B.— For other details see No. 1113.

पिण्डनिर्युक्ति  
शिष्यहिता  
(वृत्ति)सहित

Pinḍaniryukti  
with Śiṣyahitā  
(vṛtti)

No. 1115

46.

1880-81.

Size.—29½ in. by 2 in.

Extent.—226 leaves ; 4 lines to a leaf ; 135 to 140 letters to a line.

Description.— Palm-leaf thin, durable and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; small, quite legible and very good hand-writing ; this Ms. presents an appearance of the work having been written in three different columns ; but it is not really so ; for, the lines of the first

column extend to the remaining ones ; borders of each of the columns ruled in three lines in black ink ; leaves numbered in both the margins ; in the right-hand one as १, २, ३ etc., and in the left-hand one as १, २, ३, ४, ५ etc. ; leaves 149<sup>b</sup> and 150<sup>a</sup> not quite legible, ink having faded ; the first leaf broken into two parts ; several leaves somewhat worm-eaten ; some have their edges worn out ; condition on the whole tolerably fair ; both the text and the commentary complete ; extent 7671 ślokas ; one extra blank leaf preceding the first leaf as well as one following the last one ; this Ms. is placed between two wooden boards ; there is a hole between every two columns and a string passes through it ; the commentary styled as Śiṣya-hita is composed in Saṃvat 1160 in Dadhipada ( ? Dadhipadra i. e. Dahod ) with the help of Mahendra Sūri, Pārśvadeva Gaṇi and Devacandra Gaṇi, the disciples of Vira Gaṇi's guru Īśvara Gaṇi ; this was revised by Nemi-candra Sūri, Jinadatta Sūri and others in Aṇahillapāṭaka.

Age.— Fairly old.

Author of the commentary.— Vira Gaṇi alias Samudraghoṣa Sūri, pupil of Īśvara Gaṇi of the Saravāla gaccha. This author was named as Vaśanta before he took dīkṣā. His father's name was Vardhamāna and that of his mother Śramiti(?). They belonged to the families Bhillavāla and Dharkata respectively.

Subject.— The text with a Sanskrit commentary. From the latter ( p. 485 ) we learn that Haribhadra Sūri had commenced to compose a commentary on this text.

Begins.— (text) fol. 2<sup>a</sup>

पिंडे उग्गमउप्पायणे etc. as in No. 1113.

— ( com. ) fol. 1<sup>b</sup> नमः प्रवचनाय ।

नम्रामरेश्वरकिरीटनिविष्टशोण-

रत्नप्रभापटलपाटलितांघ्रिपीठोः ।

तीर्थेश्वराः शिवपुरीप्र(प)थमा(सा)र्थवाहा

निःशेषवस्तुपरमार्थविदो जयन्ति ॥ १ ॥

लोकाग्रभागभवना भवती(भी?)तिमुक्ता  
 ज्ञानावलोकितसमस्तपदार्थसार्थाः ।  
 श्वा(स्वा)भाविकस्थिरविशिष्टसुखैः समृद्धाः  
 सिद्धा विलीनधनकस्ममला जयन्ते ॥ २ ॥  
 आचारपंचकसमाचरणप्रवीणां(णाः)  
 सर्वज्ञशासनभरे(रै)कधुरंधरा ये ।  
 ते स्व(?)रयो दमितदुर्दमवादिदंदा  
 विश्वोपकारकरणप्रवणा जयन्ति ॥ ३ ॥  
 सूत्रयतं नतिपटुस्फुटयुक्तियुक्तं  
 युक्तिप्रमाणनयभंगगमैर्गभीरं ।  
 ये पाठयन्ति वरसूत्रिपदस्य योग्या-  
 स्ते वाचकाश्चतुरचारुगिरो जयन्ति ॥ ४ ॥  
 सिद्धचंगनासमसमागमपटुवाञ्छाः  
 संसारसागरसमुत्तरणैकचित्ताः ।  
 ज्ञानादिभूषणविशुषितदेहभागा  
 रागादिघातरतयो यतयो जयन्ति ॥ ५ ॥  
 इति विहितपंचपरमेष्ठिसंस्तवो गुरु(रू)पदेशेन ।  
 वक्ष्ये शिष्यहिताख्यां वृत्तिमिमां पिंडनिर्युक्तेः ॥ ६ ॥  
 पंचाशकादिशास्त्रव्यूहप्रविधायका विवृत्तिमस्याः ।  
 आरेभिरे विधातुं पूर्वं हरिभद्रसूत्रिवराः ॥ etc.

Ends.— ( text ) fol. 225<sup>b</sup>

एसो आहारविहि etc.

„ — ( com. ) fol. 226<sup>a</sup> इति वीरगणिविरचितायां शिष्यहितायां पिंड-  
 निर्युक्तिवृत्तौ कारणाख्यमष्टमं द्वारं समाप्तमिति ॥ छ ॥ छ ॥ तत्समाप्तौ च  
 समाप्ता पिंडनिर्युक्तिवृत्तिरिति ॥ छ ॥ छ ॥ भो भव्या इह हि जन्मजरा-  
 मरणनीरनिकरपुरिते बहुप्रकारपरिभवपातालोल्बणे मोहमहावर्त्तसंवर्त्तनदुरुत्तरे  
 कषायबडवानलज्वालाकरालो(ले) रागशोकदारिद्र्यप्रभृति etc. कथमपि महा-  
 पुण्यप्राग्भारेण दृष्ट्वा मा विलंबध्वं किं तर्हि यथोक्तप्रव्रज्यापालनारोहणेन  
 रिगिततमारुह्य निर्वृत्तिपुरं गच्छत येन तत्रानंतज्ञानदर्शनसुखवीर्यसंयुक्ता  
 निराकुलाः सदैव तिष्ठथेति ॥ छ ॥ छ ॥

श्री'लाट'देशतिलकश्री'वटपद्मक'विशालपुरगतयोः ।  
 श्री'भिल्लवाल'-'धर्कट'यातिव्योमैन्दुनिर्मलयोः ॥ १  
 श्रेष्ठिवरवर्द्धमान-श्रमित्योस्तीर्थनाथमुनिनमने ।  
 रतयोर्वसंतनाम्ना जन्मोत्पत्तिं समाश्रुत्य ॥ २  
 प्रव्रज्याग्रहणं पुनराश्रुत्य विशुद्धसाधुगुणवान्मां ।  
 वसतिविहारिश्री'चंद्र'गच्छगगनेन्दुकल्पानां ॥ ३  
 सत्यापि तन्नाम्ना श्रीसमुद्रघोषाभिधानसूरीणां ।  
 वीर इति प्राप्तापरनाम्ना(ऽ)त्यंतं विमुग्धधिया ॥ ४  
 दीक्षायाः परिपालनशाश्वत्यतुसकलवसतितिलकानां ।  
 श्री'सरवालक'गच्छस्थवाचनाचार्यवर्याणां ॥ ५  
 अधिश्वरगणिनाम्नां ह्युतेन संप्राप्तवीरगणिनाम्ना ।  
 एकादशशतोपरि षष्टिकसंबत्सरोदधि(के) ॥ ६  
 'पट्ट'ग्रामे 'कर्करोणिके' पार्श्ववर्तिनि प्रवरे ।  
 बोकाउसारतो(ऽ)कारि पिंडनिर्युक्तिवृत्तिरियं ॥ ७  
 तेषामेवां चेश्वरगणिनां श्रीमन्महेंद्रसूरिवराः ।  
 सकलागमपारगता धर्मकथाकथननिरताश्च ॥ ८  
 अपरे(ऽ)पि पार्श्व(श्व)देवाभिधानगणिनः प्रधानमंत्रज्ञाः ।  
 उचित्तया अभ्यर्थितसूराः संग्रहपराश्च दृढं ॥ ९  
 अन्ये(ऽ)पि देवचंद्राभिधाख्या गणिनः क्रियापराः सरलाः ।  
 क्षांत्यादिधर्मनिचयाः परहितरता या विनीताश्च ॥ १०  
 एते त्रयो(ऽ)पि शिष्याः सकलजनानंददायिनो(ऽ)त्यर्थं ।  
 देवानामपि वंज्जानं हंतु चिरंतना बलये ॥ ११  
 येषां भक्तप्रदानमुख्योपष्टंभप्रसादेन ।  
 नितरां निराकुलेनाकारि मयैषा स्फुटा वृत्तिः ॥ १२  
 श्रीनेमिचंद्रसूरि-श्रीजिनदत्ताभिधानसूर्याद्यैः ।  
 श्रीम'त्यणहिल्लपाटक'पुरे व्यशोधीयमुपयुक्तैः ॥ १३  
 पश्यति तथापि यदि को(ऽ)पि दूषणं किंचिदल्पमितरद्वा ।  
 तन्मयि कृतानुकंपः स शुद्धधी(ः) शोधयेद्विबुधः ॥ १४  
 कस्य न छद्मसु स्थानाभोग स्यादतीव विदुषो(ऽ)पि ।  
 नितरां विमुग्धबुद्धेः किं पुनरःप्रादृशजनस्य ॥ १५

यावच्चंद्रो यावच्च भास्करो यावदमरगिरिमुख्याः ।  
 तिष्ठन्ति जगति तावच्चंदतु सुतरामियं वृत्तिः ॥ १६  
 इति व्यस्तिमितां कृत्वा यत्किंचिदुपार्जितं मया पुण्यं ।  
 तेने तस्याः पाठे समुद्यतो भवतु साधुजनः ॥ १७  
 एवं सप्त सहस्रा शतषट्का(ट्टा) चैकसप्ततिश्चास्याः ॥  
 द्वात्रिंशदक्षरमितैः श्लोकैः सर्वं प्रमाणमिति ॥

छ ॥ ग्रंथाग्रं श्लोकसंख्यायां ॥ ७६७१ ॥ छ ॥ छ ॥

इति वीरगणिविरचितायां शिष्यहिता नाम पिंडनिर्युक्तिवृत्तिः

समाप्तेति ॥ छ ॥ छ ॥ शिवमस्तु सर्वजगतः ॥ छ ॥ मंगलं महाश्रीः ॥ छ ॥

पिण्डनिर्युक्ति  
 विवेचनसहित

Piṇḍaniryukti  
 with vivecana

No. 1116

389.  
 1879-80.

Size.— 10¼ in. by 4¼ in.

Extent.— (text) 102 folios; 5 lines to a page; 27 letters to a line.

„ — (com.) „ „ ; 10 „ „ „ „ ; 35 „ „ „ „

Description.— Country paper rough and grey; Devanāgarī characters with वृष्टमात्रास; this is a पञ्चपाटी Ms., containing the text and its commentary; the former written in a slightly bigger hand; clear and good hand-writing; borders ruled in three lines and edges in two, in red ink; foll. numbered in the right-hand margin only; fol. 1<sup>a</sup> blank; yellow pigment used; both the text and the commentary complete; condition very good.

Age.— Pretty old.

Author of the commentary.— Māṇikyaśekhara Sūri, pupil of Meru-  
 tuṅga Sūri of the Añcala gaccha. For a list of his works  
 see p. 457.

Subject.— The text in Prākṛit together with its explanation in  
 Sanskrit, based upon a commentary by Malayagiri Sūri.

Begins.— text ( fol. 1<sup>b</sup> )

पिंडे उगमउपायणेसणा etc. as in No. 1113.

„ — com. (fol. 1<sup>b</sup>) श्रीआचारांगे द्वितीयश्रुतस्कन्धे आद्यं दशवैकालिके पंचमं पिंडैषणाध्ययनं । अस्य निर्युक्तिर्महार्थत्वात् श्रीभद्रबाहुणा पृथक्कृता<sup>1</sup> सा पिंडनिर्युक्तिरिति प्रसिद्धाऽस्या अर्थमात्रं कथामात्रं [ कथामात्रं ] च लिख्यते । या पिंडैषणानिर्युक्तिर्दशवैकालिकपंचमाध्ययनस्यास्ति सा स्तोकार्था एषा तु विस्तृतार्था । पिंडैषणाया निर्युक्तिः पिंडनिर्युक्तिरिति मध्यपदलोपिसमासः । मंगलं तु “वंदितु सव्वसिद्धे” इत्यादिना आचारनिर्युक्तौ शस्त्रं(स्त्र)परिज्ञाध्ययने एव श्रीभद्रबाहुणोक्तं विद्वद्भाष्ये । अथात्राधिकारसंग्रहगाथामाह ॥ पिंडे उ ० पिंडसंघाते । पिंडनं पिंडः etc.

Ends.— ( text ) fol. 102<sup>a</sup>

एसो आहारविही etc. up to जुत्तस्स ॥ ३६ ॥ as in No. 1113.

„ — (com.) fol. 102<sup>a</sup> एसो आ० एष आहारविधिः पिंडविधिः(ः) यथा ए(ते)न प्रकारेण भणितस्तीर्ष(र्थ)करादिभिस्तथा कालानुरूपस्वमतिविभवेन मया व्याख्याता ।

एषा पिंडनिर्युक्तिर्युक्तिरस्या विनिर्मिता ।

द्वादशांगविदे तस्मै नमः श्रीभद्रबाहुवे ॥ १ ॥

विषमा पिंडनिर्युक्तिर्विवृता येन सूरिणा ।

तस्मै श्रीमलयगिरियुरवे प्रणमाम्यहं ॥ २ ॥

शिक्षया तस्य संक्षिप्य विषमार्थविवेचनं

चक्रे श्रीपिंडनिर्युक्तो(क्तेः) सूरिर्माणिक्यशेषरः ॥ ३ ॥

श्री‘अंचल’गच्छनाथाः । श्रीमेरुतुंगसूरयः ॥

शिष्यस्तेषामिमां तेने संशयध्वांतदीपिकां ॥ ४ ॥

इति श्रीपिंडनिर्युक्तिदीपिका ॥ छ ॥ संपूर्ण ॥ शुभं भवतु ॥ छ ॥ छ ॥

1 Cf. “आह—निर्युक्त्यो न स्वतन्त्रशास्त्ररूपाः किन्तु तत्तत्सूत्रपरतन्त्राः, तथा तद्व्युत्पत्त्या-श्रयणात्, तथाहि—सूत्रोपात्ता अर्थाः स्वरूपेण सम्बद्धा अपि शिष्यान् प्रति निर्युज्यन्ते—निश्चितं सम्बद्धा उपादिष्य व्याख्यायन्ते यकाभिस्ता निर्युक्तयः भवताऽपि च प्रत्यज्ञायि, ‘पिण्डनिर्युक्तिमहं विवृणोमि’, तदेषा पिण्डनिर्युक्तिः कस्य सूत्रस्य प्रतिबद्धेति? उच्यते—इह दशाध्ययनपरिमाण-श्रुतिकायुगलश्रुतिर्दशवैकालिको नाम श्रुतस्कन्धः, तत्र च पञ्चममध्ययनं पिण्डैषणानामकं, दशवैकालिकस्य च निर्युक्तिश्रुतुर्दशपूर्वाविदा भद्रबाहुत्वामिना कृता, तत्र पिण्डैषणाभिधपञ्चमाध्ययननिर्युक्तिरितिप्रभृतग्रन्थत्वात्पृथक्शास्त्रान्तरमिव व्यवस्थापिता तस्याश्च पिण्डनिर्युक्तिरिति नाम कृतं” —Malayagiri Sūri’s commentary ( p. 1 ) on Piṇḍaniryukti.

पिण्डनिर्युक्तचवचूरि

Piṇḍaniryuktyavacūri

No. 1117

169.  
1873-74.Size.— 11 $\frac{7}{8}$  in. by 5 $\frac{5}{8}$  in.

Extent.— 85 folios ; 15 lines to a page ; 42 letters to a line.

Description.—Country paper tough and white ; Devanāgarī characters ; big, clear and good hand-writing ; borders ruled in three lines in red ink ; yellow pigment profusely used ; foll. mostly numbered in the right-hand margin ; fol. 1<sup>a</sup> blank ; condition very good ; complete ; this Ms. contains the प्रतीक of the text.

Age.— Samvat 1931.

Author.— Kṣamāratna, pupil of Jayakīrti Sūri.

Subject.— A small commentary in Sanskrit based upon the brhad-vṛtti to Piṇḍaniryukti.

Begins.—fol. 1<sup>b</sup> श्रीगणेशाय नमः ॥

श्रीपिण्डनिर्युक्तिरवचूरिर्लिख्यते पूर्वमधिकारसूत्रं गाथा पिंडे गाथापिंडे

आहारविषये उद्गम १ उत्पादना २ एषणा ३ संयोजना ४ प्रमाण ५ इंगाल ६ धूम ७ कारण ८ भेदादष्टविधा पिण्डनिर्युक्तिर्भ(र्भ)वति etc.

Ends.—fol. 85<sup>a</sup> जा जगाहा यतमानस्य सूत्रोक्तविधिपरिपालनपूर्णस्य अध्यात्म-विशोधियुक्तस्य रागद्वेषाभ्यां रहितत्वात् या भवेद्विराधना अपवादप्रत्यया सा भवति निर्जराफला ७० ॥

श्रीबृहद्वृत्तिमालोक्य गंभिरार्था(र्था) विनिश्चितं

मया श्रीपिण्डनिर्युक्तिः प्रकटार्था विनिर्ममे १

इति श्रीपिण्डनिर्युक्तिरवचूरिता १

इति श्री'विधिपक्ष'गच्छगगनरविमंडलश्रीगच्छेश्वरश्रीजयकीर्तिस्वरि-

शिष्यक्षमार्त्तेन स्वपरावबोधाय श्रीपिण्डनिर्युक्तेरवि(व)चूरिलेखि ॥ १ ॥

यत्किञ्चिन्मया दौर्बल्यादसंगतमिहागतं

तच्छोधने विधातव्या कृपा सद्भिः सुबुद्धिभिः ॥ छ ॥

यावदिंदुरवी विश्वे प्रमोदं कुरुतो भृशं ।

तावन्मदंतु साधूनां हितैषा(ऽ)व्यथसंततिः ॥ २ ॥ १

1 In a different hand we have: प्र. ३००१.

श्रीरस्तु etc. संवत् १९३१ वर्षे मासोत्तममासे प्रथम आषाढमासे  
कृष्णपक्षे अष्टम्यां रविवारे लिखितमिदं व्यास गोपीदासात्मजेन मलारूपेन  
नाम्ना ॥ श्री ॥ etc.

**पिण्डनिर्युक्तिविषम-  
पदपर्याय**

Piṇḍaniryuktiviṣama-  
padaparyāya

No. 1118

736 (21).  
1875-76.

Extent.— fol. 25<sup>b</sup> to fol. 26<sup>a</sup>.

Description.— Complete. For other details see Pañcavastukapar-  
yāya No.  $\frac{736 (1).}{1875-76.}$

Author.— Not known.

Subject.— Difficult words etc. occurring in Piṇḍaniryukti explain-  
ed in Sanskrit.

Begins.— fol. 25<sup>b</sup> परिसंठियमिति स्वच्छं । पाईण इति प्राचीनः । सरङ्ग फल  
इति अबद्धास्थि । अमिला इति गङ्गुरिका । etc.

Ends.— fol. 26<sup>a</sup> अथ बुद्धीति अवल्लहकः । अइच्छा चि(त्स्थावि)उ इति नास्ति  
भेदिच्छाः । पिण्डनिर्युक्तिविषमपदपर्यायाः ।

**पिण्डनिर्युक्तिविषम-  
पदपर्याय**

Piṇḍaniryuktiviṣama-  
padaparyāya

No. 1119

789 (21).  
1895-1902.

Extent.— fol. 41<sup>a</sup> to fol. 41<sup>b</sup>.

Description.— Complete. For other details see Pañcavastukapar-  
yāya No.  $\frac{789 (1).}{1895-1902.}$

Begins.— fol. 41<sup>a</sup> परिसंठियमिति etc. as in No. 1118.

Ends.— fol. 41<sup>b</sup> अथ बुद्धीति अवल्लहकः etc.

N, B.— For further particulars see No. 1118.

पिण्डनिर्युक्तिविषम-  
पदपर्याय

Piṇḍaniryuktiviṣama  
padaparyāya

No. 1120

332 (4).  
A.1882-83.

Extent.— fol. 23<sup>a</sup> to fol. 23<sup>b</sup>.

Description.— Complete. For other details see Nandisūtraviṣama-  
padaparyāya No. 623.

Begins.— fol. 23<sup>a</sup> परिसंठियमिति etc. as in No. 1118.

Ends.— fol. 23<sup>b</sup> अवभृहतीति अवकः etc.

N. B.— For additional information see No. 1118.

पिण्डनिर्युक्तिविषमगाथा-  
विवरण

Piṇḍaniryuktiviṣamagāthā-  
vivarana

No. 1121

736 (22).  
1875-76.

Extent.— fol. 26<sup>a</sup> to fol. 28<sup>a</sup>.

Description.— Complete. For other details see Pañcavastukapar-  
yāya No.  $\frac{736 (1)}{1875-76}$ .

Author.— Not known.

Subject.— Explanation in Sanskrit of difficult gāthās pertaining to  
Piṇḍaniryukti.

Begins.— fol. 26<sup>a</sup> दसससिहागा गाहा । इह साधर्मिकर्चि(रेचि)तायां प्रवचनल्लिग-  
दर्शनज्ञानचरित्राभिग्रहभाषनाक्षणेणु सप्तपदेष्वेकविंशतिद्विकसंयोगा भवन्ति  
etc.

Ends.— fol. 28<sup>a</sup> यानुग्रहत्रयमध्ये सा चिरस्थापिता केवलमसौ न परिहार्याः(  
चरितःबाज्जघन्यव्याहृतवदित्यर्थः ।

पिण्डनिर्युक्तिविषमगाथाविवरणं समाप्तम् ।

This is followed by the verse as under :—

यावत्त्रैलोक्यशालः कमलपतिवपुर्लज्जालप्रतिष्ठा

नागैर्द्रस्कंधबंधस्त्रिदशपतिनदीपल्लवश्चंद्रगुच्छः ।

आशाशाखाप्रशाखः शिवसदनशिलासत्फलो धिष्ण्यपुष्पो

तात्प्यामेवय(?)तावद्दालितकले(लि)मलः पुस्तकः पठ्यमानः ॥

पिण्डनिर्युक्तिविषमगाथा-  
विवरण

Piṇḍaniryuktiviṣamagāthā  
vivarāṇa

No. 1122

789 (22).

1895-1902.

Extent.— fol. 41<sup>b</sup> to fol. 45<sup>b</sup>.

Description.— Complete. For other details see Pañcavastukaparyāya No.  $\frac{789 (1)}{1895-1902}$ .

Begins.— fol. 41<sup>b</sup> दत्तसिंहाणा गाहा । etc. as in No. 1121.

Ends.— fol. 45<sup>b</sup> यातुयुहत्रयमध्ये etc. up to पुस्तकः पठ्यमानः as in No. 1121.

N. B.— For further particulars see No. 1121.

पिण्डनिर्युक्तिविषमगाथा-  
विवरण

Piṇḍaniryuktiviṣamagāthā-  
vivarāṇa

No. 1123

332 (5).

A. 1882-83.

Extent.— fol. 23<sup>b</sup> to fol. 29<sup>a</sup>.

Description.— Complete. For other details see Nandisūtraviṣama-padaparyāya No. 623.

Begins.— fol. 23<sup>b</sup> दत्तसिंहाणा गाहा ॥ etc. as in No. 1121.

Ends.— fol. 29<sup>a</sup> यातुयुहत्रयमध्ये etc.

N. B.— For additional information see No. 1121.

ओघनिर्युक्ति  
( ओहानिज्जुत्ति )

Oghaniryukti  
( Ohanijjutti )

No. 1124

94.  
1872-73.

Size—10 $\frac{1}{4}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 20 folios ; 17 lines to a page ; 70 letters to a line.

Description.— Country paper thin and grey ; Devanāgarī characters with occasional वृद्धमात्रास ; bold, clear, small and good hand-writing ; borders ruled in two lines in black ink ; red chalk and yellow pigment used ; complete ; most of the foll. more or less worm-eaten ; condition rather unsatisfactory.

Age.— Fairly old.

Author.— Bhadrabāhusvāmin. For details see Nos. 709, 1002 and 1113.

Subject.— This agama deals with rules and regulations prescribed for a Jaina saint and is an extract taken out of the 20th prābhṛta of Sāmācārī, the 3rd vastu of the ninth pūrva. This work mainly deals with the following topics :—

( 1 ) प्रतिलेखनद्वार, ( 2 ) पिण्डद्वार, ( 3 ) उपधिनिरूपण, ( 4 ) अनायतनवर्जन, ( 5 ) प्रतिषेधणाद्वार, ( 6 ) आलोचनाद्वार and ( 7 ) विशुद्धिद्वार.

For additional particulars see “ नन्यादिगाथायकारादियुतो विषयाहुक्रमः ” ( pp. 149-155 ) published in the Agamodaya Samiti Series as No. 55 in A. D. 1928.

Begins.—fol. 1<sup>a</sup> ॐ नमः श्रीसर्वाज्ञाय

अरिहंते वंदिता चउदसपुष्पी तहेव दसपुष्पी ।

इकारसंगसुत्तत्यधारण सव्वसाहू ऐ(प) ॥ १ etc.

Ends.— fol. 20<sup>b</sup>

एसा अणुगहट्टा कुडविअडविस्सद्धवज्जणाइन्ना

इकारसहिं सएहिं सट्ठीअहिएहिं संगहिया ॥ ११६४

श्रीओघनिर्युक्तिसूत्रं ॥ नवमप्रत्याख्यानपूर्वोत्तरं ( व ) सिद्धीय-  
साक्षाधारीवस्तुगतविंशतितमप्राप्तान्निर्गुणं श्रीभद्रबाहुस्वामिप्रणीतं  
समाप्तं ॥ छ etc.

मंगलमस्तु लिखितं लीलाकेन ॥

Reference.— Published along with the commentary of Droṇācārya in the Āgamodaya Samiti Series in A. D. 1919. For quotations etc. see Weber II, p. 622 and p. 816. For additional Mss. see G. O. Series vol. XXI, p. 15 and Limbdī Catalogue Nos. 402 and 404. For a portion of this work (gāthas 1160 to 1164, 1160 beginning abruptly) see p. 108.

ओघनिर्युक्ति

Oghaniryukti

No. 1125

9.  
1880-81.

Size.—12½ in. by 1½ in.

Extent.—110 leaves; 4 to 5 lines to a leaf; 50 letters to a line.

Description.—Palm-leaf thick, durable and grey; Jaina Devanāgarī characters with frequent पुष्टमात्रा; big, quite legible, uniform and very good hand-writing; this Ms. presents an appearance of the work having been written into two separate columns; but really it is not so; for, the lines of the first column are continued to the second; borders of each of the columns ruled in three lines in black ink; red chalk used; the central portion of the unnumbered sides and this portion as well as the middle portion of each of the margins of the numbered sides decorated with a red spot; there is a hole between the two columns in each leaf; leaves numbered in both the margins: in the right-hand margin with ordinary numerical figures beginning with 57 and the left-hand margin with letter-numerals such as थु } , थु } , थु } , थु } , थु } , थु } , थु } , थु } , थु }  
१ } , २ } , ३ } , ४ } , ५ } , ६ } , ७ } , ८ }

for 61 to 69 ; <sup>५१</sup> for 99 etc., leaf 1<sup>a</sup> blank ; so is the leaf 166<sup>b</sup> ; a string passes through the holes ; leaves are placed between two wooden boards ; left-hand corners of several leaves gone ; on leaf 59 even some letters are gone ; condition on the whole good ; the Ms is well-preserved as it is placed in a card-board box lined with oil cloth ; complete ; 1162 gāthās in all.

Age.—Fairly old.

Begins.—leaf 57<sup>b</sup> १६०॥ ॐ नमः सर्वविदे ॥

दुविहोवक्त्रमकालो सामायारी अहाडगं चेव ।

सामायारी तिविहा ओह(हे) दसहा पयविभागो ॥ १<sup>a</sup>

णवमयपञ्चकराणाभिहाणं पुव्वस्स तइयवत्थूओ ।

वीसइमपाहुडाओ ततो इहानीणिया जइया ॥ २

सो उ ओक्कमकालो तयत्थणिविग्घसिइक(ःकख)णं त्थं च ।

आयकयं चिय पुणो मंगलमारंभये तं च ॥ ३

अरहंते वंदित्ता etc. as in No. 1124.

Ends.—leaf 166<sup>a</sup>

एसा म(अ)णुग्गहत्था etc. up to संगहिवा ॥ as in No. 1124.

This is followed by the lines as under:—

छ ॥ ॥ छ ॥ गाथा ११६२ ॥ छ ॥ छ ॥ ६० ॥

॥ छ ॥ \* ॥ छ ॥ ७ ॥ ॥

N. B.—For additional information see No. 1124.

Reference— This Ms. having some special symbols for decoration given on the last leaf has been described by F. Kielhorn in his Report for 1880-81 on p. 9. But the title is given there as “ Ohasāmāyārī [ओहसामायारी] ”

1 This is not the symbol in the Ms. It differs from this to some extent.

2 This verse is quoted by Droṇa sūri in his commentary (p. 1<sup>b</sup>) on Ogha-piryukti.

ओघनिर्युक्ति

Oghaniryukti

No. 1126

17.
1877-78.

Size.— 12 $\frac{3}{8}$  in. by 4 $\frac{5}{8}$  in.

Extent.— 26 folios ; 16 lines to a page ; 52 letters to a line.

Description.— Country paper somewhat thick, rough and grey ; Devanāgarī characters with पुढमात्राs ; bold, big, legible and good hand-writing ; borders ruled in two pairs of lines ; the space between these pairs coloured red ; fol. 1<sup>a</sup> blank ; unnumbered sides decorated with a disc in the centre ; the numbered, with two more, one in each of the two margins ; red chalk used ; complete ; condition very good ; the last gāthā numbered as 1154.

Age.— Pretty old.

Begins.—fol. 1<sup>b</sup> ॐ नमः सर्वज्ञाय ॥

अरहंते वंदिता etc. as in No. 1124.

Ends.—fol. 26<sup>b</sup>

एसा अणुगहत्था etc. up to संगहिया ॥ ११५४ as in No. 1124.

This is followed by the line as under :—

छ ॥ ओहनिज्जुत्ती स(म्भ)त्ता ॥ छ ॥ श्रीः etc.

N. B.—For further particulars see No. 1124.

ओघनिर्युक्ति

Oghaniryukti

No. 1127

1212.
1886-92.

Size.— 9 $\frac{3}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 47 folios ; 13 lines to a page ; 36 letters to a line.

Description.— Country paper thick and whitish ; Devanāgarī characters with पुढमात्राs ; bold, big, uniform, legible and good hand-writing ; borders ruled in two pairs of lines in black

ink ; the space between these pairs coloured red ; numbered sides decorated with three small discs, one in the centre and one, one in each of the two margins ; complete ; yellow pigment used ; condition very good ; the last gāthā numbered as 1164.

Age.--Samvat 1720.

Begins.—fol. 1<sup>b</sup> ॐ

अरिहंते वंदित्ता etc. as in No. 1124.

Ends.—fol. 47<sup>a</sup>

एसा अणुगहत्था etc. up to संगहिआ ॥ ११६४ ॥ as in No. 1124. This is followed by the following lines :—

इति श्रीउ(ओ)निर्युक्तिः ॥ समाप्त संपूर्णमिदं ॥

यादृशं पुस्तके etc.

Then run the lines as under:—

संवत् १७२० वर्षे ज्येष्ठ(ष्ठ)मासे शुक्लपक्षे पूर्णिमातिथौ रविवासरे  
श्री'स्थंभ'तीर्थे ल(लि)पीकृतः ॥ शुभं भवतु ॥ कल्याणमस्तु ॥ श्री ॥ सा ।  
राघवलषापितं परोपकाराय[ः] ॥

N. B.— For other details see No. 1124.

ओघनिर्युक्ति

Oghaniryukti

No. 1128

652.  
1892-95.

Size.— 11<sup>3</sup>/<sub>4</sub> in. by 4<sup>5</sup>/<sub>8</sub> in.

Extent.— 32 folios ; 14 lines to a page ; 48 letters to a line.

Description.— Country paper thin, rough and greyish in colour ; Devanāgarī characters ; bold, clear and fair hand-writing ; borders ruled in four lines in black ink ; the edges of the first fol. ruled in two lines ; foll. 1<sup>a</sup> and 32<sup>b</sup> blank ; yellow pigment used ; complete ; condition very good ; the last gāthā numbered as 64 i. e. 1164.

Age.—Sarnvat 1671.

Begins.—fol. 1<sup>b</sup> ॐ ह्रीं (ह्रीं) नमः ॥ श्रीजिनाय नमः ॥

अरिहंते बंदिता etc. as in No. 1124.

Ends.—fol. 32<sup>a</sup>

एसा अणुगहत्था etc. up to संगहिया ॥ ६४ ( ६४ ) as in No. 1124. This is followed by the lines as under:—

इति श्रीओहनिउज्जुत्ती संमत्ता । शुभं भवतु छ संवत् १६७१-  
वक्खे(वे) कार्तिकसुदि उजवाली ५ तिथौ श्रीवीर(?)वारे श्री'सुलचक्र'-  
महानगरे श्री'वृहत्सरतर'गच्छे श्रीयुगप्रधानश्रीजिनचंद्रसूरि तत्पट्टे श्रीयुग-  
प्रधानश्रीश्रीजिनसिंहसूरिविजइ(यि)राज्ये 'रीहड'वंशाशिरोमणि-  
श्रीयुगप्रधानश्रीजिनचंद्रसूरिशाखायां तत्सि(च्छि)ष्यप्रशस्तगुणविशिष्ट-  
श्रेष्ठ(ष्ठ)प(पं)डिताःमतिलककमलसुनीनां तत्सि(च्छि)ष्य(ष्य)मुक्ष(स्य)प्रवर-  
वाचनाचार्य्यश्रीपद्महेमगणियुगगिरिष्ठा(ष्ठा)नाम् तत्सि(च्छि)ष्य(ष्य)पं-  
नेमसुंदरगणिना लिलेख्य(खि) स्ववाचनार्थं ॥ १ कल्याणं भवतु.

N. B.—For additional particulars see No. 1124.

ओघनिर्युक्ति  
टीकासहित

Oghaniriyukti  
with ṭikā

No. 1129

95.  
1872-73.

Size.—12½ in. by 4¾ in.

Extent.—155 folios ; 15 lines to a page ; 60 letters to a line.

Description.—Country paper thin and grey ; Devanāgarī characters with पृष्ठमात्रास ; big, clear, uniform and good handwriting ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red rather indifferently ; unnumbered sides decorated with a small disc in the centre ; the numbered with two more, one in each of two margins ; red chalk used ; the yellow pigment, too, in some cases ; the numbering of the foll. originally wrong, but corrected later on, e. g. in the case of foll. 112, 113

etc. ; small strips of paper pasted to fol. 1<sup>a</sup> ; the edges of the 155<sup>th</sup> (last) fol. worn out ; a piece of paper pasted to the fol. 155<sup>b</sup> ; condition on the whole very fair ; this Ms. contains the text and the commentary as well ; both complete ; extent 7385 ślokaś.

Age.— Pretty old.

Author of the commentary.— Droṇa Sūri of Nivṛtti kula. He had assisted Abhayadeva Sūri, the navāṅgīvṛttikāra. He had a pupil Sūrācārya whose life is narrated in Prabhāvaka-caritra ( pp. 245-261 ).

Subject.— The Prākṛit text along with the commentary in Sanskrit.

Begins.— ( text ) fol. 2<sup>a</sup>

अरहंते वंदित्ता etc. as in No. 1124.

„ ( com. ) fol. 1<sup>b</sup> नमः सर्वज्ञाय ॥

नमो अरहंताणं । नमो सिद्धाणं । नमो आयरियाणं । नमो उवज्झायाणं ।  
नमो लोए सव्वसाहूणं । एसो पंचनमुक्कारो सव्वपावप्पणासणो मंगलाणं च  
सव्वेसिं पढमं हवइ मंगलं ॥ १ etc.

अहं(हं)द्भ्यश्चिबुवनराजपूजितेभ्यः सिद्धेभ्यः । सृ(?सृ)तघनकर्मबंधनेभ्यः ।  
आचार्यश्रुतधरसर्वसंयतेभ्यः सिद्धयर्थे सततमहं नमस्करोमि ॥ १ etc.

Ends.--(text) fol. 155<sup>a</sup>

एसा अणुगहत्था etc.

इकारसहि सएहिं एगुणवन्नेहि सम्मत्ता ॥ छ ॥

„ -- (com.) fol. 155<sup>a</sup> सुगमा ओघनिर्यक्तिटीका समाप्ताः ॥ कृतिरियं द्रोणा-  
चार्यस्येति ॥ छ ॥ शुभं भवतुः कल्याणमस्तुः ॥ छ ॥ ग्रंथाग्रं ७३८५ ॥ छ ॥  
श्री श्री श्री ॥ छ ॥ छ ॥ छ ॥ छ ॥

‘नंदुरबार’निवासी श्रीमः संघाधिपो(ऽ)भवइ भविकः ।

श्रीजिनधर्मधारस्तत्तनयो डुंगरस्छकृती ॥ १

तद्वंशैकविलासी ‘प्राग्वाटः’ प्रकटजिनमताभ्यासी

श्रीगुणाराजो गुणवान् पदमे( ? प्र)दि( ? ति)ष्टादिकारयिता ॥ २

श्री'शत्रुंजय'- 'रैवत'- 'जीरापल्लव'- (ऽ) 'हुदा' दियान्नायु( ? छ )  
 वित्तव्ययसफलीकृतजन्मा तद्वचषलषमाइ ( ? ) ॥ ३  
 तनयस्तयो(ः) सुविनयः कालूनामा कृताहुत्कृतसुकृती ।  
 तज्जाया जसमाई ललनादेवी च वीराई ॥ ४  
 श्रीजिनभवनजिनार्चायु( ? ) अकसंघादिके सदा क्षेत्रे ।  
 वित्तव्ययस्य कर्ता दानार्थिजनानसमुद्धर्ता ॥ ५ युग्म( म )  
 श्रीमत्कालूनाम्ना निजकरकमलार्जितेन वित्तेन ।  
 चित्कोशे सिद्धांताः समूत्रका वृत्तिसंयुक्ताः ॥ ६  
 श्रीमद्वाचकनायकमहीसमुद्राभिधानसुखकमलात् ।  
 लब्धा(ब्ध्वा) वरोपदेशं नन्दतु च लेखितासु वि(?)

महोपाध्यायश्री० महीसमुद्रगणेशिष्यप० कनकजयगणिलिखापिताः ॥

Reference.— Both the text and the commentary are published.  
 See No. 1124. For additional Mss. see Limbdī Catalogue  
 No. 404 and G. O. Series vol. XXI (pp. 15 and 16).  
 There is a palm-leaf Ms. of the commentary written in  
 Satvat 1289. See G. O. Series vol. XXI, p. 41.

ओघनिर्युक्ति  
 टीकासहित

Oghaniryukti  
 with tīkā

No. 1130

1175.  
 1884-87.

Size.— 11 $\frac{3}{4}$  in. by 4 $\frac{1}{8}$  in.

Extent.— 121 folios ; 15 lines to a page ; 68 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्राs ; small, quite legible and good hand-writing ; borders ruled in three lines in red ink ; foll. numbered in the right-hand margin only ; foll. 1<sup>a</sup> and 121<sup>b</sup> blank ; yellow pigment used ; edges of the first fol. slightly worn out ; some of the foll. worm-eaten ; condition on the whole very fair ; this Ms. contains the text and the commentary as well ; both complete.

Age.— Pretty old.

Begins— ( text ) fol. 1<sup>b</sup> अरिहंते वंदित्ता etc. as in No. 1124.

Begins— ( com. ) fol. 1<sup>b</sup> नमो जिनागमाय ॥

नमो अरहंताणं etc. up to पदमं हवइ मंगलं ॥ १ ॥ छ ॥

अर्हद्भयस्त्रिभुवनराज etc.

Ends.— (text) fol. 121<sup>a</sup>

एसा अणुग्गहत्था etc. up to सम्मत्ता as in No. 1124.

,, --( com. ) fol. 121<sup>a</sup> सुगमा[ : ] ओघनिर्युक्तिटीका समाप्तः(ता) ॥छ॥

कृतिरियं द्रोणाचार्यस्येति ॥ छ ॥ १ ॥

N. B.— For further particulars see No. 1124. For an additional Ms. see Limbdi Catalogue No. 404.

ओघनिर्युक्ति  
टीकासहित

Oghaniriyukti  
with tika

No. 1131

1213.  
1886-92.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 162 folios ; 14 lines to a page ; 52 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्रास; bold, big, clear and good handwriting ; borders ruled in two lines in black ink ; the first two and the last few foll. slightly worn out at the corner ; condition very fair ; foll. numbered twice : once as ४३३, ४३४ etc. and once as १, २ etc. ; so this Ms. seems to be a part of some other Ms. ; the first fol. is numbered as 433 only ; yellow pigment used ; red chalk, too ; both the text and the commentary complete ; extent 8385 ślokas.

Age.— Samvat 1436.

Begins.— ( text ) fol. 2<sup>a</sup>

अरहंते वंदिता etc. as in No. 1124.

,, --( com. ) fol. 1<sup>b</sup>

नमो सर्वज्ञाणां

नमो अरिहंताणं etc. as in No. 1130.

अर्हद्भयस्त्रिभुवनराज etc.

Ends.-- ( text ) fol. 162<sup>b</sup>

एसा अणुगहत्था etc. as in No. 1124.

,, -- ( com. ) fol. 162<sup>b</sup> हुगमा ॥ ओघनिर्युक्तिटीका समाप्ता ॥ छ ॥

कृतिरियं द्रोणाचार्यस्येति ॥ छ ॥

भेष्टी(ष्टी) 'प्राग्वाट'वंशे(ऽ)स्ति सोमः सोम इव प्रियः ।

दृढसम्यकत्वसद्ब्रह्मगुणग्रहणसाग्रहः ॥ १ ॥

निजन्यायार्जितं वित्तं मत्वा सारतरं हृदि ।

सफलीकर्तुमुद्युक्तः सप्तक्षेत्रीनिवेशनात् ॥ २ ॥

तथा च आधिकाचारप्रवणा विदुराशया ॥

करमीति नाम्ना धर्मकर्मटा(ऽऽ)सीद् विवेकिनी ॥ ३ ॥

गुरुणां श्रीजयानंदसूरीणां गुणशालिनां

धर्मोपदेशमाकर्ण्य सादरौ तौ जिनागमौ ॥ ४ ॥

उभाभ्यां लेखितं श्रीमदोघनिर्युक्तिस्तुकं ।

चतुर्विंशशते षट्त्रिंशद्वर्षे शुभं शुवि ॥ ५ ॥

छ ॥ शुभं भवतु ॥ श्रीसंघस्य ॥ छ etc.

ग्रंथाग्रं ८३८५ ॥ छ ॥ सप्त ॥ छ ॥ छ ॥ छ ॥

Then in a different hand we have : ओघनिर्युक्तिवृत्तिः

N. B.-- For additional particulars see No. 1129.

ओघनिर्युक्ति  
टीकासहित

Oghaniryukti  
with tika

No. 1132

417.  
1882-83.

Size.— 11<sup>3</sup>/<sub>8</sub> in. by 4<sup>7</sup>/<sub>8</sub> in.

Extent.— 134 - 18 = 116 folios ; 17 lines to a page ; 48 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with पुष्पमात्राः ; clear, big and good hand-writing ; ink faded at times ; borders ruled in four lines in black ink ; red chalk used ; most of the foll. have their edges more or less worn out ; so even the written portion gone

in some cases e. g. the beginning of the 19th fol. ; numbers of some of the foll. worn out ; so it is difficult to ascertain whether the matter is continuous or not ; condition poor ; fol. 1 to 18 seem to be missing ; otherwise both the text and the commentary appear to be complete ; total extent 8635 ślokas.

Age.—Fairly old.

Begins.—( text ) (abruptly) fol. 19<sup>a</sup> तस्य पाषाणजलं अक्षं(?)तमणकांते च न etc.

„ — (abruptly) ( com. ) fol. 19<sup>a</sup>

वववुद्धजलपोषणगाहा । 'पाषाणजलं मधुसिक्थ(?)जलवालुका-  
कु(ज)लं कर्दमजलं चेति ते तत्र पाषाणजलं यत्पाषाणानामुपरि बहति etc.

अथ संघट्टादिजल(ल)क्षणप्रणिनीषया भाष्यकृदाह । छ । जंघे(घ)ट्टा-  
(द्धा)गाहा जंघार्धमात्रप्रमाण(जं) जलं etc.

Ends.—( text ) fol. 134<sup>b</sup>

एसा अणुगह etc. up to संगहिया ॥ as in No. 1124.

This verse is numbered as 1148.

„ — ( com. ) fol. 134<sup>b</sup> सुगमा । ओघनिर्युक्तिटीका सूत्रसहिता समाप्ता ।

टीकायां अक्षरगणनया ग्रंथाग्रं ६०२५ तदा सूत्रगाथाप्रमाणेन

ग्रंथाग्रं १४६० उभयग्रंथाग्रं ८३८५ ॥ सुप्तं भवतु ॥ छ ॥

N. B.— For additional particulars see No. 1129.

ओघनिर्युक्तिटीका

Oghaniryuktitika

No. 1133

1114.

1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 144 folios ; 15 lines to a page ; 46 letters to a line.

Description.— Country paper thin and grey ; Devanāgarī characters with वृद्धमात्रा ; bold, clear, big, uniform and good

1 This occurs on page 32<sup>a</sup> of the printed edition ( Āgamodaya Samiti Series )

hand-writing ; borders neatly ruled in three lines in red ink ; numbers for foll. entered twice on one and the same side but in different margins ; foll 1<sup>a</sup> and 144<sup>b</sup> blank ; this Ms. contains the प्रतीक of the text ; yellow pigment used ; complete ; condition very good.

Age.— Samvat 1662.

Author.— Droṇācārya. For details see p. 499.

Subject.— A Sanskrit commentary to Oghaniryukti.

Begins.— fol. 1<sup>b</sup> श्रीसर्वज्ञाय नमः

नमो अरिहंताणं etc. as in No. 1129.

Ends.— fol. 134<sup>a</sup> सुगमा ॥ एयं गाहा ॥ छ ॥ इति ओघानिर्युक्तिटीका समाप्ता

ग्रंथाग्रसंख्या ६५४५ वृत्तिसंख्या

यादृशं पुस्तकं दृष्टं etc. १

तैलाद्रक्षेत् etc. २

अद्र(ट्ट)ष्टिदोषा(न्म)मतिविभ्रमेण । यदार्थहीनं लिखितं मयेभ्यः ।

ते(त)न्मार्जनयित्वा परशोधनीयं । कोपं न कुर्यात् खलु लेखकस्य ॥ १ ॥

भग्नपृष्टि(ष्टि)कटिग्रीवा । बद्धसुष्टिरधोमुखं ।

कष्टेन लिखितं शास्त्रं । यत्नेन परिपालयेत् ॥ २ ॥

संवत् १६६२ वर्षे द्वितीयचैत्र वदि १४ शुक्ले 'ईदल'पुरवास्तव्यपं०-  
शवसी लिखितं ॥ छ ॥ छ ॥

Reference.— Published. See No. 1124. In “ A Descriptive Catalogue of Manuscripts in the Jaina Bhandars at Pattan ”<sup>1</sup> ( vol. I, pp. 215 and 323 ) published in the Gaekwad's Oriental Series as vol. LXXVI, two palm-leaf Mss. of the commentary are noted. Out of them, at least one noted on p. 215 is certainly composed by Droṇa Sūri.

1 This will be hereafter referred to as “ The Pattan Catalogue vol. I ”.

ओघनिर्युक्ति  
अवचूर्णिसहित

Oghaniryukti  
with avacūrṇi

No. 1134

147.  
1881-82.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— (text) 43 folios; 12 to 15 lines to a page; 40 letters to a line.

„ — (com.) „ „ ; 28 „ „ „ „ ; 49 „ „  
a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with पृष्ठमात्रा; this is a पञ्चपाटी Ms.; the text written in a much bigger hand than that for the commentary; quite legible and good hand-writing; borders ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin only; edges of the first and last few foll. slightly worn out; condition on the whole good; both the text and the commentary complete; this Ms. is lacking in the two verses of the colophon to be found in No. 1135.

Age.— Śaṁvat 1527.

Author of the commentary—Jñānasāgara. For his another work see No. 688.

Subject.— The text along with a small commentary in Sanskrit.

Begins.—(text) fol. 1<sup>a</sup> ए नमो(मः) सर्वज्ञाय ॥  
अरिहंते वंदित्ता etc. as in No. 1124.

„ —(com.) fol. 1<sup>a</sup> नमः(ः) श्री प्रवचनाय ॥  
प्रकातोऽयमावश्यकाद्ययोग etc. as in No. 1135.

Ends.—(text) fol. 43<sup>b</sup>

एसा अणुगहत्था up to संमर्हिया ६४ (११६४) as in No. 1124.

This is followed by the lines as under:—

इति श्रीओघनिर्युक्तिमहासिद्धांतसूत्रं ॥ इति श्रीओघनिर्युक्तिमहा-  
सिद्धांतसूत्रं समाप्तः ॥ संवत् १५२७ वर्षे कायलजिदि ७ हप्ते आंशालिपितं ।

Ends.—( com. ) fol. 43<sup>b</sup> आरा० ॥ उक्त etc. practically up to समाप्ता  
as in No. 1135.

Reference.— For a Ms. containing the text and an anonymous avacūri see Līmbdi Catalogue, No. 403. For palm-leaf Mss. of the text see the Pattan Catalogue Vol. I ( pp. 40, 95, 98, 107, 112, 119, 161, 175, 177, 309, 378, 385, 390, 406 and 409 ).

ओघनिर्युक्तवचूणि

Oghaniryuktyavacūrṇi

No. 1135

1116.  
1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 35 folios ; 24 lines to a page ; 64 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with वृद्धमात्रा ; very small, quite legible and good hand-writing ; borders ruled in three lines in red ink ; foll. numbered in the right-hand margin only ; the first 15 foll. more or less worm-eaten ; condition on the whole good ; complete ; composed in Śaṃvat 1439 ; fol. 35<sup>b</sup> practically blank ; for, the title is written on it ; प्रतीक of the text given.

Age.— Śaṃvat 1534.

Author.— Jñānasāgara Sūri, pupil of Devasundara Sūri.

Subject.— A small commentary in Sanskrit to Oghaniryukti.

Begins.— fol. 1<sup>a</sup> नमः श्रुतधरेभ्यः

प्रकांतोऽयमावश्यकानुयोगस्तत्र सामायिकाध्ययनमनुवर्तते । तस्य  
चत्वार्यनु(योग)द्वाराणि उपक्रमौ निक्षेपोऽनुगमो नेयः ॥ etc. तदनेन संबन्धेन  
पूर्वं नमस्कारमाह ॥ अरिहंत्यादि ॥ व्याख्या सा च संहिताभेदेन बहुधा  
भजति etc.

Ends.—fol. 35<sup>b</sup> आरा० ॥ उक्लृष्टशब्दोऽप्रातिशयार्थे द्रष्टव्यो न तु भावानङ्गी-  
कृत्य ॥ ११६२ एसोह० ॥ स्पष्टा० ॥ ६३ ए अंसा० ॥ स्पष्टा० ॥ ६४ एसा  
अ० ॥ स्पष्टा० ॥ ११६५ ॥ इति श्रीद्रोणाचार्यनिर्मितवृत्त्यनुसारेण एदंयुगीन-  
सुविहितशिरोऽलंकरणकोटीरकरणभट्टारकप्रभुश्रीज्ञानसुन्दरसीरपादविरचिता  
श्रीओघनिर्युक्त्यवचूर्णिः समाप्ता ॥ छ ॥ श्री ॥

श्रीमत् 'तपा' गणनभोगणभास्कराभाः

श्रीदेवसुन्दरयुगोत्तमपादुकानां ।

शिष्यैर्जिनागमसुधांढुधिला(ली)नचितैः

श्रीज्ञानसागरयुक्तमनामधेयैः ॥ १

निधिवह्निमनु १४३९मिति (ऽते)ब्देऽवचूर्णरेखा(पा) कृतौघनिर्युक्तेः

स्वपरोपकृतिकृते तद्विवृतेरुपरि स्फुटा जयतात् ॥ २ ॥

प्रशस्ति ॥ छ ॥ छ ॥ सं० १५३४वर्षे आषणसुदि १२ भौमे ॥ श्री-  
'राणपुर'नगरे देवाकेन लिखितमस्ति छ ॥ शुभं भवतु ॥ This is follow-  
ed in a very big hand by the lines as under:—

ओघनिर्युक्त्यवचूरिः कर्ता ज्ञानसागरमूरिः ।

Reference—See No. 1134.

ओघनिर्युक्त्यवचूर्णि

Oghaniryuktyavacūrṇi

No. 1136

1115.

1887-91.

Size.—10¼ in. by 4¾ in.

Extent.—37 folios ; 21 lines to a page ; 68 letters to a line.

Description.—Country paper rough and white ; Devanāgarī cha-  
racters with occasional पृष्ठमात्राs ; very small, quite legible  
and good hand-writing ; borders ruled in three lines in  
red ink ; red chalk used ; foll. numbered in the right-hand  
margin only ; a मङ्गी presented as ऽ ऽ ऽ ऽ ऽ ऽ । ऽ ऽ ऽ ऽ ऽ etc.,  
on the 4th fol. perhaps referring to the पाषाण; another मङ्गी  
on fol. 18<sup>b</sup> ; complete ; edges of some of the foll. slightly  
damaged ; condition on the whole very good ; complete.

Age.—Fairly old.

Begins.—fol. 1<sup>a</sup> नमः श्रीसर्वज्ञाय

प्रकांतोऽयमावश्यकानुयोगस्तत्र etc.

Ends.—fol. 37<sup>b</sup> आरा० ॥ उत्कृष्ट etc. practically up to जयतात् ॥ २ ॥  
as in No. 1135.

This is followed by the line as under:—

इत्योघनिर्युक्त्यवचूर्णिप्रशस्तिरियं ॥ ७ ॥ श्रीः ॥ etc.

N. B. - For further particulars see No 1135.

ओघनिर्युक्त्यवचूर्णि

Oghaniryuktyavacūrṇi

No. 1137

18.  
1877-78.

Size.—10¼ in. by 4⅞ in.

Extent.—43 folios; 19 lines to a page; 68 letters to a line.

Description.—Country paper thin, rough and white; Devanāgarī characters with पृष्ठमात्राs; small, quite legible and elegant hand-writing; borders ruled in four lines in black ink; red chalk used; this Ms. contains the प्रतीकs of the original text; foll. numbered in the right-hand margin only; fol. 43<sup>b</sup> blank; complete; extent 3400 ślokas; almost every fol. awfully worm-eaten; condition poor.

Age.—Fairly old.

Begins.—fol. 1<sup>a</sup> नमः श्रुतधरेभ्यः ॥

प्रकांतोऽयमावश्यकाना(नु)योगस्तत्र etc.

Ends.—fol. 43<sup>a</sup> आरा० ॥ उत्कृष्टशब्दोऽज्ञातिशयार्थे etc. up to प्रभुश्री-  
ज्ञानसागरस्ररिपादविरचिता श्रीओघनिर्युक्त्यवचूर्णिः समाप्ताः(ता) as  
in No. 1135. This is followed by ग्रं० ३४००.

N. B.—For additional information see No 1135.

ओघनिर्युक्त्यवचूरि

Oghaniriyuktyavacūr<sub>i</sub>

No. 1138

1214.
1886-92.

Size.— 10½ in. by 4¾ in.

Extent.— 39 + 1 = 40 folios ; 19 lines to a page ; 64 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; very small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin only ; fol. 28 repeated ; fol. 39<sup>b</sup> blank ; some of the last foll. slightly worm-eaten ; condition good ; complete ; this Ms. contains the प्रतीकs of the text.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit to Oghaniriyukti.

Begins.—fol. 1<sup>a</sup> प्रकांतोऽयमावश्यकानुयोगस्तत्र सामायिकाध्ययनमनुवर्तते । तस्य चत्वार्यनुयोगद्वाराणि । etc.

Ends.—fol. 39<sup>b</sup> आरा० ॥ उत्कृष्टतोऽतिशयने सम्यगाराधानं कृत्वा त्रीन् भावान् गत्वा निर्वाणमवश्यं प्राप्नोति । उत्कृष्टशब्दोऽत्रातिशयार्थे द्रष्टव्यो न तु भव-मंगीकृत्य ॥ २९ ॥ एसा० ॥ ११३० एअं ॥ ३१ एसा० ॥ ११३२ श्रीओघ-निर्युक्त्यवचूरिः समाप्ता ॥ छ ॥ श्रीः ॥ etc.

ओघनिर्युक्त्यवचूरि

Oghaniriyuktyavacūri

No. 1139

286.
A. 1883-84.

Size.— 10½ in. by 4½ in.

Extent.— 24 folios ; 23 lines to a page ; 62 letters to a line.

Description.—Country paper tough and white; Devanāgarī characters with occasional पृष्ठमात्रs; small, legible and tolerably good hand-writing; borders ruled in four lines in black ink; red chalk used; a right-hand corner of almost every fol. partly worn out; condition very fair; this Ms. contains only the प्रतीकs of Oghaniryukti; complete; foll. must have been numbered, but the portions containing numbers have perished, that is way we do not find them now; this is the only paper Ms. dated so early as Saṃvat 1333 that I have handled up till now. <sup>1</sup>

Age.—Saṃvat 1333.

Author.—Not known.

Subject.—A small commentary in Sanskrit elucidating Oghaniryukti.

Begins.—fol. 1<sup>a</sup> अहं

प्रक्रांतोऽयमावश्यकानुयोगः ॥ तत्र सामायिकाध्ययने चत्वार्यनुयोग-  
द्वाराणि । etc.

आचार्यो मंगलाद्यर्थे गाथाद्वयमाह ॥ अरिहंते अशोकाद्यष्टमहाप्रातिहार्यादि-  
रूपां पूजामर्हतीत्यर्हतः etc.

Ends.—fol. 24<sup>b</sup> आद्यसंहननमाश्रित्य त्रयस्तु छेवाटिकासंहनने ॥ ६१ ॥ ए० ए०  
एसा० ॥ ११६४ श्रीओघनिर्युक्त्यवचूरिः समाप्ता ॥ छ ॥ संवत् १३३३  
मार्गशिर शुद्ध १० गुरुदिने ॥ पुस्तकं लिखितं पद्म. This Ms. ends thus.

ओघनिर्युक्तिपर्याय

Oghaniryuktiṣāyā

No. 1140

736 (20).  
1875-76.

Extent.—fol. 25<sup>a</sup> to fol. 25<sup>b</sup>.

Description.—Complete. For other details see Pañcavastukapar-

yāya No.  $\frac{736(1)}{1875-76}$ .

<sup>1</sup> For a discussion in this connection see my paper "The Jaina Manuscripts" (p. 106) published in "Journal of the University of Bombay" (vol. VII, pt. 2, September 1938).

Author.— Not known.

Subject.— Difficult words etc. occurring in Oghaniryukti explained in Sanskrit.

Begins.—fol. 25<sup>a</sup> प्रयोजनमिति नगरद्वारादिवत् । अनुयोगानां तत्क्रमे प्रयोजनम् ।  
etc.

Ends.— fol. 25<sup>b</sup> मूलकमेति गभार्दानार्थं (शाटनार्थं) वा यद्दानं । बहुदेशकाल  
इति प्रस्तावः । सिद्देति वेदः । ओघनिर्युक्तिपर्यायाः ।

ओघनिर्युक्तिपर्याय

Oghaniryukti-paryāya

No. 1141

789 (20).  
1895-1902.

Extent.—fol. 40<sup>a</sup> to fol. 41<sup>a</sup>.

Description.— Complete. For other details see Pañcavastukaparyāya No. 789 (1).  
1895-1902.

Begins.—fol. 40<sup>a</sup> प्रयोजनमिति etc. as in No. 1140.

Ends.— fol. 41<sup>a</sup> मूलकमेति etc.

N.B.— For additional information see No. 1140.

ओघनिर्युक्तिपर्याय

Oghaniryukti-paryāya

No. 1142

332 (3).  
A.1882-83.

Extent.— fol. 22<sup>b</sup> to fol. 23<sup>a</sup>.

Description.— Complete. For other details see Nandisūtraviṣamāpadaparyāya No. 623.

Begins.—fol. 22<sup>b</sup> प्रयोजनमिति etc. as in No. 1140.

Ends.—fol. 24<sup>a</sup> मूलकमेति etc.

N. B.—For further particulars see No. 1140.

पाक्षिकसूत्र  
( पक्खियसुत्त )

Pākṣikasūtra  
( Pakkhiyasutta )

No. 1143

750 (a).  
1892-95.

Size.—10 in. by 4 $\frac{3}{4}$  in.

Extent.—11 folios ; 13 lines to a page ; 36 letters to a line.

Description.—Country paper thick, rough and whitish ; Devanāgarī characters ; bold, big, clear and good hand-writing ; borders ruled in three lines in red ink ; edges singly ; fol. 1<sup>a</sup> blank ; red chalk used ; numbers for foll. entered twice : once as usual and once as प १, प २, etc. ; edges and corners of the first fol. slightly damaged ; condition tolerably good ; complete ; this Ms. contains पाक्षिकक्षामणासूत्र. See No. 953.

Age.—Sarnvat 1842.

Author.—Not mentioned.

Subject.—One of the sūtras to be recited by Sādhus at the time of the fortnightly pratikramaṇa. It deals with mahāvratas and śrutakīrtana thus giving us a list of canonical treatises.

Prof. Winternitz says on p. 471 of pt. II of ' A History of Indian Literature ' as under :—

“ The Pakkhi or the Pākṣika-Sūtra is a liturgy in verse for the Pakkhi-Paḍikamaṇam ( Pakṣi-Pratikramaṇa ), i. e. the fourteen days' confession. The confession of the “ five great vows ” ( mahāvratas ), with which the work begins, also includes the worship of the “ patient ascetics ” ( khamāsamaṇa ), who are accounted the authors of the “ sacred scriptures which stand outside the Aṅgas ” ( aṅgabāhiraṃ ) and of the the twelve Aṅgas, which gives rise to a solemn enumeration of the sacred writings ( sutta-kittanaṃ ). ”

The following observation made by him in this very work ( pt. II, pp. 429-430 ) may be here noted :—

“ The third and fourth Mūla-Suttas are also sometimes given as Ohañjuttī ( Ogha-Niryuktī ) and Pakkhi ( Pākṣika-

Sūtra) and sometimes the Pimḍanijjuttī and Ohanijjuttī appear in the list of the Cheya-Suttas." See Weber, Ind. Stud. XVII, 85.

Begins.—fol. 1<sup>b</sup> श्रीजिनकुशलसुरिजी सदा सहाय छै ।

तित्थंकरे अ तित्थे अतित्थसिद्धे य तित्थसिद्धे य ।

सिद्धे य जिणे रिसी महारिसी य नाणं च वंदामि ॥ १ ॥ etc.

—fol. 10<sup>a</sup> ॥ नमो तेसिं खमासमणाणं जेहिं इमं बाइयं अंगबाहिरयं कालियं भगवंतं तं जहा उत्तरज्झयणाइं दसाओ कप्पो ववहारो इसिभा-  
सियाइं निस्सीहं महानिसीहं जंबूद्वीपपन्नती सूरपन्नती चंदपन्नती  
द्वीवसागरपन्नती खुडियाविमाणपविभत्ती महलयाविमाणपविभत्ती  
अंगचूलिया वंगचूलिया विवाहचूलिया अरुणोववाए वरुणोववाए  
गरुणोववाए वेसमणोववाए वेलंधरोववाए देविंदोववाए उट्टाण-  
सुए समुट्टाणसुए नागपरियावलियाओ निरयावलियाओ कप्पि-  
याओ कप्पवडंसियाओ पुप्फियाओ पुप्फचूलियाओ वण्हीदसाओ  
आसीविसभावणाओ दिट्ठीविसभावणाओ चारणसमणभावणाओ  
महासुविणभावणाओ तेअग्गिनिसग्गाणं सव्वेहिं पि एयंमि अंग-  
बाहिरिण कालिए भगवंते ससुत्ते सअत्थे सगंत्थे सन्निज्जत्तीए ससंगहिणीए  
etc.

Ends.—fol. 11<sup>a</sup>

सुयदेवयाइ भगवई नाणावरणीयकम्मसंघायं ।

तेसिं खवेओ सयथं जेसिं सुयसायरे अत्ती १ ॥

इति श्रीपाक्षिकसूत्रं । सं० १८४२ रा आषणसुदि ९ दिने । 'पाली' मध्ये ।  
पं० विवेककल्याणेन लिखितं ।

Reference.—Published along with Yaśodeva Sūri's commentary in the D. L. J. P. F. Series as No. 4 in A. D. 1911. See Weber II, p. 819. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 394, G. O. Series vol. XXI (p. 25) and Limbdi Catalogue Nos. 1544-1547. Nos. 1545, 1546 and 1547 recorded in this Catalogue contain Kṣāmaṇaka, Yaśobhadra Sūri's vṛtti and ṭabba respectively, over and above the text. For description of a Ms. having the bare text see Keith's Catalogue No. 7504. For palm-leaf Mss. of the text see the Pattan Catalogue vol. I (pp. 24, 33, 58, 64, 107, 143, 150, 158, 300, 406, 409 and 411).

## पाक्षिकसूत्र

Pākṣikasūtra

No. 1144

1269 (41)

1887-91.

Extent.--fol. 5<sup>b</sup> to fol. 11<sup>b</sup>.Description.-- Complete. For other details see Namaskāraṃmantra  
No. 735.Begins.-- fol. 5<sup>b</sup>

तित्थंकरे य तित्थे अ etc. as in No. 1143.

Ends.-- fol. 11<sup>b</sup>

सुयदेवया भगवई etc. up to मत्ती । १ ॥

as in No. 1143.

N. B.— For further particulars see No. 1143.

## पाक्षिकसूत्र

Pākṣikasūtra

No. 1145

1202 (a).

1887-91.

Size.— 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>3</sup>/<sub>8</sub> in.

Extent.—8-1=7 folios ; 15 lines to a page ; 42 letters to a line.

Description.-- Country paper thick, tough and white ; Devanāgarī characters ; sufficiently big, broad, legible and good handwriting ; borders ruled in three lines in red ink ; red chalk used ; foll. numbered in the right-hand margin only ; the 6th fol. lacking ; otherwise complete ; edges of the first fol. slightly damaged ; condition on the whole very good ; this Ms. contains in addition the following four works :—

- |       |                              |   |
|-------|------------------------------|---|
| ( 1 ) | प्राणिपातसूत्र ( No. 886 )   | fol. 3 <sup>a</sup>                     |
| ( 2 ) | पाक्षिकक्षामणसूत्र (No. 960) | „ 8 <sup>a</sup> to fol. 8 <sup>a</sup> |
| ( 3 ) | शुद्धस्थापनासूत्र (पञ्चिदिय) | „ 8 <sup>b</sup>                        |
| ( 4 ) | चरणसप्ततिकरणसप्ततिगाथा       | „ 8 <sup>b</sup>                        |

Age.-- Sāṃvat 1864. See No.  $\frac{1202 (e)}{1887-91}$ .

Begins.—fol. 1<sup>a</sup>

तित्थंकरे अ तित्थे etc. as in No. 1143.

Ends.—fol. 8<sup>a</sup>

सुयदेवया भगवई etc. up to भत्ती १ as in No. 1143.

This is followed by the line as under :—

इति श्रीपाक्षिकसूत्रं सम्मत्तं छ.

पाक्षिकसूत्र

Pāksikasūtra

No 1146

613 (a).  
1884-86.

Size.— 11½ in. by 4¾ in.

Extent.— 53 folios; 15 to 16 lines to a page; 50 letters to a line.

Description.— Country paper thick and tough; Devanāgarī characters with वृद्धमात्राs; bold, big, legible and good handwriting; borders ruled in four lines in black ink; red chalk used; corners of some of the foll. worn out; condition tolerably good; this work ends on fol. 5<sup>a</sup>; this Ms. contains over and above this, the following 12 works :—

( 1 ) दशबैद्यलिकसूत्र ( No. 705 )	fol. 5 <sup>a</sup> to 21 <sup>a</sup>
( 2 ) यत्ति-साधु-प्रतिक्रमणसूत्र	„ 21 <sup>a</sup> „ 22 <sup>b</sup>
( 3 ) उपदेशमाला	„ 22 <sup>b</sup> „ 36 <sup>b</sup>
( 4 ) शीलोपदेशमाला	„ 36 <sup>b</sup> „ 39 <sup>b</sup>
( 5 ) पिण्डविद्युद्धि ( No. 410 )	„ 39 <sup>b</sup> „ 42 <sup>b</sup>
( 6 ) प्रश्नोत्तररत्नमालिका	„ 42 <sup>b</sup> „ 43 <sup>a</sup>
( 7 ) जीवविचार	„ 43 <sup>a</sup> „ 44 <sup>b</sup>
( 8 ) नवतत्त्व	„ 44 <sup>b</sup> „ 45 <sup>a</sup>
( 9 ) चतुःशरण ( No. 274 )	„ 45 <sup>a</sup> „ 47 <sup>a</sup>
( 10 ) गौतमपृच्छा	„ 47 <sup>a</sup> „ 48 <sup>b</sup>
( 11 ) विवेकमञ्जरी	„ 48 <sup>b</sup> „ 52 <sup>a</sup>
( 12 ) पर्यन्ताराधना ( No. 403 )	„ 52 <sup>a</sup> „ 53 <sup>b</sup>

Age.--Old.

Begins.--fol. 1<sup>a</sup>

तित्थंकरे य तित्थे अ etc. as in No. 1143.

Ends.--fol. 5<sup>a</sup>

सुयदेवया भगवद् इ etc. up to भत्ती as in No. 1143. This is followed by इति पाक्षिकसूत्रं समाप्तः.

N. B.— For additional information see No. 1143.

### पाक्षिकसूत्र

Pāṣṭikāsūtra

No. 1147

751 (a).

1892-95.

Size.--10½ in. by 4¾ in.

Extent.— 4 folios; 15 lines to a page; 46 letters to a line.

Description.— Country paper tolerably thick and greyish; Devanāgarī characters; bold, clear and good hand-writing; borders ruled in three lines in red ink; yellow pigment used; unnumbered sides decorated with a small circular disc in the centre whereas the numbered, with two more, one in each of the two margins; edges of the first fol. slightly torn; a strip of paper pasted to fol. 1<sup>b</sup>; condition tolerably good; complete so far as it goes; this Ms. contains on fol. 4<sup>b</sup> an additional work viz. Pāṣṭikakṣāmaṇāsūtra which is already described as No. 956 (vide this very pt., pp. 318-319).

Age.— Śaṃvat 1540(?) See No. 956.

Begins.--fol. 1<sup>a</sup> त्थ

तित्थंकरे अ तित्थे etc. as in No. 1143.

Ends.— fol. 4<sup>b</sup> दुवालसंगं गणिपिडगं भगवंतं संमं कायेण । फासंति पालंति  
पूरंति तीरंति किट्टंति संमं आणाप आराहंति । अहं च नाराहेमि । तस्स  
मिच्छा मि दुक्कडं ।

इति श्रीपाक्षिकसूत्रं समाप्तं ।

N. B.—For further particulars see No. 1143.

### पाक्षिकसूत्र

*Pāksikasūtra*

No. 1148

1171 (b).  
1887-91.

Extent.— fol. 30<sup>a</sup> to fol. 42<sup>b</sup>.

Description.— Complete. For other details see No. 708.

Begins.—fol. 30<sup>a</sup>

तिथंकरे अ तिथे etc. as in No. 1143.

Ends.— fol. 42<sup>b</sup> संमं काएण etc. up to दुक्कडं as in No. 1147. This is  
followed by छयदेवयाह etc. up to भत्ती ॥ १ ॥ as in No. 1143.

Then we have :—

पक्खियपडिक्कमणसुत्तं सम्मत्तं ॥

N. B.— For further particulars see No. 1143.

### पाक्षिकसूत्र

*Pāksikasūtra*

No. 1149

434 (b).  
1882-83.

Extent.— fol. 14<sup>b</sup>.

Description.— Incomplete as it ends abruptly. For further details  
see No. 706.

Begins.—fol. 14<sup>b</sup>

तित्थकरे य तित्थे । अतित्थासिद्धे य तित्थासिद्धे य  
सिद्धे जेणे रिसी महरिसी नाणं च बंदामि ॥ १ ॥

Ends.—fol. 14<sup>b</sup> तत्थ खल(लु) पढमे भंते मइव्वए पाणाइवायाओ वेरमणं । सत्त्वं  
भंते पाणाइवायं पच्चक्खामि । स(से) सुहमं वा बायरं वा । तसं वा । थावरं ।  
वा नेव सणं(यं) पाणे अइ. It ends thus abruptly.

N. B.—For further particulars see No. 1143.

पाक्षिकसूत्र  
वृत्तिसहित

Pāṣṣikasūtra  
with vṛtti

No. 1150

45.  
1880-81.

Size.—13 $\frac{7}{8}$  in. by 2 $\frac{1}{8}$  in.

Extent.—189 - 12 = 177 leaves ; 5 to 6 lines to a leaf ; 45 letters  
to a line.

Description.—Palm-leaf durable and greyish ; Devanāgarī characters with पुष्टमात्राs ; sufficiently big, legible, uniform and good hand-writing ; this Ms. presents an appearance of the work having been divided into two columns ; but really it is not so ; for, every line of the first column extends to the second ; borders of each of the columns ruled in three lines in black ink ; leaves numbered in both the margins : in the right-hand one in numbers as 1, 2, etc and in the left-hand one as श्री, २, ३, ४, ५ etc.; leaves 22<sup>b</sup> and 23<sup>a</sup> illegible, since the ink has faded ; leaf 189<sup>b</sup> blank ; red chalk used ; last few leaves stuck together ; leaves 1 to 157 are followed by leaves 170 to 189 ; both the text

and the commentary incomplete; the 189th leaf ends abruptly; condition unsatisfactory; for, edges of almost every leaf partly worn out.

Age.— Old.

Author of the commentary.— Yaśodeva Sūri, pupil of Śricandra Sūri, pupil of Vira Gaṇi.

Subject.— The text together with its explanation in Sanskrit. The latter is composed in Vikrama Samvat 1180. See No. 1155.

Begins.— ( text ) leaf 6<sup>a</sup>

तित्थंकरे य तित्थे etc. as in No. 1147.

„ (com.) „ 1<sup>b</sup> नमो वीतरागाय ॥

शिवशर्मैकानिमित्तं etc. as in No. 1151.

Ends.— ( text ) leaf (?) This cannot be written, since this corresponding leaf has stuck together with another.

„ — (com.) leaf 188<sup>b</sup> एवं पढिक्कमणकालं etc. up to मानतः as in No. 1155. This is followed by the line as under :—

छ ॥ ११ ॥ मंगलं महाश्रीः ॥ छ ॥ छ ॥ शुभं भवतु लेखकपाठकयोः ॥ छ ॥

Then on leaf 189<sup>b</sup> we have:—

योगनिवृत्ताः विभागशो अष्टादशपापस्थानविचर्जकानपि तथापि केचि-  
दनाभोगात्सहसा... करणात् मूलोत्तरगुणातिचारसूक्ष्मेतरविशुद्धयर्थे उभ-  
यसं. प्राकाले गुप्तसन्निकै राजर्षिशुद्धभावप्रयुक्तालोचना उपर्युपरि विशुद्ध-  
शुद्धतरचारित्रस्थानरोहिणः संवेगतः आत्मनिदा गद्गा प्रयुक्ताः । एवं प्रत्यहं  
प्रतिक्रमणेन विशुद्धा अपि प्राप्ते पक्षांते विशेषप्रतिक्रमणेन प्रतिक्रमितुमि-  
च्छन्तः ॥ इमाणत्तिमपुरिस्ताण वंदणं करेति नाणाइसत्थभावभावणं च ॥ छ ॥  
तित्थंकरे य गाहा ॥ चोयग आह ॥ चिट्टुड ताव गाहत्थो । इमं त.वना-  
उमिच्छामि पइदिणमालोइय पढिक्कत्त(?) कयपच्छित्तविशुद्धिस्त । किं पक्ख-  
चउम्मा. It ends thus.

Reference.— Both the text and the commentary are published.  
See No. 1143. For an additional Ms. see No. 1546 of  
the Limbdi Catalogue.

पाक्षिकसूत्रवृत्ति

Pākṣikasūtravṛtti

No. 1151

1284.

1886-92.

Size.— 11 $\frac{3}{4}$  in. by 4 in.

Extent.— 63 folios ; 14 lines to a page ; 50 letters to a line.

Description.— Country paper thin and rough ; Devanāgarī characters with पृष्ठमात्राः ; bold, big, legible and good handwriting ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; fol. 1<sup>a</sup> blank ; edges of the first fol. slightly damaged ; condition on the whole good ; foll. doubly numbered: once as 1, 2 etc. and once as 766, 767 etc ; over and above this, fol. 3 and the following are also numbered as 79, 80 etc. ; this work seems to be incomplete so far as the colophon is concerned.

Age.— Pretty old.

Author.— Yaśodeva Sūri, pupil of Śrīcandra Sūri, pupil of Vira Gaṇi.

Subject.— A Sanskrit commenrary to Pākṣikasūtra.

Begins.— fol. 1<sup>b</sup> ॐ नमः ॥

शिवशर्मैकनिमित्तं विप्रौघविघातिनं जिनं नत्वा ।

वक्ष्यामि सुखविबोधां पाक्षिकसूत्रस्य वृत्तिमहं ॥ १ etc.

Ends.—fol. 63<sup>a</sup>

एवं च पठिक्कमणकालं तुलि(लेलं)ति जहा पठिक्कमंताणं ।

शुद्धअवसाणे चेव पठिलेहणवेला भवइ ति ॥

समाप्ता चेयं शास्त्रानुसारिणी पक्षप्रतिकमणवृत्तिरिति ॥ छ ॥

‘चंद्र’कुलांबरशशिनो भव्यांबुजबोधनैकदिनपतयः ।

गुणगणरत्नसमुद्रा आसन् श्रीश्रीरगणिमिश्राः ॥ १ ॥

ये च

शुद्धध्यानजलापनीतकालिलाः सज्ज्ञानदीपालया

निःसंगव्रतभारधारणरतास्तीव्रे तपस्पृथताः

ग्रीष्मेष्वातपवेदनं गुरुतरं जेतुं सदोपस्थिता ।

हेमन्तेषु च शार्धरं हिमभवं(१रं) सोढुं सदा निश्चलाः ॥ २ ॥

श्रीचंद्रसूरिनामा तेषां शिष्यो बभूव गुणराशिः ।

आनंदितभव्यजनः शंसितसंशुद्धसिद्धांतः ॥

‘कलि’कालदुर्लभानां गुणरत्नानां निधाम(२न)मनवद्यं ।

समयावदातबुद्धिस्तथा परो देवचंद्रगणिः ।

‘श्री[ः] २ चंद्रनामसूरेः पादपंकजसेविना

दृष्ट्वेयं प्रस्तुता वृत्तिः श्रीयशोदेवसूरिणा ॥ ५

१ गंभीत(१र?)मेतदाकर्षे निबोहशक्तिरस्ति मम दक्षा ॥

नापीह संप्रदायः सम्यग्बहवश्च पाठगमाः ॥ ६

शास्त्रानुसाराम्बुखबोधपाठे(ठै)-

रात्मीयशक्या चिह्नं तथापि ।

एवम् किञ्चि. It ends thus abruptly.

Reference.— Published. See No. 1143. For additional Mss. see G. O. Series vol. XXI (pp. 8, 18 and 35) and Limbdi Catalogue No. 1546. For a palm-leaf Ms. of the commentary styled as “पक्षप्रतिक्रमणवृत्तिः” see the Pattana Catalogue (vol. I, p. 310):

पाक्षिकसूत्रवृत्ति

Pakṣikasūtravṛtti

No. 1152

168.

1873-74.

Size.— 11 <sup>3</sup>/<sub>8</sub> in. by 4 <sup>1</sup>/<sub>4</sub> in.

Extent.— 78 folios ; 13 lines to a page ; 48 letters to a line.

Description.— Country paper thin, grey and brittle ; Devanāgarī characters with पृष्ठमात्राः ; bold, big, legible and very good

१ ‘श्रीश्रीचंद्र’ इति ।

२ In the printed edition we have:—

“ गम्भीरमेतद्वर्षं न बोधने शक्तिरस्ति मम दक्षा ”

hand-writing; borders ruled in four lines in black ink; red chalk used; foll. 26-35, 48, 49, 54-66 and 70-75 very grey; edges of some of the foll. somewhat damaged; corners of one and all the foll. badly worn out; a piece of paper of the same size as the fol. pasted to fol. 1<sup>a</sup>; condition fair; complete.

Age.—Sāmvat 1519.

Begins.—fol. 1<sup>b</sup> ॐ नमः सरस्वत्यै ॥

शिवशर्मैकानिमित्तं etc. as in No. 1151.

Ends.—fol. 77<sup>b</sup>

एवं च पङ्क्तिमणकालं तु etc. up to ग्रं० ३१०० as in No. 1155.  
This is followed by the lines as under:—

संवत् १५१९ वर्षे आषाढ शुदि ८ शनिवारे लिपितं । इति श्रीपाक्षी(क्षि)क-  
सूत्रवृत्तिः समाप्ता ॥ मंत्रिकेलालिखावितं । आंबालिखितं । This is  
followed by the following lines written in a different hand:

‘प्राग्वाट’मंत्रिठाकुरसिहसुतः पुण्यरुज्जयति मंत्री ।

झबकूदरखनिरत्नं कर्मादेवल्लभः केलहः ॥ १ ॥

यो ‘गिरिनारे’ यहरदुर्गोलुंगत्रिदेवकुलिकानां ।

कारयिता चा(‘s)हंमद’नगरोत्तमधर्मशालायाः । २ ॥

पंडितपदप्रतिष्ठादेवालयपंचकादिकारयिता ।

सकलविबुधवेषार्पणसाधर्मिकसमहभक्तिकरः । ३ ॥

श्री..! सूरेश्वरोपदेशेन तेन सिद्धांतं ।

लेखयताऽलेखि प्रतिरेषा २सशशित्तिथिमिते(ऽ)व्दे । ४ ॥

This is followed in a still different hand by the verse  
as under:—

श्रीमद’बृहत्प’नाथश्रीसूरसुंदरयूरुणां ।

शिष्यो(ऽ)वाचयदेतां प्रतिमसमां समयमाणिक्यः । ५ ॥

N. B.— For further particulars see No. 1151.

1 Letters are gone since the folio is worn out.

2 1519.

## पाक्षिकसूत्रवृत्ति

Pāksikasūtravṛtti

No. 1153

764.  
1899-1915.

Size.— 12½ in. by 4¼ in.

Extent.— 49 folios ; 15 lines to a page ; 64 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters ; bold, big, clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; edges of the first fol. slightly damaged ; on fol. 1<sup>a</sup> we have पत्र ३८ अंतोर्मध्यविचार ॥१, पत्र ४ पाक्षीविचार २ written ; otherwise it is blank ; condition tolerably good ; complete ; composed in Sainvat 1180 ; extent 2700 ślokas.

Age.— Fairly old.

Begins.— fol. 1<sup>b</sup> अहं नमः

शिवशर्मैकनिमित्ता(त्तं) etc. as in No. 1151.

Ends.—fol. 49<sup>b</sup> एवं पढिक्रमण etc. up to ग्रंथमानतः ॥ ११ ॥ as in No. 1155. This is followed by the lines as under :—

ग्रंथाग्रं २७०० । आगमिकभीअमरसिंहसूरिभिरलिख्यते ।

पञ्जसणे चउमासे पक्खि य पव्वटुमीसु नायव्वा ।

ताउ तिहिउ जासि उइयउ सूरु न अक्काओ ॥ १ ॥

दशाश्रुतस्कंध भाष्यते । इति पाक्षिकसूत्रवृत्ति संपूर्णा.

Then in a different hand we have :—

इत्याद्या ससूत्रा वृत्ति(ः) ३१०० । श्रीयशोदेवसूरिभिः कृता । संवत् ११८०;

वर्षे 'अणहल्लपाटके' नगरे वृत्ति कृता

N. B.— For further particulars see No. 1151.

पाक्षिकसूत्रवृत्ति

Pākṣikasūtravṛtti

No. 1154

227.  
1902-1907.

Size.—10¼ in. by 4¼ in.

Extent.— 63 folios ; 15 lines to a page ; 48 letters to a line.

Description.—Country paper whitish and rough ; Devanāgarī characters with पृष्ठमात्रा ; bold, big, legible and good handwriting ; borders ruled in four lines in black ink ; fol. numbered twice as usual ; fol. 1<sup>a</sup> blank ; fol. 55 to 60 slightly worm-eaten ; condition tolerably good ; complete ; extent 2700 ślokas.

Age.— Pretty old.

Begins.—fol. 1<sup>b</sup> ॐ नमः सरस्वत्यै ।

शिवशर्मैकनिमित्तं etc. as in No. 1151.

Ends.—fol. 63<sup>b</sup>

एवं च पाठिकमण etc. up to विक्रमादृतैः as in No. 1155.

This is followed by the lines as under—

द्वे सदृशे शतैरधिकैः सप्तभिर्ग्रथमानतः ॥

याव'ल्लवण'सहस्रो यावच्च'क्षत्रमंडितो 'मैस(रु) ।

यावच्च'ब्राह्मण्यौ तावद्विदं पुस्तकं जयतु ॥

श्री ॥ अथा २७०० छ ॥ etc.

N. B.—For further particulars see No. 1151.

पाक्षिकसूत्रवृत्ति

Pākṣikasūtravṛtti

No. 1155

1203.  
1887-91.

Size.—13½ in. by 5½ in.

Extent.— 57 folios ; 15 lines to a page ; 56 letters to a line.

**Description.**-- Country paper thin and tough; Devanāgarī characters with occasional वृद्धमात्राs; bold, big, legible and elegant hand-writing; borders ruled in two thick red lines; the interlinear space coloured yellow; numbers for foll. entered twice as usual; the first fol. slightly torn; foll. 6 to 17 somewhat worm-eaten; so are the foll. 31 to 42; condition tolerably fair; complete; unnumbered sides decorated with a small pattern in the centre, whereas the numbered, in the margins, too; extent :3100 ślokaś; composed in Sāṃvat 1180.

**Age.**-- Pretty old.

**Begins.**--fol. 1<sup>b</sup> ॐ नमः सरस्वत्यै ॥

शिवशम्भैकनिमित्तं etc. as in No. 1151.

**Ends**-- fol. 57<sup>a</sup>

एवं च पङ्क्तिमण etc. up to विवृतं तथापि as in No. 1151.  
This is followed by the lines as under :—

यच्चेह किञ्चिद्विदितं निबद्धं तत्रास्तु मिथ्या मम दुःकृतं हि ॥ ७ ॥

अणहिलपाटकं नगरे सौवर्णिकनोमिचन्द्रसत्कायां ।

वरपौषधशालालां(यां) राज्ये जयसिंहस्यपस्य । ८ ।

विशारदैः सूरिवरैर्विहारिभि-

र्विशोधिता यत्नपरायणैरियं

तथापि यत्नमुत्ताधिकं पदं

तच्छोधिनीयं कुशलैः कृपापदैः ॥ ९ ॥

शुभाशयवशाच्चेह यन्मया सुकृतं कृतं

तेन ध्यान्ममाभ्यासः सर्वदैव जिनागमे ॥ १० ॥

एकादशशतै(तै)रधिकैरशीत्या विक्रमाद्गतैः ।

त्रीणि श्लोकसहस्राणि शतैकं ग्रंथमानतः ॥ ११ ॥

ग्रंथाग्रं ३१०० शुभं भवतु ॥ छ ॥ छ ॥

**N. B.**-- For further particulars see No. 1151.

## पाक्षिकसूत्रवृत्ति

Pākṣikasūtravṛtti

No. 1156

1283.

1891-95.

Size.—14¼ in. by 1½ in.

Extent.—259-2=257 leaves ; 3 to 4 lines to a leaf ; 44 letters to a line.

Description.—Palm-leaf durable and greyish ; Jaina Devanāgarī characters with पुष्टमात्राः ; big, legible, uniform and good hand-writing ; this Ms. presents an appearance of the work having been written in two separate columns ; but, really speaking, it is not so ; for, the lines of the first column extend to the second ; borders of each of the columns ruled in four lines in black ink ; red chalk used ; leaves numbered in both the margins ; in the right-hand one as ४, ५, ६ etc. and in the left-hand one as णकं, तृ etc. ; the first two leaves missing ; the leaf placed before the fourth is taken here to be the third ; but since the marginal portions etc. are worn out, it is difficult to ascertain its real number ; almost half the part of several leaves worn out ; condition unsatisfactory ; leaf 259<sup>b</sup> blank ; leaves 127<sup>b</sup> and 128<sup>a</sup> illegible, ink having faded ; an extra blank leaf at the end ; a hole almost in the centre of each leaf through which a red string passes ; leaves are placed between two wooden boards.

Age.—Samvat 1275.

Begins.—leaf 3<sup>b</sup> (?) यद्यस्ति रोगस्ततस्तद्वृषशमयंति । अथ नास्ति ततः प्रयुक्तानि प्राणिनो न दोषं ना.....युणं कुर्वतीति राज्ञा चोक्तमेतैरपि etc.

Ends.—leaf 258<sup>a</sup> एवं च पडिक्कमण etc. up to विवृतं तथापि as in No. 1151. This is followed by the lines as under :—

यचेहं किञ्चिद्वितथं निबद्धं

तत्रास्तु मिथ्या मम दुःकृतं हि ॥ ७ ॥

‘अणहिलपाटक’नगरे सौवर्णिणकनोमिचंद्रसत्कार्यं( यां )

वरपौषधशालायां राज्ये जयसिद्धयस्त्य ॥ ८ ॥

विशारदैः स्वरिवरैः[वि(र्वि)हारिभि-  
र्विशोधिता यत्र परायणैरियं

... ... शीलकृपापरैः ॥ ९ ॥

शुभाशयवशाच्चेह यन्मया सुकृतं कृतं  
तेन भूयान्ममाभ्यासः सर्वदैव जिना...  
एकादशशतैरधिकैरशीत्या विक्रमाश्रतैः ।

द्वे सहस्रे शतैरधिके सप्तभिर्ग्रथमानतः ॥

छ ॥ संवत् १२७५ वर्षे कार्तिकशुदि ५ श्रौ अद्येह श्रीम(‘s)दणहिल-  
पाटके’ पूज्यश्रीकुलप्रभसरियोग्या ठक्कर आशापाल ठ<sup>०</sup> सूहृदेव्याः  
छतया सूमलभाषिकया पाक्षिकसूत्रवृत्तिशक्तिका लेखिता<sup>१</sup> ॥ छ ॥  
शिवाय भवतु ॥ छ ॥ etc.

N. B.— For further particulars see No. 1151.

### पाक्षिकसूत्रावचूरी

*Pākṣikasūtrāvacūri*

No. 1157

214.  
1871-72.

Size.— 10¼ in. by 4¾ in.

Extent.— 6 folios ; 23 lines to a page ; 70 letters to a line.

Description.— Country paper very thin and greyish ; Jaina Deva-  
nāgarī characters with occasional पृथमात्रासः ; very small,  
clear and good hand-writing ; borders ruled in four lines  
in black ink ; edges of the 6th fol. slightly damaged ; con-  
dition on the whole good ; red chalk used ; completé.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary on the *Pākṣikasūtra* based upon  
the bigger commentary by Yaśobhadrasūri.

Begins.— fol. 1<sup>a</sup> तित्थं चशब्दादतीतानागतादीन् । तीर्थे विभक्तिव्यत्ययात् ।  
पाठांतरतो वा तित्थं ति । etc.

1 If this is to be taken as लिखित meaning ‘written’, then this is a Ms. written  
by a female. For a Ms. of Malayagiri Sūri’s com. on *Āvassaya* written by a Śrā-  
vikā named Rupāde, see *Jainacitrakālpadruma* (Punyavijayaji’s article, p. 53,  
foot-note 7a).

Ends.— fol. 1<sup>b</sup> इह भगवंतमिति शेषः । एरव० निथार० निस्तारकाः संसारसमुद्रा-  
क्षिजप्रतिज्ञाया वा पारगाः संसारसमुद्रतीरगामिनो भवत यूयमित्याशीर्वचनं  
॥ छ ॥ इति श्रीपाक्षिकसूत्रावचूरिः ॥ श्रीचंद्रसूरिशिष्यश्रीयशोभद्र-  
सुरिकृतवृत्तितो लिखिता ॥ छ ॥ ग्रंथाग्र ६२१

Reference.— In the Limbdi Catalogue there are two Mss. of पाक्षिक-  
सूत्रावचूरि one of which is anonymous and the other by  
Bālacandra. Their Nos. are 1548 and 1549 respectively.

पाक्षिकसूत्र  
अवचूरिसहित

Pāksikasūtra  
with avacūri

No. 1158

1282 (a).  
1891-95.

Size.— 10½ in. by 4¼ in.

Extent.— 4 folios ; 13 to 14 lines to a page ; 56 letters to a line.

Description.— Country paper very thin, rough and white ; Jaina  
Devanāgarī characters with frequent पृष्ठमात्रासः ; small,  
legible, uniform and good hand-writing ; this is a पञ्चपाटी  
Ms., the commentary written in a very very small hand-  
writing ; borders ruled in four lines in black ink ; red  
chalk used ; yellow pigment, too ; foll. numbered in the  
right-hand margin only ; condition very good ; the text  
complete ; but the avacūri ends abruptly, on fol 3<sup>b</sup> ; this  
Ms. contains an additional work viz. पाक्षिकक्षामणासूत्र which  
commences on fol. 4<sup>b</sup> and ends on the same fol. 4<sup>b</sup> ;  
it is described as No. 958.

Age.— Fairly old.

Author of the avacūri.— Not mentioned.

Subject.— The text with a small commentary in Sanskrit.

Begins.— ( text ) fol. 1<sup>a</sup>

तिथ्यंकरे य तित्थे etc.

„ — (com.) fol. 1<sup>a</sup> अर्हत्प्रवचनानुसारिसाधवः सावययोगनिवृत्ता अप्यना-  
भोगादिनोत्पन्नस्य मूलो.....स्यातिचारजातस्य विशोधनार्थं etc.

Ends.— ( text ) fol. 4<sup>b</sup> इमं वाइअं दुवालसंगं गणिपिडगं भगवंतं संमं काएण  
फासंति पालंति पूरंति तीरंति किट्टंति संमं आणाए आराहंति अहं व  
नाराहामिं तस्स मिच्छा मि दुक्कडं ॥ छ ॥ इति पाक्षिकं ॥

„ — ( com. ) fol. 3<sup>b</sup> एवं नच्चणेण भविग्वं ति ॥ ८ ॥

पृथिव्यप्तेजोवायुवन.....त्रिचतुःपंचेंद्रियभेदात् ॥

नववं नवब्रह्म. This ends thus abruptly.

Reference.— For description of a Ms. having the text and an anonymous avacūri see Keith's Catalogue No. 7505. See also G. O. Series, vol. XXI, p. 35, No. 275 (4).

### पाक्षिकसूत्रावचूर्णि

Pākṣikasūtrāvacūrṇi

No. 1159

1182 ( b ).

1884-87.

Extent.— fol. 14<sup>b</sup> to fol. 22<sup>a</sup>.

Description.— Complete. For other details see No. 728.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit on Pākṣikasūtra.

Begins.— fol. 14<sup>b</sup> ॐ नमोऽयं श्रीसुधर्मस्वामिने ।

तित्थंक० चशब्दोऽतीतानागतादितीर्थकृद्भेदसंग्रहार्थं etc.

Ends.— fol. 22<sup>a</sup> श्रुतदेवतास्तुतिमाह । सुअ० श्रुताधिष्ठात्री देवता श्रुतदेवता भवति  
च श्रुताधिष्ठात्री ॥ यदुक्तं कल्पभाष्ये

सहस्रं च लक्षखणोवेयं समहिट्टंति देवया ।

सुत्तं तु लक्षखणोवेयं तेणं सवन्नभासिअं ॥ १ ॥

पाक्षिकसूत्रावचूर्णि(ः) समाप्ता ॥

Reference.— See Nos. 1157-1158.

## पाक्षिकसूत्रावचूरि

Pākṣikasūtrāvacūri

No. 1160

1285.

1886-92.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 10 folios; 19 lines to a page; 64 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; bold, small, clear and good hand-writing; borders ruled in three lines in red ink; red chalk used; edges of foll. 9 and 10 partly torn; condition tolerably good; complete; extent 1000 ślokas.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary on the Pākṣikasūtra.

Begins.—fol. 1<sup>a</sup> तित्थंकरे० तीर्थकरांश्चशब्दादतीतानागतादितीर्थान् । तीर्थे जिन-  
प्रवचनं तदाधारत्वाच्चतुर्वर्णसंघश्च । etc.

Ends.— fol. 10<sup>b</sup> इहाचार्यवचनं नित्यारगपारगा होह । निस्तारकाः संसारसमुद्रात्  
प्राणानां पारगाः संसारसमुद्रतीरगामिनो भवन्तु यूयमित्याशीर्वचनमिति ॥ ४ ॥  
इति पाक्षिकसूत्रस्यावचूरिः समाप्तः । छ । etc. श्रेयोऽत्र श्रीश्रमण-  
संघस्य ।

यादृशं etc.

लेषकडाहालिपितं । 'सेनापूर'वास्तव्यः । लेषक etc. Then in a  
different hand we have :—

ग्रंथांक १००० ॥

Reference.— See No. 1157-1158.

